

The map shows a topographic view of Wendell, North Dakota. Key features include:

- Topography:** Contour lines indicating elevations from 3340 to 3450 feet.
- Roads:** Main St, East St, South Road, East Road, and Highway 46.
- Landmarks:** Sewage Disposal Ponds, Cemetery, Grain Elevator, and various parks.
- Proposed Site:** A red triangle marks the proposed P/U and P/D area near the intersection of Main St and East St.
- Grid:** A grid system with numbers 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Brockway Engineering, P.L.L.C.
3-21-96

JUN 27 1996

Intermountain R.V. Park

1894 N. Frontage Road • Wendell, ID 83355
(208) 536-2301



Pet
Run



Tent Area

Picnic
Building

No
Tents

Visitor Parking

WATER
LINES

Your Site #



PLEASE -
One-way only
throughout the Park!

Grassy Area

Trash

Restrooms
& Showers

Laundry &
Gift Shop

Shop
& Office

Phone
Pop
Machine

P/O:
WELL
AND
PUMP

EXIT

SPEED
LIMIT
3
MPH

★
You Are
Here!

To Exit 155 & Boise
Full Overpass

Frontage Road

R.V. SALES LOT

PARK
ENTRANCE

To Exit 157 & Twin Falls
Full Overpass

Manager
Residence



Dump
Station

Wendell "The Hub"
of Magic Valley



AFFIDAVIT of PUBLICATION

MAY 09 1996

State of Idaho }
County of Gooding } ss.

Department of Water Resources
Southern Region

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

1 day of May, 1996,

and the date of the last publication was on the 8 day of

May, 1996.

Patty Nance

Subscribed and sworn to before me this 8th day of

May, 1996.
(SEAL)

Norma DeVoe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

affidavit No 4225

396 Lines tabular at _____ 6¢/Pica

396 Lines straight at 19.80 5¢/Pica

396 Subsequent lines at 15.84 4¢/Pica

TOTAL COST 37.89

COPY OF NOTICE

(Paste Here)

Water Permit - Schrank
TITLE OF NOTICE 36-08749

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Res.
BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

MICHAEL D. SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES

PO BOX 381

WENDELL ID 83355

36-08749

Source: groundwater

Diversion Pt: SE1/4SE1/4, S32, T7S, R15E; Gooding County.

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 4/1/1996

In: SE1/4SE1/4, S32, T7S, R15E

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 20, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/1 & 5/8/96.

