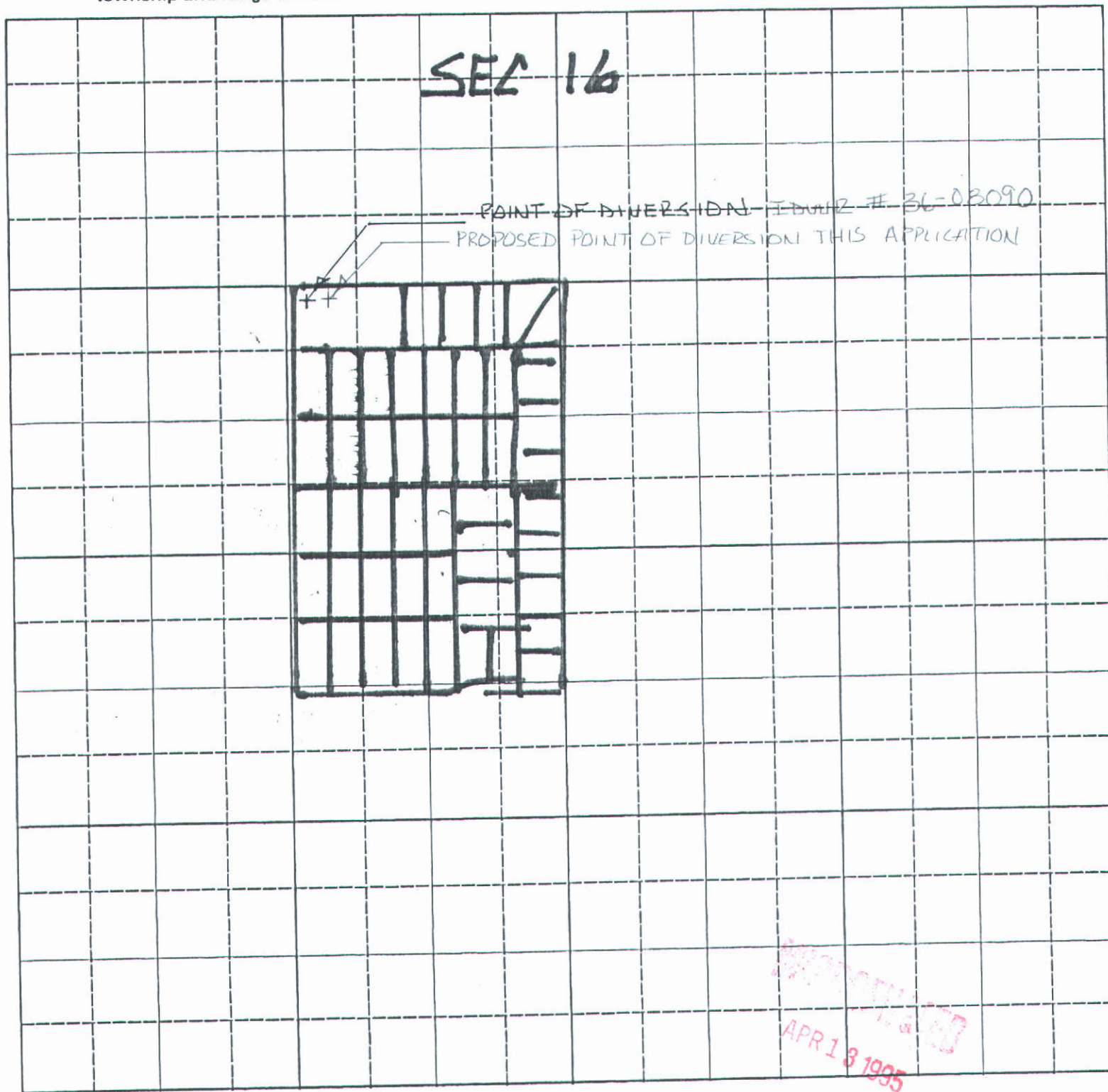


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

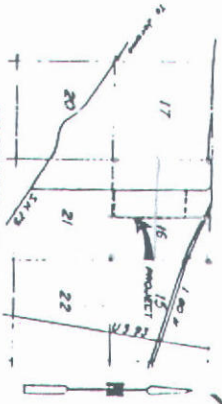
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
General Partner (Applicant)

RECEIVED
AUG 15 1991

APR 28 1990

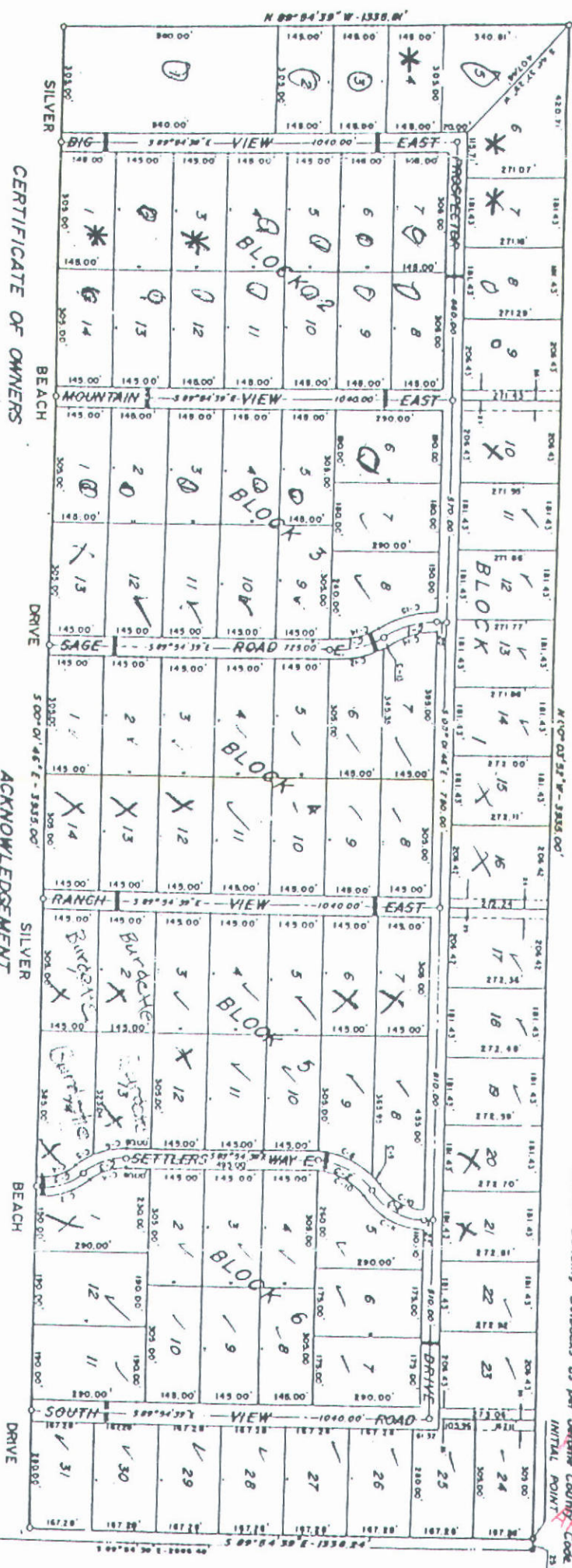
VICINITY SKETCH



A RESUBDIVISION & RE numbering OF A PORTION OF LOTS 11
THRU 22 INCLUSIVE OF BLOCK 2 COUNTRY CLUB ESTATES
LOCATED IN
SECTION 16, T. 9 S., R. 17 E. B.M., JEROME COUNTY, IDAHO
1978



NOTE: Building Setbacks as per Jerome County Code



CERTIFICATE OF OWNERS

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF JEROME

ON this 21 day of April, 1978, before me, the undersigned, a
Notary Public in and for said State, personally appeared, R. Eugene Bosterman,
Charmen R. Bosterman, Henry F. Leckman and Alice Leckman, known to me to be
the persons whose names are subscribed to the foregoing Certificate of Owners and
acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand
and the seal of my office this 21st day of April, 1978.



COUNTY RECORDER'S CERTIFICATE

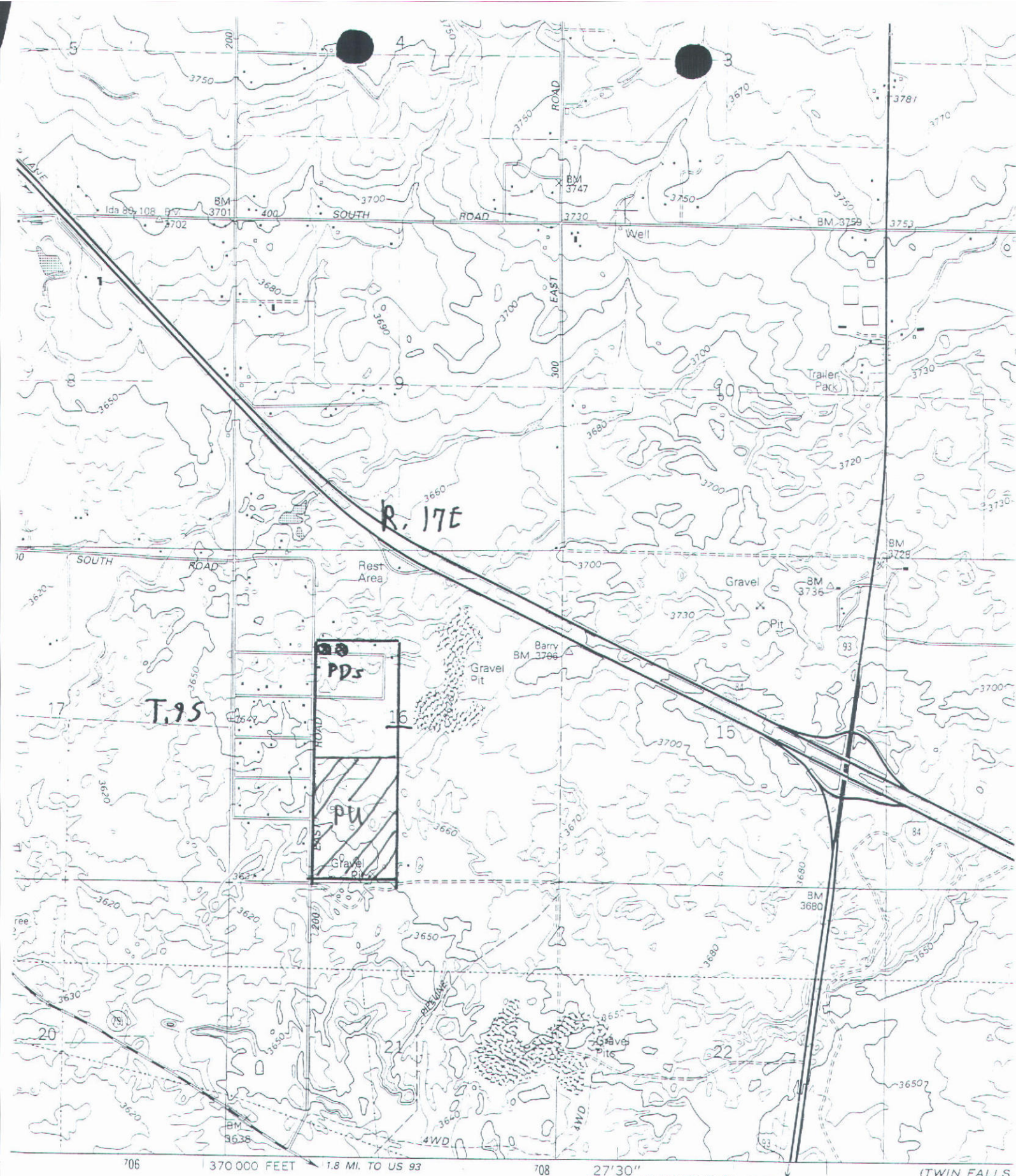
STATE OF IDAHO
COUNTY OF JEROME

SILVER BEACH DEVELOPMENT INC.
Secretary: Henry F. Leckman

UTILITY EASEMENTS

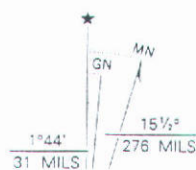
5' Along All Other Lot Lines

36-08727



of the United States Geological Survey
 S and NOS/NOAA

aerial photographs taken 1962. Information shown
 been updated from aerial photographs taken 1987 and
 Map edited 1992. Conflicts may exist between
 features and previously mapped contours
 1 Datum of 1927 (NAD 27). Projection and



