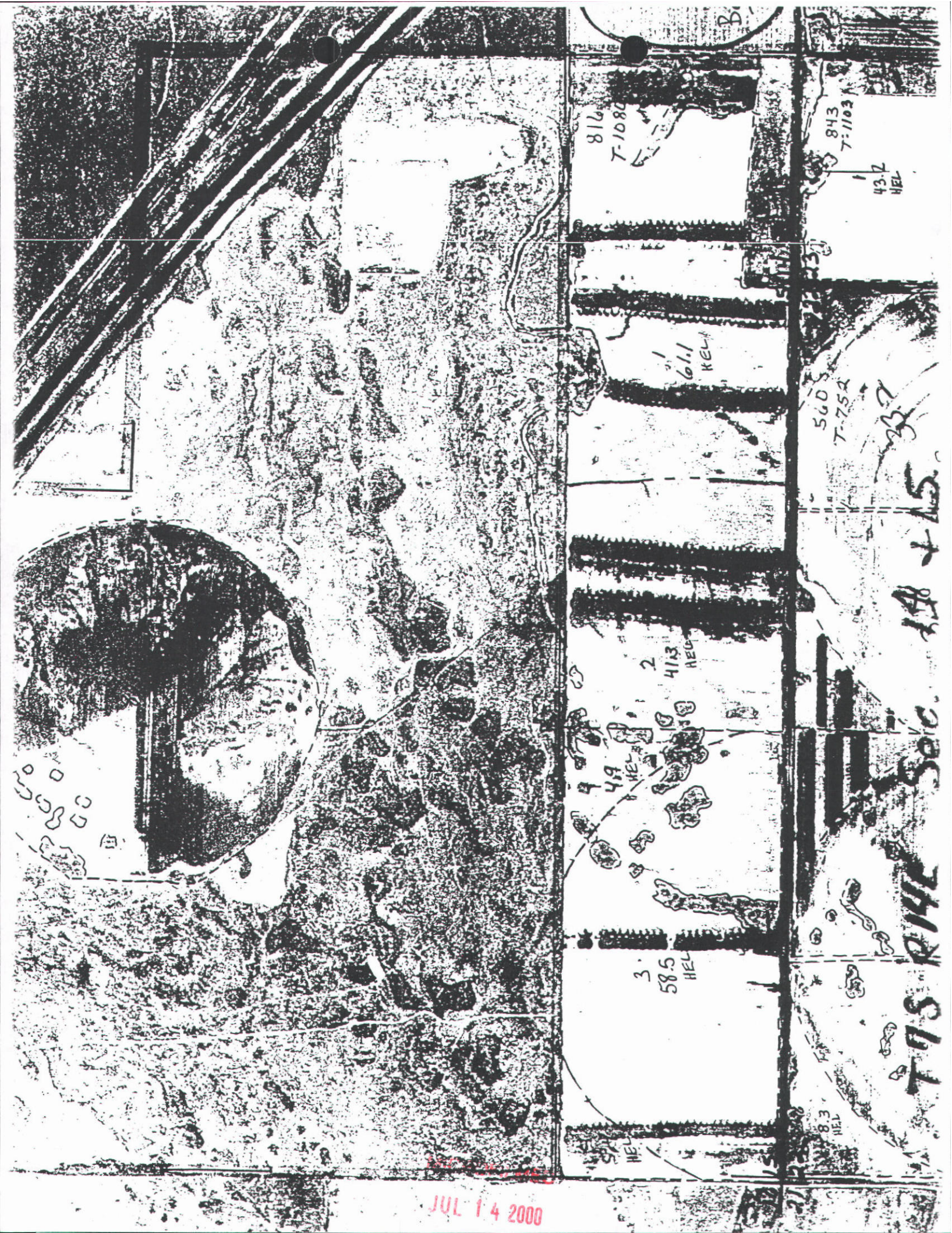




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T-1080

843
T-1103

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T-95 R14L Sec. 14 + 15

JUL 14 2000

No adj claim - 821
10493 - decreas
10493 + 02279
updated 6/13/97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

MAY 07 1997

1. Water Right Number(s) 36-08219 36-10493 36-02279
Adjudication Claim Number(s) A36-10493
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FLOID A. PETERSON AND ETHEL PETERSON
1504 East 2700 South, Wendell, Id 83355
4. New Owner/Claimant(s) Edward Ciocca and Ann Ciocca
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 1648 East 2900 South, Wendell, Idaho 83355
City, State and ZIP Code _____
New Telephone Number (____) _____
5. Date you acquired the property 4-30-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Edward Ciocca Ann Ciocca Date 4-30-97
EDWARD CIOCCA ANN CIOCCA Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JUL 14 2000



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T-95 RHL Soc 1A 15 32

WARRANTY DEED

#G-24942

MAY 07 1997

For Value Received

FLOID A. PETERSON AND ETHEL PETERSON, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EDWARD/CIOCCA AND ANN/CIOCCA, HUSBAND AND WIFE

Address: 1648 EAST 2900 SOUTH, WENDELL, ID 83355

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

SECTION 14: SW 1/4SW 1/4;

SECTION 15: S 1/2S 1/2;

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS USED
THEREON OR APPURTENANT THERETO INCLUDING BUT NOT LIMITED TO WATER RIGHT
NOS. 36-08219; 36-10493; 36-02279

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

CONTINUED ON EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 30, 1997

Floid A. Peterson
FLOID A. PETERSON

Eme

Ethel Peterson
ETHEL PETERSON

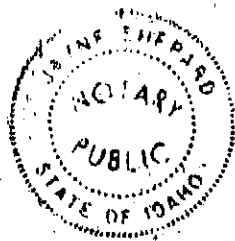
Rae

STATE OF IDAHO

COUNTY OF GOODING

)
ss.

