

No Color
Documents
In File



State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08686

Proposed Priority: November 2, 1992 Maximum Diversion Rate: 0.02 CFS

This is to certify, that HALLIE ANDERSON

BLAKE F GRANT

2827 S 1050 E

HAGERMAN ID 83332

has applied for a permit to appropriate water from:

WEATHERBY SPRINGS

tributary of BILLINGSLEY CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SENESW , Sec. 30, Township 07S, Range 14E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 13E 25 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 36A.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of March, 1993.

[Signature]
for R. Keith Higginson, Director

RECEIVED

APR 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08686

RECEIVED

NOV 02 1992

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern Region Office

1. Name of applicant F. BLAKE GRANT AND (OR) HALLIE ANDERSON Phone 837-4942

Post office address 2827 S., 1050 E., Hagerman, ID 83332

2. Source of water supply WEATHERBY SPRINGS which is a tributary of BILLINGSLEY CREEK

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of S $\frac{1}{4}$ of SW $\frac{1}{4}$ of Govt. Lot 11-2-92

Sec. 30 Township 7S Range 14E B.M. GORDING County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for DOMESTIC purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from 1 JAN to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WEATHERBY SPRINGS
COLLECTION/HEADER BOX →
UNDERGROUND PIPE SUPPLYING WATER RIGHT A36-00086A (SPLIT) →
VALVED DOMESTIC WATER LINE → PRESSURE PUMP/BALLAST TANK (DRAWDOWN = 64.8 gal,
12 min cycle) at

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total peak
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: use,
_____ to _____ inclusive. eq 59 gpm.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

APR 09 1993

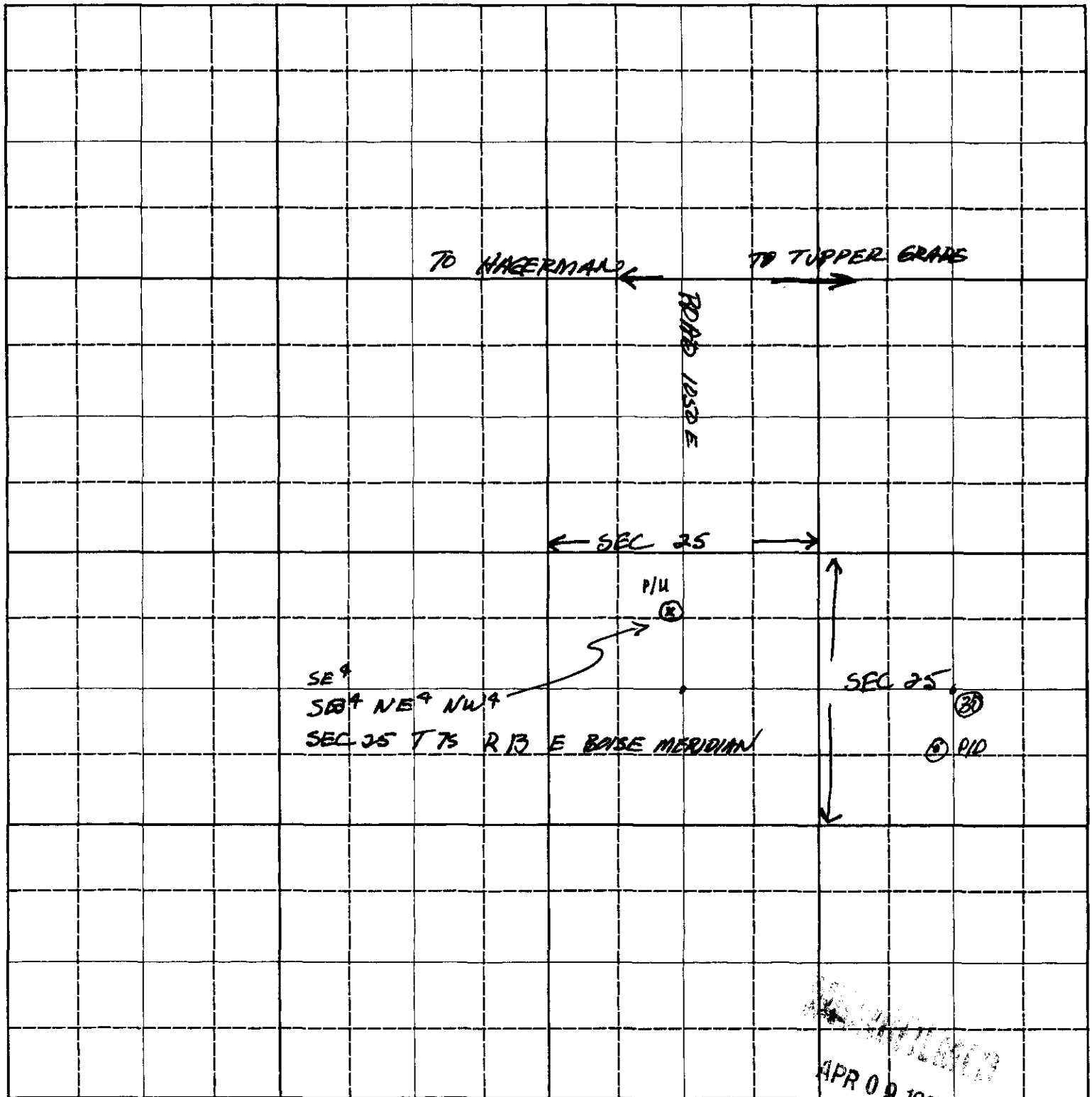
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 1 RESIDENCE AND 1 MOTOR HOME
 - Other; describe fully. ~ 1/2 A VEGETABLE GARDEN; ~ 30 TREES & SHRUBS
DRIP IRRIGATED ON 4-2 A PLOT
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	13E	25					D												

