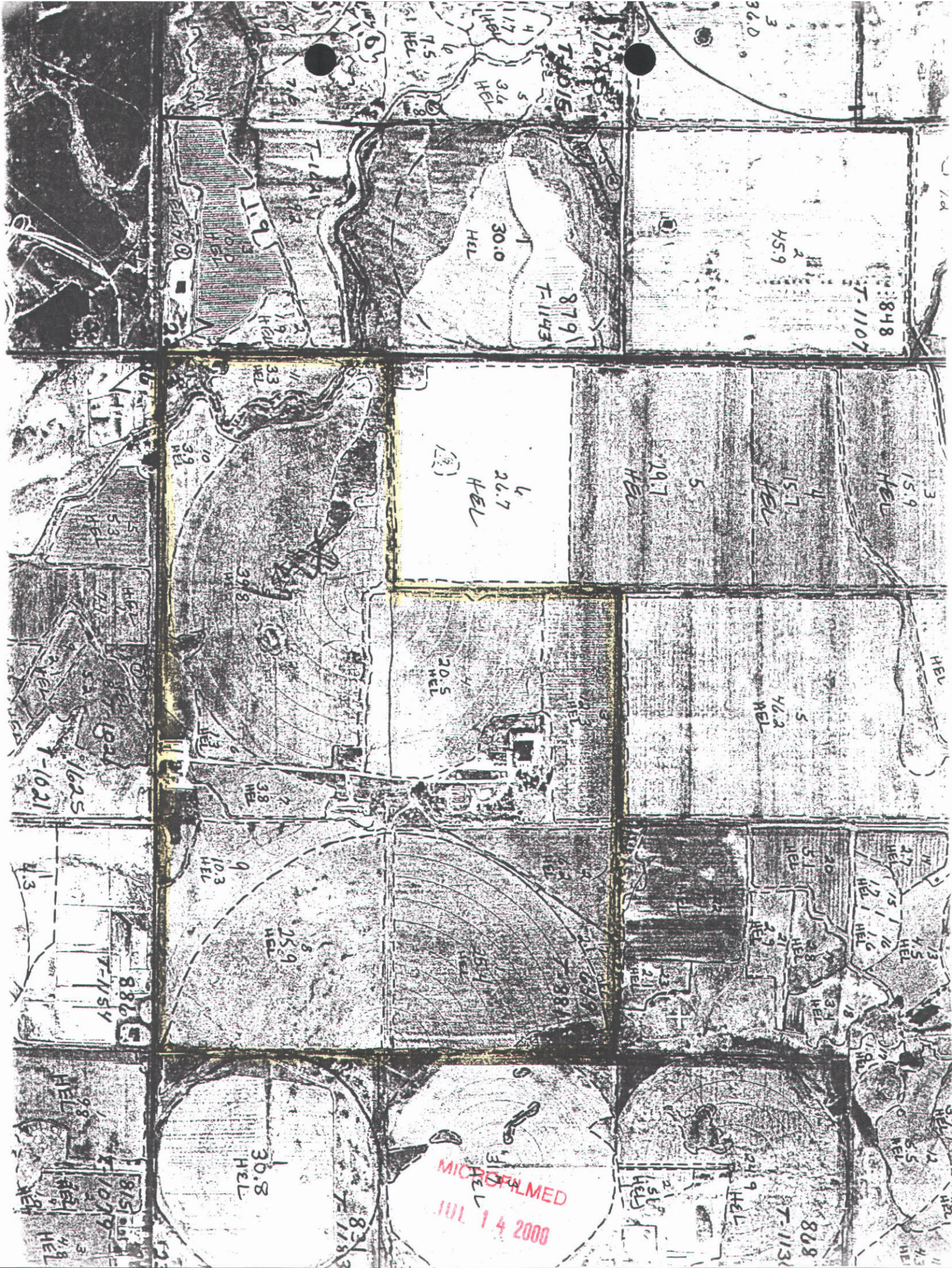




STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP MAR 13 1997

Department of Water Resources
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 36-10499, 36-04048, 36-10498
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Tony F. Ruffing and Glenna Mae Ruffing
3393 South 1500 East
Wendell, Idaho 83355

4. New Owner/Claimant(s) SOUTHFIELD DAIRY
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3308 South 1600 East
Wendell, Idaho 83355
City, State and ZIP Code _____
New Telephone Number () _____

5. Date you acquired the property 3-4-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Carol Southfield Date 3-3-97
EDWIN SOUTHFIELD CAROL SOUTHFIELD
PATTY SOUTHFIELD APPE ROELOFFS CORA LEE ROELOFFS
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JUL 14 2000

