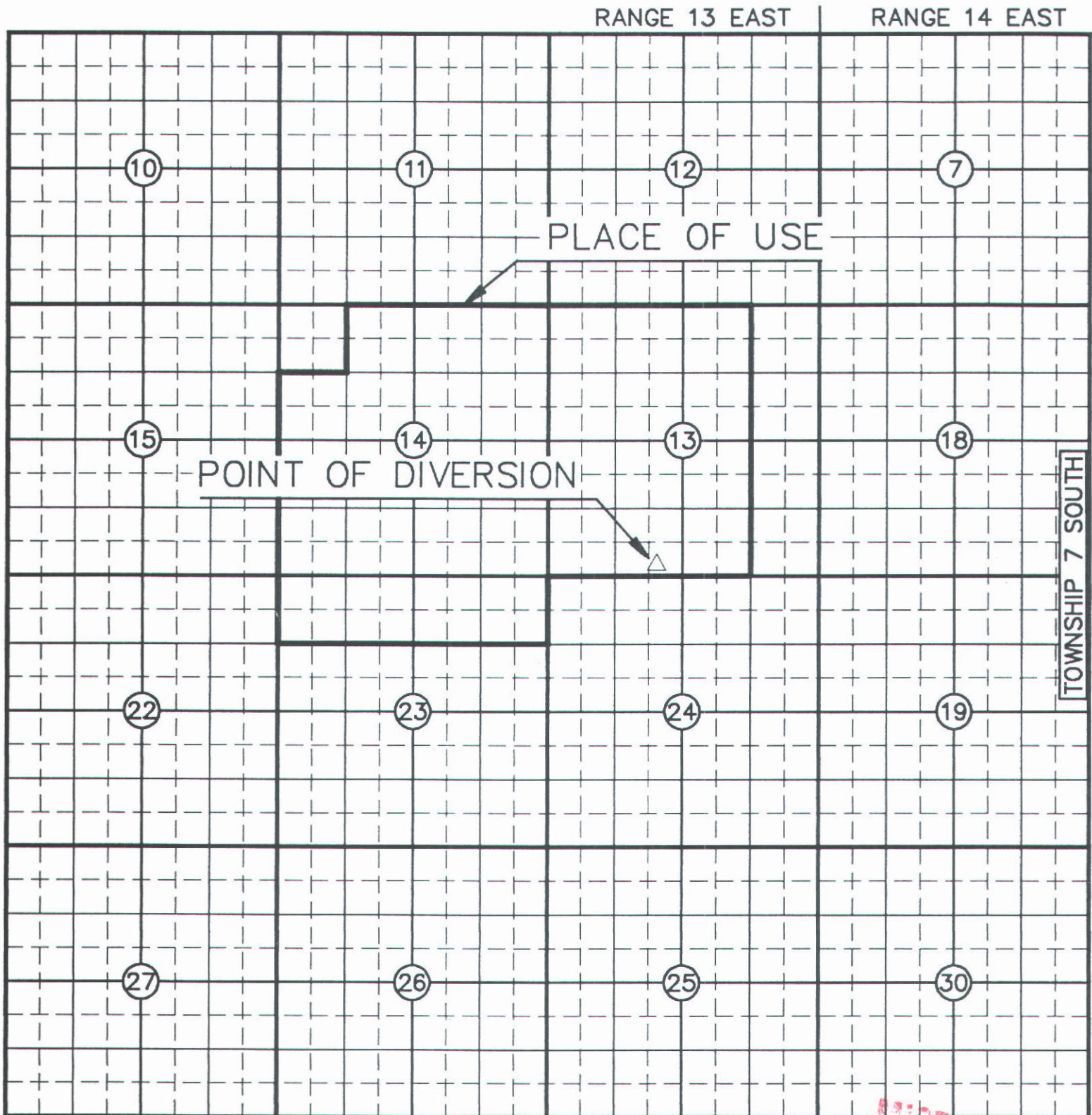


Map of Proposed Project: show clearly the proposed point of diversion, place of use, section number, township and range number.



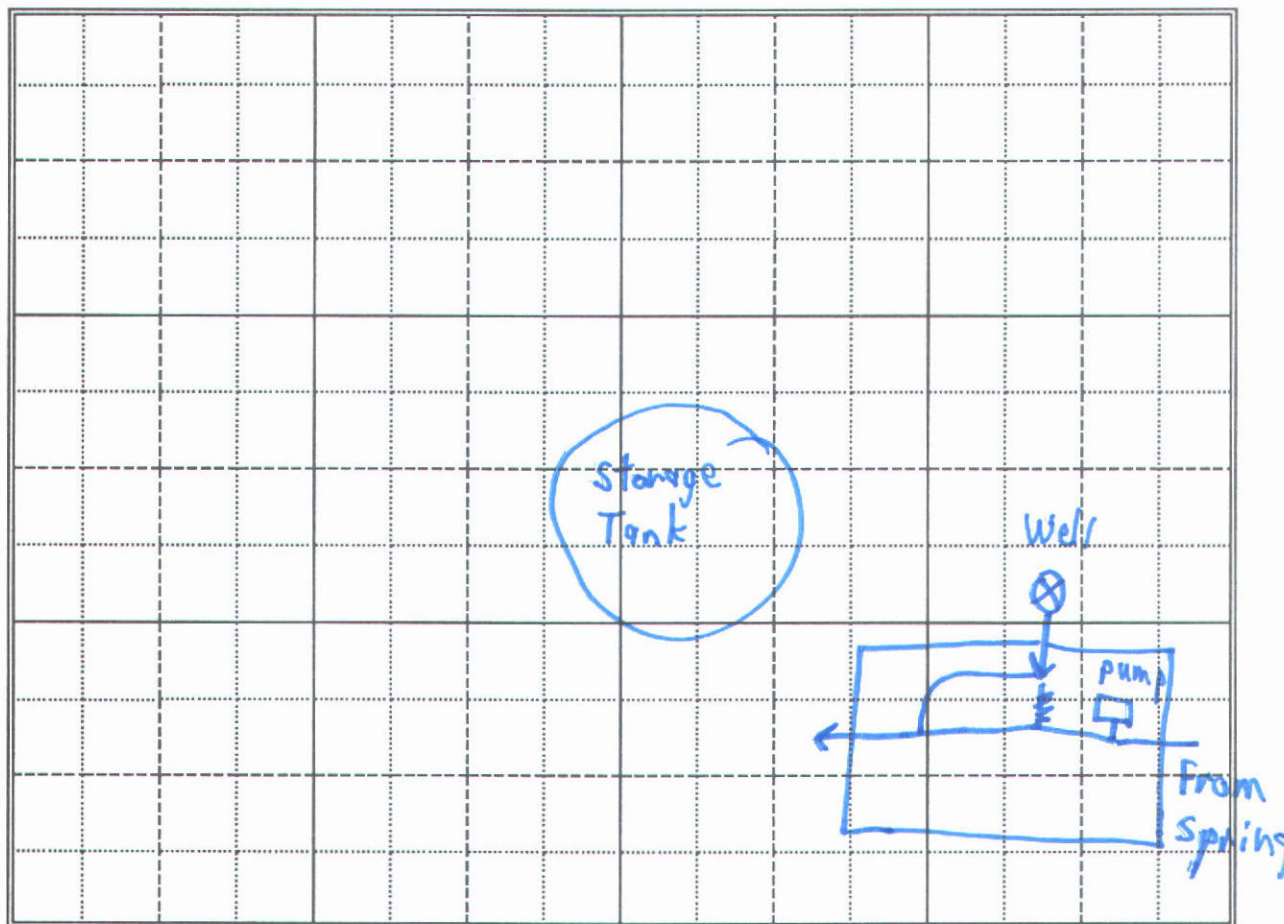
Scale: 2 inches equals 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James G. Martin
Mayor (Applicant)