Total number of acres to be irrigated _____
APR 09 1993

10. Describe any other water rights used for the same purposes as described above. NONE EXCEPT
CONTESTED A36-00086B
11. a. Who owns the property at the point of diversion? HALLIE ANDERSON (MOTHER)
b. Who owns the land to be irrigated or place of use? HALLIE ANDERSON
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. DEED TO PROPERTY IN MOTHER'S NAME; SON SHARES RESIDENCY AND REPRESENTS MOTHER IN LEGAL MATTERS.
12. Remarks: THIS APPLICATION IS FOR 0.02 cfs SPLIT FROM A36-00086A TO
CONSTITUTE A36-00086B THAT WAS RECENTLY DISALLOWED THROUGH
INADEQUATE INFORMATION OR MISINFORMATION ABOUT TRANSFER
FROM MR LEROY CRIST TO MR VARNELL PRICE TO H. ANDERSON.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blake F. Grant

(Applicant)

Received by J.F. Stanton Date 11-2-92 Time 10:00 Am Preliminary check by MTS
Fee \$ 30.00 Receipted by JF # S015138 Date 11-2-92
Publication prepared by M. Baldin Date 12/11/92 Published in Leading Co. Leader
Publication approved M. Baldin Date 1/28/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

APR 09 1993

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

RECEIVED

JAN 20 1993

Betty Nance Department of Water Resources
sworn, deposes and says that she is the owner (publisher) of the Gooding County
Leader, a newspaper published every week in Gooding, County of Gooding, State of
Idaho; that said newspaper has been continuously and uninterruptedly published for
a period of seventy-eight consecutive weeks prior to the first publication of the
annexed notice, and is a newspaper qualified to publish legal notices as provided by
act of the 1919 session of the legislature of the State of Idaho, known as House Bill
145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a
supplement; that the date of the first publication of said advertisement was on the

6 day of January, 1993.

and the date of the last publication was on the 13 day of

January, 1993.

Subscribed and sworn to before me this 15th day of

January, 1993.

(SEAL)

Norma DeVoe
NOTARY PUBLIC

#13914/5526
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2

Lines tabular at _____ 6¢/Pica

1342 Lines straight at 67.10 5¢/Pica

Subsequent lines at 53.68 4¢/Pica

TOTAL COST 120.78

COPY OF NOTICE

(Paste Here)

not. of application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

36-08682

BRUCE H & DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: NW1/4SE1/4NE1/4,
S11, T07S, R13E; Gooding
County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31

Date Filed: 10/19/92

In: SE1/4NE1/4, S11, T07S,
R13E; Gooding County.

36-08684

ROBERT B &/OR BARBARA GARDNER
PO BOX 41
HAGERMAN ID 83332

Source: Billingsley Creek
tributary to Snake River

Diversion Pt: SE1/4SE1/4NE1/4,
S11, T07S, R13E; and point of
Re-diversion from Buckeye Ditch
is SE1/4NW1/4, S27, T07S, R13E;
Gooding County.

Use: Fish propagation
(7.16 cfs) from 1/1 to 12/31
Recreation
(7.16 cfs) from 1/1 to 12/31

Total Diversion: 7.16 cfs

Date Filed: 10/23/92

Fish propagation use located
within S1/2NE1/4, S28, T07S,
R13E; S1/2NW1/4, S27, T07S,
R13E; and recreation use
located within SE1/4NE1/4, S28,
T07S, R13E; Gooding County.

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Lines tabular at 1342 6¢/Pica
Lines straight at 67.11 5¢/Pica
Subsequent lines at 53.68 4¢/Pica
TOTAL COST 120.78

S11, T07S, R13E; and point of
Re-diversion from Buckeye Ditch
is SE1/4NW1/4, S27, T07S, R13E;
Gooding County.

