

95-353

NOTICE OF APPLICATIONS FOR
WATER PERMIT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

MAGIC VALLEY FOODS, INC.

PO BOX 475

RUPERT ID 83350

36-08742

Source: groundwater.

Diversion Pt: SE1/4SE1/4SW1/4, S29,

T9S, R24E; Minidoka County.

Use: Water Quality Improvement (0.20
cfs) 1/1-12/31

Date Filed: 7/21/1995

In: SE1/4SW1/4, S29, T9S, R24E

DENNIS &/OR DELLA LISH

PO BOX 779

HEYBURN ID 83336

36-08743

Source: groundwater

Diversion Pt: NE1/4SE1/4SE1/4, S22,
T9S, R24E; Minidoka County.

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 7/18/1995

In: SE1/4SE1/4, S22, T9S, R24E.

The permits will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before October 20, 1995.
The protestant must also send a copy of
the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
October 2 and 9, 1995.

SOUTH IDAHO PRESS
BURLEY, IDAHO
FIDAVIT OF PUBLICATION

RECEIVED

OCT 13 1995

Department of Water Resources
Southern Region

duly sworn, deposes and says that she is the General Manager
of a daily newspaper published at Burley, Idaho, in the county
of Blaine is of general circulation therein. Deponent further states
attached hereto was duly published according to law in the
South Idaho Press for two consecutive week(s), commencing
October 2 19 95, and ending with the issue
of October 9, 19 95.

Kay D Miller

October in the year of 1995 before me, a Notary Public,
Kay D Miller, known or identified to
me is subscribed to the within instrument, and being by me first duly
sworn, deposes and says that the contents therein are true, and acknowledged to me that he executed the

Kay D Miller
Notary Public for Idaho

Residing at Paul, IDMy commission expires: 9-28-2001Cost of Publication 39.96Notary Fee 1.50Total Cost 40.46

OK
MB
10/16/95

MICROFILMED

NOV 07 1995

RECEIVED

OCT 15 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0036764
Receipt By: ST
Date Received: 10-19-96

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08743 Telephone No. 208-436-9734
2. Name(s) of Permit Holder(s): DENNIS E. AND DELLA M. LISH
3. Mailing Address: 23 N 200 E RUPERT, ID. 83350
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 1 yr. 1988
- a. Well Driller: _____ Drilling Permit Number: 36-88-5-0016-000
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 1.1 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No <u>X</u>
	Has the measurement port been installed?	Yes _____ or No <u>X</u>

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DENNIS LISH Telephone Number: (208) 436-9734

Address: 23 N 200 E RUPERT ID. 83350

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dennis Lish Date: 10-11-96
(include your title, if on behalf of company or organization)

MICROFILMED

10-11-96

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08743

Proposed Priority: July 18, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that DENNIS LISH

DELLA LISH

PO BOX 779

HEYBURN ID 83336-0779

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 22, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 24E 22

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1996.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. The irrigation use occurring under this domestic use is limited to 1/2 acre and is authorized only in connection with a domestic use.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

1st day of November, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

MINIDOKA

NOV 07 1995

RECEIVED

Form 1092 1 & 1995

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED 36-08743
OCT 30 1995

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Dennis Lish & Della Lish Phone (208) 678-7261
Post office address P.O. Box 779 Heyburn, ID. 83334
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township 9 SOUTH Range 24 EAST B.M. MINILOCK County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & pump (existing)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 28 feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 1988; Drilling firm _____;
Well was drilled for (well owner) David Dutton
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

