

SOUTH HALF

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.



PCL # 3

P

C

L

6

W-9 LAZIER AC.

PCL # 5

EAST
500.00'

520' EAST

PCL = 2

PC 2-4

500.00'

WEST

MICROFILMED

JAN 09 2003

SOUTH HALF

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.



PCL # 3

P

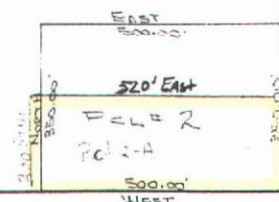
C

L

6

W-9 L&E-1000

PCL # 5



MICROFILMED

JAN 09 2003

Form 42-242 (1-1-00) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 10 2002RECEIVED
DEC 05 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-10073					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dennis R. Boguslawski
4. New Owner/Claimant(s) 3397 South 1500 East, Wendell, ID 83355
Charles P. Feenstra and Sharon K. Feenstra, Co-Trustees
of The Feenstra Family Living Trust dated May 10, 1991
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 721 Bayside Drive
- City, State and ZIP Code Seal Beach, CA 90740
- New Telephone Number (562) 596-5651
5. Date you acquired the property November 27, 2002

MICROFILMED

JAN 09 2003

Form 43-14942-1-02/02 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles P. Eenstra, Co-Trustee
Sharon K. Eenstra, Co-Trustee
 Sharon K. Eenstra, Co-Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>12/6/02</u>	Fee <u>25.00</u>
Received by <u>[Signature]</u>	Date <u>12/6/02</u>	Receipt No. <u>8025355</u>
Processed by <u>[Signature]</u>	AI Date _____	WR _____ Date _____

MICROFILMED

WARRANTY DEED

#GG-03871

For Value Received

Dennis R. Boguslawski, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Charles P. Feenstra and Sharon K. Feenstra, Co-Trustees of The Feenstra Family Living Trust dated May 10, 1991, as to an undivided 38% interest, and All Real Property, Inc., a Delaware Corporation, under 7232 as to an undivided 62% interest
Address: 721 Bayside Drive, Seal Beach, CA 90740**

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 22: A portion of the Southeast Quarter of the Southeast Quarter, more particularly described as follows:

Beginning at the Southeast corner of the Southeast Quarter of the Southeast Quarter of said Section 22;
Thence North along the East boundary of said Section 22 for a distance of 200 feet;
Thence West parallel to the South boundary of said Section 22 for a distance of 520 feet;
Thence South parallel to the East boundary of said section 22 for a distance of 200 feet to a point of the South boundary of said Section 22;
Thence East along said boundary for a distance of 520 feet to the point of beginning.

SUBJECT to County Road Rights of Way along the South and East boundaries

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2002, which are not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

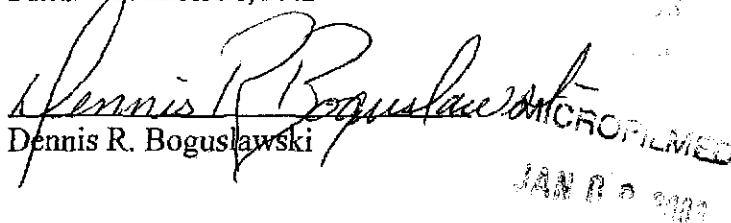
Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Dennis R. Boguslawski and Marcia L. Boguslawski husband and wife, to Idaho Power, a corporation, dated March 25, 1987, recorded June 18, 1987 as Instrument Number 128013, Gooding County records, affecting a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 8 South, Range 14, East Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to any licensed domestic or irrigation rights with the State of Idaho, including but not limited to Water right no. 36-10073.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 26, 2002


Dennis R. Boguslawski
MICROFILMED
JAN 10 2003

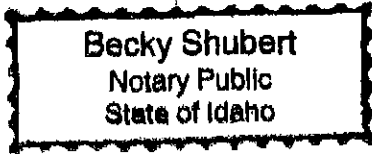
Instrument # 198053
GOODING, GOODING, IDAHO
2002-12-03 03:29:21 No. of Pages: 2
Recorded for : LAND TITLE
HELEN EDWARDS
Ex-Officio Recorder Deputy Penny Watson
Fee: 6.00

STATE OF IDAHO)

) ss.