MICROFILMED
 APR 23 2002



CONTOUR INTERVAL :

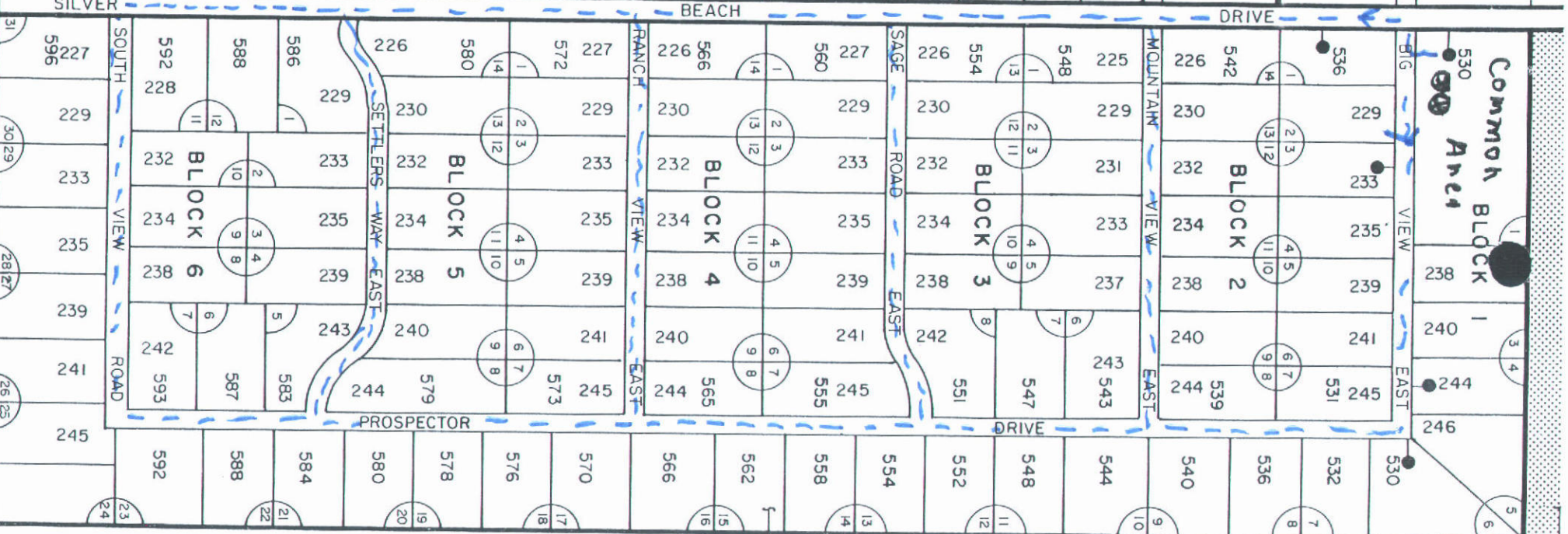
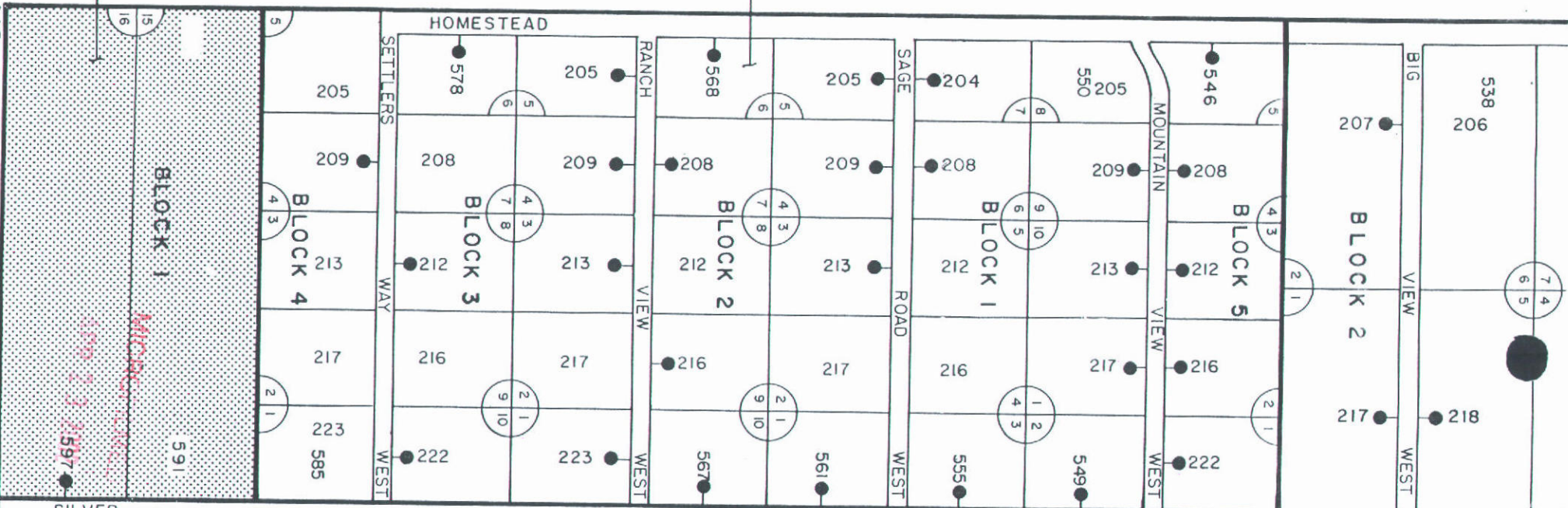
SCALE 1:24 000

(TWIN FALLS, IDAHO)
 3169 III SW

27°30' TWIN FALLS (COURTHOUSE) 4.9 MI

706 370 000 FEET 1.8 MI. TO US 93 708

CLUB NO. 2



BIG L RANCH UNIT

MICROFILMED
APR 23 2002

Permit 36-08727
4-21-99
JE Stanton

Second Well, Pump house, Storage Tank



Original Well





Pumphouse

MICROFILMED
JUN 23 2002

Permit 36-08727
4-21-99
JE Stanton

Permit 36-08927
4-21-99
JE Stanton

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APR 23 2002

Inlets & Outlets





North End of Subdivision & Common Area Around Pump house
(Looking SE)

MICROFILMED

APR 23 2002

Permit 36-08727
4-21-99
JE Stanton



Outlet For Fire Hoses (Top Pipe)



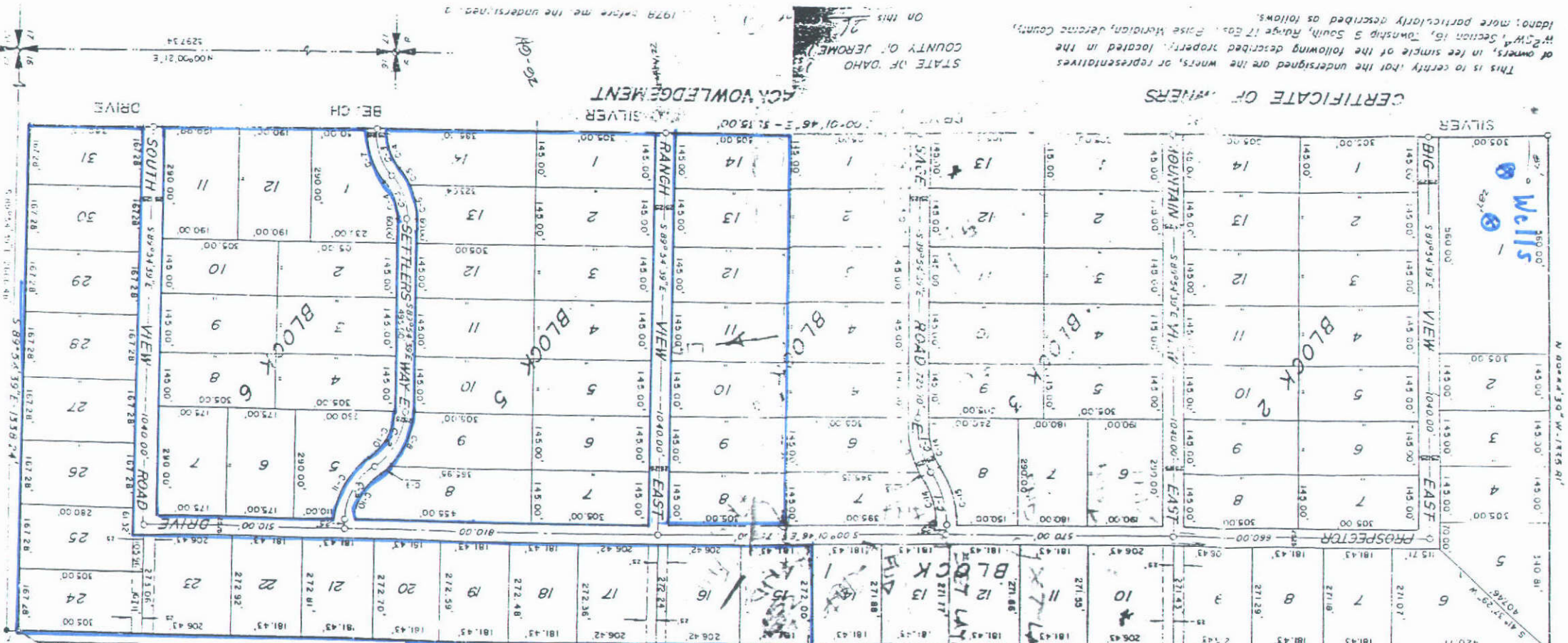
Fire Outlet Outside Pumphouse

MICROFILMED
APR 23 2002

Permit 36-08727
4-21-99
JE Stanton

N 00° 03' 52" W - 3.15.00'

NOTE: Building Setbacks as per Jerome County INITIAL POINT



This is to certify that the undersigned are the owners, or representatives of owners, in fee simple of the following described property, located in the WSW 1/4, Section 16, Township 5 South, Range 17 East, Boise Meridian, Jerome County, Idaho; more particularly described as follows.