RECEIVED
OCT 19 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	125	9982A/X10X	Layne	P95150
			216R051R-6		

*Code to correspond with No. on map and aerial photo

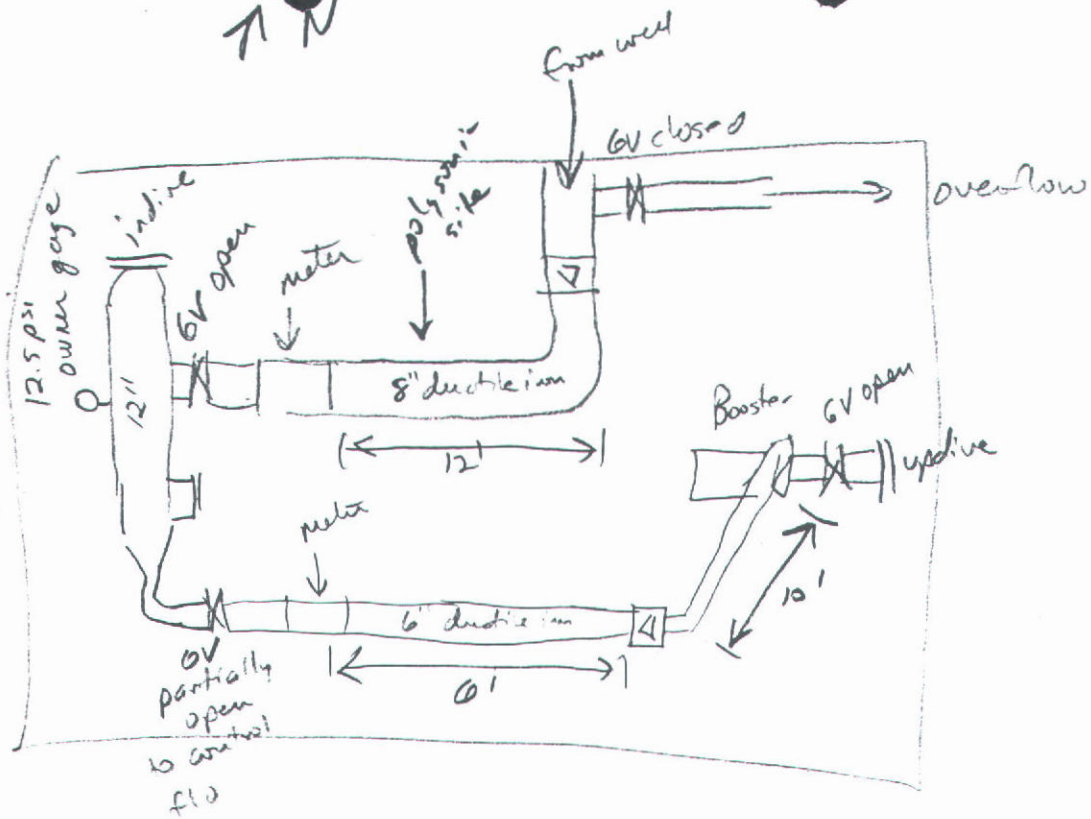
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: ~~Not measured~~. Pump is rated for 7900 gpm at 30 psi and 300 ft per Layne Pump Co. of Twin Falls, who installed & tested the pump & motor. Measured by Bryce Conton 9-11-96 at 910-928 gpm.

Sketch and or photograph c allation:



Comments:

Good installation.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Byron A. Contor

(person performing measurements)