COUNTY OF Gooding)

On this 26th day of November, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dennis R. Boguslawski**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



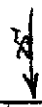
Becky Shubert
Notary Public
Residing at: Wendell ID
My Commission expires: 02-23-05

MICROFILMED

JAN 09 2003

SOUTH HALF

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.



P.C. 14

P

C

L

6

W-9 LATERAL

POL# 5

EAST

500.00'

520' EAST

P.C. 2

P.C. 2-A

500.00'

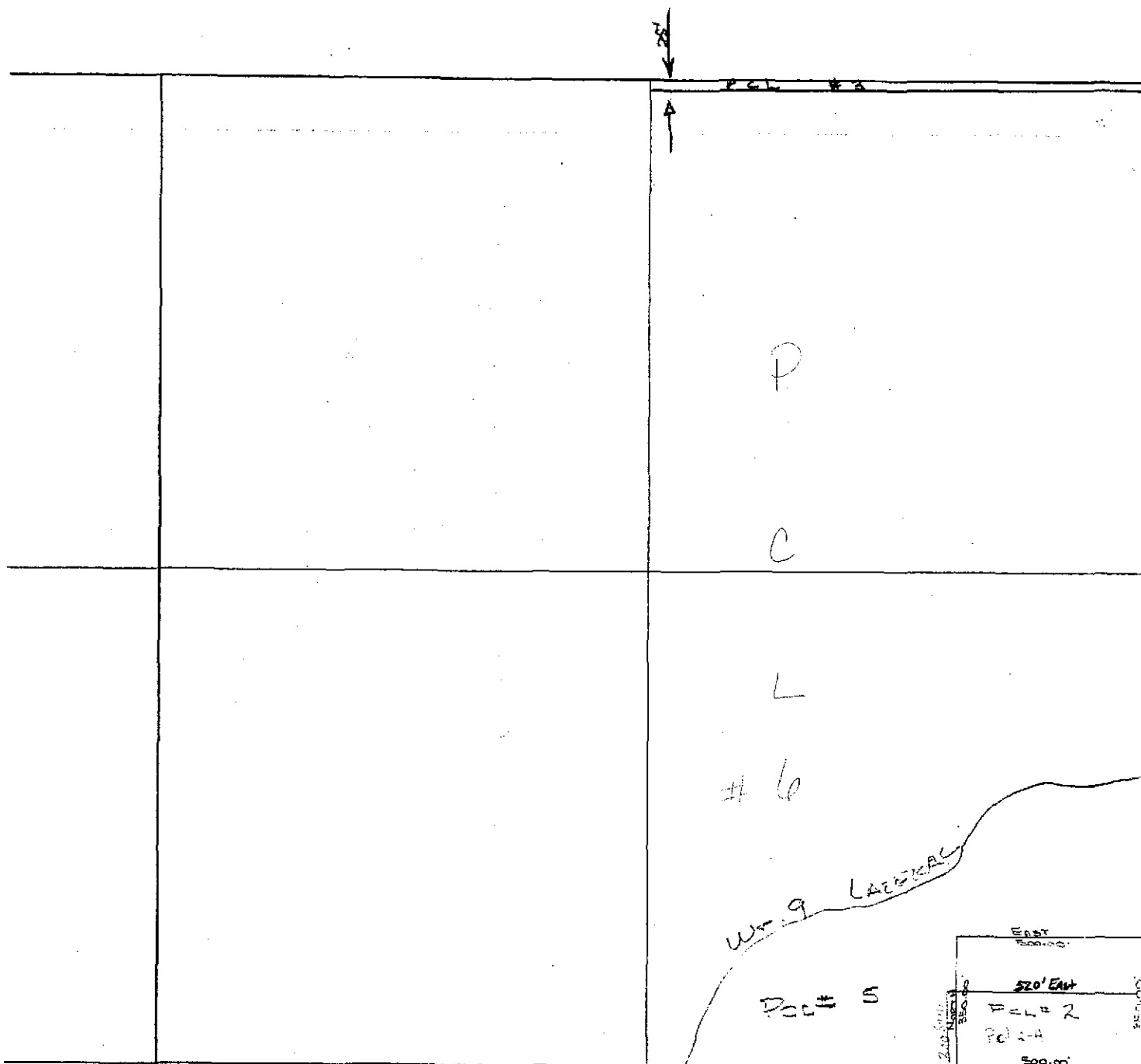
WEST

MICROFILMED

JAN 09 2003

SOUTH HALF

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.



MICROFILMED

JAN 6 9 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-10073

NOV 22 AM 9:03
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: DENNIS R BOGUSLANSKI
MARCIA L BOGUSLANSKI
3397 S 1500 E
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1987

POINT OF DIVERSION: T08S R14E S22 SESESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	-----------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within GOODING County
T08S R14E S22 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

NOV 22 1986

DATED:


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho

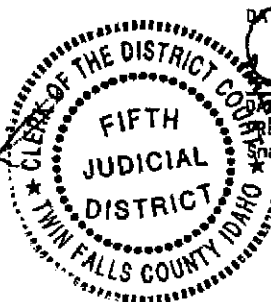
County of Twin Falls ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-10073



DATED: NOV 22 1986


