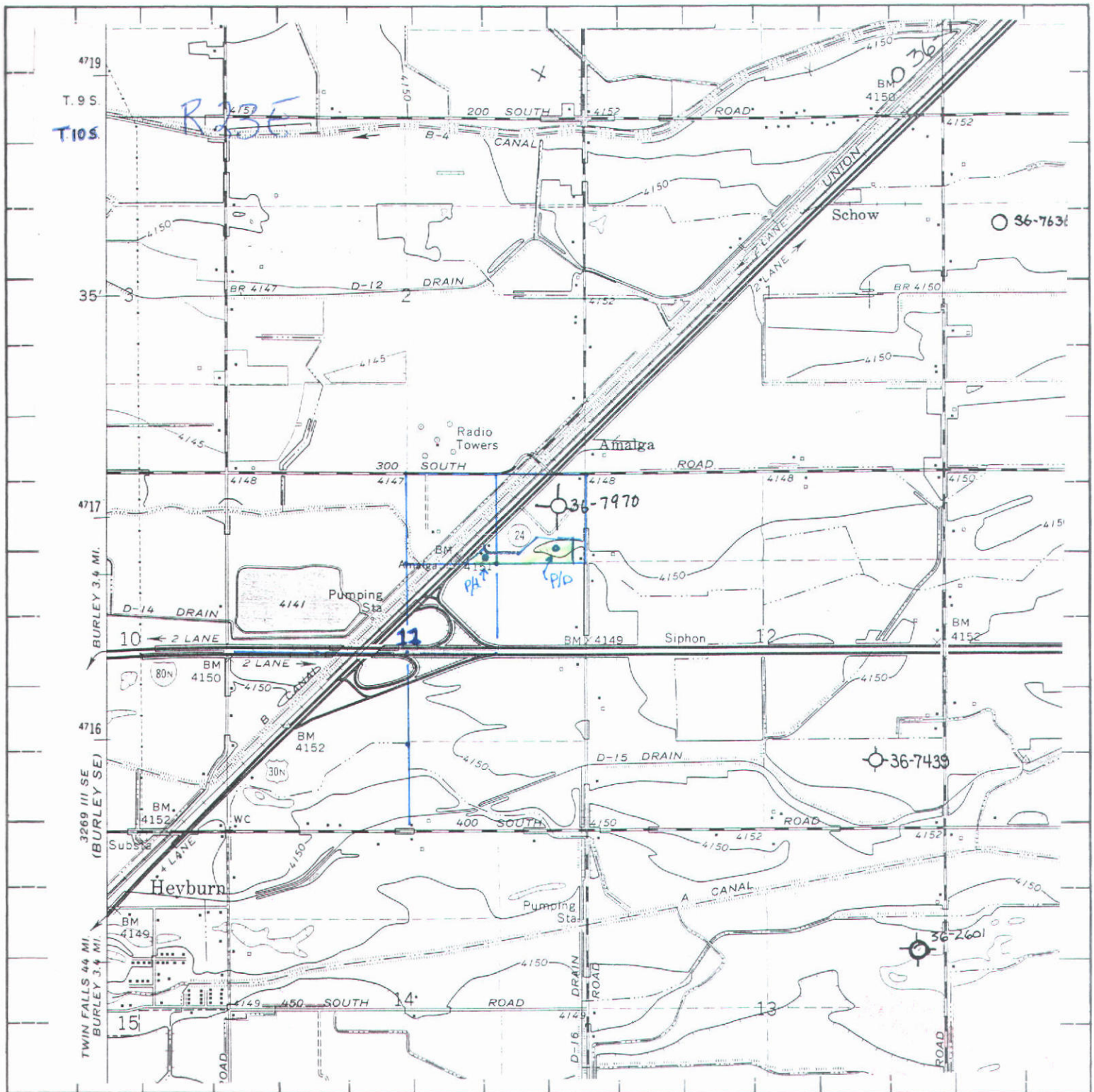


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WAYSIDE MOBILE HOME PARK
By: Leota R. DuMars (owner)
(Applicant)

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Application	36-08744	Wayside Mobile Home Park	0.12
Full Assignment	36-08744	Neil Stoddard	0.12

MICROFILMED

SEP 11 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-08744)
)
IN THE NAME OF NEIL STODDARD) **ORDER OF**
) **REINSTATEMENT**
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1997; and,

WHEREAS, the Department notified the permit holder on November 30, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

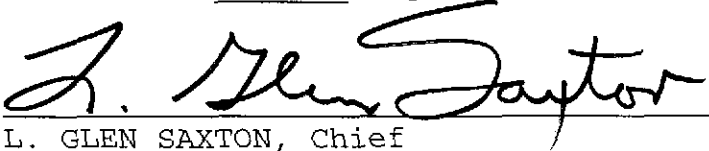
WHEREAS, the Department sent the permit holder a lapse notice on February 6, 1997, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on February 12, 1997;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-08744 is **REINSTATED** with an advance in priority to December 22, 1995.