Use: Fish propagation
(7.16 cfs) from 1/1 to 12/31
Recreation
(7.16 cfs) from 1/1 to 12/31

Total Diversion: 7.16 cfs

Date Filed: 10/23/92

Fish propagation use located
within S1/2NE1/4, S28, T07S,
R13E; S1/2NW1/4, S27, T07S,
R13E; and recreation use
located within SE1/4NE1/4, S28,
T07S, R13E; Gooding County.

36-08686

BLAKE F GRANT &/OR HALLIE
ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Source: Weatherby Springs
tributary to Snake River

Diversion Pt: SE1/4NE1/4SW1/4,
S30, T07S, R14E; Gooding
County.

Use: Domestic (0.02 cfs)
from 1/1 to 12/31

Date Filed: 11/2/92

In: NE1/4NW1/4, S25, T07S,
R13E; Gooding County.

37-08802

DON &/OR DOVIE SCHULTZ
825 N 2ND EAST
MOUNTAIN HOME ID 83647

Source: groundwater

Diversion Pt: NE1/4SW1/4, S6,
T06S, R15E; Gooding County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31
Stockwater (.04 cfs)
from 1/1 to 12/31
Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S,
R15E; Gooding County.

The permit(s) will be subject
to all prior water rights.
Protests may be submitted based
on the criteria of Sec.
42-203A, Idaho Code and/or the
new public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
January 25, 1993.

R. Keith Higginson, Director

Published in Gooding County
Leader on 1/6 & 1/13/93.

PJB: 1/6

G13914

APR 09 1993

March 18, 1993

HALLIE ANDERSON
BLAKE F GRANT
2827 S 1050 E
HAGERMAN ID 83332

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08686

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
APR 09 1993

OFFICE USE ONLY
Amt. of Fee \$ 50
Date 3-16-93
Receipt No. 2026999
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAR 16 1993

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08686 Telephone No. (208) 837-4942
2. Name(s) of Permit Holder(s): HALLIE ANDERSON/BLAKE GRANT
3. Mailing Address: 2827 S., 1050 E., HAGERMAN, IDAHO 83332
4. Source of Water: WEATHERBY SPRINGS

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ONE (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes ☒ No _____

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes ☒ No _____

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

BLAKE F. GRANT 837-4942
Name Telephone No.

2827 S., 1050 E. HAGERMAN ID 83332
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

15 MAR 93
Date

Blake F. Grant
Signature (and title, if on behalf of a company or organization)

APR 09 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 36-08686

Reviewed by Klg

Date 3/17/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic -1
yes Correct Uses?

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
☒ Installed?
☒ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 3/16/93
3/19/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 3, 1993

HALLIE ANDERSON
BLAKE F GRANT
2827 S 1050 E
HAGERMAN ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08686

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

A rectangular stamp with the text "FBI" and "APR 09 1993" in a bold, sans-serif font.

APR 09 1993

APPLICATION FOR PERMIT REVIEW

BAMA

Application #: 36-8686 Date: 2-26-93 Reviewer: Brenda Miller

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

AREA OF CONCERN?

YES
SNAKE RIVER BASIN

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99 Permit No. _____
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 36A
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - C (1, Blank or other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date - 04-01-1994

Other Conditions/Remarks: - _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY MTS DATE 11-3-, 1992
APPLICATION NO. 36-08686

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt
- ++++PROPOSED PRIORITY DATE
11-2- 1992

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
☒ Overlapping point of diversion.
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical Ground water area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.
☒ See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

_____ Date Requested _____, 19____

RECEIVED
FEB 16 1993

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for Advertising *Process.*
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest 1/25/93
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☐ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist 36A
☒ Yes ☐ No Special conditions of approval or cover letter below.
D5<36A - Billingsley & Riley Ct>

See below for additional information

Date of priority recommended 1/2, 19 92
By Loren O. Mahum Date 2/12, 19 93

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation Dist.
☐ County	☐ Idaho Health & welfare	☐ Canal Company
☐ Reservations	☐ Div. of Enviromental Quality	☐ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

A 36-00086 B was disallowed - this permit replaces it
there are numerous rights from some ~~PP~~ P/D - Q Q
36-00086 B - appears to be some identical right
as this application.

NOTICE OF APPLICATION FOR TRUST
WATER RIGHT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

36-08682

BRUCE H & DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: NW1/4SE1/4NE1/4,
S11, T07S, R13E; Gooding
County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31

Date Filed: 10/19/92

In: SE1/4NE1/4, S11, T07S,
R13E; Gooding County.

36-08684

ROBERT B &/OR BARBARA GARDNER
PO BOX 41
HAGERMAN ID 83332

Source: Billingsley Creek
tributary to Snake River

Diversion Pt: SE1/4SE1/4NE1/4,
S11, T07S, R13E; and point of
Re-diversion from Buckeye Ditch
is SE1/4NW1/4, S27, T07S, R13E;
Gooding County.