CERTIFICATE OF OWNERS

ACKNOWLEDGEMENT

STATE OF IDAHO

COUNTY OF JEROME

On this 21st day of August, 1978 before me, the undersigned, a

CURVE	DELTA	ARC	CHORD	TAN.	LCB
C-1	34°16'03"	257.53'	154.02'	151.73'	79.39'
C-2	54°53'19"	172.22'	169.80'	153.58'	92.05'
C-3	38°08'52"	185.16'	107.31'	105.34'	55.73'
C-4	38°08'52"	161.16'	211.16'	53.12'	52.98'
C-5	140°24'46"	211.16'	87.48'	85.85'	44.38'
C-6	23°04'05"	211.16'	140.60'	138.02'	73.02'
C-7	38°08'52"	211.16'	151.58'	157.41'	85.44'
C-8	45°04'03"	202.15'	32.05'	32.05'	16.07'
C-9	09°05'16"	202.15'	145.86'	140.34'	79.07'
C-10	54°53'19"	152.21'	193.75'	186.43'	105.04'
C-11	54°53'19"	202.15'	282.21'	152.27'	150.43'
C-12	30°52'47"	282.21'	16.71'	16.70'	8.36'
C-13	33°23'16"	282.21'	232.12'	139.07'	137.00'
C-14	34°16'03"	349.16'	282.21'	158.97'	156.46'
C-15	34°16'03"	349.16'	282.21'	158.97'	156.46'

CURVE DATA

97 lots
Milk
well lot
= 96
XRB

MICROFILMED
APR 23 1982

UTILITY EASEMENTS
10' Along Public Roadways
5' Along All Other Lot Lines

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08727

Priority: May 5, 1994

Maximum Diversion Rate: 0.45 CFS
Maximum Diversion Volume: 57.6 AF

It is hereby certified that UNIT 3 WATER ASSN INC
245 BIG VIEW E
JEROME ID 83338 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 5, 1994; and has
submitted Proof of Beneficial Use on February 28, 1997. An examination indicates that the works have
a diversion capacity of 1.17 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.45 CFS	57.6 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, Twp 9S, Rge 17E, B.M. JEROME CountyGROUND WATER NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, Twp 9S, Rge 17E, B.M. JEROME County**PLACE OF USE:** DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09S 17E 16									X							X	

CONDITIONS OF APPROVAL

1. Points of diversion are located within Lot 1, Blk. 1, Big Little Ranches Unit 3 Subdivision.
2. Right 36-8090 is also diverted through one of the points of diversion described above.
3. Domestic use is for 48 homes within the 50 lots described below.
4. Place of use is located within Lots 15-31, Blk. 1; Lots 8-14, Blk. 4; Lots 1-14, Blk. 5; and Lots 1-12, Blk. 6, Big Little Ranches Unit 3 Subdivision.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.

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APR 13 2002

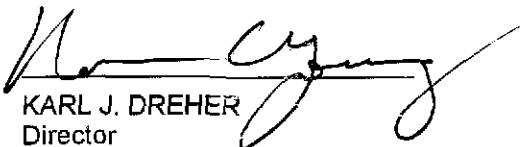
State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08727

6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7TH day of MARCH, 2002.

Acting for 
KARL J. DREHER
Director

MICROFILMED
APR 23 2002

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Page 1

State of Idaho

MAR - 6 2002

Department of Water Resources

APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)

WATER RIGHT NO. 36-08727**Date of Priority:** May 5, 1994**Maximum Diversion Rate:**

0.45 CFS

Maximum Diversion Volume:

57.6 AF

Comes now UNIT 3 WATER ASSN INC
245 BIG VIEW EJEROME ID 83338 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 36-08727, and requests that the permit be changed as follows:**Source:** GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.45 CFS	57.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NW1/4SE1/4NW1/4	Sec. 16, Twp 09S, Rge 17E, B.M.
JEROME County		
GROUND WATER	NW1/4SE1/4NW1/4	Sec. 16, Twp 09S, Rge 17E, B.M.
JEROME County		

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 17E 16									X				X				

Permit holder asserts that no one will be injured by such change and that such change will be made at
 permit holder's own risk. Signed this 28th day of February, 2002.

Sen Sauttlett
 (Signature)

MICROFILMED

APR 23 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08727

FOR DEPARTMENT USE ONLY
Preliminary check by SWK Fee = \$50.00 Received by JM # 660442 Date 3/6/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-08727 with the following:

CONDITIONS OF APPROVAL

1. Points of diversion are located within Lot 1, Blk. 1, Big Little Ranches Unit 3 Subdivision.
2. Right 36-8090 is also diverted through one of the points of diversion described above.
3. Domestic use is for 48 homes within the 50 lots described below.
4. Place of use is located within Lots 15-31, Blk. 1; Lots 8-14, Blk. 4; Lots 1-14, Blk. 5; and Lots 1-12, Blk. 6, Big Little Ranches Unit 3 Subdivision.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Witness my hand this 7TH day of MARCH, 2002.

Acting for 
KARL J. DREHER
Director

MICROFILMED
APR 23 2002

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FOR OFFICE USE ONLY
Amt. of Fee \$: 100.00
Receipt No. 5019891
Receipt By: CLE
Date Received: 21 FEB 97

RECEIVED

FEB 28 1997

FEB 28 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08727 Telephone No. (208) 324-8933
2. Name(s) of Permit Holder(s): Unit 3 Water Association, Inc.
3. Mailing Address: 245 Big View East, Jerome, ID 83338
4. Source of Water: groundwater If **GROUNDWATER** (well), Date Drilled: mo. 9 / yr. 94
- a. Well Driller: Smith Drilling & Pump Co. Drilling Permit Number: 36 - 94 - S - 0195
- b. **OPTIONAL:**
Pump Horsepower: 20 Pressure (psi): 60 Dynamic pumping level (ft): 127
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): (31) Stockwater (No. and type of stock): _____
Irrigation (No. of acres): (15.5) Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.45 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|--------------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes <u>X</u> | or | No _____ |
| | Has the measuring device been installed? | Yes <u>X</u> | or | No _____ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>X</u> |
| | Has the measurement port been installed? | Yes _____ | or | No _____ |
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Ben Bartlett Telephone Number: (208) 324-8933
Address: 245 Big View East, Jerome, ID 83338
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Ben Bartlett Treasurer
(include your title, if on behalf of company or organization)Date: 27 February, 1997

MICROFILMED

APR 10 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08727

Proposed Priority: May 5, 1994

Maximum Diversion Rate:

0.45 CFS

This is to certify, that **UNIT 3 WATER ASSN INC**
PO BOX 168
117 S ADAMS ST
JEROME ID 83338-0168

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.45 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSEW , Sec. 16, Township 09S, Range 17E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 17E 16 SENW NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1997**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The purpose of this right is to increase the diversion rate for uses already licensed under Right No. 36-08090.
7. Domestic use is for 48 homes.
8. Place of use is located within Lots 1-15, Blk. 1; Lots 1-14, Blk. 2; Lots 1-13, Blk. 3; and Lots 1-7, Blk. 4, Big Little Ranches Unit 3 Subdivision.
9. The irrigation use occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.

APR 13 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08727

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of March, 1995.

R. Keith Higginson

R. Keith Higginson, Director

for

APR 13 1995

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

MAY 05 1994

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern Region Office1. Name of applicant Unit 3 Water Association, Inc. Phone 208-324-2303Post office address 117 South Adams St., PO Box 168, Jerome, Idaho 83338Source of water supply Groundwater Snake Plain Aquifer which is a tributary of N/A3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 16 Township 9S Range 17E B.M. Jerome County; additional points of diversion if any: IDWR Permit # 36-08090 Existing 0.51 CFS4. Water will be used for the following purposes: * Added 5-9-94Amount 0.45 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)* Amount 0.45 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.45 CFS and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch diameter well 192 feet deep. This proposed well will tie into an existing system (IDWR Permit # 36-08090) which serves a residential subdivisionb. Height of storage dam N/A feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.c. Proposed well diameter is 8" inches; proposed depth of well is 192 feet.d. Is ground water with a temperature of greater than 90°F being sought? No7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 Years years (minimum 1 year).RECEIVED
AUG 02 1994

APR 13 1995

Department of Water Resources

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 48
- e. Other; describe fully. 48 - 1 Acre Residential Lots.
Subdivision Covenants attached require only 1/2 acre irrigated.
This application and IDWR #36-08090 total 0.96 cfs.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	16								15.5	8.5								24
										D	D								

Total number of acres to be irrigated 12.5 24
MTS-5594
per telephone

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Unit 3 Water Association, Inc.

b. Who owns the land to be irrigated or place of use? Private Lot Owners

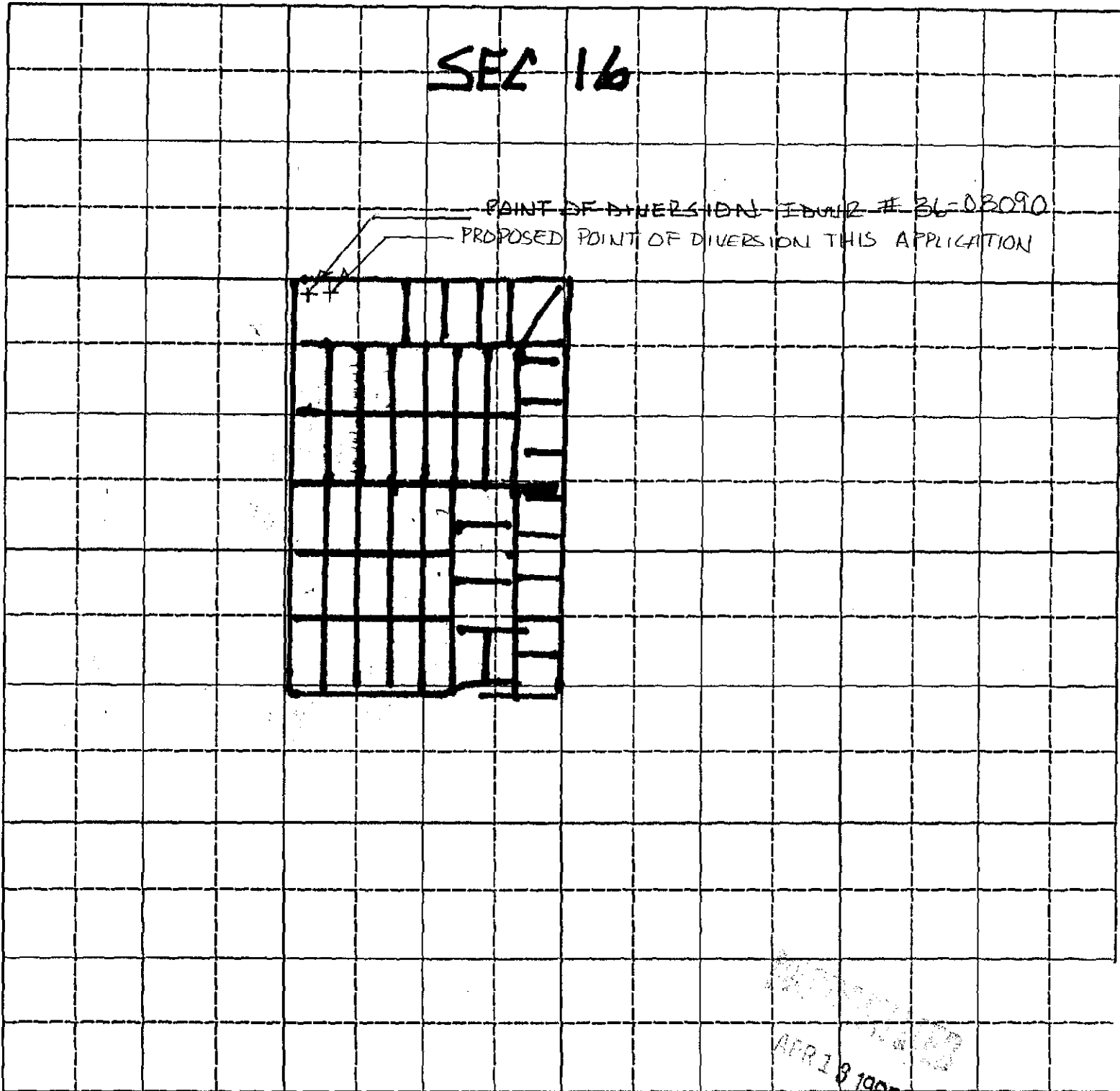
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Irrigated portion of each lot limited to 1/2 acre.

See article III attached covenants.