Date

9/11/96

For Department Use Only

Received by _____

Date _____

Reviewed by _____

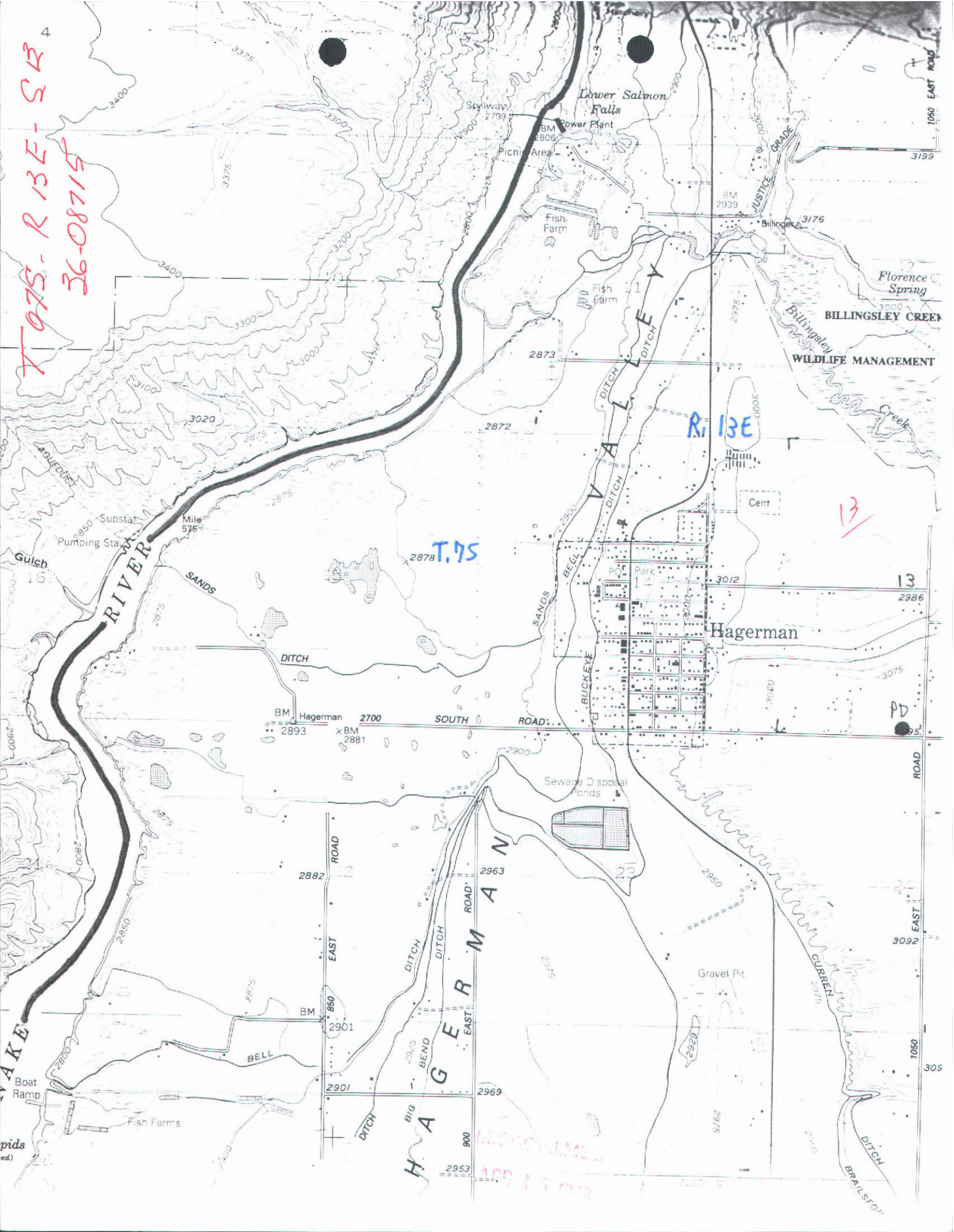
Date _____

Data Entry by _____

Date _____

MICRO
APR 15 1997

T 075- R 13E- S 13 4
36-08715



1000-1111
ADD 15 018

City Well



36-087/5
11-7-97 JES

Mainline
From Well
Into Pump
House





Inside of Pumphouse

36-08915

11-7-97

JES

APR 15 1998



Storage Tank (Well + Pump In Metal Shed)

REC'D - 11-7-97
APR 15 1998

36-08715
11-7-97
JES

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08715

Priority: July 2, 1993

Maximum Diversion Rate:

2.00 CFS

This is to certify, that CITY OF HAGERMAN
110 W MAIN
HAGERMAN ID 83332

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 2, 1993; and has submitted Proof of Beneficial Use on August 19, 1994. An examination indicates that the works have a diversion capacity of 2.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 13, Township 07S, Range 13E
GOODING County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
5. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
6. Place of use is within city limits of Hagerman.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31ST day of MARCH, 1998.

Acting for

KARL J. DREHER, Director

RECEIVED

AUG 19 1994

FOR OFFICE USE ONLY
Amt. of Fee \$: 125.00
Receipt No. C031075
Receipt By: R
Date Received: 8-19-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08715 Telephone No. (208) 837-6636
2. Name(s) of Permit Holder(s): City of Hagerman
3. Mailing Address: 110 West Main, Hagerman, Id. 83332
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 04 / yr. 1994
- a. Well Driller: Eaton Drilling Drilling Permit Number: 36-93-S-0252
- b. **OPTIONAL:**
Pump Horsepower: 125 Pressure (psi): 20 Dynamic pumping level (ft): 310

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 2.00 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes X or No _____

Has the measuring device been installed?

Yes _____ or No X (will be)

Flow Measurement Port: Is a flow measurement port required?

Yes X or No _____

Has the measurement port been installed?

Yes _____ or No X (will be)

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Richard Scraggs Telephone Number: (208) 837-6636

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Richard Scraggs
(include your title, if on behalf of company of organization)

President
Hagerman City Council

Date: Aug 5, 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 36-08715

Proposed Priority: July 2, 1993 Maximum Diversion Rate: 2.00 CFS
This is to certify, that CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 833320158
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSESW , Sec. 13, Township 07S, Range 13E
GOODING County

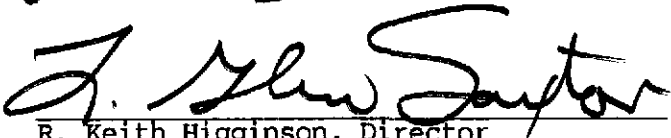
PLACE OF USE: See Remarks

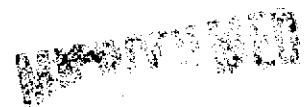
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1994.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is within city limits of Hagerman.
6. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
7. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of September, 1993.

for 
R. Keith Higginson, Director



OCT 19 1993

Drilling Permit No. 36-93-S-0252-000
 Water Right Permit No. 36-08715
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

JUL 02 1993

State of Idaho
 Department of Water Resources

Department of Water Resources
 Southern Region Office

APPLICATION FOR DRILLING PERMIT1. Applicant (please print): City of Hagerman2. Mailing Address: P. O. Box 158City & State Hagerman, Idaho Zip Code 83332 Telephone 837-6636☒ Well Owner ☒ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 7 S, Rge. 13 E, Sec. 13, SE 1/4 SW 1/4Gov't Lot No. _____ County GoodingStreet Address of Well Site Hagerman Road 7/8 mile East of Highway 30Lot, block and subdivision N/A

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☒ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

RECEIVED

OCT 19 1993

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 12" Proposed Maximum Depth 280'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: August 1, 19937. Anticipated Well Driller: to be determined through competitive bid.

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature James J. Matheson Date 6/30/93Title Mayor, City of Hagerman

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____ Title _____

Receipt No. SD15949 Received by je Fee \$200.00 Date 7-2-93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

OCT 19 1993

ACT OF THE DEPARTMENT OF WATER RESOURCES

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. If an annular seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonites, but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.
9. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
10. A 50' minimum annular seal will be provided.

Bobby D. Fleener
Signature of Authorized Dept. Representative

Bureau Chief
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

OCT 18 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: CITY OF HAGERMAN
Address: PO BOX 158
HAGERMAN ID 83332

O 208-837-6636

2. Proposed Well Location: Township 07S, Range 13E, Sec. 13, SWSESW
GOODING County

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

A. New Well

B. Proposed Surface Diameter 12 In. Proposed Maximum Depth 280 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 8/ 1/1993

6. Anticipated Well Driller: _____

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 530.00 Received by _____ No. S015949 Date _____

(Continued)

OCT 19 1993

RECEIVED

Form 202
10/92
AUG 19 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-08715

RECEIVED

JUL 02 1993

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Hagerman Phone 837-6636

Post office address P. O. Box 158, Hagerman, Idaho 83332

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 13 Township 7 S. Range 13 E. B.M. Gooding County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.0 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump, tie in to existing
municipal system (main well)

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 280 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? N/A/; Drilling firm _____

Well was drilled for (well owner) _____

OCT 19 1993

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. City of Hagerman
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	13 E	13									M	M	M	M		M	M		
* 7 S	13 E	14	M	M	M	M	M		M	M	M	M	M	M	M	M	M	M	
7 S	13 E	23	M	M			M	M											

* P/U Within City Limits of Hagerman
 8 7-2-13 Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Right No. _____