NOV 07 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	22																D	

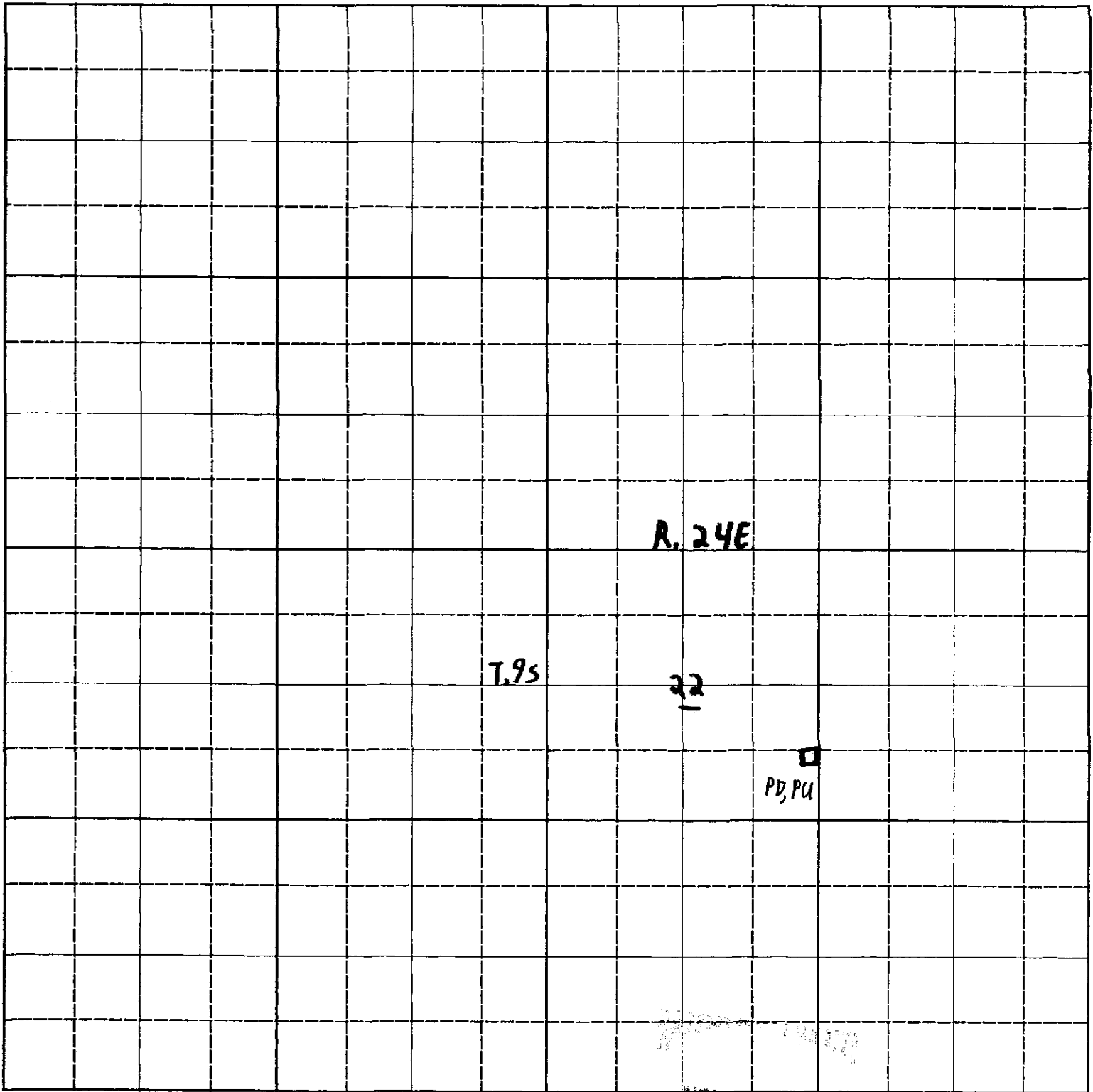
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? David Dutton
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. We have signed an earnest money agreement to buy this property. Closing is set for July 25.

12. Remarks: This application is being filed to satisfy VA lending requirements.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rennis Lusk
(Applicant)

Received by J. F. Stanton Date 7-18-95 Time 2:15 pm Preliminary check by C.S.
Fee \$ 50.00 Receipted by JF # 5018301 Date 7-18-95
Publication prepared by MB Date 9/15/95 Published in So. Id. Press
Publication approved MBaldwin Date 10/16/95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

NOV 07 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 36-08743 Reviewed by Jcy Date 11-8-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received? Correct Uses? yes no
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 36 88 S -0016-000
no Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

no Required?
50- Amount Submitted
no Correct?
no Required?
/ Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Refund \$50.00 exam fee & advise that only
1/2 acre of irr. is authorized.
Proof Acceptance

DATA ENTRY

New Address 23 N 200 E Proof Made 10-15-94
Rupert, Id. 83350



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1996

DENNIS & DELLA LISH
23 N 200 E
RUPERT ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 36-08743

Dear Permit Holder:

I am in receipt of the Proof of Beneficial Use and \$50.00 license examination fee you submitted in connection with the above referenced water right. Your permit to appropriate water authorizes you to divert a maximum rate of 0.04 cfs for domestic use from a groundwater source. If you divert 0.04 cfs or less from a groundwater source, you are not required to pay a license examination fee. Therefore, you are entitled to a refund of the \$50.00 license examination fee.

I have initiated the process to refund the \$50.00 fee. You should receive the refund within seven (7) and ten (10) days under separate cover.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have any questions concerning the field examination, contact the **SOUTHERN** Regional Office in Twin Falls, at (208)736-3033.

If you have any questions regarding this matter, please contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary

MICROFILMED

C: Fiscal, IDWR - Region

DEC 18 1996

August 31, 1996

DENNIS LISH
DELLA LISH
PO BOX 779
HEYBURN ID 833360779

PROOF DUE NOTICE

RE: PERMIT NO. 36-08743

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

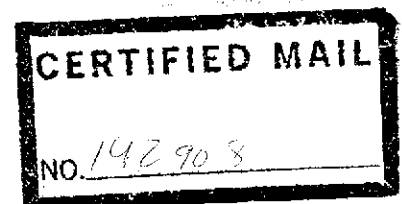
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

NOV 18 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 1995

DENNIS LISH
DELLA LISH
PO BOX 779
HEYBURN ID 83336-0779

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08743

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

NOV 07 1995

in ESRP Aquifer

BENEFICIAL USE DUE: - 11-1-1996
COMMENTS: -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

RECEIVED
OCT 30 1995

INITIAL REVIEW BY C. SKINNER
APPLICATION NO. 36-08743

DATE AUGUST 28, 1995

Department of Water Resources

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

+++PROPOSED PRIORITY DATE

07/18 1995

ADDITIONAL INFORMATION

- NONE Overlapping place of use(Describe source & relationship to present application on the back.)
NONE Overlapping point of diversion.
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical Ground water area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____

N/A Yes ☐ No Protests, dates, resolution of protest, recorded on app.

