

HAZ

"This plan is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

11

W 7 C 7

MICROFILMED
JAN 30 2001
74L#2

ДОУИТ
НАЗ

MICROFILMED
JAN 30 2001

$P \approx 2.5$
 $N \approx 2.5$

$$10^{10} \in \mathbb{C} \cap \mathbb{R}^n$$

7
6
5
4

[illegible]

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

WEST
1320'

SOUTH
884.40'

435.60'

RTM
435.60'

435.60'
N.

834.40

205.00'	400.00'
---------	---------

505° 5.89° 46.25"E : 379.00°

廿二

OUT #1

400.00	400.00
--------	--------

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
DEC 13 2000
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A36 - 07576 -	REGION HANDLING NCAP *				
A36 - 10684					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) May Farms Limited Partnership
c/o Glenn May
2249 A E. 3200 S. Wendell, ID 83355

4. New Owner/Claimant(s) Hill A. Brandsma and Ann Brandsma
 Name Connector (Check one): ☒ and ☐ or ☐ and ☐

New Mailing Address 3200 S. 2250 E. should read 2250 E 3200 S

City, State and ZIP Code Wendell, ID 83355

New Telephone Number (208) 536-6620

Date you acquired the property December 1, 2000

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DEC 13 2000

6. If the change in ownership affects the entire water right of adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Hill A. Brandsma
Hill A. Brandsma

Ann Brandsma
Ann Brandsma

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *Hewitt*

Date *12/14/00*

Fee: *\$25.00*

MICROFILMED

Received by *U*

Date *1.23.01*

Receipt No. *5023582*

Processed by _____ AJ

Date _____

WR _____

Date *JAN 30 2001*

WARRANTY DEED

#G-29770

For Value Received

MAY FARMS LIMITED PARTNERSHIP,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HILL A. BRANDSMA and ANN BRANDSMA, husband and wife
Address: 2250 East 3200 South, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 420.61 shares of the North Side Canal Company

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 1, 2000

Theresa M May
Helen M May *Ralph L May*
MAY FARMS LIMITED PARTNERSHIP

Instrument # 188459

GOODING, GOODING, IDAHO

2000-12-01 04:28:04 No. of Pages: 3

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

STATE OF IDAHO)

) ss.

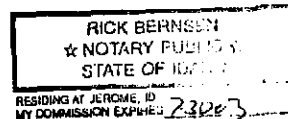
COUNTY OF JEROME)

On this 1st day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared *Theresa M, Glenn & Ralph L May*, known or identified to me to be the General Partner of May Farms Limited Partnership and the General Partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Rick Bernsen
Notary Public

Residing at:

My Commission expires:



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DEC 30 2001

RECEIVED
DEC 13 2000
Department of Water Resources
Southern Region

CONTINUATION

SCHEDULE A

Order Number: G-29770

PARCEL NO. 1

**TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 13: NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM a strip of land 88 feet wide for highway purposes lying over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, as set forth in Right of Way Deed dated September 1, 1926, recorded September 13, 1926 in Book 8 Deeds Page 435, records of Gooding County, Idaho.

AND EXCEPTING THEREFROM a tract of land described in Deed dated February 9, 1944, recorded March 21, 1944 in Book 36 Deeds Page 103, described as approximately 4 acres of land situate in the Northeast corner lying across the State Highway of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13.

PARCEL NO. 2

**TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southeast corner of Section 13;
Thence North 1,319.66 feet along the Easterly boundary of Section 13, to the Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13;
Thence North 89°46'39" West, 25.00 feet to the Westerly right-of-way line of the "Old Jerome to Wendell Highway", THE TRUE POINT OF BEGINNING;
Thence North 89°46'39" West, 290.00 feet along the Southerly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13;
Thence North 32°01'31" West, 48.79 feet;
Thence North 27°25'33" East, 140.78 feet;
Thence North 1°47'43" West, 196.34 feet;
Thence South 88°54'28" East, 257.23 feet to a point in the Westerly right-of-way of said highway;
Thence South 358.03 feet along said right-of-way to THE TRUE POINT OF BEGINNING;

CONTINUATION

SCHEDULE A

Order Number: G-29770

AND EXCEPTING THEREFROM the following described parcel of land:

Beginning at the East quarter corner of Section 13;
Thence North 89°45'10" West, 25.00 feet along the Northerly boundary of
NE¼SE¼ to a point in the Westerly right-of-way of the old Jerome to
Wendell Highway;
Thence North 89°45'10" West, 176.00 feet along the Northerly boundary of
NE¼SE¼;
Thence South 534.63 feet;
Thence South 89°45'10" East, 176.00 feet to a point in the Westerly right-of-way
of said Highway;
Thence North 534.63 feet along said right-of-way to **THE TRUE POINT OF
BEGINNING.**

PARCEL NO. 3

An easement for ingress and egress as disclosed in Warranty Deed recorded
August 7, 1987 as Instrument Number 128680, Jerome County records, over a
strip of land 25 feet in width, described as follows:

Beginning at the Northeast corner of said NE¼SE¼;
Thence North 89°45'10" West, 201.00 feet;
Thence South parallel with the East boundary of NE¼SE¼, 25 feet;
Thence South 89°45'10" East, 201 feet to the East boundary of said NE¼SE¼;
Thence North 25 feet to the **POINT OF BEGINNING.**