APR 13 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
General Partner (Applicant)

Received by MTS Date 5-5-94 Time 2:30 Preliminary check by J. G. Stanton
Fee \$ 45 Received by MTS # 5016864 Date 5-5-94
Publication prepared by MB Date 5/19/94 Published in North Side News
Publication approved MBaldwin Date 7/26/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APR 13 1995

RECEIVED
AUG 15 1994

APR 28 1990

VICINITY SKETCH

UNIT THREE
A RESUBDIVISION & RE numbering OF A PORTION OF LOTS 11
THRU 22 INCLUSIVE OF BLOCK 2 COUNTRY CLUB ESTATES
LOCATED IN
SECTION 16, T. 9 S., R. 17 E., B.M., JEROME COUNTY, IDAHO
1978

SCALE: 1" = 200'

NOTE: Building Setbacks as per Building Code

INITIAL POINT

CERTIFICATE OF OWNERS

ACKNOWLEDGEMENT

This is to certify that the undersigned are the owners, or representatives of owners, of the interest in the following described property, located in the Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 16 from which the Northwest corner of said Section 16 is about N 00° 00' 30" E a distance of 5283.34'; Thence, S 00° 34' 39" E, 2666.48'; Thence, N 00° 03' 32" W, 3825.00'; Thence, N 00° 03' 32" W, 1235.81'; Thence, S 00° 04' 46" E, 3835.00'; Thence, S 00° 34' 39" E, 1338.24'; to the INITIAL POINT. The gross area in this parcel is 120.78 acres.

That it is the intention of the undersigned to, and they do hereby declare and intend to the public, that the interest in this parcel are not intended to be public utilities and no easements or other interests are hereby reserved for or intended to be the interest of said parcels.

That it is the intention of the undersigned to and they do hereby declare and intend to the public, that the undersigned do, by these presents grant, bargain, sell, convey, and otherwise dispose of the parcel, for public use, to wit: for the use and enjoyment of the public.

RANCH DEVELOPMENT COMPANY

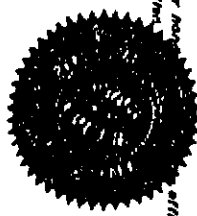
SILVER BEACH DEVELOPMENT INC.

STATE OF IDAHO
COUNTY OF JEROME

On this 21 day of October, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. Eugene Boushman, Charles R. Boushman, Harry F. Ledgeway and Alice Ledgeway, known to me to be the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office this 21 day of October, 1978.

Notary Public for the State of Idaho



COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing was filed for record in the office of the County Recorder of said County, Idaho, on the 21 day of October, 1978, at 10:00 A.M., and that the same is now a part of the public records of said County.

CURVE	BEZEL	ARC	CHORD	BEZEL	ARC
C-1	147.40'	171.21'	147.40'	171.21'	147.40'
C-2	147.40'	171.21'	147.40'	171.21'	147.40'
C-3	147.40'	171.21'	147.40'	171.21'	147.40'
C-4	147.40'	171.21'	147.40'	171.21'	147.40'
C-5	147.40'	171.21'	147.40'	171.21'	147.40'
C-6	147.40'	171.21'	147.40'	171.21'	147.40'
C-7	147.40'	171.21'	147.40'	171.21'	147.40'
C-8	147.40'	171.21'	147.40'	171.21'	147.40'
C-9	147.40'	171.21'	147.40'	171.21'	147.40'
C-10	147.40'	171.21'	147.40'	171.21'	147.40'
C-11	147.40'	171.21'	147.40'	171.21'	147.40'
C-12	147.40'	171.21'	147.40'	171.21'	147.40'
C-13	147.40'	171.21'	147.40'	171.21'	147.40'
C-14	147.40'	171.21'	147.40'	171.21'	147.40'
C-15	147.40'	171.21'	147.40'	171.21'	147.40'
C-16	147.40'	171.21'	147.40'	171.21'	147.40'
C-17	147.40'	171.21'	147.40'	171.21'	147.40'
C-18	147.40'	171.21'	147.40'	171.21'	147.40'
C-19	147.40'	171.21'	147.40'	171.21'	147.40'
C-20	147.40'	171.21'	147.40'	171.21'	147.40'
C-21	147.40'	171.21'	147.40'	171.21'	147.40'
C-22	147.40'	171.21'	147.40'	171.21'	147.40'
C-23	147.40'	171.21'	147.40'	171.21'	147.40'
C-24	147.40'	171.21'	147.40'	171.21'	147.40'
C-25	147.40'	171.21'	147.40'	171.21'	147.40'
C-26	147.40'	171.21'	147.40'	171.21'	147.40'
C-27	147.40'	171.21'	147.40'	171.21'	147.40'
C-28	147.40'	171.21'	147.40'	171.21'	147.40'
C-29	147.40'	171.21'	147.40'	171.21'	147.40'
C-30	147.40'	171.21'	147.40'	171.21'	147.40'
C-31	147.40'	171.21'	147.40'	171.21'	147.40'
C-32	147.40'	171.21'	147.40'	171.21'	147.40'
C-33	147.40'	171.21'	147.40'	171.21'	147.40'
C-34	147.40'	171.21'	147.40'	171.21'	147.40'
C-35	147.40'	171.21'	147.40'	171.21'	147.40'
C-36	147.40'	171.21'	147.40'	171.21'	147.40'
C-37	147.40'	171.21'	147.40'	171.21'	147.40'
C-38	147.40'	171.21'	147.40'	171.21'	147.40'
C-39	147.40'	171.21'	147.40'	171.21'	147.40'
C-40	147.40'	171.21'	147.40'	171.21'	147.40'
C-41	147.40'	171.21'	147.40'	171.21'	147.40'
C-42	147.40'	171.21'	147.40'	171.21'	147.40'
C-43	147.40'	171.21'	147.40'	171.21'	147.40'
C-44	147.40'	171.21'	147.40'	171.21'	147.40'
C-45	147.40'	171.21'	147.40'	171.21'	147.40'
C-46	147.40'	171.21'	147.40'	171.21'	147.40'
C-47	147.40'	171.21'	147.40'	171.21'	147.40'
C-48	147.40'	171.21'	147.40'	171.21'	147.40'
C-49	147.40'	171.21'	147.40'	171.21'	147.40'
C-50	147.40'	171.21'	147.40'	171.21'	147.40'
C-51	147.40'	171.21'	147.40'	171.21'	147.40'
C-52	147.40'	171.21'	147.40'	171.21'	147.40'
C-53	147.40'	171.21'	147.40'	171.21'	147.40'
C-54	147.40'	171.21'	147.40'	171.21'	147.40'
C-55	147.40'	171.21'	147.40'	171.21'	147.40'
C-56	147.40'	171.21'	147.40'	171.21'	147.40'
C-57	147.40'	171.21'	147.40'	171.21'	147.40'
C-58	147.40'	171.21'	147.40'	171.21'	147.40'
C-59	147.40'	171.21'	147.40'	171.21'	147.40'
C-60	147.40'	171.21'	147.40'	171.21'	147.40'
C-61	147.40'	171.21'	147.40'	171.21'	147.40'
C-62	147.40'	171.21'	147.40'	171.21'	147.40'
C-63	147.40'	171.21'	147.40'	171.21'	147.40'
C-64	147.40'	171.21'	147.40'	171.21'	147.40'
C-65	147.40'	171.21'	147.40'	171.21'	147.40'
C-66	147.40'	171.21'	147.40'	171.21'	147.40'
C-67	147.40'	171.21'	147.40'	171.21'	147.40'
C-68	147.40'	171.21'	147.40'	171.21'	147.40'
C-69	147.40'	171.21'	147.40'	171.21'	147.40'
C-70	147.40'	171.21'	147.40'	171.21'	147.40'
C-71	147.40'	171.21'	147.40'	171.21'	147.40'
C-72	147.40'	171.21'	147.40'	171.21'	147.40'
C-73	147.40'	171.21'	147.40'	171.21'	147.40'
C-74	147.40'	171.21'	147.40'	171.21'	147.40'
C-75	147.40'	171.21'	147.40'	171.21'	147.40'
C-76	147.40'	171.21'	147.40'	171.21'	147.40'
C-77	147.40'	171.21'	147.40'	171.21'	147.40'
C-78	147.40'	171.21'	147.40'	171.21'	147.40'
C-79	147.40'	171.21'	147.40'	171.21'	147.40'
C-80	147.40'	171.21'	147.40'	171.21'	147.40'
C-81	147.40'	171.21'	147.40'	171.21'	147.40'
C-82	147.40'	171.21'	147.40'	171.21'	147.40'
C-83	147.40'	171.21'	147.40'	171.21'	147.40'
C-84	147.40'	171.21'	147.40'	171.21'	147.40'
C-85	147.40'	171.21'	147.40'	171.21'	147.40'
C-86	147.40'	171.21'	147.40'	171.21'	147.40'
C-87	147.40'	171.21'	147.40'	171.21'	147.40'
C-88	147.40'	171.21'	147.40'	171.21'	147.40'
C-89	147.40'	171.21'	147.40'	171.21'	147.40'
C-90	147.40'	171.21'	147.40'	171.21'	147.40'
C-91	147.40'	171.21'	147.40'	171.21'	147.40'
C-92	147.40'	171.21'	147.40'	171.21'	147.40'
C-93	147.40'	171.21'	147.40'	171.21'	147.40'
C-94	147.40'	171.21'	147.40'	171.21'	147.40'
C-95	147.40'	171.21'	147.40'	171.21'	147.40'
C-96	147.40'	171.21'	147.40'	171.21'	147.40'
C-97	147.40'	171.21'	147.40'	171.21'	147.40'
C-98	147.40'	171.21'	147.40'	171.21'	147.40'
C-99	147.40'	171.21'	147.40'	171.21'	147.40'
C-100	147.40'	171.21'	147.40'	171.21'	147.40'

36-08727

* * * * *

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

THIS DECLARATION, made this _____ day of _____, 1992, by Development Enterprises, Ltd., an Idaho Limited Partnership, by and through Pipeco, Inc., an Idaho Corporation, its general partner, and Volco, Inc., an Idaho Corporation,

W I T N E S S E T H:

WHEREAS, the declarants are owners of real property located in Jerome County, Idaho, more particularly described as:

Lots 1, 2, 3, 5, 8, 9, 11, 12, 13, 14, 17, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31, of Block 1; Lots 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, of Block 2; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, of Block 3; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 of Block 4; Lots 3, 4, 5, 8, 9, 10 and 11 of Block 5; and Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of Block 6; all in BIG LITTLE RANCHES UNIT THREE SUBDIVISION, according to the official plat thereof of record with the Jerome County, Idaho Recorder.

and,

WHEREAS, the declarants are mindful of the necessity of creating enforceable obligations in connection with the establishment and management of a system for delivery of domestic water to the real property previously described,

NOW, THEREFORE, the real property above described shall be held, transferred, sold and conveyed subject to the covenants, conditions and restrictions hereafter contained.

ARTICLE 1

The real property to which these covenants, conditions and restrictions apply is more particularly described as:

APR 13 1995

36-68727

Lots 1, 2, 3, 5, 8, 9, 11, 12, 13, 14, 17, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31, of Block 1; Lots 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, of Block 2; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, of Block 3; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 of Block 4; Lots 3, 4, 5, 8, 9, 10 and 11 of Block 5; and Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of Block 6; all in BIG LITTLE RANCHES UNIT THREE SUBDIVISION, according to the official plat thereof of record with the Jerome County, Idaho Recorder.

Other lots within Big Little Ranches Unit Three Subdivision may be made subject to these covenants, conditions and restrictions by subsequent writing, executed by the owners thereof and the owners of the real property above described, acknowledged and recorded in the records of Jerome County, Idaho.