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____

☒ Yes ☐ No Special conditions of approval or cover letter below. _____

041 - limited to 1/2 run.

See below for additional information

Date of priority recommended 7/18, 19 95
By ADW Date 10/26, 19 95

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 _____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

_____ DATE _____, 19 _____

96-353

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

MAGIC VALLEY FOODS, INC.

PO BOX 475

RUPERT ID 83350

36-08742

Source: groundwater.

Diversion Pt: SE1/4SE1/4SW1/4, S29,

T9S, R24E; Minidoka County.

Use: Water Quality Improvement (0.20 cfs) 1/1-12/31

Date Filed: 7/21/1995

In: SE1/4SW1/4, S29, T9S, R24E

DENNIS & OR DELLA LISH

PO BOX 779

HEYBURN ID 83336

36-08743

Source: groundwater

Diversion Pt: NE1/4SE1/4SE1/4, S22,

T9S, R24E; Minidoka County.

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 7/18/1995

In: SE1/4SE1/4, S22, T9S, R24E.

The permits will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 20, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on October 2 and 9, 1995.

SOUTH IDAHO PRESS BURLEY, IDAHO FIDAVIT OF PUBLICATION

RECEIVED

OCT 13 1995

Department of Water Resources
Southern Region

duly sworn, deposes and says that she is the General Manager of a daily newspaper published at Burley, Idaho, in the county of Blaine is of general circulation therein. Deponent further states that the newspaper attached hereto was duly published according to law in the South Idaho Press for two consecutive week(s), commencing October 2, 1995, and ending with the issue of October 9, 1995.

Kay D. Miller

October in the year of 1995 before me, a Notary Public, Kay D. Miller, known or identified to me is subscribed to the within instrument, and being by me first duly sworn, deposes and says that the contents therein are true, and acknowledged to me that he executed the

Kay D. Miller

Notary Public for Idaho

Residing at Paul, ID

My commission expires: 9-20-2001

Cost of Publication 39.96

Notary Fee .50

Total Cost 40.46

OK
MB
10/16/95

RECEIVED

NOV 07 1995

**NOTICE OF APPLICATIONS FOR
WATER PERMIT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

MAGIC VALLEY FOODS, INC.

PO BOX 475

RUPERT ID 83350

36-08742

Source: groundwater

**Diversion Pt: SE1/4SE1/4SW1/4, S29,
T9S, R24E; Minidoka County.**

**Use: Water Quality Improvement (0.20
cfs) 1/1-12/31**

Date Filed: 7/21/1995

In: SE1/4SW1/4, S29, T9S, R24E

DENNIS &/OR DELLA LISH

PO BOX 779

HEYBURN ID 83336

36-08743

Source: groundwater

**Diversion Pt: NE1/4SE1/4SE1/4, S22,
T9S, R24E; Minidoka County.**

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 7/18/1995

In: SE1/4SE1/4, S22, T9S, R24E.

The permits will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before October 20, 1995.

The protestant must also send a copy of
the protest to the applicant.

Karl J. Dreher, Director

Published in South Idaho Press on 10/2
& 10/9/95.

NOV 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 18, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

MAGIC VALLEY FOODS, INC.
PO BOX 475
RUPERT ID 83350

36-08742

Source: groundwater

Diversion Pt: SE1/4SE1/4SW1/4, S29, T9S, R24E; Minidoka County.

Use: Water Quality Improvement (0.20 cfs) 1/1-12/31

Date Filed: 7/21/1995

In: SE1/4SW1/4, S29, T9S, R24E

DENNIS &/OR DELLA LISH
PO BOX 779
HEYBURN ID 83336

36-08743

Source: groundwater

Diversion Pt: NE1/4SE1/4SE1/4, S22, T9S, R24E; Minidoka County.

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 7/18/1995

In: SE1/4SE1/4, S22, T9S, R24E.

The permits will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 20, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in South Idaho Press on 10/2 & 10/9/95.

NOV 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 15, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

DENNIS &/OR DELLA LISH
PO BOX 779
HEYBURN ID 83336

Re: Application for Permit No. 36-08743

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to this number in all further correspondence.

This office has scheduled advertising the applications in the South Idaho Press for 10/2 & 10/9/95. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Corey Skinner, E.I.T.
Safety of Dams Engineer

CS:mb

NOV 07 1995