WARRANTY DEED

#G-24670

For Value Received

TONY F. RUFFING AND GLENNA MAE RUFFING, ALSO SHOWN OF RECORD
AS GLENNA M. RUFFING, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SOUTHFIELD DAIRY, AN IDAHO GENERAL PARTNERSHIP, composed of Ed Southfield and Carol Southfield, Husband and Wife, Edwin Southfield and Patty Southfield, Husband and Wife, and ~~Alice~~ Roeloffs and Cora Lee Roeloffs, Husband and Wife
ARIE

Address: 3308 South 1600 East, Wendell, Id 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Exhibit "A" Attached

169843

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

05 min. past 3 o'clock P.m. this 4th
of March 1997 600

By Penny Watson Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

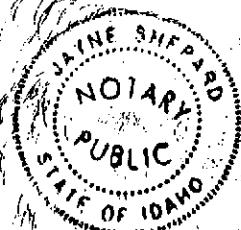
Dated: March 3, 1997

Tony F. Ruffing
TONY F. RUFFING

Glenna Mae Ruffing
GLENNA MAE RUFFING

STATE OF IDAHO)
COUNTY OF GOODING) ss.)

On this 3RD day of MARCH, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared TONY F. RUFFING AND GLENNA MAE RUFFING, ALSO SHOWN OF RECORD AS GLENNA M. RUFFING, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Jaime Shepard
Notary Public
Residing at: Buhl, Idaho
My Commission expires: 8-21-99

MICROFILMED

JUL 14 2000

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the foregoing parcel of real property lying West of the W-9 Canal of the North Side Canal Co., Ltd.

FURTHER EXCEPTING that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ conveyed to West Point Highway District No. 4, as set forth in Right of Way Deed recorded March 29, 1951 as Instrument Number 114963, Gooding County records.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 92.00 shares of capital stock of the North Side Canal Company, Limited.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

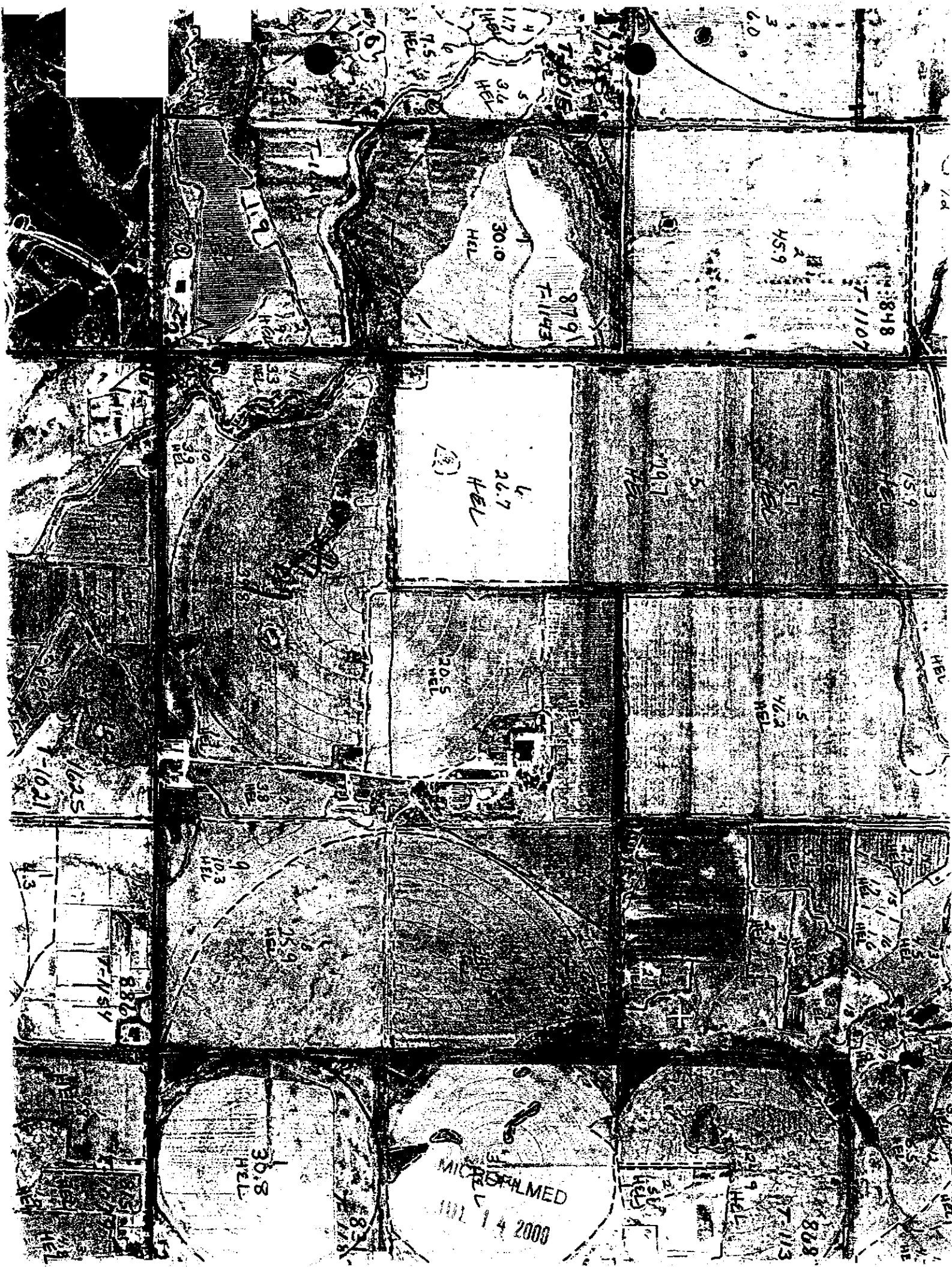
Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