ARTICLE II

Ownership of any lot to which these covenants, conditions and restrictions apply shall entitle the owner to membership in Unit Three Water Association, Inc., an Idaho non-profit corporation (hereinafter referred to as the "Association").

The rights and duties of membership shall be established by these covenants, conditions, restrictions, and the Articles of Incorporation and By-Laws of the corporation. There shall be one membership per lot owned, and one vote per membership at all meetings of the members.

ARTICLE III

Potable water shall be provided by the Unit Three Water Association, Inc. to the owner of any lot to which these covenants, conditions and restrictions apply sufficient for the usual and customary needs of one household, including sufficient water for the irrigation of lawn and other landscaping not to exceed one-half (1/2) acre per lot. The Board of Directors of the Association may, from time to time, establish more specific rules concerning the amount of water and permitted uses therefor as circumstances may require.

ARTICLE IV

The declarants, for each lot owned subject to this declaration, and every owner of such a lot at any time, covenant and agree to pay to the Association:

APR 13 1995

- (1) Monthly assessments for use of water provided by the Association, including the cost of electricity, maintenance and repair of the water system, which charges shall be determined from time to time by the Board of Directors of the Association, and,
- (2) Special assessments made by the Board of Directors for capital improvements or extraordinary maintenance and repairs to the water system.
- (3) Every assessment shall be the personal obligation of the person who was the owner of a lot at the time the assessment was made, and shall not become the obligation of a successor in interest unless assumed by the successor and the assumption be approved by the Association through its Board of Directors. Assessments shall accrue interest at a rate specified by the Board of Directors from their date of delinquency.
- (4) If legal action is required for the collection of assessments, the obligor shall be liable to pay all attorney fees and costs incurred by the Association, in addition to the assessments themselves. The Board of Directors of the Association shall establish rules by which water service may be terminated to any lot owner who is delinquent in the payment of assessments.

ARTICLE V

The assessments levied by the Association shall be used exclusively for all incidental and necessary expenses for the provision of domestic water to the owners of lots, the establishment, maintenance and repair of all systems necessary and proper for the delivery of such water, and the expenses of the administration of the water system, including costs of enforcement and collection of assessments.

ARTICLE VI

These covenants, conditions and restrictions are intended to run with the land and be fully binding and enforceable on every successor in interest, heir, or assign of a present lot owner. The duration of these covenants, conditions and restrictions shall be for thirty (30) years, and automatic extensions of 10 years each thereafter, unless amended as provided hereinafter.

APR 13 1995

ARTICLE VII

The Association, or any member, shall have the right to enforce these covenants, conditions and restrictions by action at law or in equity. Failure by the Association or a member to enforce these covenants, conditions and restrictions in any single instance shall not be considered a waiver of the right to enforce at any subsequent occasion.

ARTICLE VIII

These covenants, conditions and restrictions may be amended at any time by instrument in writing signed by not less than Seventy Five (75%) of the then existing owners of lots, which writing must be properly acknowledged and recorded in the records of Jerome County, Idaho.

IN WITNESS WHEREOF, the parties hereto have subscribed their names and seals hereunto on the day and year first written above.

DEVELOPMENT ENTERPRISES, LTD.
by Pipeco, Inc., General Partner

VOLCO, INC.

V. E. CAMOZZI, Vice President

BY: [Signature]

Its: [Signature]

WAYNE CARLTON, Vice President

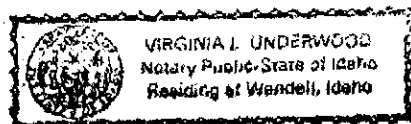
STATE OF IDAHO)
) ss.
County of Jerome)

On this 30 day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared V. E. CAMOZZI and WAYNE CARLTON, the Vice Presidents of PIPECO, INC., an Idaho corporation, known to me to be such officers of the Corporation whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same on behalf of said Corporation.

APR 13 1995

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
the day and year in this certificate first above written.

Virginia L. Underwood
NOTARY PUBLIC for Idaho
Residing at Jerome, Idaho
Commission Expires: 9-28-94

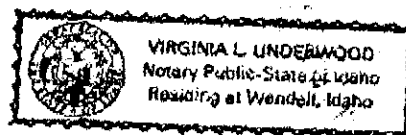


STATE OF IDAHO)
) ss.
County of Jerome)

On this 20 day of August, 1992, before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared V. E. Camez
the PRESIDENT of VOLCO, INC., an Idaho
corporation, known to me to be such officer of the Corporation
whose name is subscribed to the within and foregoing instrument,
and who acknowledged to me that he executed the same on behalf
of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
the day and year in this certificate first above written.

Virginia L. Underwood
NOTARY PUBLIC for Idaho
Residing at Jerome, Idaho
Commission Expires: 9-28-94



RECORDED
1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 8, 2002

UNIT 3 WATER ASSN INC
245 BIG VIEW E
JEROME ID 83338

RE: License No. 36-8727 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

Also, the beneficial use field report for this right indicated that there is some additional diversion rate capacity in your system that is not covered by this water right or by Right 36-8090. If you want to file for a permit to cover that additional capacity, please contact IDWR in Twin Falls at 208-736-3033.

If you have any questions, please contact me at 208-327-7946.

Sincerely,


for Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

APR 2 2 2002

CERTIFICATE OF SERVICE

I hereby certify that on March 8, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8727

**UNIT 3 WATER ASSN INC
245 BIG VIEW E
JEROME ID 83338**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

APR 23 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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APR 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2002

UNIT 3 WATER ASSN INC
245 BIG VIEW E
JEROME ID 83338

RE: Water Right Permit No. 36-08727

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

- ☒ Point(s) of Diversion
- ☒ Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosure(s)

MICROFILMED

APR 23 2002

Comment Report

36-8727

1. CZIMMERM 08/16/1994 CORPORATE OFFICERS

Comment: The corporate officers of Unit Three Water Association, Inc. are: V. E. Camozzi, President; Bob Berentz, Vice President; and, Wayne Carlton, Secretary.

2. VAULT 03/03/1997 Proof of Beneficial Use Rcvd

Comment: Proof of Beneficial Use Rcvd

3. skeen 02/20/2002 License Review

Comment: Licensing review and data entry by S. Keen.

There is some ambiguity about the intent of this water right filing. The subdivision consists of 98 lots. Licensed water right 36-8090 covers domestic use on 48 of those lots. When application 36-8727 was filed in 1994, three factors led me to believe that the applicants intended it to authorize more water on the same lots as 36-8090. First, the application indicated 48 lots, not the remaining 50. Second, the map submitted with the application depicts the lots already covered by 36-8090. Third, the place of use listed on the application was the SENW and NESW, as on 36-8090, not the NESW and SESW where the remaining lots are. Because of these factors, Permit 36-8727 was issued with a remark that it is "to increase the diversion rate for uses already licensed under Right No. 36-08090." The field examiner concluded that it was incorrect to find that 36-8727 was for the same lots as 36-8090. After reviewing the file again, I tend to agree with the examiner. It is logical to expect that the applicant intended to cover the rest of the subdivision with a water right so that it could be developed and occupied. An amendment application will be sent to the permit holders so they can amend the permit to cover the additional lots.

MICROFILMED

APR 23 2002

RECEIVED

JUL 15 1999

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08727

1. Owner: Unit 3 Water Assn. Inc.

Phone No. 324-8806 work

Current Address: c/o Rex Minchey, 245 Ranch View East, Jerome, ID 83338*

2. Accompanied by: Rex Minchey

EXAM DATE: 4-21-99

Address: _____

Phone No. _____

Relationship to Permit Holder: Vice-president

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW * Address Change

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: 36-08090

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NW	16	9S	17E	Jerome	Two wells

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	17E	16																	

MICROFILMED

[illegible]

☒ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Original Well 1		20			
New Well 2		20			
Pressure Pump	Baldor	30	JM/M25347	Berkeley	M2479

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
McCrometer Well #1				98-6-6336	6"	
" Well #2				95-4-2542	4"	

2. Measurements: $Old\ well = 600 \frac{gal}{min} / 137.2\ sec = 262.4\ gpm = 0.58\ cfs$
 $New\ well = 600 \frac{gal}{min} / 135.6\ sec = 265.5\ gpm = 0.59\ cfs$

E. NARRATIVE/REMARKS/COMMENTS

Two connected wells, motors, pumps feed into common mainline in well house; mainline then runs outside to 55,000-gallon storage tank. Line from tank feeds back into well house, where a booster pump pressurizes the mainline feeding the domestic water system. There is one fire outlet outside the well house, but more are planned at various points in the subdivision.

Of the 98 lots (95 domestic lots and the well house & storage tank on lot), 81 have homes. Six lots are irrigated with canal water, the rest with groundwater.

The area is adding 15-30 homes per year. Homes are built, then sold with the lots. Some homes are built but not yet sold. Only 1 well is used at a time, but both may be needed as more lots are occupied.

License 36-08090 covers the north half of this subdivision. This permit was incorrectly approved for the same lots as the license (lot numbers were not shown on the application). License covers the original well, while the permit covers the newer well. Recommend licensing amendment show both wells, and a place of use in Lots 15-31 Block 1, Lots 8-14 Block 4, Lots 1-14 Block 5, and Lots 1-12 Block 6 of Big Little Ranches Subdivision Unit 3.

Domestic use includes up to $\frac{1}{2}$ acre of irrigation per lot for the 50 lots.

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
APR 23 2002

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

*Measured 1.17 cfs. Allow 0.45 cfs permitted.***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:***Domestic - 50 homes w/1 qwns x 1.2 AFA/home = 60.0 AFA***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>0.45</i>	<i>60.0</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.45</i>	<i>60.0</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

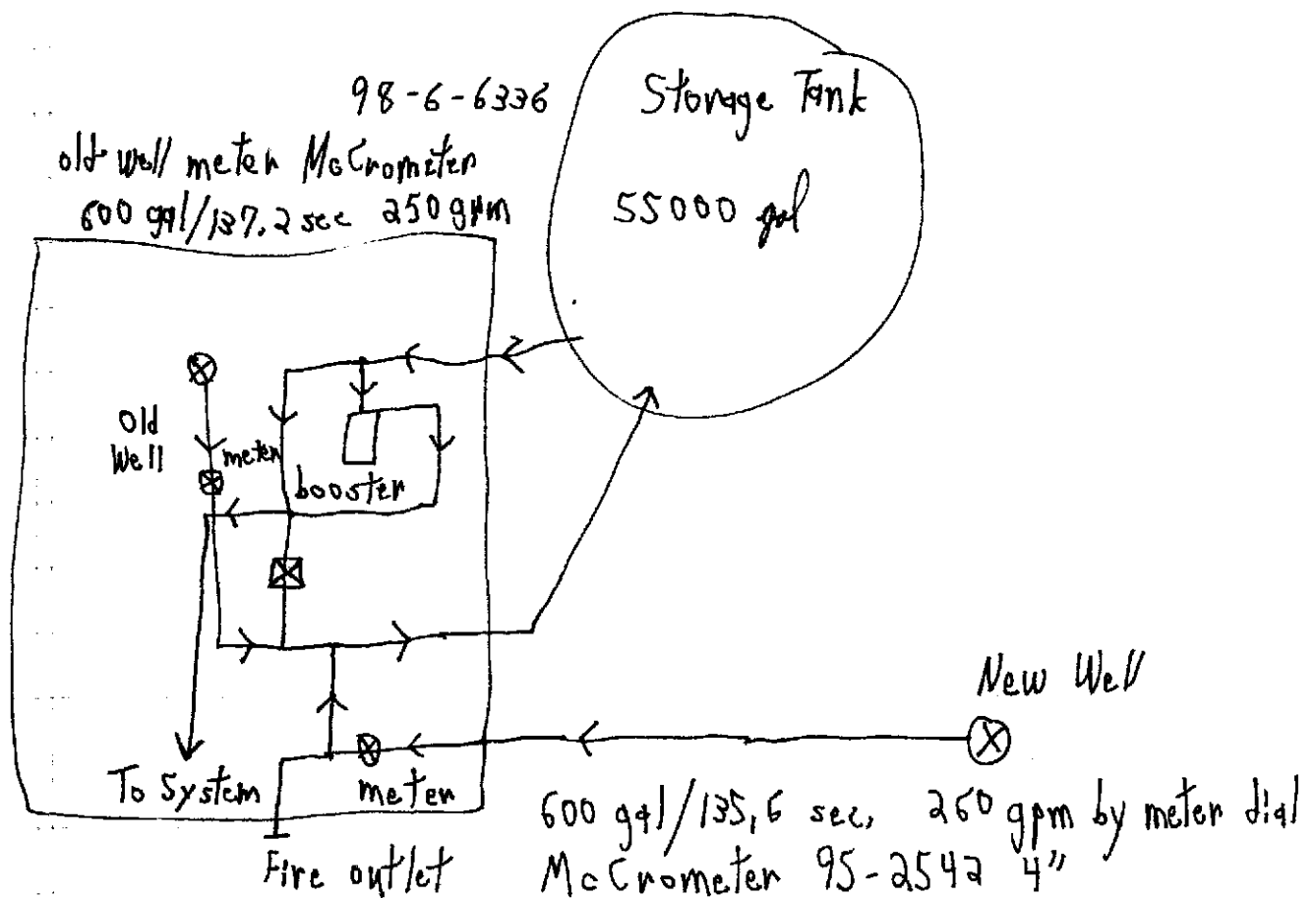
I. AUTHENTICATIONField Examiner's Name *J.E. Stanton* Date *7-14-99*