36-02465 Potter Springs for 4.0 cfs

11. a. Who owns the property at the point of diversion? City of Hagerman

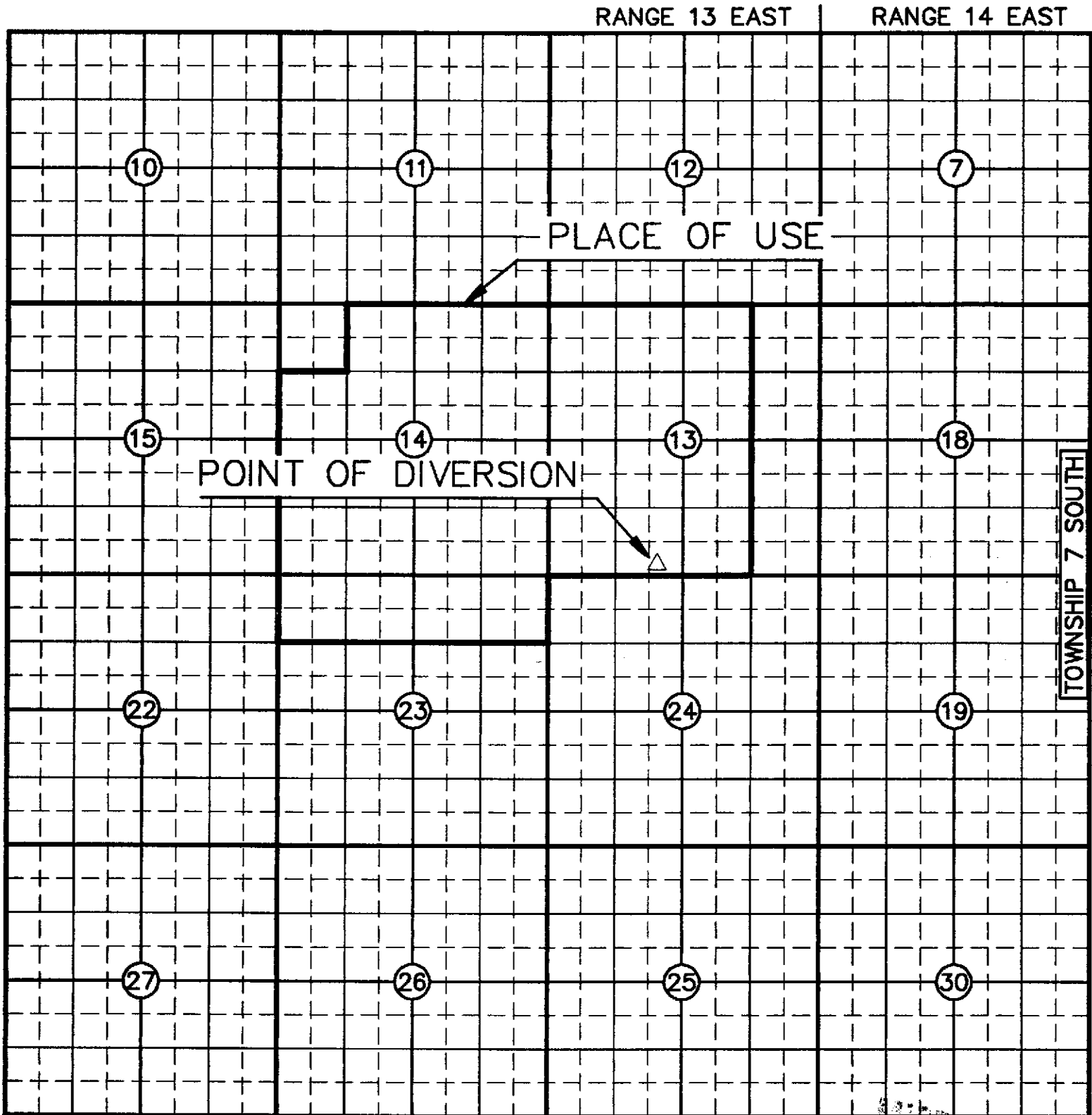
b. Who owns the land to be irrigated or place of use? City Residents

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The Idaho Department of Health and Welfare Division of Environmental Quality requires a back-up source for Municipal Supply. This well is a new main source for the City of Hagerman.

OCT 19 1993

Map of Proposed Project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equals 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James J. Martin
Mayor (Applicant)

OCT 19 1993

Received by R Foster Date 7-2-93 Time 10:50 Preliminary check by MTS
Fee \$ 65.00 Receipted by JP # 5015949 Date 7-2-93
Publication prepared by MB Date 7/8/93 Published in Gooding Co. Leader
Publication approved W Baldwin Date 8/2/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
OCT 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF HAGERMAN
110 W MAIN
HAGERMAN ID 83332

RE: WATER RIGHT NO. 36-08715

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ENCLOSURE

APR 15 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

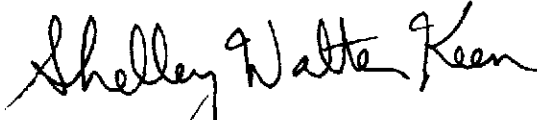
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 36-08715

CITY OF HAGERMAN
110 W MAIN
HAGERMAN ID 83332


Kari Lynn Townsend
Secretary

FILED - 11111

APR 1 5 1998

B/U FIELD EXAM REVIEW

by Cindy LouPermit #: 36-08715 Name: City of Hagerman Date: 3/30/98 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source _____
✓ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? Addn'l 1/4? _____ Legal SESESU P39
 Same 1/4? W32 P36
 Overlap(s) none

P/U ✓ Amendment Needed? _____ P41
 Overlap(s) 36-00022, -00023, -02465 (all surface water)
 (Gov't use special T's) *P/D & P/U Amend? P37

RATE 2.00 Permit/proof fee limits 2.00 1 2.00 \$125
2.16 Measured Quantity = 2.16 cfs Theoretical Quantity = 2.07 cfs
measured by Bruce Condon 9/14/96 @ 9.8 gpm = 2.07 cfs.
 (HP) $\frac{8.8 \times 0.70 \times 125}{310 + (2.31 \times 20)} = 2.16$ cfs *use measured rate
✓ Recommended capacity 2.07 cfs
✓ Recommended rate 2.00 cfs

VOLUME ✓ Season: (1) 1/1 - 12/31 = 365 days
 Calculations: N/A

✓ Flow limit: cfs x days/yr. x 1.9835 = _____ AF
 Recommended volume _____ AF

USES ✓ Same Nature of Use? _____ P46
✓ Amendment Needed? _____

REMARKS ✓ Multiple p/d's in same 1/4? Use W32 _____
✓ ① Muni / ② 12.00

CONDITIONS ✓ Measuring Device (R43) or Lockable Controlling Works (R02)
✓ Watermaster Control (R04) - WD # _____
✓ Irrigation rate/annual volume overlap
✓ GW irrigation replaces surface water (050)
✓ GW irrigation supplements surface water (065)
✓ Water Quality
✓ Other 022 & 075

PRIORITY App Rcd 7/2/93 Due 9/1/94 Rcd 8/19/94
 Receipt# 2031075 Fee OK? (Yes/No) _____
 Order to Reinstate Needed? Yes/No Done? _____ Advanced to: _____
 Priority 7/2/93 Examined 11/7/97

COMMENTS: license as permitted

USE	CFS	VOLUME
<u>Municipal</u>	<u>2.00</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>
<u>TOTAL</u>	<u>2.00</u>	<u>—</u>

PDU overlap
 SRBA Overlap \$ 36-2465 \$ 36 00022
 Adjustment Memo _____
 LICENSE
 #1 AMEND: _____/P38
 #2 AMEND:(R)P42/(C)P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 21 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08715