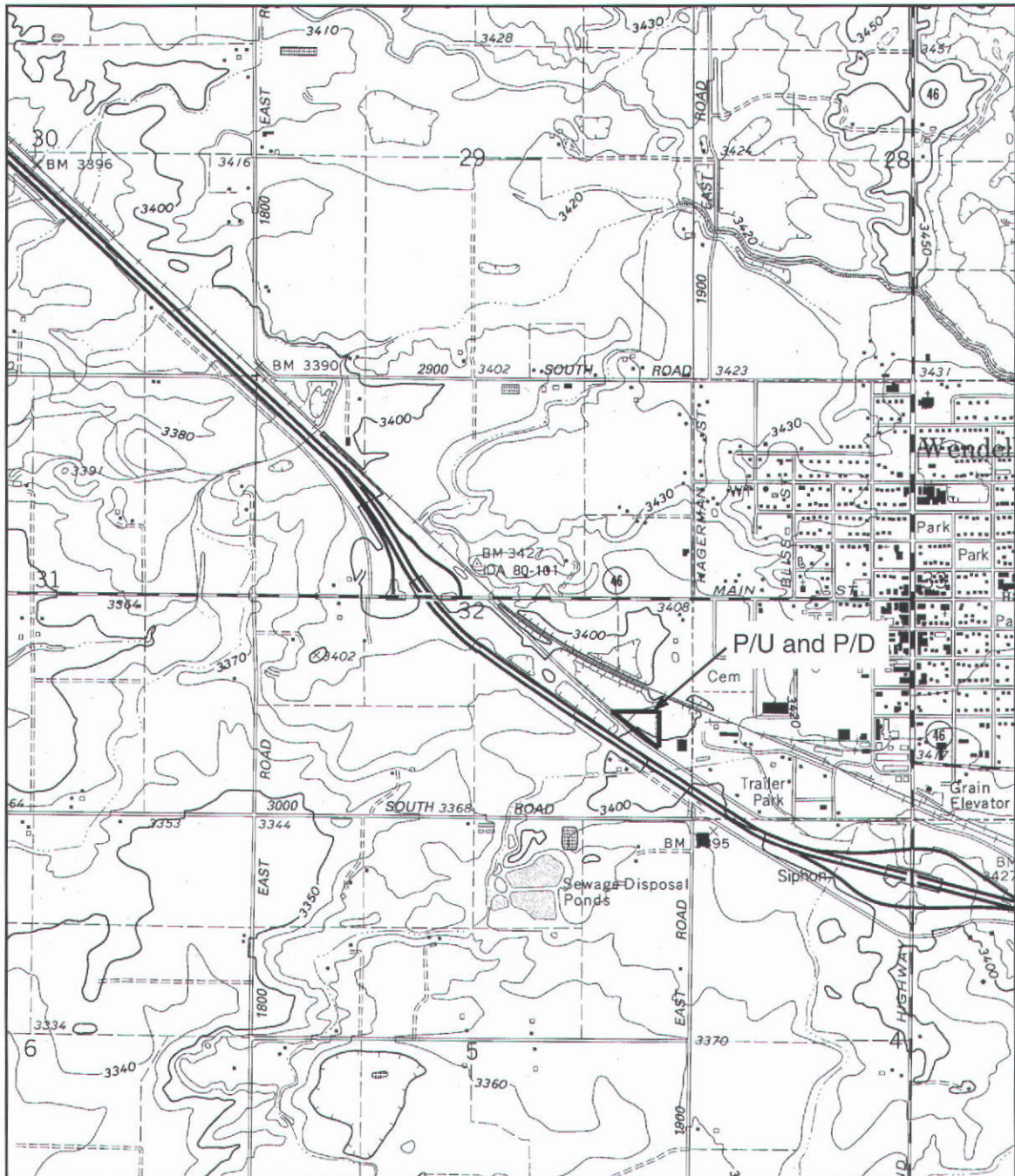
OK
MB
5/9/96

No 6194

RECORDED

JUN 27 1996

T7S R15E



**PERMIT APPLICATION FOR MICHAEL D. SCHRANK
GOODING COUNTY, IDAHO**

Brockway Engineering, P.L.L.C.
3-21-96

MAILED
JUN 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08749

Priority: April 1, 1996

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355-0381

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1996; and has submitted Proof of Beneficial Use on November 21, 1996. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 32, Township 07S, Range 15E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 15E 32

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 36-08751 is also diverted through the point of diversion described above.
6. Domestic use is for 25 camping units and a shop/office within Intermountain RV Park.
7. The daily diversion volume for the domestic use authorized under this right shall not exceed 2,500 gallons per day in accordance with the provisions of Section 42-111, Idaho Code.

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DEC 18 1996

State of Idaho
Department of Water Resources

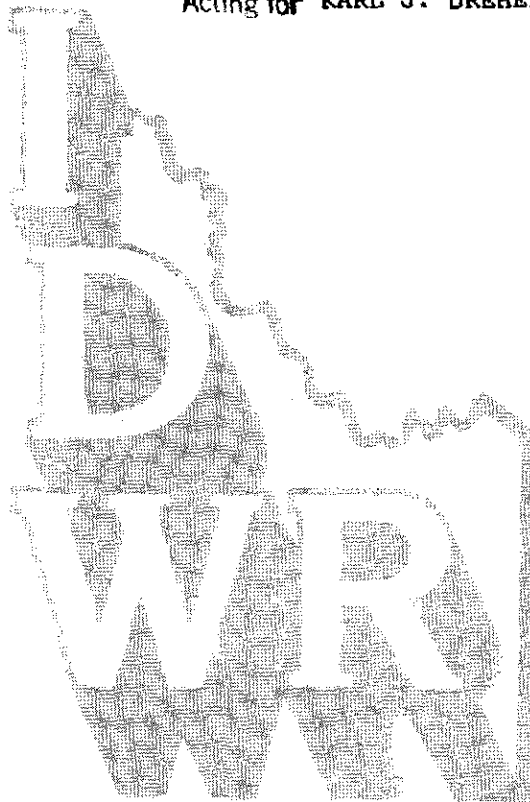
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08749

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of December, 1996


Acting for KARL J. DREHER, Director



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DEC 14 1996

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NOV 25 1996

FOR OFFICE USE ONLY

Amt. of Fee \$: _____

Receipt No. NAReceipt By: NADate Received: NA

NOV 21 1996

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES* Field Exam by
Brockway Engineering
submitted with Proof
11/21/96 C. SKINNER

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08749 Telephone No. (208) 536-23012. Name(s) of Permit Holder(s): Michael D. Schrank dba Intermountain Motor Homes3. Mailing Address: P.O. Box 381, Wendell, ID 833554. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**Pump Horsepower: 3 Pressure (psi): 48 Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Domestic - 25 RV hookups and shop/office6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes X or No _____

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No X

Has the measurement port been installed?