Reviewer _____ Date _____

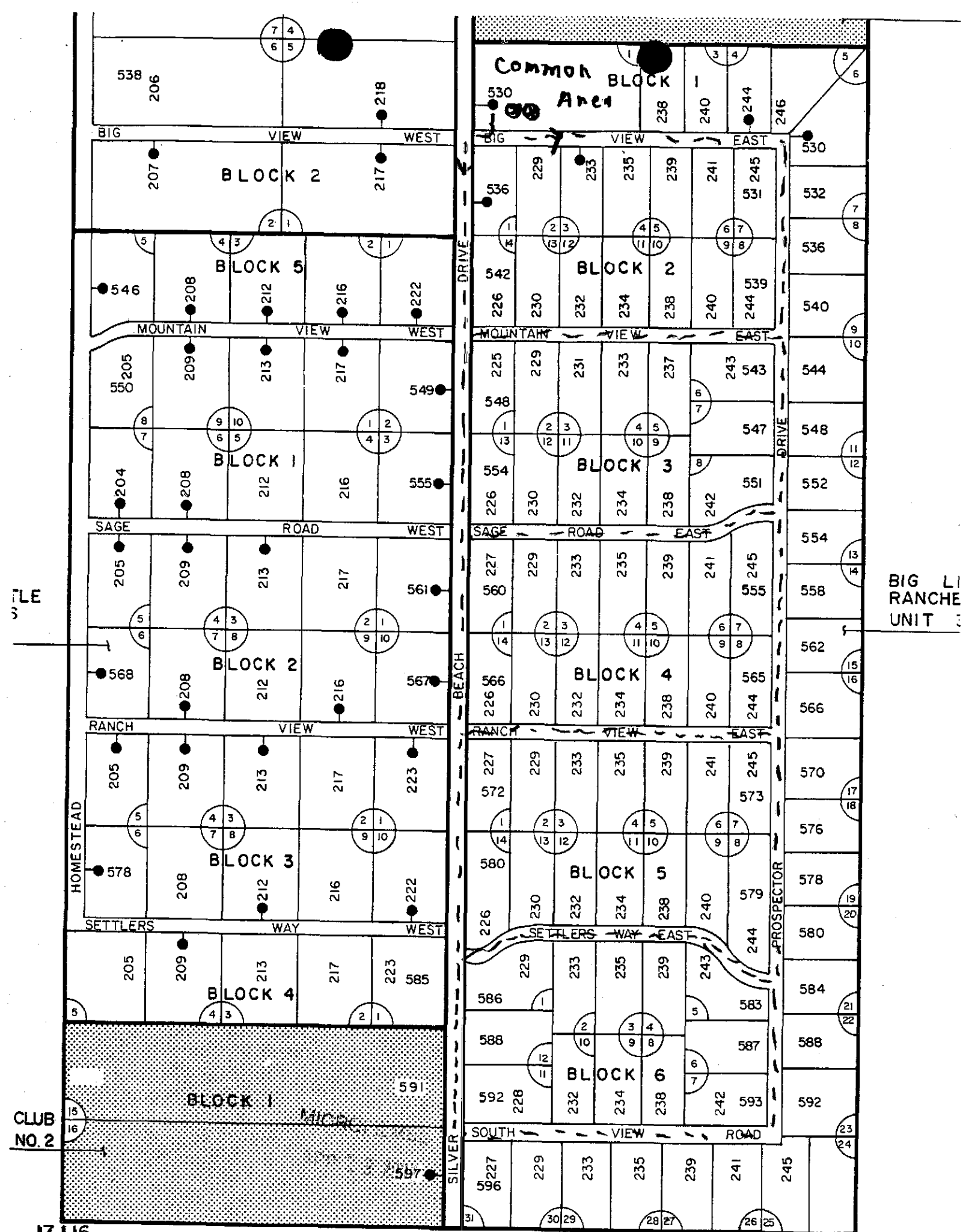
SEAL

MICROFILMED

APR 23 2002



MICROFILMED
APR 23 2002



CABLE AND ROTARY WELL DRILLING

WATER SYSTEMS

DOMESTIC AND IRRIGATION PUMPS

MEMBERS OF:

National Water Well Assoc.
Idaho Water Well Assoc.
SRVEA
NFIB
Chamber of Commerce



LICENSED:

Public Works Contractor
Electricians
Drillers and Contractors
Retail Store
Apprenticeship Training, U.S.
Bureau of Labor Standards

328 WEST "A" — 83338

EHM Engineers
C/O Gary R. Burkett, P.E.
1139 Falls Ave. East
Twin Falls, ID 83301

RE: Volco Water System Unit 3, Jerome

Installed:

1 20 hp 65CHC 3 Ø 460 v
187' 8-3 Subcable
175' 4" pipe
8 x 4 well seal
fittings
labor