DATED this 3rd day of March, 1997.



L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

MAR 11 1997

RECEIVED

STATE OF IDAHO
FEB 12 1997 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08744 Telephone No. HM 888-2623
WK 459-1921

2. Name(s) of Permit Holder(s): NEIL L. STODDARD

3. Mailing Address: 2765 W. LAKE HAZEL MERIDIAN, ID 83642

4. Source of Water: GROUND If GROUNDWATER (well), Date Drilled: mo. _____ yr. 63

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 mobile homes & 5 RV spaces Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.12 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>

8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: NEIL L. STODDARD Telephone Number: HM 888-2623
BUS - 459-1921

Address: 2765 LAKE HAZEL W.

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Neil Stoddard
(include your title, if on behalf of company or organization)

Date: 2-10-97

MICROFILMED

MAR 11 1997

7/94

\$25.00 Fee Received By Ret
Receipt No. CO 37232

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 19 1996

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources

I, LEOTA R. DUMARS, hereby assign to NEIL STODDARD
(Applicant)
of 2765 W. LAKE HAZEL RD. MERIDIAN 83642 208-888-2623
(Full Address) (Telephone Number)

All my right, title, and interest in and to Permit No. 36-08744 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following portion of my right, title, and interest in and to Permit No. ~~36-08744~~ appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 16 day of DECEMBER, 1996.

FEE \$25.00

Leota R. Dumars
Permit Holder(s)

State of Idaho)
County of ADA) ss

On this 16th day of December, 1996, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

Jacqueline L. Panther
Notary Public

Jacqueline L. Panther
MICROFILM Signature

My commission expires: 11-30-98

MAR 11 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 36-08744

Proposed Priority: December 11, 1995 Maximum Diversion Rate: 0.12 CFS

This is to certify, that **WAYSIDE MOBILE HOME PARK**
C/O LEOTA DU MARS
4720 SAVANNAH LANE
BOISE ID 83703

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.10 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 11, Township 10S, Range 23E
NWNE , Sec. 11, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	11	NENE 0.1	NWNE 0.2		0.3

Total number of acres irrigated: 0.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

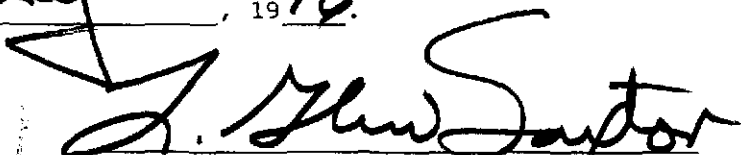
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1997**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Domestic use is for 3 mobile homes and 5 RV spaces.
5. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

31st day of January, 1996.

RECORDED

FEB 23 1996


Karl J. Dreher, Director
for

RECEIVED

RECEIVED

DEC 14 1995

JAN 23 1996

Form 202
10/92Ident. No. 36-08744

Department of Water Resources **STATE OF IDAHO**
 Southern **DEPARTMENT OF WATER RESOURCES**
APPLICATION FOR PERMIT

DEC 11 1995

Department of Water Resources To appropriate the public waters of the State of Idaho

- Name of applicant WAYSIDE MOBILE HOME PARK Phone 208/853-1589
 Post office address C/O LEOA DU MARS
4720 SAVANNAH LN BOISE ID 83703
- Source of water supply GROUNDWATER which is a tributary of _____
- Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
 Sec. 11 Township 10S Range 23E B.M. MINIDOKA County; additional
 points of diversion if any: SE 1/4, S11, T10S, R23E, MINIDOKA CTY.
- Water will be used for the following purposes: * Added per telecon w/applicant 12-18-95 g
 Amount 0.10 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.02 for Irrigation * purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Total quantity to be appropriated is (a) 0.12 and/or (b) _____
cubic feet per second acre feet per annum
- Proposed diverting works:
 - Description of ditches, flumes, pumps, headgates, etc. 2 existing wells with pumps; existing
uses.
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
 - ~~Proposed~~ well diameter is 6" inches; ~~proposed~~ depth of well is 110' feet.
 - Is ground water with a temperature of greater than 85°F being sought? No
 - If well is already drilled, when? 1963; Drilling firm _____;
 Well was drilled for (well owner) Willis Hobson
- Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