Yes _____ or No X

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: _____ Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Intermountain Motor Homes

Signature of permit holder: by Michael Schrank88 Y Camps, Inc.

(include your title, if on behalf of company or organization)

Date: 10/20/96

DEC 18 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 36-08749

Proposed Priority: April 1, 1996

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **MICHAEL D SCHRANK**

DBA INTERMOUNTAIN MOTOR HOMES

PO BOX 381

WENDELL ID 83355-0381

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 32, Township 07S, Range 15E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 15E 32

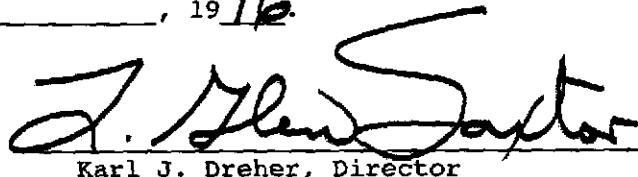
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1997.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
5. Domestic use is for 25 camping units and a shop/office within an RV park.
6. The daily diversion volume for the domestic use authorized under this right shall not exceed 2,500 gallons per day in accordance with the provisions of Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of June, 1996


Karl J. Dreher, Director

for

RECEIVED

JUN 27 1996

RECEIVED

RECEIVED

MAY 31 1996

Ident No. 36-08749

APR 25 1996

Department of Water Resources
Southern RegionSTATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

*Re: Printed
showing handwritten
modifications
4/15/96.*

1. Name of applicant Michael D. Schrank dba Intermountain Motor Homes Phone (208) 536-2666
Post Office address P.O. Box 381, Wendell, Idaho 83355

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 32 Township 07S Range 15E B.M. Gooding County; additional
points of diversion, if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity being appropriated is (a) 0.04 cfs and/or (b) _____
cubic feet per second acre-feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and submersible pump to individual units in
an overnight RV park.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 215 feet

d. Is groundwater with a temperature of greater than 85 degrees being sought? No

e. If well is already drilled, when? Oct. 1993; Drilling firm Eaton

Well was drilled for (well owner) Michael Schrank

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUN 27 1996

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households _____;
 - Other; describe fully. Domestic use in RV park. 25 individual camping units and shop/office building with 2 toilets, 2 urinals, 2 showers, 3 lavatories, and a laundry facility. RV hookups provide water and power only.

8. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	15E	32																D	

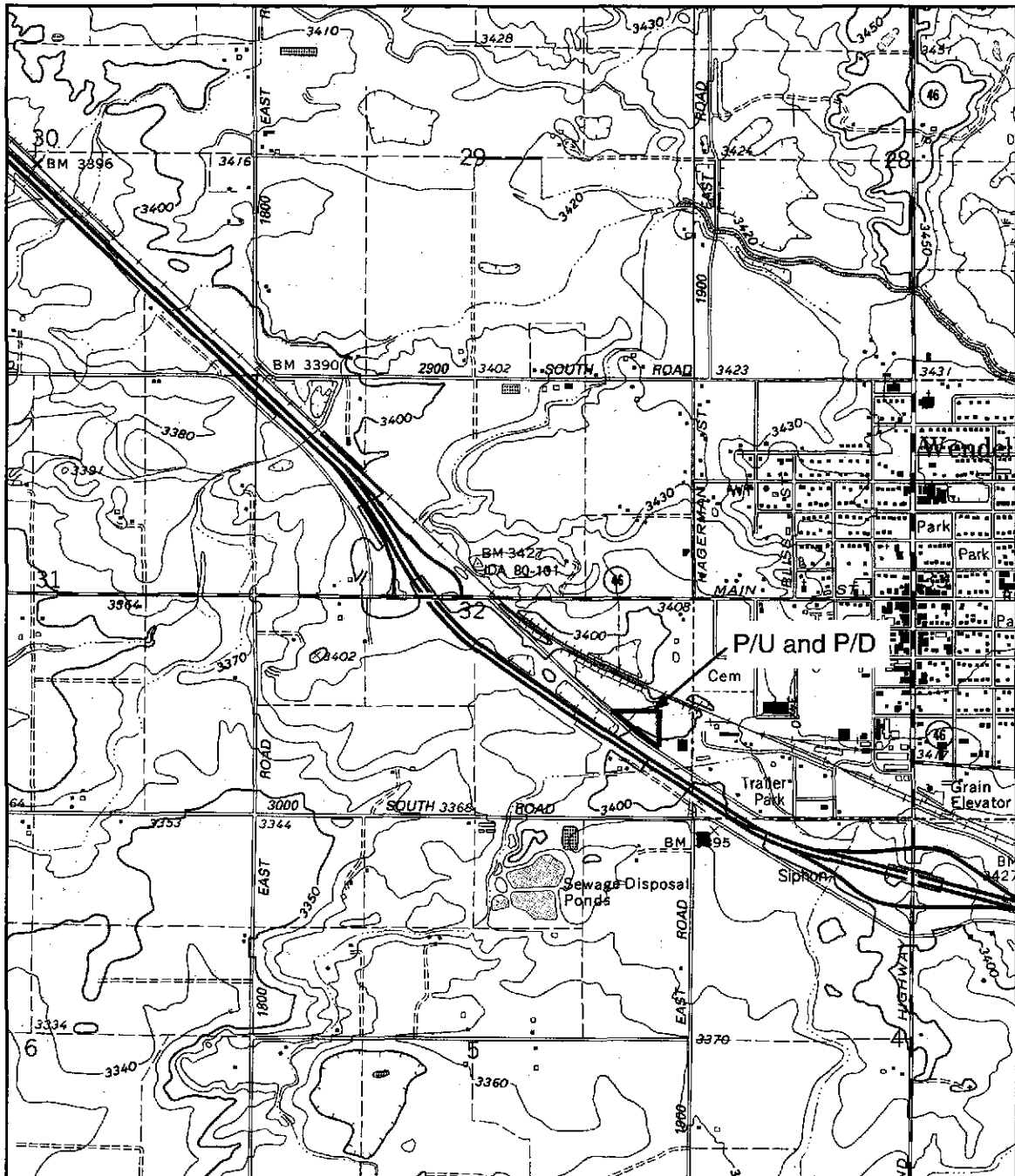
Total number of acres to be irrigated _____

8. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12.. Remarks: _____

JUN 27 1996

T7S R15E



**PERMIT APPLICATION FOR MICHAEL D. SCHRANK
GOODING COUNTY, IDAHO**

Brockway Engineering, P.L.L.C.
3-21-96

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached diagram

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael D. Schank
(applicant)

Received by TF MB Date 4/1/96 Time 25/96 Preliminary check by _____
Fee \$ 50⁰⁰ Received by JS # 5018977 Date 4-1-96
Publication prepared by MB Date 4/23/96 Published in Leading Co. Leader
Publication approved MB Date 5/9/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1996

MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355-0381

RE: WATER RIGHT NOS. 36-08749 AND 36-08751

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

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DEC 18 1996

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 36-8749 Name: Schrank Date: 12/12/96 ✓ Lots ✓

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>SESE</u> P39 Overlap(s) _____
P/U		✓	Amendment Needed? _____ P41 Overlap(s) <u>36-8751</u> (Gov't use special #'s) _____ *P/D & P/U Amend? P37
RATE	✓	✓	Permit/proof fee limits <u>0.04</u> / <u>0.04</u> Measured Quantity = <u>0.10</u> cfs Theoretical Quantity = <u>0.07</u> cfs <i>Equal in 7 seconds (per exam book NA)</i> (HP) $\frac{8.8 \times 0.70 \times 3}{* 144 + (2.31 \times 48)} = \frac{18.48}{254.88} = 0.07 \text{ cfs.}$ * per well log static = 134'; plus 10' Recommended capacity <u>0.07</u> cfs use <u>0.10</u> cfs per Sewer. Recommended rate <u>0.04</u> cfs
VOLUME		✓	Season: (<u>1</u>) <u>1/1 - 12/31</u> = <u>365</u> days Calculations: <u>RV Hookups + 1 worker</u> * Per exam field book; central bath & toilets = $(25 \text{ hookups} \times 25 (\text{persons/hookup}) \times .5 (\text{occ}) \times 25 (\text{gphookup}) + 15) \times 365 / 325,850$ = $(1093.75 + 15) \times 365 / 325,850 = (1108.75 \times 365) / 325,850 = 40469.8 / 325,850 = 1.2 \text{ AF}$ Flow limit: <u>0.04</u> cfs x <u>365</u> days/yr. x <u>1.9835</u> = <u>29.0</u> AF Recommended volume <u>1.2</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 ① P/U ② W03 ③ W36
CONDITIONS			Measuring Device (R01) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap _____ GW irrigation replaces surface water (050) _____ GW irrigation supplements surface water (065) _____ Water Quality _____ Other _____
PRIORITY	App Rcd	<u>4/1/96</u>	Due <u>6/1/97</u> Rcd <u>11/21/96</u> Receipt# <u>NA</u> Fee OK? <u>Yes/No</u> Order to Reinstate Needed? <u>Yes/No</u> Done? _____ Advanced to: _____ Priority <u>4/1/96</u> Examined <u>10/17/96</u>