1. Owner: City of Hagerman Phone No. 833-6636 8am-noon
only

Current Address: PO Box 158, Hagerman, ID 83332

2. Accompanied by: Richard Scruggs EXAM DATE: 11-7-98

Address: Same Phone No. Same

Relationship to Permit Holder: public works supervisor

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 36-00022 & 23, 02465

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

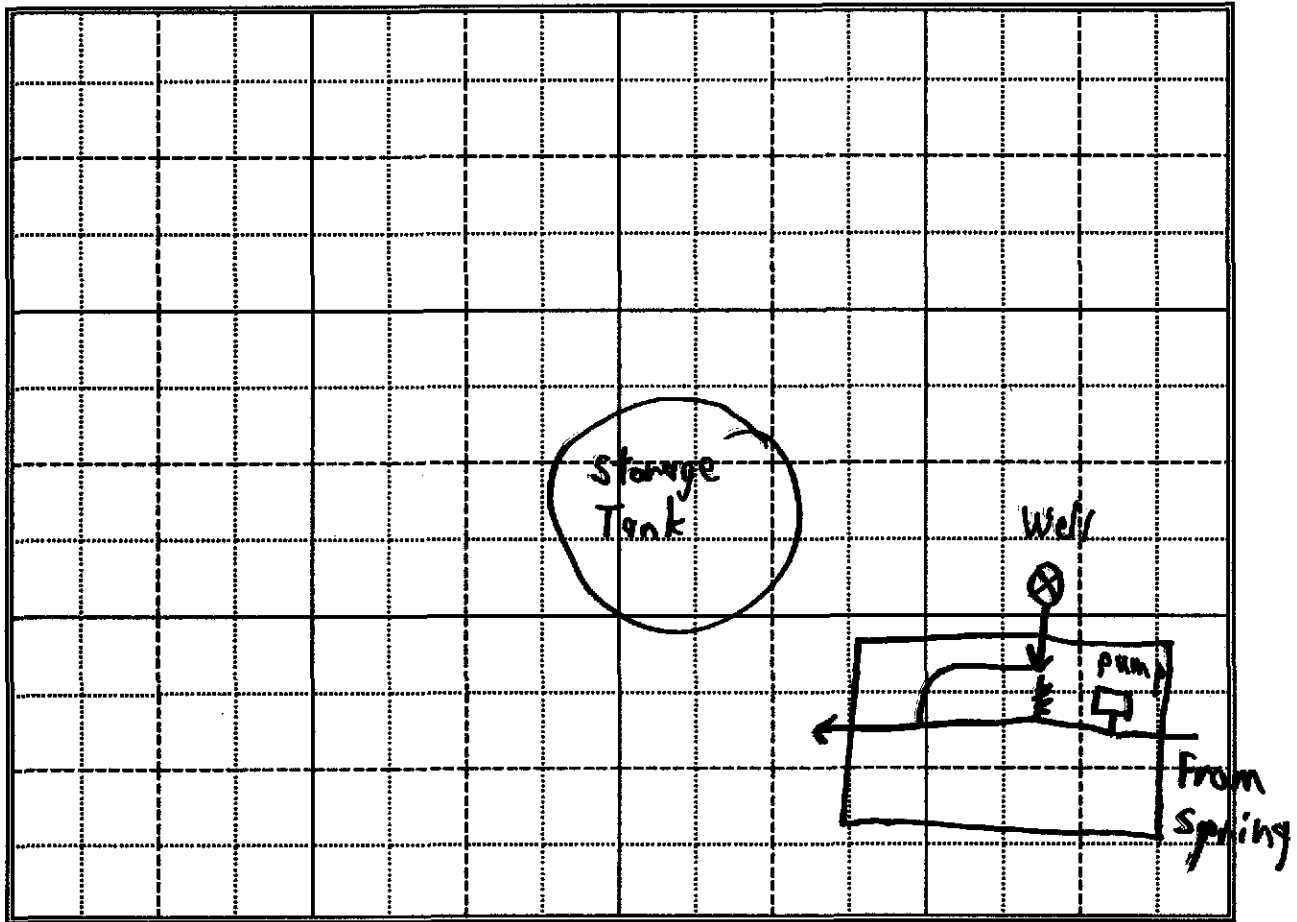
Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	13	7S	13E	Gooding	Per site visit by Steve Clelland

2. Place(s) of Use: Within city limits of Hagerman Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

APR 15 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	125	9982A/X10X	Layne	P95150
			216R051B-C		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: ~~Not measured~~. Pump is rated for 8900 gpm at 30 psi and 300 ft per Layne Pump Co. of Twin Falls, who installed & tested the pump & motor. Measured by Bryce Conter 9-11-96 at 910-928 gpm.

E. NARRATIVE/REMARKS/COMMENTS

Well, motor, pump, mainline to 850,000-gallon storage tank. Spring source connects directly into mainline via 40 hp pump. Well supplements springs as needed to keep storage tank full.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 15 1988

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

*Allow 2.0 cfs system capacity & permit limit.***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D,R} =$ _____**2. Volume Calculations for Other Uses:***N/A***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Municipal</i>	<i>1-1</i>	<i>12-31</i>	<i>2.0</i>	
Totals:			<i>2.0</i>	

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

☒ None *only 1/4 1/4 1/4 is different*

___ Change P.U. as reflected above

___ Add P.U. as reflected above

___ Other *than permit, same 40.***I. AUTHENTICATION**

Field Examiner's Name

J.F. Stanton

Date

1-16-98

Reviewer _____

Date _____

SEAL _____

MICROFILMED

APR 15 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

1996 WATER MEASURING DEVICE CERTIFICATION

Date of Testing

9/11/96

Person performing test

B. Contor, G. Fleischman

Name:	<u>City of Hagerman</u>
Water Right No:	<u>36-08715</u>
Legal Description:	<u>T 7S R 13E Sec. 13 SW 1/4 SE 1/4 SW 1/4</u>
Site Tag No:	<u>A0001236</u>
Diversion Name:	<u>G.W. Well</u>

Y091118A

Current Owner

Name

City of Hagerman
Last, First, MI

Phone

208 837 6636

Address

P.O. Box 158

City

Hagerman

State

ID

Zip

83332**Operator (if leased or operated by someone else)**

Name

Last,

First,

MI

Phone

SECTION I INSTALLED METER INFORMATION

APR 13 1996

METER AND MOUNTING PIPE INFORMATION			
Date of Installation	<u>8/95</u>	Multiplier - Flow rate	<u>x 1</u>
Manufacturer	<u>McCrometer</u>	Multiplier - Totalizer	<u>X 100</u>
Meter Type	<u>propeller</u>		
Model Number		Pipe information	
Serial Number	<u>95 1879 8</u>	Pipe material	<u>Ductile iron</u>
Size (nominal)	<u>8"</u>	Outside Diameter	<u>9.04</u>
Measure Flow Rate ?	(circle one) <u>Yes</u> No	Wall Thickness	<u>.385</u>
Measurement Units	(circle one) <u>CFS</u> GPM	Inside Diameter	<u>8.27</u>
Measure Cumulative Volume ?	(circle one) <u>Yes</u> No	Dist. of straight pipe upstream from meter	<u>6' = 9 dia</u>
Volume Units	Acre-Feet Yes <u>No</u> Other (specify) <u>gdu</u>	Dist. of Straight pipe downstrm from meter	<u>3' = 4 dia</u>