4792.00

30" 8 5/8 OD x .250 well casing
labor

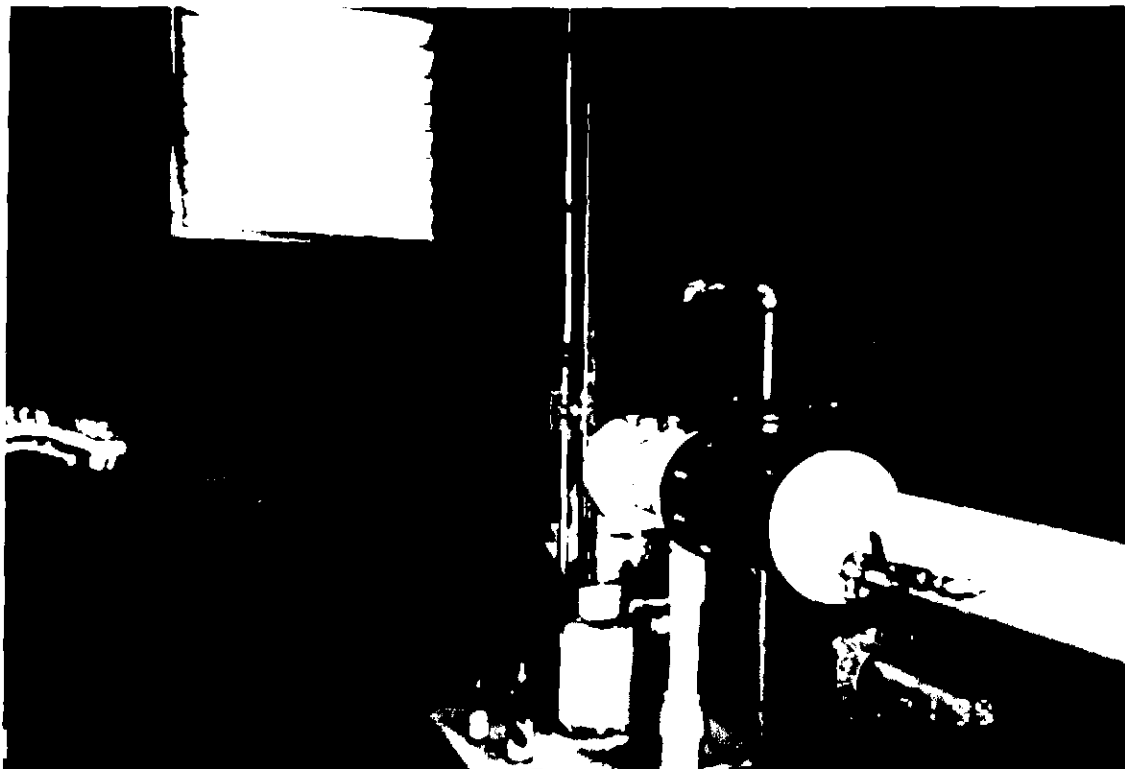
80.00

TOTAL: \$4872.00

*BOTH Pumps
are the same!*

MICROFILMED
1992 11 13

FOR OVER FORTY YEARS — THE WATER PEOPLE OF THE MAGIC VALLEY



Original Well



Second Well, Pump house, Storage Tank

MICROFILMED
APR 23 2002

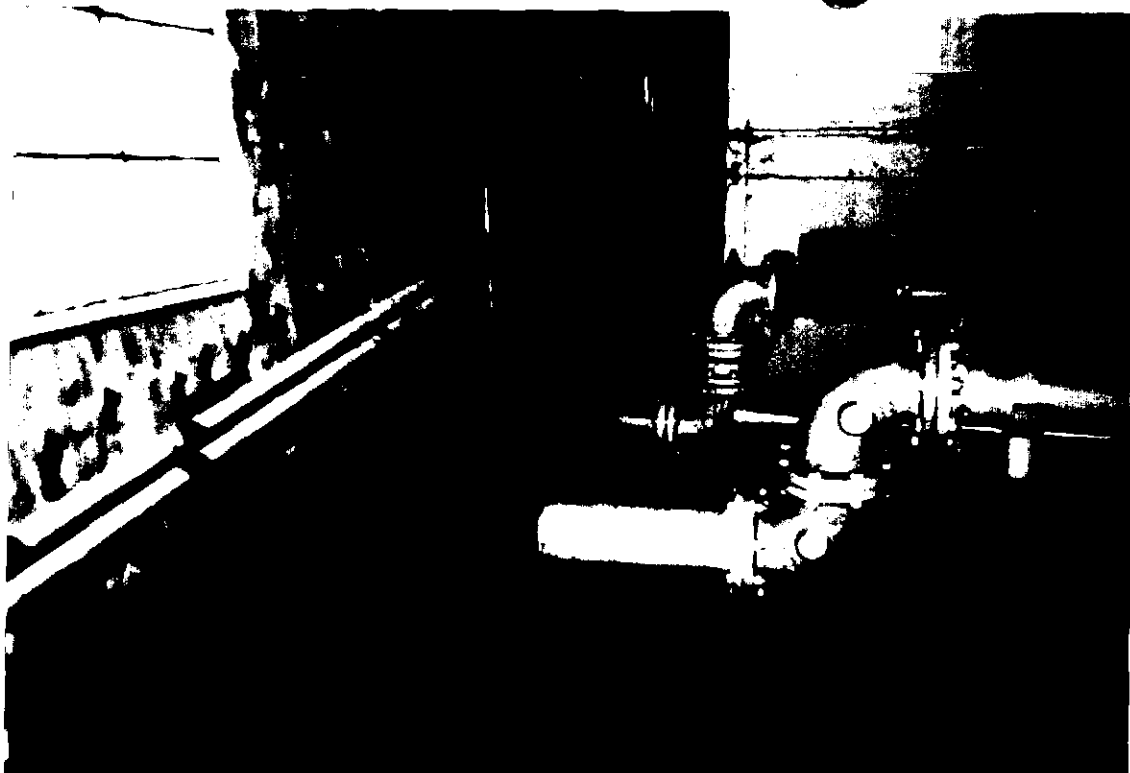
Permit 36-08727
4-21-99
JE Stanton



Pumphouse

MICROFILMED
JUN 13 1992

Permit 36-08727
4-21-99
JE Stanton



Inlets & Outlets

MICROFILMED
SEP 23 2002

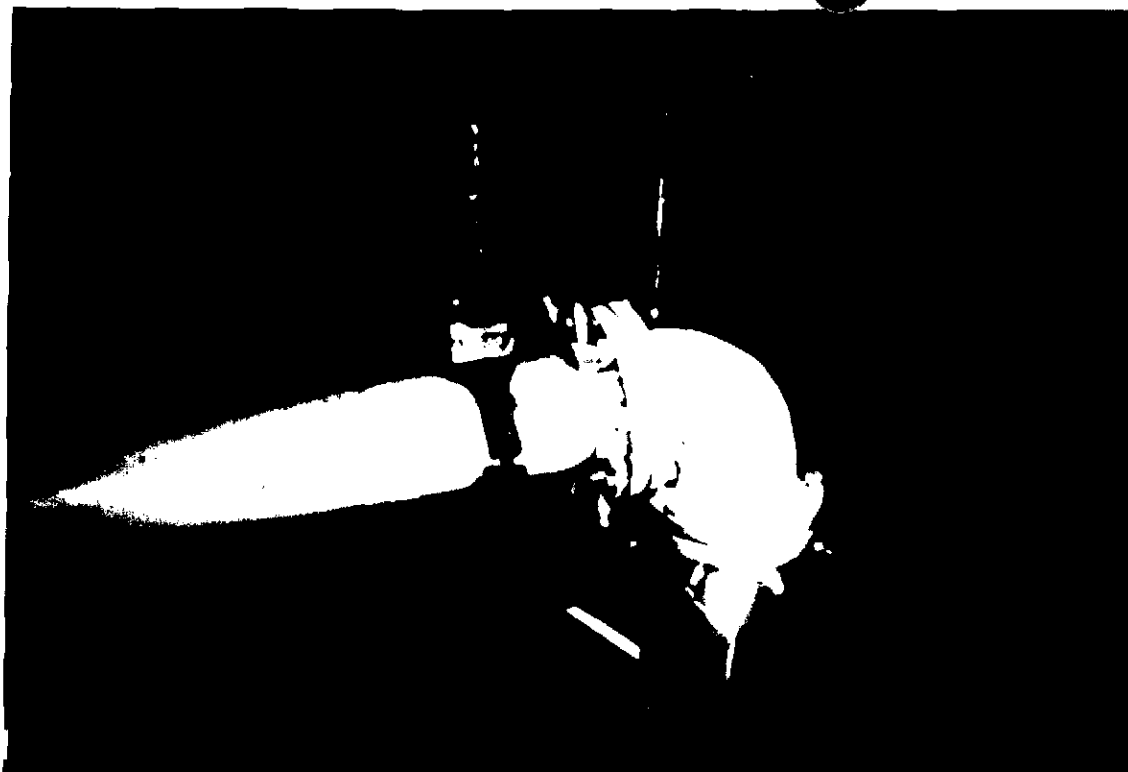
Permit 36-08727
4-21-99
JE Stanton



North End of Subdivision & Common Area Around Pump House
(Looking SE)

Permit 36-08727
4-21-99
JE Stanton

MICROFILMED
09-23-2001



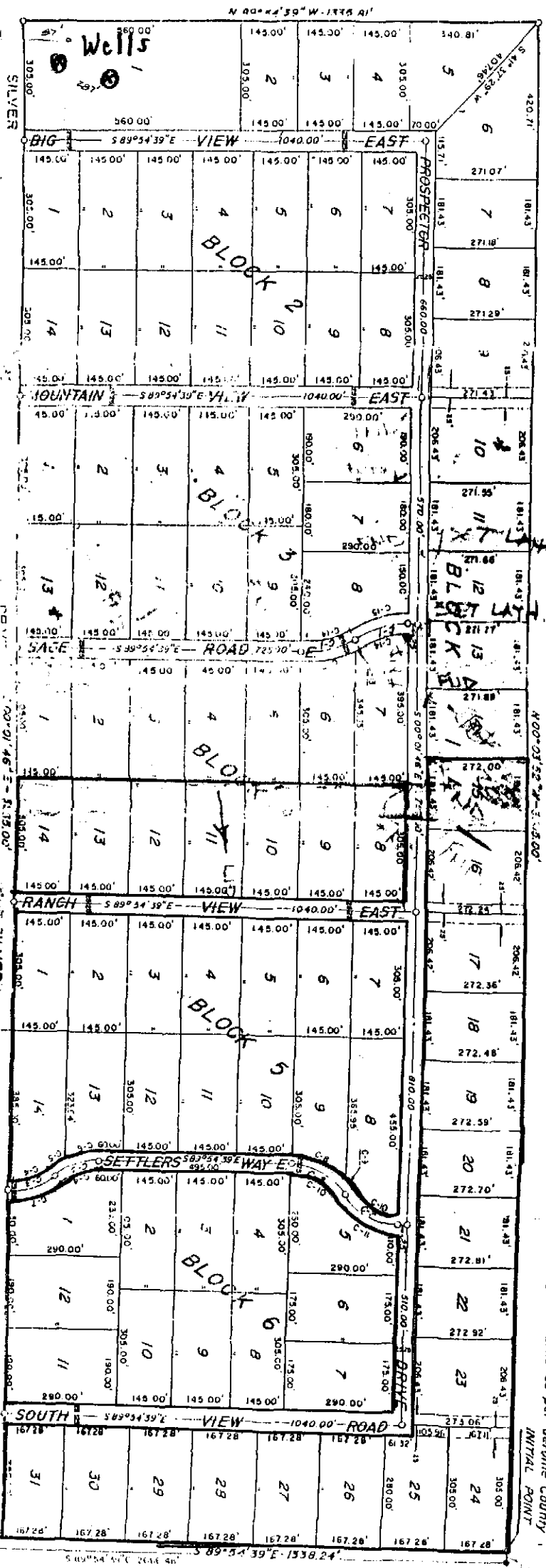
Outlet For Fire Hoses (Top Pipe)



Fire Outlet Outside Pumphouse

MICHAEL
APR 23 2002

Permit 36-08727
4-21-99
JE Stanton



CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners, or representatives of owners, in fee simple of the following described property, located in the 1/4 Sec. 16, T. 33 N., R. 33 E., S. 4, Range 3 South, Range 17 East, Boise Meridian, Jerome County, Idaho; more particularly described as follows:

STATE OF IDAHO
COUNTY OF JEROME

ACKNOWLEDGEMENT

On this 21st day of 1978 before me, the undersigned, a

CURVE	DELTA	RAD.	ARC.	CHORD	TAN.	I.C.B.
C-1	34°16'03"	257.51	154.02	151.73	79.39	N70°10'4"E
C-2	54°53'19"	177.21	169.80	153.38	92.05	N62°35'10"W
C-3	38°08'52"	186.16	123.96	121.68	64.37	S70°55'51"W
C-4	38°08'52"	161.16	107.31	105.34	55.73	N70°53'51"E
C-5	140°24'46"	211.16	53.12	52.96	26.70	N59°01'46"E
C-6	23°44'06"	211.16	87.48	86.85	44.38	N75°26'15"E
C-7	38°08'52"	211.16	140.60	138.02	73.02	N70°53'50"E
C-8	45°04'03"	202.15	161.58	157.41	85.44	S67°17'47"E
C-9	09°05'16"	202.15	32.08	32.05	16.07	S31°04'06"E
C-10	54°53'19"	152.21	145.86	140.34	79.07	S52°35'10"E
C-11	54°53'19"	202.15	193.75	186.43	105.04	S62°35'09"E
C-12	30°52'47"	282.12	152.27	150.43	78.03	N74°31'50"E
C-13	03°23'16"	282.12	16.71	16.70	8.36	N57°24'11"E
C-14	34°16'03"	232.12	139.07	137.00	71.68	N75°01'4"E
C-15	34°16'03"	282.12	158.37	156.46	87.10	N73°31'4"E

UTILITY EASEMENTS

10' Along Public Roadways
5' Along All Other Lot Lines

MICROFILMED

97 LOTS
MILWAU
WELL LOT
= 96
2823

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 36-68727 Reviewed by [Signature] Date 3-26-97

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 36-94-S-0195-000
200- Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100- Amount Submitted
yes Correct?
yes Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address 245 Big view East Proof Made 2-28-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 31, 1997

UNIT 3 WATER ASSN INC
245 BIG VIEW EAST
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08727

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the SOUTHERN Regional Office in Twin Falls, at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED
APR 10 1997

December 31, 1996

UNIT 3 WATER ASSN INC
PO BOX 168
117 S ADAMS ST
JEROME ID 833380168

PROOF DUE NOTICE

RE: PERMIT NO. 36-08727

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

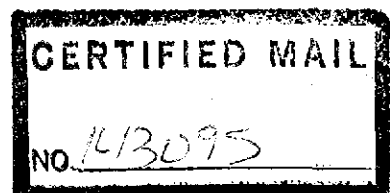
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

APR 10 1997



1. DRILLING PERMIT NO. 36-94-S-0195-000
Other IDWR No. 36-08727

2. OWNER:

Name Unit 3 Water Assoc., Inc.
Address 117 S. Adams St. P. O. Box 168
City Jerome Idaho State Zip 83338

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 9S North ☐ or South ☐
 Rge. 17E East ☐ or West ☐
 Sec. 16, 10 acres $\frac{1}{4}$ S 40 acres $\frac{1}{4}$ NW 160 acres
 Gov't Lot _____ County _____

Address of Well Site _____
City Jerome

(Give at least name of road + Distance to Road or Landmark)

Lt. 1 Blk. 1 Sub. Name BIG LITTLE RANCHES

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite & Sarcote	0	-19		

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8 5/8	+2	-103	.250	steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

127 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
214	1'	127	6 Hours

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
	10	0	5 Top Soil		X
		5	7 Gray Basalt w/clay		
X	8	7	39 Gray Basalt		
	8	39	45 Gray & Red Basalt porous sm. breaks		
		45	48 Gray Basalt lg. breaks		
		48	51 Gray Basalt		
		51	56 Gray Basalt lg. breaks tan clay		
S		56	59 Gray Basalt		
		59	61 Gray Basalt lg. breaks		
		61	75 Med Hard Gray Basalt small breaks		
		75	77 Med Hard Gray Basalt		
		77	79 Med hard Gray Basalt lg. breaks		
		79	82 Crevice Loose		
		82	86 Med Hard		
		86	90 Crevice lg. breaks soft spots		
0/8	90	108	Med Hard		
	8	108	114 Gray Basalt Med Hard sm. breaks		
		114	120 Gray Basalt Med Hard lg. breaks		
		120	133 Med Hard		X
		133	158 Gray Basalt Med Hard sm. breaks		
		158	160 Gray Basalt Porous & Broken		
		160	163 Broken soft & Loose		
		163	167 Med Hard		
		167	168 Gray Basalt Med Hard		
		168	174 Gray Basalt MHPorous sm. breaks		
		174	181 Gray-Red Basalt soft-Porous		
		181	189 Gray Basalt small breaks		
		189	198 Gray porous & Red (sand) Basalt		
		198	202 Breaks & soft		
	202	204	Med Hard Gray Basalt		
	204	208	Broken Basalt red sand	X	