COMMENTS:

USE	CFS	VOLUME
<u>Dom</u>	<u>0.04</u>	<u>1.2</u>
TOTAL	<u>0.04</u>	<u>1.2</u>

SRBA Overlap None
Adjustment Memo ✓
LICENSE LTR: P49
#1 AMEND LTR: /P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: December 12, 1996
TO: File No. 36-08749
FROM: Cindy Zimmerman *CJ*
SUBJECT: Review of Beneficial Use Field Report

Examiner measured 5 gallons in 7.0 seconds, per Field Examination Handbook, Appendix A, Exhibit 10, fills taking less than 10 seconds should be avoided. The RV park plat submitted with the examination identifies a central bath and toilet facility. Per Field Examination Handbook, Appendix A, Table 3, the recommended volume for tourist camps with central bath & toilet facilities is 35 gallons per day per person.

The following adjustments¹ were made on the field report:

F. Flow Calculations. Dynamic level = static level + 10'; per well log, static level = 134'.

1. Capacity, Theoretical HP Equation:

$$\frac{8.8 \times 0.7 \times 3.0}{144 + (2.31 \times 48)} - \frac{18.48}{254.88} - \underline{\underline{0.07}} \text{ cfs}$$

G. Volume Calculations. Office: 1 worker, 15 gpd, year round. RV park: 25 hookups, average 2.5 person/hookup, 35 gallons per day per person, 50% occupancy, year round.

$$\begin{aligned} \text{AF} &= \text{gallons per day} / 325,850 \\ &= \{[(15 + (25 \times 2.5 \times 35 \times 0.5))] \times 365\} / 325,850 \\ &= [(15 + 1093.75) \times 365] / 325,850 \\ &= (1108.75 \times 365) / 325,850 \\ &= 404,693.75 / 325,850 \\ &= \underline{\underline{1.2}} \text{ AF} \end{aligned}$$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Domestic	1/1-12/31	0.04 cfs	<u>1.2</u> AF

Examiner: Charles E. Brockway
Examined: 10/17/96

¹Adjustments made are **bolded and underlined**.

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DEC 18 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 25 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08749

1. Owner: Michael D. Schrank dba Intermountain Motor Phone No. (208) 536-2301
Homes

Current Address: P.O. Box 381, Wendell, ID 83355

2. Accompanied by: Michael Schrank EXAM DATE: 10/17/96

Address: same Phone No. _____

Relationship to Permit Holder: Permit holder

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 36-08751

2. Other water rights with the same point of diversion: 36-08751

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	32	7S	15E	Gooding	USGS map

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	15E	32																D	

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NOV 28 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

888-81-335
MICROFILMED

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10+ acres) ☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3	2823028310	Sta-Rite	2-inch

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pressure tanks were drained and pump was allowed to freely discharge through 1 1/2" hose. Q = 43 gpm

E. NARRATIVE/REMARKS/COMMENTS

System consists of one well with 6" casing and 3-HP submersible pump. Well supplies a shop/office complex with one (1) worker and potable water for 25 hookups in an RV park. Two additional faucets are located in a picnic area and at the RV dump station. The well also supplies domestic water for one (1) residence under a separate permit (37-08751)

Submersible pump has 2" discharge line, which feeds two (2) pressure tanks, approximately 50 gallons each

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

Bucket and stopwatch

$V = 5 \text{ gal}$

$t = 7.0 \text{ sec}$

$$Q = \frac{V}{t} = \frac{5}{7/60} = 43 \text{ gpm}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

25 units, avg. 2.5 persons per unit

Assume avg. 50% occupancy rate based on discussions with owner.