SECTION II. CERTIFICATE FOR CALIBRATION OF A WATER MEASUREMENT METER

NOTE: Permanently installed flow meters must be calibrated at the time of installation and at least once every four years or whenever major repairs or maintenance has been performed. All documentation to support data such as notes, printout tapes, etc., should be attached to this form for submittal.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

polysonic 196605 10 min totalizer

Percent Difference = $(M_1 - M_2) \div M_2 \times 100 = \pm \%$ (Acceptable is within $\pm 10\%$) *X*

FLOW RATE METHOD

Owners meter (M_1) GPM or CFS	Standard meter (M_2) GPM or CFS	Percent Difference ($\pm$)	Comments or Notes

VOLUME METHOD FROM METER TOTALIZER

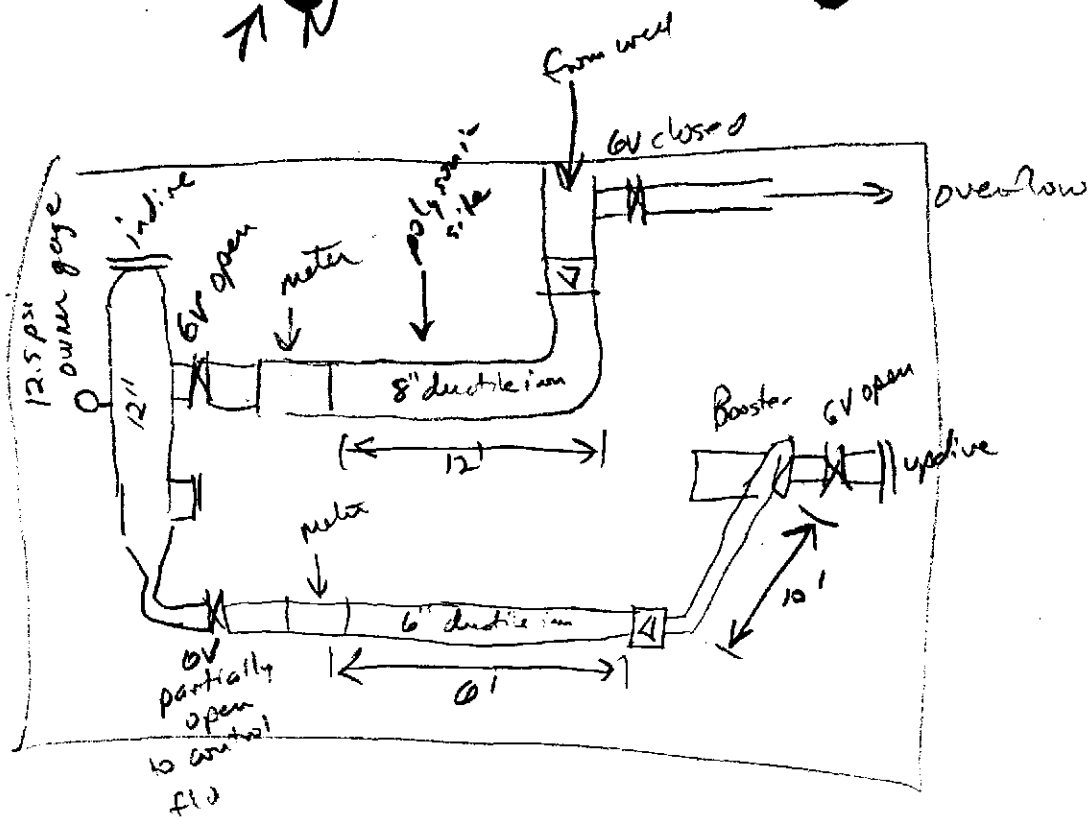
Owners meter - (totalizer reading) <i>gal X 100</i>	Time	Total Gallons	Ave. Flow Rate - GPM (M_1)	Standard total gallons	Average flow rate (M_2)	Percent diff. ($\pm$)
<i>108341 -</i> <i>108481</i>	<i>15:16"</i>	<i>14,000</i>	<i>917.03</i>	<i>9186 / 10</i>	<i>918.6</i>	<i>-0.17%</i>
<i>108551 -</i> <i>108651</i>	<i>10:57"</i>	<i>10,000</i>	<i>913.24</i>	<i>5466 / 6</i>	<i>911.0</i>	<i>+0.25%</i>

*Test 1
well alone
Test 2
well with
booster
operating*

Notes, Comments or Calculations:

*well and spring feed into same manifold. Tested
with and without spring booster running to check
any effects on accuracy.*

Sketch and or photograph correlation:



Comments:

Good installation.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Byron A. Conner

(person performing measurements)

Date

9/11/96

For Department Use Only

Received by _____

Date _____

Reviewed by _____

Date _____

Data Entry by _____

Date _____

CITY OF Hagerman

G.W. Well

Aug 12-36

PIPE O.D.
9.040 IN

PIPE WALL THICKNESS
0.385 IN

PIPE I.D.
8.270 IN

PIPE MATERIAL
= DUCTILE IRON

TRANSDUCER SPACING
7.451 IN

SIGNAL STRENGTH UP
4.63

SIGNAL STRENGTH DOWN
4.67

RESET MIN/MAX
= YES

11:58:35 09-11-96

Min. Rate 913.51 GPM
Max. Rate 925.33 GPM
Avg. Rate 920.05 GPM
FLOW RATE 923.63 GPM
NET TOT(X1) 27048 GAL

FLOW 925.268 GPM
5.526 F/S

SIGNAL STRENGTH UP
4.67

SIGNAL STRENGTH DOWN
4.67

DIFF CNT= 975
DELTA TIME= 281.49

12:00:34 09-11-96

Min. Rate 913.51 GPM
Max. Rate 925.41 GPM
Avg. Rate 920.43 GPM
FLOW RATE 919.55 GPM
NET TOT(X1) 28889 GAL

12:02:35 09-11-96

Min. Rate 912.59 GPM
Max. Rate 928.39 GPM
Avg. Rate 920.03 GPM
FLOW RATE 914.72 GPM
NET TOT(X1) 30729 GAL

12:04:35 09-11-96

Min. Rate 912.59 GPM
Max. Rate 928.39 GPM
Avg. Rate 918.16 GPM
FLOW RATE 915.88 GPM
NET TOT(X1) 32565 GAL

12:06:35 09-11-96

Min. Rate 910.17 GPM
Max. Rate 928.39 GPM
Avg. Rate 917.86 GPM
FLOW RATE 924.90 GPM
NET TOT(X1) 34401 GAL

12:08:35 09-11-96

Min. Rate 910.17 GPM
Max. Rate 928.39 GPM
Avg. Rate 919.72 GPM
FLOW RATE 917.43 GPM
NET TOT(X1) 36241 GAL