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PAGE 1
NOV-5-1996

MICROFILMED

JAN 09 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

THE FEENSTRA FAMILY LIVING TRUST DTD 5/10/91
721 BAYSIDE DR
SEAL BEACH CA 90740

RE: Change of Ownership for Water Right 36-10073

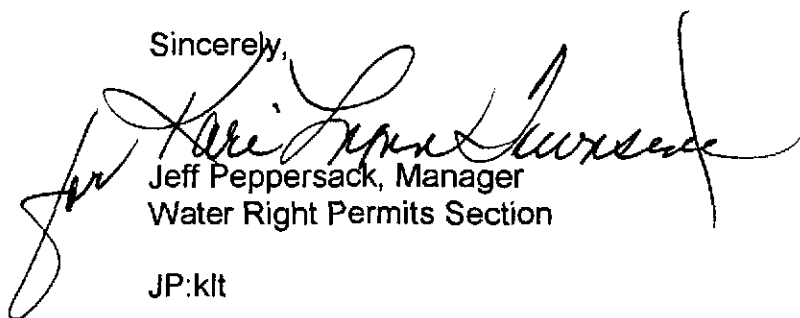
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

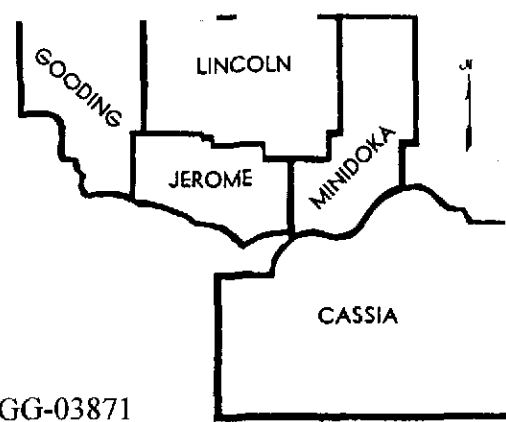
Enclosure

MICROFILMED

JAN 09 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



December 4, 2002

Idaho Department of Water Resources
1341 Fillmore Street
Twin Falls, ID 83301

REFER TO:

OFFICE:

GG-03871

Gooding

RECEIVED

DEC 05 2002

Department of Water Resources
Southern Region

RE: Change of Ownership

Dear Sir/Madam:

Please find enclosed our check #16531 in the amount of \$25.00 representing change of ownership fees on the above referenced. I have also enclosed the paperwork necessary for the transfer and a copy of a plat for your reference.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, appearing to read "Becky Shubert".

Becky Shubert
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

MICROFILMED

JAN 09 2003

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 • FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 • FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 • FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 • FAX 436-1199