Per-capita rate = 50 gpd

$$\text{Total volume} = 25 (2.5) (.5) (50) = 1562.5 \text{ gpd} = 1.75 \text{ ac-ft/year}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>0.04</i>	<i>1.75 *</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.04</i>	<i>1.75 *</i>

2. Recommended Amendments

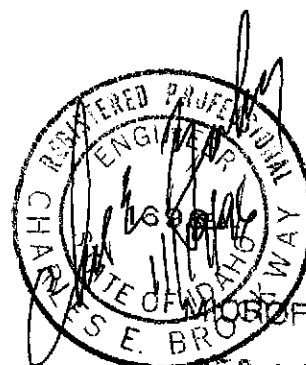
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

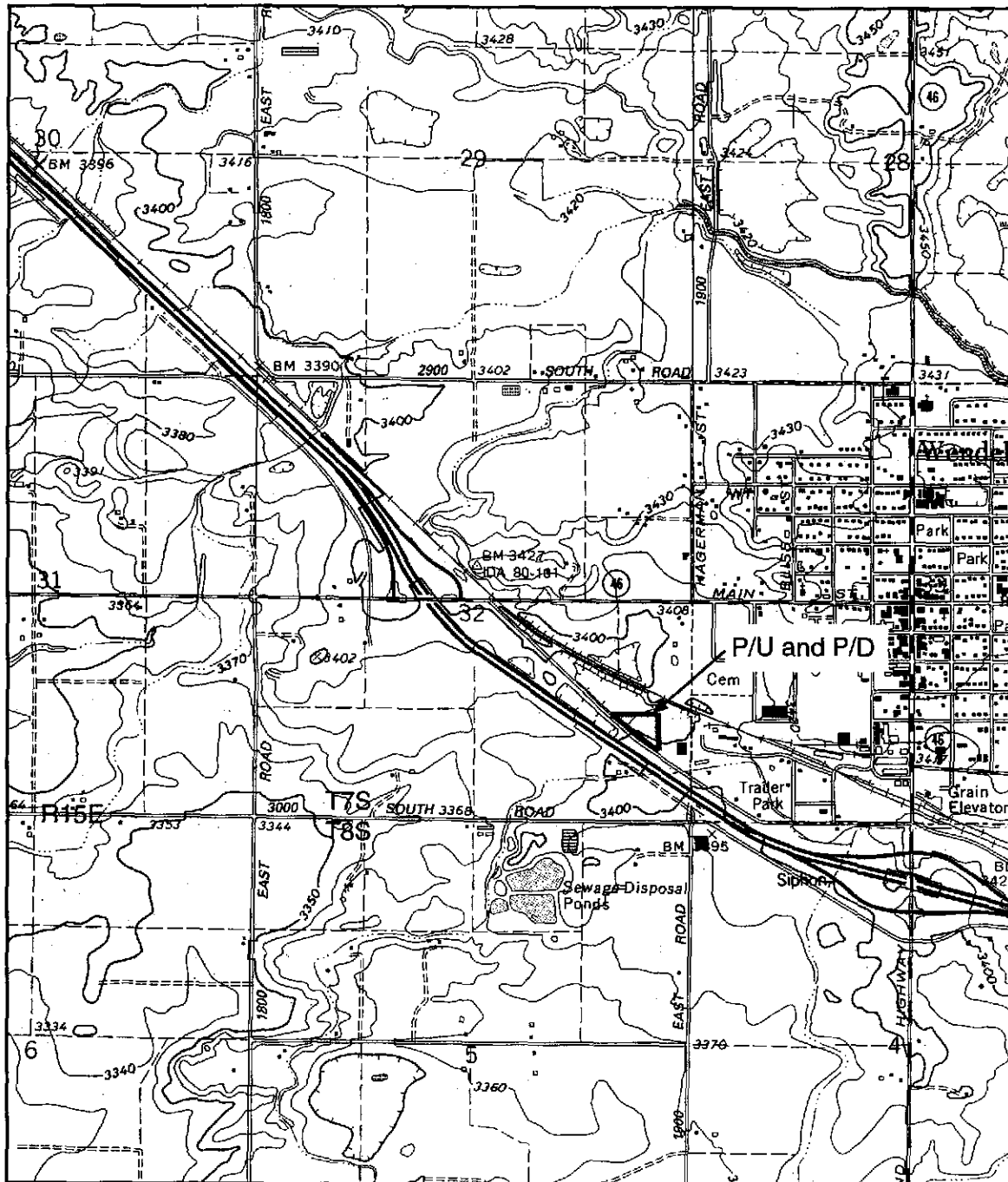
Field Examiner's Name *Charles E. Brockway* Date *11/14/86*

Reviewer _____ Date _____

* Adjustments made during the review of this right for license approval.
See memo for additional information. *12/12/96 cjs.*



REPRODUCED
DEC 18 1986



Vicinity Map

Beneficial use field report — permits 36-08749 and 36-08751

Michael D. Schrank dba Intermountain Motor Homes

Brockway Engineering, P.L.L.C.
3-21-96

MICROFILMED
DEC 16 1996

Intermountain R.V. Park

1894 N. Frontage Road • Wendell, ID 83355
(208) 536-2301

Your Site #



PLEASE -
One-way only
throughout the Park!