12:10:35 09-11-96

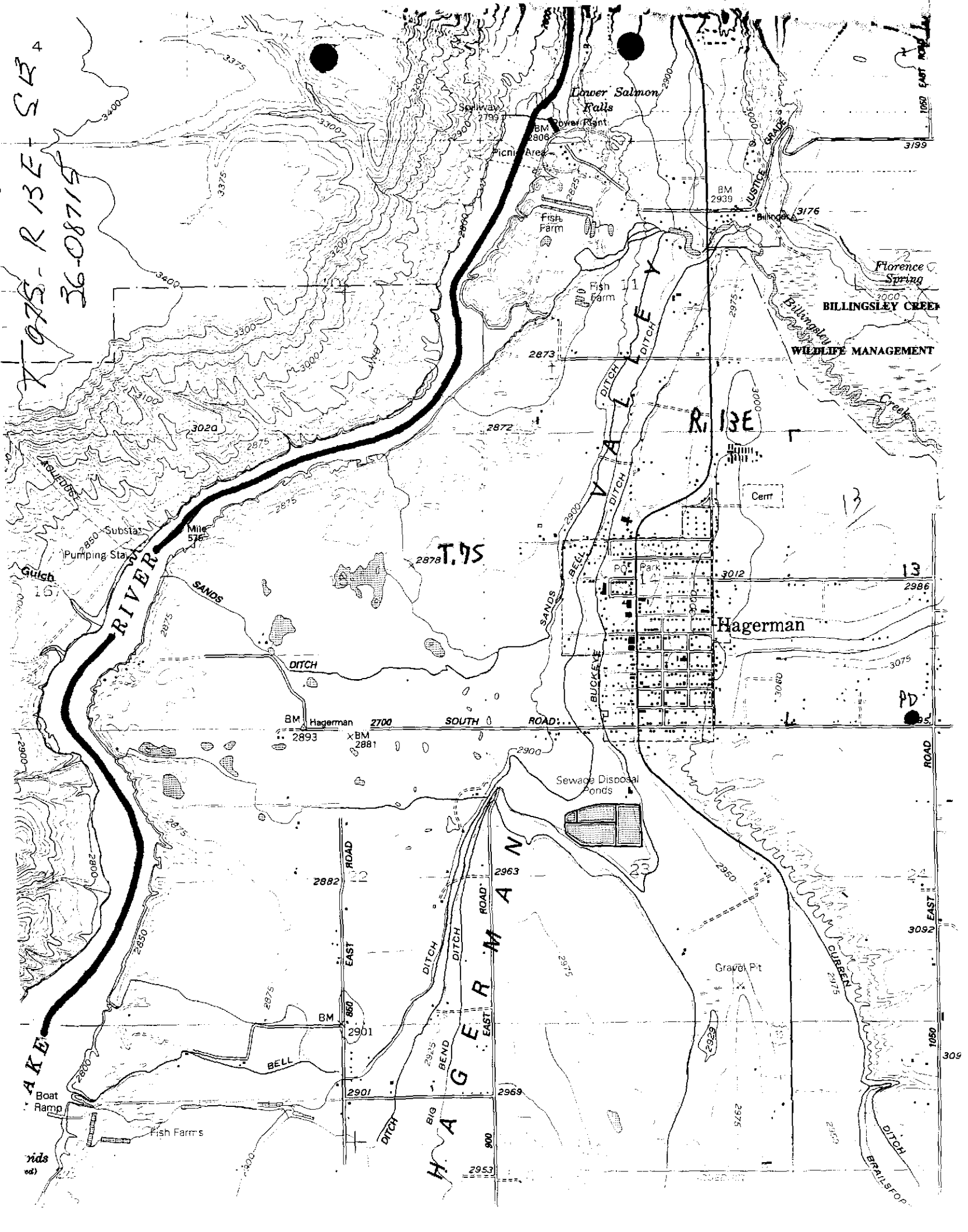
Min. Rate 910.17 GPM
Max. Rate 928.39 GPM
Avg. Rate 917.04 GPM
FLOW RATE 914.71 GPM
NET TOT(X1) 38075 GAL