Completed Depth 208 (Measurable)
Date: Started 9/1/94 Completed 9/6/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

SMITH DRILLING & PUMP CO., INC. 11
Firm Name _____ Firm No. _____
Firm Official _____ Date 9/15/94
and _____
Supervisor or Operator Melton Roblin Date _____
(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 31, 1995

UNIT 3 WATER ASSN INC
PO BOX 168
117 S ADAMS ST
JEROME ID 83338-0168

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08727

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

APR 13 1995

M E M O R A N D U M

DATE: March 1, 1995

TO: File 36-08727

FROM: Shelley W. Keen

RE: Overlap with Water Right 36-08090

=====

Application 36-08727 seeks to increase the total diversion rate allowed for domestic and irrigation purposes in a subdivision. The place of use will overlap licensed water right no. 36-08090, which authorizes the following rates and volumes for the following four uses:

Irrigation	0.48 cfs	96.0 AF
Stockwater	0.02 cfs	0.4 AF
Domestic	0.33 cfs	28.8 AF
Fire Protection	0.51 cfs	

The total use on license 36-08090 is limited to 0.51 cfs and 125.2 AF.

Application 36-08727 seeks approval of an additional 0.45 cfs for the following purposes:

Irrigation	0.45 cfs
Domestic	0.45 cfs

The intended effect of the additional permit is to allow the maximum diversion rates for irrigation and domestic purposes to occur simultaneously instead of being limited by the total diversion rate of 0.51 cfs. In order to ensure that the maximum allowable rates and volumes for individual uses are not exceeded, I recommend that the following conditions be placed on any permit issued for 36-08727.

- ④ Use of this right with right 36-08090 for irrigation purposes shall not exceed a combined diversion rate of 0.48 cfs, a combined diversion volume of 96.0 AF, or the irrigation of a combined total of 24 acres.
- ④ Use of this right with right 36-08090 for domestic purposes shall not exceed a combined diversion rate of 0.33 cfs, a combined diversion volume of 28.8 AF, or a combined total of 48 homes.
- ④ Use of this right with right 36-08090 shall not exceed a total combined diversion volume of 125.2 AF.

APR 18 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 36-08727 Name: Unit 3 Water Assn Inc. Date: 8/9/94 ^{\$3/3/95} Correct Fee? ✓

AREA OF CONCERN? - No/Yes E.S.R.P. Mor GWMA Trust/Non-trust
SYSTEM COMPLETED:
No - 26A ~~P17~~
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <FLO-CH> - CIM ~~T17~~ (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>
Drilling Permit:
Included w/permit - Permit No. 36-94-S-0195-000, P99
Existing well - NA (pre 7/1/87)
~~No WD permit?~~ - ~~046-46A(Irr)~~ ~~46B-P23~~ (post 7/1/87)
SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>
LOCATION:
Water District(~~dem~~) - WD No.
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - C <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (*Surface water):
Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA
USE:
Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 03A/057, 803 (if GW use SW 1st) (W5A PU comp), NA
Power - 08A-17K-025-027 (req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R + L Peak), 27A(Payette R), NA
OWNERSHIP:
Non land owner - 004 (PD/PU) Private Lot Owners.
PROTESTED: - 020 (Prehearing agreement)/W19 (See Order)
OTHER CONDITIONS: -
REMARKS: - ① W01(48) ② W04 ③ W05 ④ P/U Lts 1-15, Bk1; Lts 1-14, Bk2;
Lts 1-13, Bk3; Lts 1-7, Bk4; Big Little Ranches Subd; Unit 3.
⑤-⑦ See Shellen's memo
⑧ 1-1996 3/1/97
BENEFICIAL USE DUE: -
COMMENTS: - 1 Corp officers.

Note: 36-8727 provides 2nd well & additional capacity to license 36-8090; same POW.

MEMORANDUM

Date: October 11, 1994
From: Jim Johnson
To: File
Subject: Hold Processing

=====

This application should ^{be} held without further processing until a decision is reached on dealing with irrigated land associated with the domestic units.

RECEIVED

APR 13 1995

FREDERICKSEN, WILLIAMS & MESERVY

ATTORNEYS AT LAW

117 South Adams Street

P. O. Box 168

Jerome, Idaho 83338-0168

RECEIVED

AUG 15 1994

Department of Water Resources



EUGENE D. FREDERICKSEN

ROBERT E. WILLIAMS III

JAMES C. MESERVY

Telephone: (208) 324-2303

Telecopier: (208) 324-3135

August 11, 1994

Idaho Dept. of Water Resources

Attn: Cindy Zimmerman

1301 North Orchard St.

Statehouse Mail

Boise, ID 83720-9000

RE: Application for Permit No. 36-08727

Dear Ms. Zimmerman:

In response to your letter of August 9, 1994, I have the following information regarding Unit Three Water Association, Inc.:

The officers of the corporation are:

V.E. Camozzi - President - P. O. Box 448, Jerome, Idaho 83338-0448

Bob Berentz - Vice President - 530 Prospector Drive, Jerome, ID 83338

Wayne Carlton - Secretary - P. O. Box 448, Jerome, ID 83338-0448

I have also enclosed a copy of the subdivision plat map of Big Little Ranches Unit Three Subdivision to which the application is pertinent.

If you should require any further information, please don't hesitate to contact me.

Very truly yours,

FREDERICKSEN, WILLIAMS & MESERVY

ROBERT E. WILLIAMS III

REW/rhw

Encls.

cc: Client

APR 18 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1994

UNIT 3 WATER ASSOCIATION INC
117 S ADAMS ST
PO BOX 168
JEROME ID 83338-0168

RE: Application for Permit No. 36-08727

Dear Sirs:

I have received your application for permit for domestic and irrigation use for final review. However, I need a list of the names, titles, and addresses of all the corporate officers of Unit 3 Water Association Inc. and a subdivision plat map.

I will hold further processing on your application for 15 days pending your response. Please submit this information as quickly as possible within the 15-day period to prevent any further undue delay in processing your application.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

CINDY ZIMMERMAN
Water Resource Agent

c: Southern Region

RECEIVED
AUG 11 1994

1005

JS

Unit 2 Water Assoc. INC.

FORM NO. 203A
REVISED 6-6-91STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. F. Stanton DATE 5-9, 1994
APPLICATION NO. 36-08727REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

++++PROPOSED PRIORITY DATE
5-5, 1994ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back. *Exempt from moratorium*)
- ☐ Overlapping point of diversion.
- ☐ Yes ☒ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical Ground water area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send Dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit.
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

RECEIVED
AUG 02 1994

Department of Water Resources

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken. _____

☐ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☒ Yes ☒ No Special conditions of approval or cover letter below. _____

021

See below for additional information

Date of priority recommended 5/5, 1994
By ADW Date 7/29, 1994

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 _____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

Ident. No.

36-94-S-0195-000

26-08727

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: UNIT 3 WATER ASS., INC.
Address: 117 S. ADAMS ST. P.O. BOX 168
JEROME ID 83338

O 208-324-2303

2. Proposed Well Location: Township 09S, Range 17E, Sec. 16, SENW
JEROME County

Lot, Block, and Subdivision: Lt 001
Blk 001
BIG LITTLE RANCHES

3. Proposed Use of Well: Domestic (48 homes each meeting definition below)
The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 192 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 7/27/1994

6. Anticipated Well Driller: SMITH DRILLING & PUMP CO INC (No. 0011)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature Harry R. Burk Date 7/26/94
Title ENGINEER
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by AF No. 3017165 Date 7/26/1994

(Continued)

APR 13 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is APPROVED

Date: 7/26/1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Applicant requests issuance of this Drilling Permit prior to approval of a Water Right or Transfer of a Water Right. Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the diversion of water from this well may not ultimately be approved for use.
9. A well drilled pursuant to this permit must be located at least 500 ft. from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.

[Signature]
 Signature of Authorized Dept. Representative

[Signature]
 Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

APR 13 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Jerome } ss.

JUL 14 1994

Department of Water Resources
Southern Region Office

Patty Mance

being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

6 day of July, 1994.

and the date of the last publication was on the 13 day of

July, 1994.

Patty Mance

Subscribed and sworn to before me this 13 day of

July, 1994.

(SEAL)

Charles Irish

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X's

374 Lines tabular at \$18.70 6¢/Pica

Lines straight at 5¢/Pica

Subsequent lines at 14.96 4¢/Pica

TOTAL COST \$33.66 APR 13 1995

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE
for Water Right
36-08127
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Department of
BILL TO
Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08727

UNIT 3 WATER ASSN INC P.O.
BOX 168 117 S ADAMS ST

JEROME, ID 83338 Source:
GROUNDWATER Diversion Pt:
NWSNW Sec 16 T 09S R 17E in
JEROME County.

Use: IRRIGATION (.450 CFS)

DOMESTIC (.450 CFS)

Total Diversion: (.450 CFS)

Date Filed: 5/5/1994 In: JEROME
County, T09S R17E S16 SENW
NESW 24.0 ACRES TOTAL The
permit(s) will be subject to all prior
water rights. Any protest must be
filed with the Director, Dept. of
Water Resources, Southern Region,
222 Shoshone Street East, Twin
Falls, ID 83301 together with a
protest fee of \$25.00 on or before
JULY 25, 1994. The protestant must
also send a copy of the protest to
the applicant.

R. Keith Higginson, Director

Pub. 7/6 & 7/13 N 6034

Nº 6034

876

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08727

UNIT 3 WATER ASSN INC
PO BOX 168
117 S ADAMS ST
JEROME, ID 83338

Source: GROUNDWATER

Diversion Pt: NWSENW Sec 16 T 09S R 17E in JEROME County.

Use: IRRIGATION (.450 CFS)
DOMESTIC (.450 CFS)
Total Diversion: (.450 CFS)

Date Filed: 5/ 5/1994

In: JEROME County
T09S R17E S16 SENW NESW

24.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before JULY 25, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published: 7/ 6/1994 & 7/13/1994

APR 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

JUNE 8, 1994

NORTH SIDE NEWS
PO BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1994.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

APR 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

08-Jun-1994

R. KEITH HIGGINSON
Director

V E CAMOZZI
UNIT 3 WATER ASSOC INC
PO BOX 168
JEROME ID 83338

Re: Application for Permit No. 36-08727

Dear Mr. Camozzi:

We regret to inform you that publication for the Application has been re-scheduled to appear in the North Side News on 7/6 & 7/13/94. Ten days will be allowed after the second publication date for the submittal of protests.

We apologize for any inconvenience this delay may have caused you. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Sr. Secretary

RECEIVED
JUN 13 1994

APR 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

02-June-1994

R. KEITH HIGGINSON
Director

V E CAMOZZI
UNIT 3 WATER ASSOC INC
PO BOX 168
JEROME ID 83338

Re: Application for Permit No. 36-08727

Dear Mr. Camozzi:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the North Side News for 6/15 & 6/22/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

18 1995

S. Region
5/89

Application No. 36-08727

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

APR 18 1985