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NOS. 36-08749 & 36-08751

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use forms and beneficial use field reports submitted for the above referenced permits. The next step in the process of developing the water rights are for the department to review the field reports for licensing.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

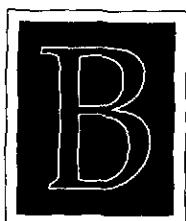
If you have questions concerning this matter, please contact Shelley Keen at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED
DEC 18 1996



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

November 20, 1996

Mr. Allen Merritt
Idaho Dept. of Water Resources
222 Shoshone St East
Twin Falls, ID 83301

Subject: Beneficial Use Field Exams ³⁶~~37~~-08749 and ³⁶~~37~~-08751

Dear Allen:

I am enclosing the Proof of Beneficial Use and Beneficial Use Field Reports for permits ³⁶~~37~~-08749 and ³⁶~~37~~-08751. Both permits are owned by Michael D. Shrank dba Intermountain Motor Homes of Wendell, Idaho. The permits are for the RV park and facilities and for the residence associated with the facility as shown on the attached brochure.

Please let me know if there are any required changes.

Sincerely,

C. E. Brockway, P.E.

cc: Intermountain Motor Homes

CHARLES E.
BROCKWAY,
Ph.D., P.E.

CHARLES G.
BROCKWAY,
Ph.D., E.I.T.

706 SUNRISE
BOULEVARD
NORTH

TWIN FALLS,
IDAHO 83301

208•733•0938
208•734•2580

FAX: 736•1746

RECEIVED

NOV 21 1996

Department of Water Resources
Southern Region

RECEIVED

NOV 25 1996

Department of Water Resources

MICROFILMED

DEC 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1996

MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355-0381

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08749

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures



JUN 27 1996

FILE PROGRESS SUMMARY

APPLICANT: Shrank dba

WATER RIGHT NO. 36 — 08749

INIT.	DATE	Intermtn. Mtr. Homes COMMENT
	8Ap	Begin Staffing Application
10Ap	10/8/96	1640 Brockway called wanting to know status
11Ap	10/8/96	0800 I asked ADM for guidance he said process the the app. to advertise except change "Commercial" to "Domestic" in order to put it through under 42.111 .04 CFS and/or 2500 gals volume
11Ap	10/8/96	0830 am Brockway called. I told him what ADM said, he said hold on to app. until he comes in and discusses this w/ ADM regarding Shrank's personal usage - vs - RV park
12April	0900	Called Brockway left message
15April	1000	Called Shrank and asked for the measurements regarding regarding the park. <u>NOT</u> using over 2500 gallons/day. He said Brockway has all of this info.
Shop Phone 536-2301		
15April	1415 hrs.	Brockway changed & initialed application of permit — another permit for for the house will be coming soon.
4/24/96		Publication scheduled for 5/1 + 5/8/96 - Gooding Lead
4/25/96		app. Received for 1 domestic use. (36-08751)
5/30/96		Rec. Approval Forwarded to S.O. Am

JUN 27 1996

AFFIDAVIT of PUBLICATION

MAY 09 1996

State of Idaho }
County of Gooding } ss.

Department of Water Resources
Southern Region

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

1 day of May, 1996.

and the date of the last publication was on the 8 day of

May, 1996.

Patty Nance

Subscribed and sworn to before me this 8th day of

May, 1996.

(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

affidavit No 4223

396 Lines tabular at _____ 6¢/Pica

396 Lines straight at 19.80 5¢/Pica

396 Subsequent lines at 15.84 4¢/Pica

TOTAL COST 37.89

COPY OF NOTICE

(Paste Here)

Water Permit - Schrank
TITLE OF NOTICE 36-08749

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

West. Water Res.
BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

MICHAEL D. SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES

PO BOX 381

WENDELL ID 83355

36-08749

Source: groundwater

Diversion Pt: SE1/4SE1/4, S32, T7S, R15E; Gooding County.

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 4/1/1996

In: SE1/4SE1/4, S32, T7S, R15E

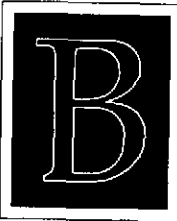
The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 20, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/1 & 5/8/96.