38075-28889

10

Well 1

Well



T. 97S - R. 13E - S. 4
36-08715

T. 9S

R. 13E

Hagerman

HAGERMAN

PD

13

2986

3092

1050

309

3199

3176

3000

3000

3012

3075

3080

3082

3082

3082

3082

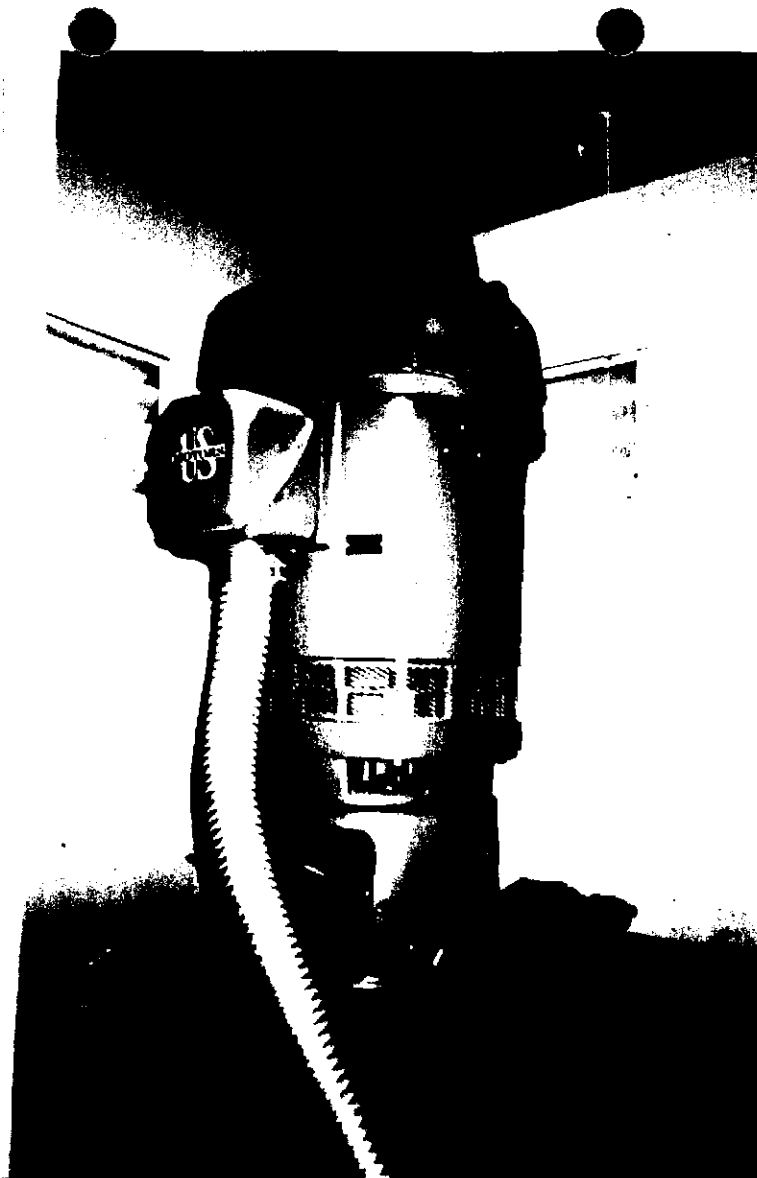
3082

3082

3082

3082

City Well



36-08715
11-7-97 JES

Mainline
From Well
Into Pump
House





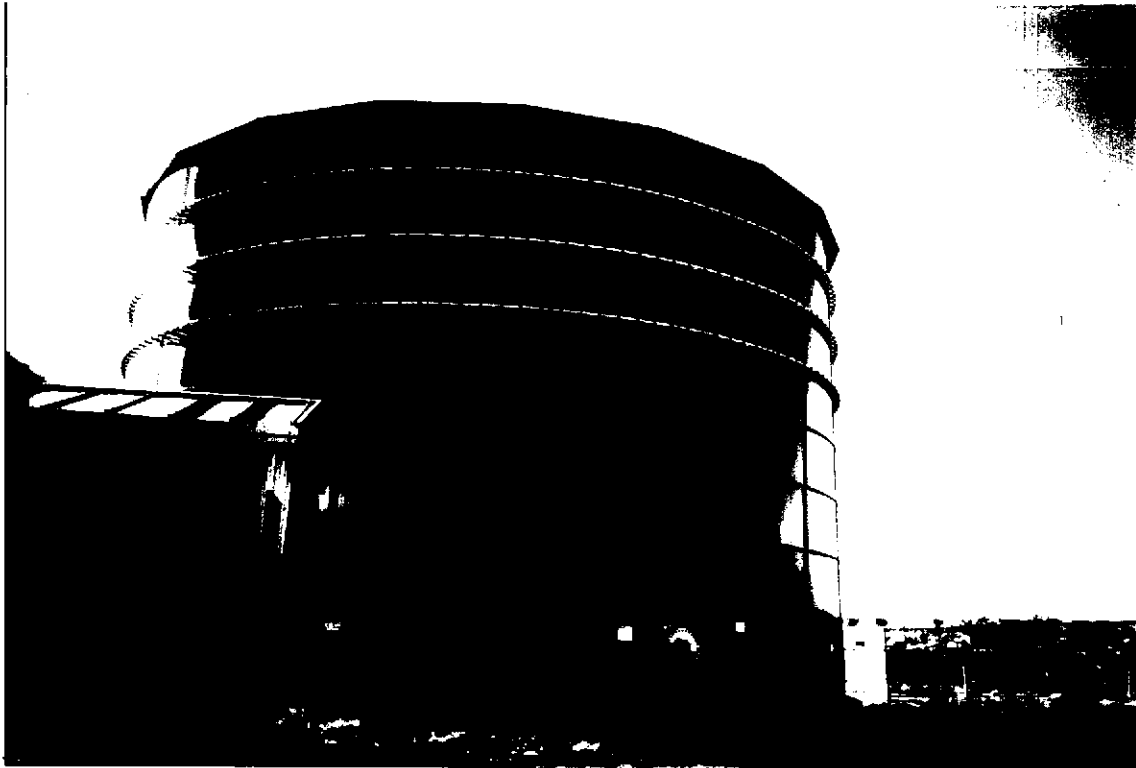
Inside of Pumphouse

36-08915

11-7-97

JES

11-7-97



Storage Tank (Well + Pump In Metal Shed)

36-08715

11-7-97

JES



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 17, 1994

CITY OF HAGERMAN
110 W MAIN
HAGERMAN ID 83332

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 36-08715

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script that reads 'Julie L. Yarbrough'.

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

NOV 07 1994

June 30, 1994

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 833320158

PROOF DUE NOTICE

RE: PERMIT NO. 36-08715

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

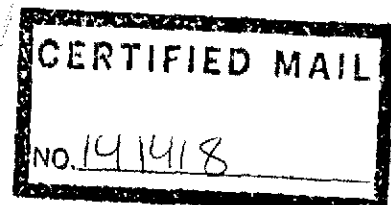
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

NOV 6 7 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 14, 1993

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 833320158

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08715

Dear Permit Holder:

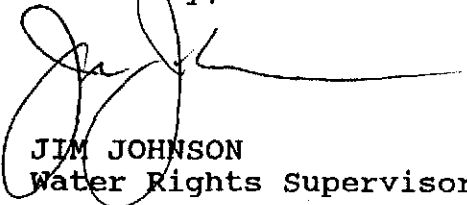
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

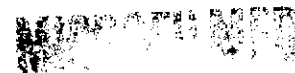
Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures



OCT 19 1993

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of July, 1993, and the date of the last publication was on the 28 day of July, 1993.

Subscribed and sworn to before me this 28th day of July, 1993

(SEAL)

Norman Doe
NOTARY PUBLIC

#1524-5717
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X15

Lines tabular at _____ 6¢/Pica
715 Lines straight at \$35.75 5¢/Pica
Subsequent lines at 28.60 4¢/Pica
TOTAL COST \$64.35

OCT 19 1993

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

NOTICE OF APPLICATIONS FOR TRUST WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

36-08715

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: SW1/4SE1/4SW1/4, S13, T07S, R13E; Gooding County.

Use: Municipal (2.0 cfs) from 01/01 to 12/31

Date Filed: 7/2/93

In: Within city limits of Hagerman.

36-08716

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: SW1/4SE1/4SW1/4, S13, T07S, R13E; Gooding County.

Use: Municipal (2.0 cfs) from 01/01 to 12/31

Date Filed: 7/2/93

In: Within city limits of Hagerman.

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before August 9, 1993.

R. Keith Higginson, Director

Published in Gooding County Leader on 7/21 & 7/28/93.

PUB: 7-21, 28

G 1524

NOTICE OF APPLICATIONS FOR
TRUST WATER RIGHT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

36-08715

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: SW1/4SE1/4SW1/4,
S13, T07S, R13E; Gooding
County.

Use: Municipal (2.0 cfs) from
01/01 to 12/31

Date Filed: 7/2/93

In: Within city limits of
Hagerman.

36-08716

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: SW1/4SE1/4SW1/4,
S13, T07S, R13E; Gooding
County.

Use: Municipal (2.0 cfs) from
01/01 to 12/31

Date Filed: 7/2/93

In: Within city limits of
Hagerman.

The permits will be subject to
all prior water rights.
Protests may be submitted based
on the criteria of Sec.
42-203A, Idaho Code and/or the
new public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
August 9, 1993.

R. Keith Higginson, Director

Published in Gooding County
Leader on 7/21 & 7/28/93.

OCT 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

08-Jul-1993

R. KEITH HIGGINSON
Director

GOODING COUNTY LEADER
200 N MAIN
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
OCT 19 1993

OCT 19 1993

NOTICE OF APPLICATIONS FOR TRUST WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

36-08715

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: SW1/4SE1/4SW1/4, S13, T07S, R13E; Gooding County.

Use: Municipal (2.0 cfs) from 01/01 to 12/31

Date Filed: 7/2/93

In: Within city limits of Hagerman.

36-08716

CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Source: groundwater

Diversion Pt: SW1/4SE1/4SW1/4, S13, T07S, R13E; Gooding County.

Use: Municipal (2.0 cfs) from 01/01 to 12/31

Date Filed: 7/2/93

In: Within city limits of Hagerman.

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before August 9, 1993.

R. Keith Higginson, Director

Published in Gooding County Leader on 7/21 & 7/28/93.



OCT 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

08-Jul-1993

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MAYOR JAMES G MARTIN
CITY OF HAGERMAN
PO BOX 158
HAGERMAN ID 83332

Re: Applications for Permit Nos. 36-08715, 36-08716

Dear Mr. Martin:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office has scheduled advertising the applications in the Gooding County Leader for 7/21 & 7/28/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

OCT 9 1993