On this 30TH day of APRIL, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared FLOID A. PETERSON AND ETHEL PETERSON, known or identified to me to be the personS whose nameS ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.



Rubin Shepard
Notary Public
Residing at: BUHL, IDAHO
My Commission expires: 8-21-99

170653

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of

50 min. past 2 o'clock p.m. this 30

of April 1997 \$6.00

By Debbie M. Luce Deputy

EXHIBIT "A"

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Joe Dille and Bernice Dille, husband and wife, to Idaho Power Company, a corporation, dated December 30, 1955, recorded January 24, 1958 in Book 7 Page 603 as Instrument Number 134144, Gooding County records, affecting the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 7 South, Range 14, East Boise Meridian.

Power Line Easement given by Joe Dille and Bernice Dille, husband and wife, to Idaho Power Company, a corporation, dated March 26, 1963, recorded July 10, 1963 as Instrument Number 8521, Gooding County records, affecting the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, all of Township 7 South, Range 14, East Boise Meridian.

Power Line Easement given by Arthur Peterson and Ethel Peterson, husband and wife, to Idaho Power Company, a corporation, dated August 3, 1973, recorded March 22, 1974 as Instrument Number 49418, Gooding County records, affecting the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 7 South, Range 14, East Boise Meridian.

MICROFILMED

JUL 14 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-10493

NAME & ADDRESS: FLOID A PETERSON
ETHEL M PETERSON
1504 E 2700 S
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION: T07S R14E S14 SWSW Within GOODING County

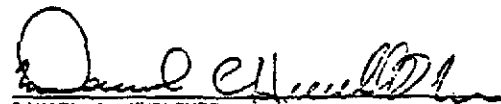
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within GOODING County
	T07S R14E S14	SWSW
	DOMESTIC	Within GOODING County
	T07S R14E S14	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: 1995


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-10493

MICROFILMED
JUL 14 2000

PAGE 1
OCT-28-1996

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

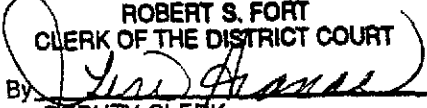
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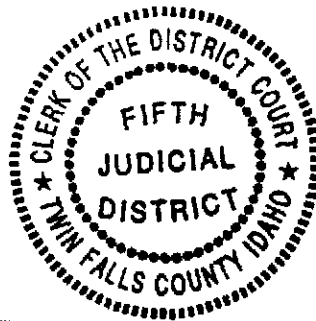


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



MICROFILMED

MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) 2000
Water Right 36-10493

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

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I.R.C.P. 54(b) FOR
Water Right 36-10493

NAME & ADDRESS: FLOID A PETERSON
ETHEL M PETERSON
1504 E 2700 S
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

COPY

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GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION: T07S R14E S14 SWSW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T07S R14E S14 SWSW

DOMESTIC Within GOODING County
T07S R14E S14 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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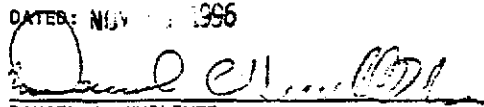
DATED: 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

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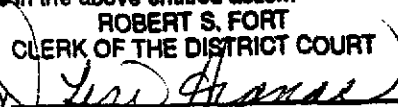
DATED: NOV 11 1996

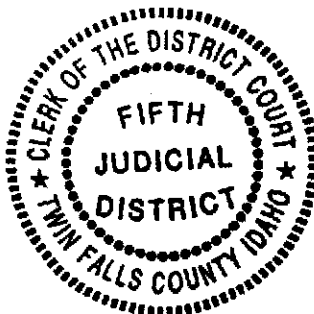

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

COPY

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



MICROFILMED

MAY 22 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY -1 2000

Department of Water Resources

April 25, 2000

DIRK KEMPTHORNE
GOVERNOR

Edward Ciocca
1674 E. 2900 S.
Wendell, ID 83355-3025

KARL J. DREHER
DIRECTOR

TO W.A.
5-2-00
in

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-02279, 36-02527, 36-10065, 36-10067,
36-10493, 36-10796

SEE # 36-02279 FOR SUPPORT!
DOCUMENTATION!

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 8, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

MICROFILMED

#####

MAY 22 2000

The address is correct as shown above or as otherwise changed.

Claimant signed attached Note confirming above address is correct.
Water Right Holder's Signature Telephone No.

in 5-1-00