No 6194

JUN 27 1996



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

APR 25 1996

Department of Water Resources
Southern Region

April 23, 1996

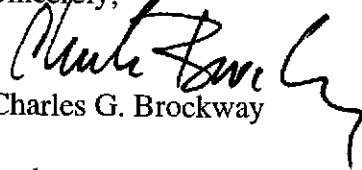
Mr. Allen Merritt
IDWR Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Re: Michael D. Schrank permit applications

Dear Allen:

Enclosed is a permit application for domestic use in one residence, including the \$50 application fee. Also enclosed is the multiple domestic application modified as per our recent discussion. I understand that you are holding the fee for this submittal. If you have any further questions, please call me.

Sincerely,


Charles G. Brockway

enclosures

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., E.I.T.

706 SUNRISE
BOULEVARD
NORTH

TWIN FALLS,
IDAHO 83301

208•733•0938
208•734•2580

FAX: 736•1746

RECEIVED

JUN 27 1996

RECEIVED

APR 01 1996

Ident No. 36-08749

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael D. Schrank dba Intermountain Motor Homes Phone (208) 536-2666

Post Office address P.O. Box 381, Wendell, Idaho 83355

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____

Sec. 32 Township 07S Range 15E B.M. Gooding County; additional

points of diversion, if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity being appropriated is (a) 0.04 cfs and/or (b) _____
cubic feet per second acre-feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and submersible pump to individual units in
an overnight RV park.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 215 feet

d. Is groundwater with a temperature of greater than 85 degrees being sought? No

e. If well is already drilled, when? Oct. 1993; Drilling firm Eaton

Well was drilled for (well owner) Michael Schrank

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

JUN 27 1996

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. CEP 11/19/96 Domestic _____;
 - Other; describe fully. Commercial use in RV park. 25 individual camping units and shop/office building with 2 toilets, 2 urinals, 2 showers, 3 lavatories, and a laundry facility. RV hookups provide water and power only.

8. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	15E	32																<u>20</u>	<u>CEP 11/19/96</u>

Total number of acres to be irrigated _____

8. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12.. Remarks: _____

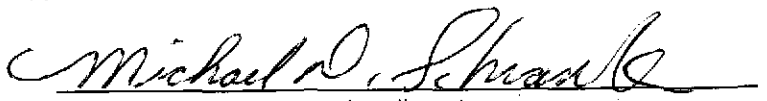
JUN 27 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached diagram

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(applicant)

RECEIVED
JUN 27 1986

Received by df Date 4-1-96 Time 10 am Preliminary check by _____
Fee \$ 50.00 Received by df # 5018977 Date 4-1-96
Publication prepared by mb Date 4/23/96 Published in Gooding Co. Leader
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



JUN 27 1996

Brockway Engineering, P.L.L.C.
3-21-96

JUN 27 1996

**NOTICE OF APPLICATION FOR
WATER PERMIT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

**MICHAEL D. SCHRANK
DBA INTERMOUNTAIN MOTOR
HOMES
PO BOX 381
WENDELL ID 83355
36-08749**

Source: groundwater

Diversion Pt: SE1/4SE1/4, S32, T7S,
R15E; Gooding County.

Use: Domestic (0.04 cfs) 1/1-12/31

Date Filed: 4/1/1996

In: SE1/4SE1/4, S32, T7S, R15E

The permit will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before May 20, 1996. The
protestant must also send a copy of the
protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on
5/1 & 5/8/96.

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

April 24, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAGIC VALLEY PUBLISHING CO
ATTN Gooding County Leader
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

JUN 27 1996

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

MICHAEL D. SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355

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The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 20, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/1 & 5/8/96.

RECEIVED

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

April 23, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MICHAEL D SCHRANK
INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355

Re: Application for Permit No. 36-08749

Dear Mr. Schrank:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Gooding County Leader for 5/1 & 5/8/96. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee L.S.I.T.
Water Resource Agent

GS:mb

JUN 27 1996

ATTACHMENT "A"

15 APRIL 1996

MEMO TO FILE
FROM: GEORGIA SATTERLEE

RE: APPLICATION FOR PERMIT
MICHAEL D. SCHRANK dba INTERMOUNTAIN MOTOR HOMES

PROCESS APPLICATION FOLLOWING THE GUIDELINES IN 42-111:

(1B) ANY OTHER USES, IF THE TOTAL USE DOES NOT EXCEED A
DIVERSION RATE OF 0.04 CFS AND A DIVERSION VOLUME OF
2,500 GPD.

AS OF THIS DATE, APPLICANT HAS MEASURING DEVICES ON THE WELL
AT THE POINT OF DIVERSION, ACCORDING TO CHUCK BROCKWAY.

36— 08749