FEB 23 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 mobile homes & 5 RVs (* existing development)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	11	D	D															
		*	0.1	0.2															0.3

Total number of acres to be irrigated 0.3

10. Describe any other water rights used for the same purposes as described above. 36-4233. for 57 of 60 mobile homes in Wayside Mobile Home Park.
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Place of use is located within Wayside Mobile Home Park, Rt 1 Box 1030 #10; Heyburn ID 83336.
- These uses were originally developed under 36-4233 but omitted from claim.

WAYSIDE MOBILE HOME PARK
By: Leota R. Du Mars (owner)
(Applicant)

Prepared by C. J. 12/6/95

Received by Jf Date 12-11-95 Time 4:00 pm Preliminary check by J.F. Chilton

Fee \$ 50.00 Receipted by Jf # C034092 Date 12-11-95

Publication prepared by MB Date 12/26/95 Published in S. Id. Press

Publication approved MB Date 1/6/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 23 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 36-08744 Reviewed by [Signature] Date 2-28-97

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom.
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
no Drilling permit required?
 / Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
 / Installed?
 / Waiver requested?

PRIORITY CALCULATION

Date proof received 2-12-97
Date proof due 2-1-97 -
No. of days late 11 = 11 > 12/22/95
Priority Date 12-11-95 + 345
New Priority Date 12-22-95 356

DEFICIENCIES OR ACTION ITEMS

Reinstated & advance priority to Dec. 22, 1995.
Proof acceptable.

DATA ENTRY

New Address [Signature] Proof Made 2-12-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
March 4, 1997

NEIL STODDARD
2765 W LAKE HAZEL
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08744

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof was submitted after the proof due date of February 1, 1997. Please note that the priority date has been advanced to December 22, 1995.

Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, contact the **SOUTHERN** Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Region

RECEIVED
FILMED

MAR 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1997

Neil Stoddard
2765 W. Lake Hazel Rd
Meridian, ID 83642

RE: WATER RIGHT NO. 36-04233

Dear Mr. Stoddard:

At your request, please find enclosed a copy of water right No. 36-04233 in the name of Wayside Mobile Home Park. This right as well as the water right represented by Permit No. 36-08744 are used to divert ground water for use within the trailer park.

If you have questions, please feel free to contact me or the department.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: IDWR - S. Region

MICROFILMED

MAR 11 1997

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

February 6, 1997

NEIL STODDARD
2765 W LAKE HAZEL RD
MERIDIAN ID 83642

LAPSE NOTICE

RE: PERMIT NO. 36-08744

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

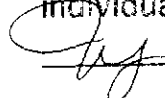
Enclosures

MICROFILMED

MAR 11 1997

CERTIFICATION OF MAILING

I hereby certify that on 2/6/97
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 2, 1997

NEIL STODDARD
2765 W LAKE HAZEL RD
MERIDIAN ID 83642

ASSIGNMENT ACKNOWLEDGMENT LETTER

RE: Permit No. 36-08744

Dear Permit Holder:

The Department acknowledges receipt of the Assignment of Permit form transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please be aware that Proof of Beneficial Use is due for this permit on or before February 1, 1997.

Please contact me at (208)327-7953 if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Regional Office

MICROFILMED

MAR 11 1997

November 30, 1996

WAYSIDE MOBILE HOME PARK
C/O LEOTA DU MARS
4720 SAVANNAH LANE
BOISE ID 83703

PROOF DUE NOTICE

RE: PERMIT NO. 36-08744

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1997. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

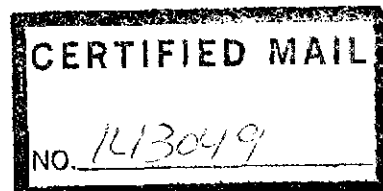
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