Use: Fish propagation
(7.16 cfs) from 1/1 to 12/31
Recreation
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R13E; S1/2NW1/4, S27, T07S,
R13E; and recreation use
located within SE1/4NE1/4, S28,
T07S, R13E; Gooding County.

36-08686

BLAKE F GRANT &/OR HALLIE
ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Source: Weatherby Springs
tributary to Billingsley Creek

Diversion Pt: SE1/4NE1/4SW1/4,
S30, T07S, R14E; Gooding
County.

Use: Domestic (0.02 cfs)
from 1/1 to 12/31

Date Filed: 11/2/92

In: NE1/4NW1/4, S25, T07S,
R13E; Gooding County.

37-08802

DON &/OR DOVIE SCHULTZ
825 N 2ND EAST
MOUNTAIN HOME ID 83647

Source: groundwater

Diversion Pt: NE1/4SW1/4, S6,
T06S, R15E; Gooding County.

Use: Domestic (.04 cfs)
from 1/1 to 12/31
Stockwater (.04 cfs)
from 1/1 to 12/31

Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S,
R15E; Gooding County.

The permit (s) will be subject
to all prior water rights.
Protests may be submitted based
on the criteria of Sec.
42-203A, Idaho Code and/or the
new public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
January 25, 1993.

R. Keith Higginson, Director

Published in Gooding County
Leader on 1/6 & 1/13/93.

RECORDED

NOV 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

14-Dec-1992

R. KEITH HIGGINSON
Director

GOODING COUNTY LEADER
PO BOX 56
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

DEC 14 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

36-08682

BRUCE H & DENNY TYLER
PO BOX 567
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: NW1/4SE1/4NE1/4, S11, T07S, R13E; Gooding County.

Use: Domestic (.04 cfs) from 1/1 to 12/31

Date Filed: 10/19/92

In: SE1/4NE1/4, S11, T07S, R13E; Gooding County.

36-08684

ROBERT B &/OR BARBARA GARDNER
PO BOX 41
HAGERMAN ID 83332

Source: Billingsley Creek tributary to Snake River

Diversion Pt: SE1/4SE1/4NE1/4, S11, T07S, R13E; and point of Re-diversion from Buckeye Ditch is SE1/4NW1/4, S27, T07S, R13E; Gooding County.

Use: Fish propagation (7.16 cfs) from 1/1 to 12/31
Recreation (7.16 cfs) from 1/1 to 12/31

Total Diversion: 7.16 cfs

Date Filed: 10/23/92

Fish propagation use located within S1/2NE1/4, S28, T07S, R13E; S1/2NW1/4, S27, T07S, R13E; and recreation use located within SE1/4NE1/4, S28, T07S, R13E; Gooding County.

APR 09 1993

36-08686

BLAKE F GRANT &/OR HALLIE ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Source: Weatherby Springs tributary to Billingsley Creek

Diversion Pt: SE1/4NE1/4SW1/4, S30, T07S, R14E; Gooding
County.

Use: Domestic (0.02 cfs) from 1/1 to 12/31

Date Filed: 11/2/92

In: NE1/4NW1/4, S25, T07S, R13E; Gooding County.

37-08802

DON &/OR DOVIE SCHULTZ
825 N 2ND EAST
MOUNTAIN HOME ID 83647

Source: groundwater

Diversion Pt: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

Use: Domestic	(.04 cfs)	from 1/1 to 12/31
Stockwater	(.04 cfs)	from 1/1 to 12/31

Total Diversion: .04 cfs

Date Filed: 10/21/92

In: NE1/4SW1/4, S6, T06S, R15E; Gooding County.

The permit (s) will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID 83301 on or before
January 25, 1993.

R. Keith Higginson, Director

Published in Gooding County Leader on 1/6 & 1/13/93.

215-0000000

APR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

11-Dec-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

BLAKE F GRANT &/OR
HALLIE ANDERSON
2827 S 1050 E
HAGERMAN ID 83332

Re: Application for Permit No. 36-08686

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 1/6 & 1/13/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECEIVED

APR 09 1993

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Dear >:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

>1) Please be advised that your application is subject to a moratorium on processing new applications which has been imposed due to drought conditions and may be held in this office without further processing until the Moratorium is lifted. At this time we are unable to give a date for further review of this application.

>2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

-Drought relief-to replace existing surface water supply for a limited time.

-Application represents existing development which occurred prior to November 19, 1987.

Permits granted for drought relief purposes will be limited to the extent of the existing valid surface water rights and will be issued for one (1) irrigation season.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

>3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

>4) We acknowledge receipt of the Snake River Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

*Normal processing per L.H.
11/18/92
MB*

APR 09 1993

36 - 8686