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"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

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PC 73

MICROFILMED
JAN 3 1981
RL#2

Idaho Department of Water Resources Receipt

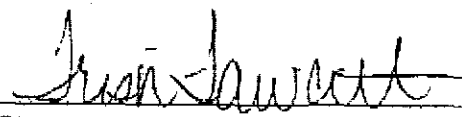
Receipt ID S023582

Payment Amount **\$25.00** Date Received **1/23/01 11:51:26 AM** Region **Southern** Status ☐
Payment Type **Check** Check Number **12199**

Payer **BRANDSMA DAIRY**
Comment **owner change 36-10684**

Fee Detail

Amount Description Fund FD PCA SO
\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 64140 1155


Signature Line (Dept. Representative)

Post-It® Fax Note	7671	Date 1/23	# of pages 1
To Karilynn	From TRISH		
Co./Dept.	Co.		
Phone #	Phone #		
Fax #	Fax #		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1996 DEC 13 AM 8
DISTRICT COURT - S
TWIN FALLS CO., ID
FILED _____

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-10684

NAME & ADDRESS: MAY FARMS
3509 S 2400 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1941

POINT OF DIVERSION: T08S R15E S13 NESENW Within GOODING County

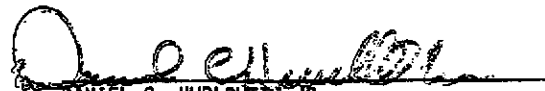
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.05 CFS

PLACE OF USE:	STOCKWATER	Within GOODING County
	T08S R15E S13	SWNE SENW
	DOMESTIC	Within GOODING County
	T08S R15E S13	SWNE SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC 13 1996

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JAN 30 2001

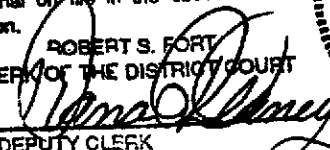

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

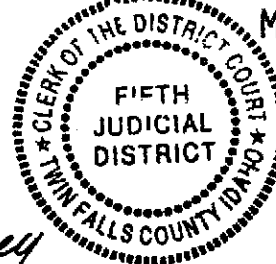
MICROFILMED

MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-10684

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
NOV-26-1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2001

HILL A BRANDSMA
ANN BRANDSMA
2250 E 3200 S
WENDELL ID 83355

RE: Change of Ownership for Water Right 36-10684

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JAN 30 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

100 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

Return Service Requested

2250 E. 3200 S.



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

WR 36-10684

Mail request 1.5.01
Ket

RECEIVED

JAN - 4 2001

Department of Water Resources

MICROFILMED

JAN 30 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HILL A BRANDSMA
ANN BRANDSMA
3200 S 2250 E
WENDELL ID 83355

RE: Change of Ownership of Water Right 36-10684

Dear Mr. & Mrs. Brandsma:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ **Filing Fee** of \$25 per water right
- ☐ **Filing Fee** of \$100 per water right for changes resulting from division of a water right
- ☐ **Signature**
- ☐ **Notarized Signature** for Assignment of Permit
- ☐ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☐ **Evidence of Security Interest:** copy of Deed of Trust, Mortgage, Contract of Sale or other legal document indicating your interest in the property and water rights in question
- ☐ **Legal Description of Property**
- ☐ **Plat of Property or Survey Map** usually on file with the county
- ☐ **USDA Farm Service Agency (formerly ASCS) Aerial Photo** with irrigated acres outlined and point(s) of diversion clearly marked

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JAN 30 2001

____ **Description of Portion of Water Right** resulting from division of water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,



Kari Lynn Townsend
Secretary

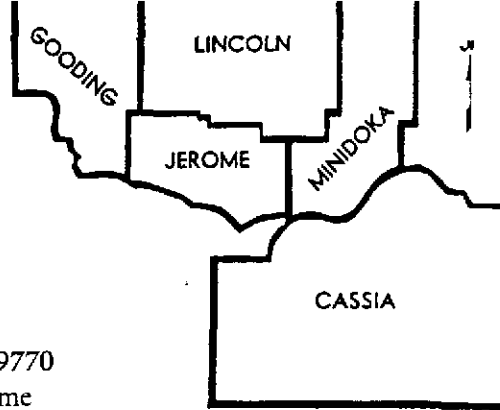
KLT:k

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JAN 30 2001

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-29770
OFFICE: Jerome

December 12, 2000

IDWR - Southern Region
ATTN: Trish
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED

DEC 13 2000

RE: MAY/BRANDSMA

**Department of Water Resource
Southern Region**

Dear Trish:

In connection with the above referenced file, enclosed herewith you will find the following:

1. *Original* IDWR Notice of Change in Water Right Ownership.
2. *Copy of* Warranty Deed recorded December 1, 2000 as Instrument No. 188459 under Gooding County Records.
3. Plat Map.

As always, thank you for your assistance! Should you have any questions regarding this matter, please do not hesitate to contact me at 208-324-3357.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Jenni Stippich
Escrow Department

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0608 - FAX 436-1199

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