EnclosuresMICROFILMED

MAR 11 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 31, 1996

WAYSIDE MOBILE HOME PARK
C/O LEOTA DU MARS
4720 SAVANNAH LANE
BOISE ID 83703

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08744

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

FEB 2 9 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 36-0744 Name: Wauside MHPK. Date: 1/30/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: 6034092 Priority: 12/11/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? 42-111 exempt No/Yes ESRP Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs	- 01M
=/- 0.2 cfs	- No MD
=/+ 5 a.	- 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dom~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - ~~028(may report)~~-01J(meas dev)-**P08**
=/~~-~~ 0.2 cfs - ~~028(may report)~~-01H(lock dev)-**P01** or No MD
=/~~+~~ 5 a. irr. - ~~028(may report)~~
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/~~+~~ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

```
Snake R (01) - 11A-P04, NA
              (02/03-irr) - 007-P07 (w/remark WB9-t Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA
```

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>C</u> <SEE CODE CHART>
Trust	-	051-052-053- P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS :

Wapiti Mobile Home Park

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 23 1996

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY *J. G. Horton* DATE *12-17, 1995*
APPLICATION NO. *36-08744* Department of Water Resources

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

++++PROPOSED PRIORITY DATE
12-11 19*95*

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion. *Process App.-Domestic Exempt from moratorium*
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical Ground water area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send Dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit.
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

_____ DATE _____, 19____

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

RECEIVED

JAN 16 1996

Department of Water Resources
Southern Region

County of Cassia)
) ss
STATE OF IDAHO)

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for TWO consecutive week(s), commencing with the issue dated January 1 1996, and ending with the issue dated January 8 1996.

Kary D Miller

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 11th day of January in the year of 1996 before me, a Notary Public, personally appeared Kary D. Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Jeanne K Burns
Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 32.40

Notary Fee .50

Total Cost 32.90

OK
MB
1/16/96

RECEIVED
FEB 23 1996

96-006

**NOTICE OF APPLICATION FOR
WATER PERMIT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

**WAYSIDE MOBILE HOME PARK
C/O LEOTA DU MARS
4720 SAVANNAH LANE
BOISE ID 83703
36-08744**

Source: groundwater

Diversion Pt: SE1/4NE1/4NE1/4,
SE1/4NW1/4NE1/4, S11, T10S, R23E;
Minidoka County.

Use: Domestic (0.10 cfs) 1/1-12/31
irrigation (0.02 cfs) 4/1-10/31

Total Diversion: 0.12 cfs

Date Filed: 12/11/1995

In: N1/2NE1/4, S11, T10S, R23E

The permit will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before January 18, 1996.
The protestant must also send a copy of
the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
January 1 and 8, 1996.

.....

LEGAL
STATEMENT

MEMBER OF ASSOCIATED PRESS
IDAHO NEWSPAPER ASSOCIATION

PHONE 678-2201

SOUTH IDAHO PRESS

ESTABLISHED 1904
230 EAST MAIN P.O. BOX 190
BURLEY, IDAHO 83318
January 12, 1996

PUBLISHED
DAILY
MONDAY
THROUGH
FRIDAY
AND SUNDAY
MORNINGS

Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301-6105

RECEIVED

JAN 16 1996

Department of Water Resources
Southern Region

TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

96-005 Notice of Application

\$ 32.90

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION	TIMES RUN	LINES	COST PER LINE	CHARGES	BALANCE
BALANCE FORWARD						
January 8, 1996 Notary 36-08744		2	30	1.08	32.40 .50 OK mb 1/16/96	
96-005 Notice of Application						32.90
FEB 23 1996						
SOUTH IDAHO PRESS BURLEY, IDAHO						

Thank
You

PAY LAST
AMOUNT IN
THIS COLUMN

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Karl J. Dreher, Director

**Published in South Idaho Press on 1/1
& 1/8/96.**

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FEB 23 1996

FEB 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 26, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

FEB 23 1996

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C/O LEOTA DU MARS
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BOISE ID 83703

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The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before January 18, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in South Idaho Press on 1/1 & 1/8/96.

RECEIVED
FEB 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 26, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WAYSIDE MOBILE HOME PARK
C/O LEOTA DU MARS
4720 SAVANNAH LANE
BOISE ID 83703

Re: Application for Permit No. 36-08744

Dear Ms. Du Mars:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the South Idaho Press for 1/1 & 1/8. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

1 FEB 28 1996