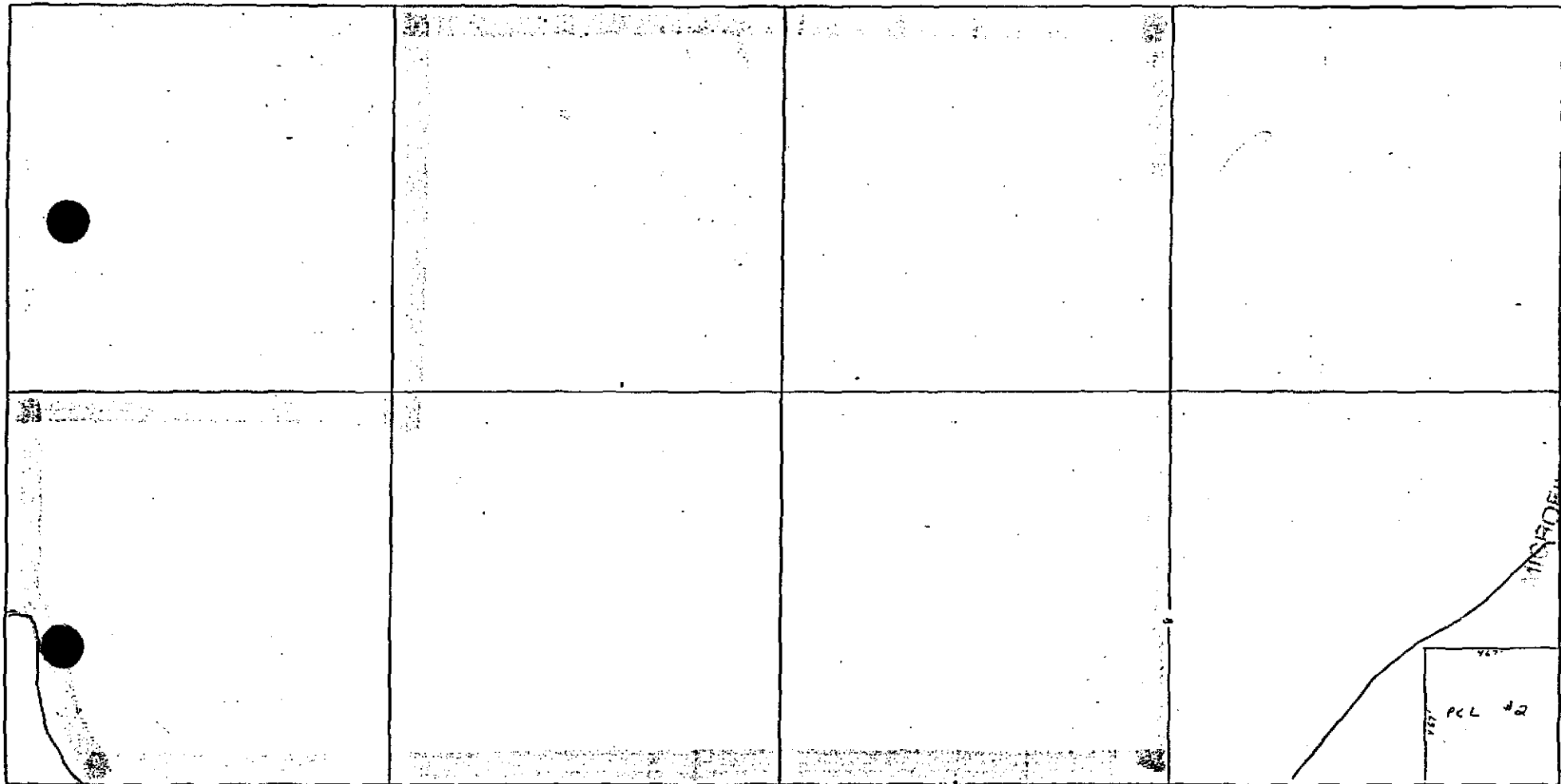
MICROFILMED

JUL 14 2000



SOUTH HALF

purpose of assisting in locating
the land, and the company
assumes no liability for
variations, if any, with an actual
survey."



MISFORMED
4 2000

ph /

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/26/96 08:26:11

Page 1

Water Right Number - R36-10498

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RUFFING

GLENNA M

1 - 3393 S 1500 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2409

1 - 3393 S 1500 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2409

RUFFING

TONY F

+ - - Priority Date - - +

01/01/1948

+ - - Region - - - +

ERROR IN REGION

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - +

GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 14E 23 SE SE SW (47) GOODING

+ - - - - Water Use - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.070

+ - Total Div. Rate - + + - Total Div. Volume - +

0.070

+ - Total Consumptive Use - + + - KW Usage - +

0.0

+ - - - - Place of Use - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

08S 14E 23 SE SW

04 STOCKWATER

(47) GOODING

08S 14E 23 SE SW

43 DOMESTIC

(47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +

EXP PARCEL NO. RP08S14E236000
STOCKWATER/60 COW DAIRY

"DO NOT FILM"

Water right number - R36-10498

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED CONDITION CODE N13 ADDED
Date: 11/26/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - Audit Fields - - +
11/26/96 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/17/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001517	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILE"



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TONY RUFFING
GLENN M RUFFING
3393 S 1500 E
WENDELL ID 83355

RE: SRBA Claim(s) 36-04048

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Your address has also been updated on water rights 36-10497, 36-10498, 36-10499. Since these rights have recently been decreed, the SRBA court no longer requires they be notified of any changes.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

MICROFILMED

JUL 14 2000



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

NOV 22 1996

PHILIP E BATT
GOVERNOR

Department of Water Resources
Karl J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s):

36-04048, 10497, 10498, 10499

☒ Old Mailing Address:

15448 E 3400 S

Wendell, ID 83355

☒ New Mailing Address:

3393 S 1500 E

Wendell, ID

83355

☐ New Telephone Number: ()

- No Change

☐ Signature of Claimant(s):

Tony F. Ruffing

Date:

11-22-96

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 11-26-96 By: df

MICROFILMED

JUL 14 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-10498

NAME & ADDRESS: TONY F RUFFING
GLENN M RUFFING
15448 E 3400 S
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T08S R14E S23 SESESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

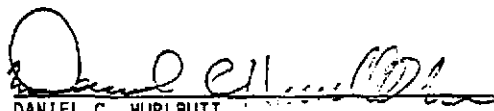
PLACE OF USE: STOCKWATER Within GOODING County
T08S R14E S23 SESW

DOMESTIC Within GOODING County
T08S R14E S23 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 14 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

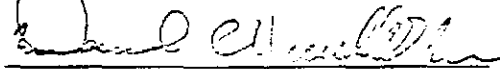
MAY 2 1997

MICROFILMED
JUL 14 2000

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

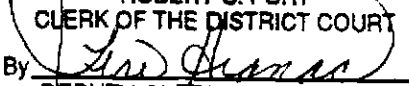
DATED: NOV 15 1996

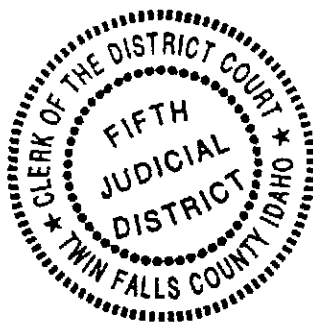


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



MICROFILMED

MAY 22 1997

MICROFILMED
JUL 14 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

May 29, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SOUTHFIELD DAIRY
3308 S 1600 E
WENDELL ID 83355

RE: SRBA Claim(s) 36-04048
Water Right 36-10498, 36-10499

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed is also a profile report of water right 36-10498 and 36-10499 showing you as the current owner. Once a right has been decreed it is no longer necessary for a Notice of Completed Administrative Proceeding to be filed with the SRBA Court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Tony and Glenna Ruffing

MICROFILMED

JUL 14 2000