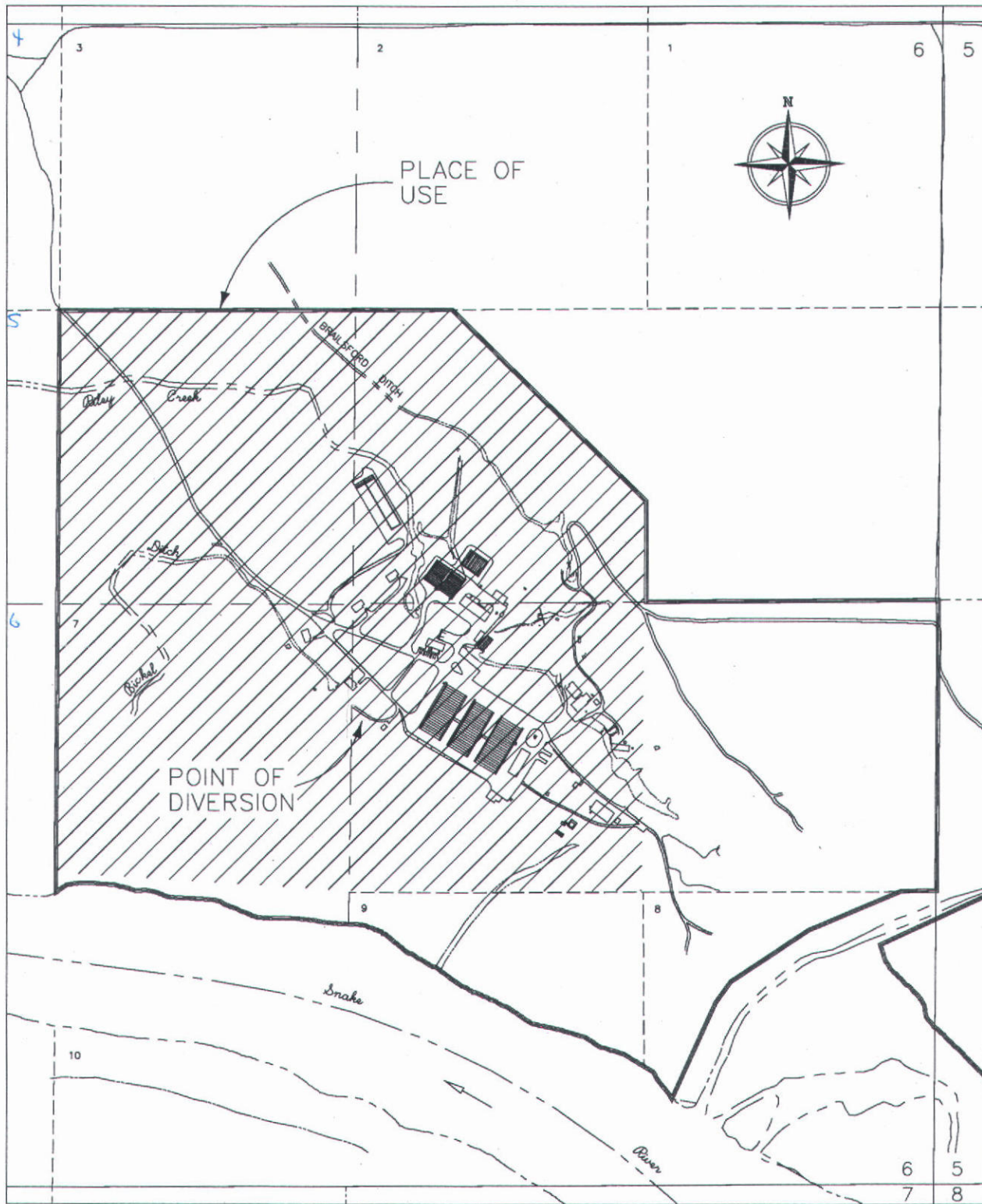


R14E



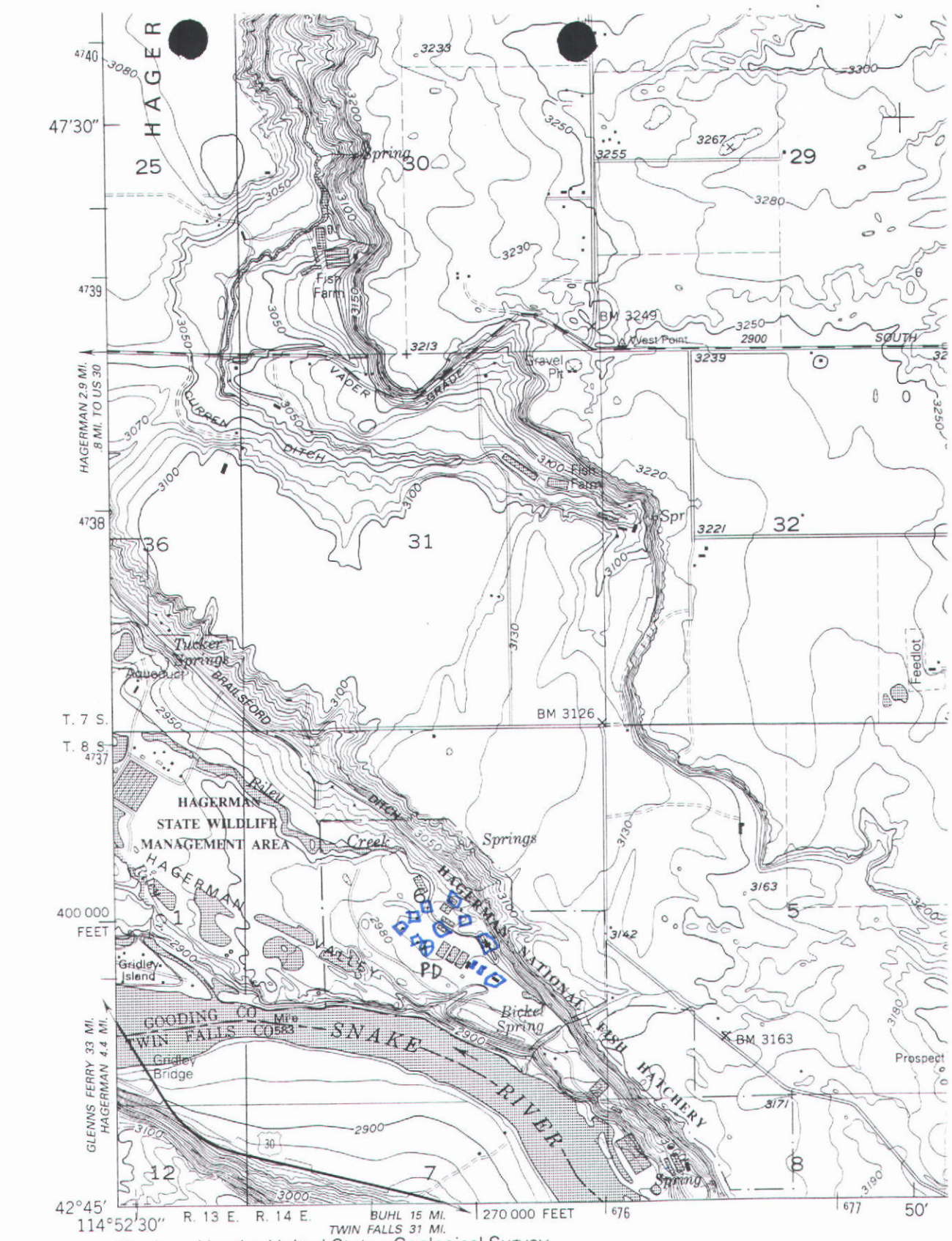
HAGERMAN NATIONAL FISH HATCHERY – NEW WELL



SCALE IN FEET

JUN 27 1996

36-08750



Produced by the United States Geological Survey
in cooperation with the Army Corps of Engineers
Control by USGS and NOS/NOAA

Compiled from aerial photographs taken 1946. Information shown
in purple has been updated from aerial photographs taken 1987-88
and field checked. Map edited 1992. Conflicts may exist between
some updated features and previously mapped contours

North American Datum of 1927 (NAD 27). Projection and
10,000-foot grid ticks: Idaho Coordinate System, central zone
(Transverse Mercator). 1000-meter Universal Transverse
Mercator grid, zone 11

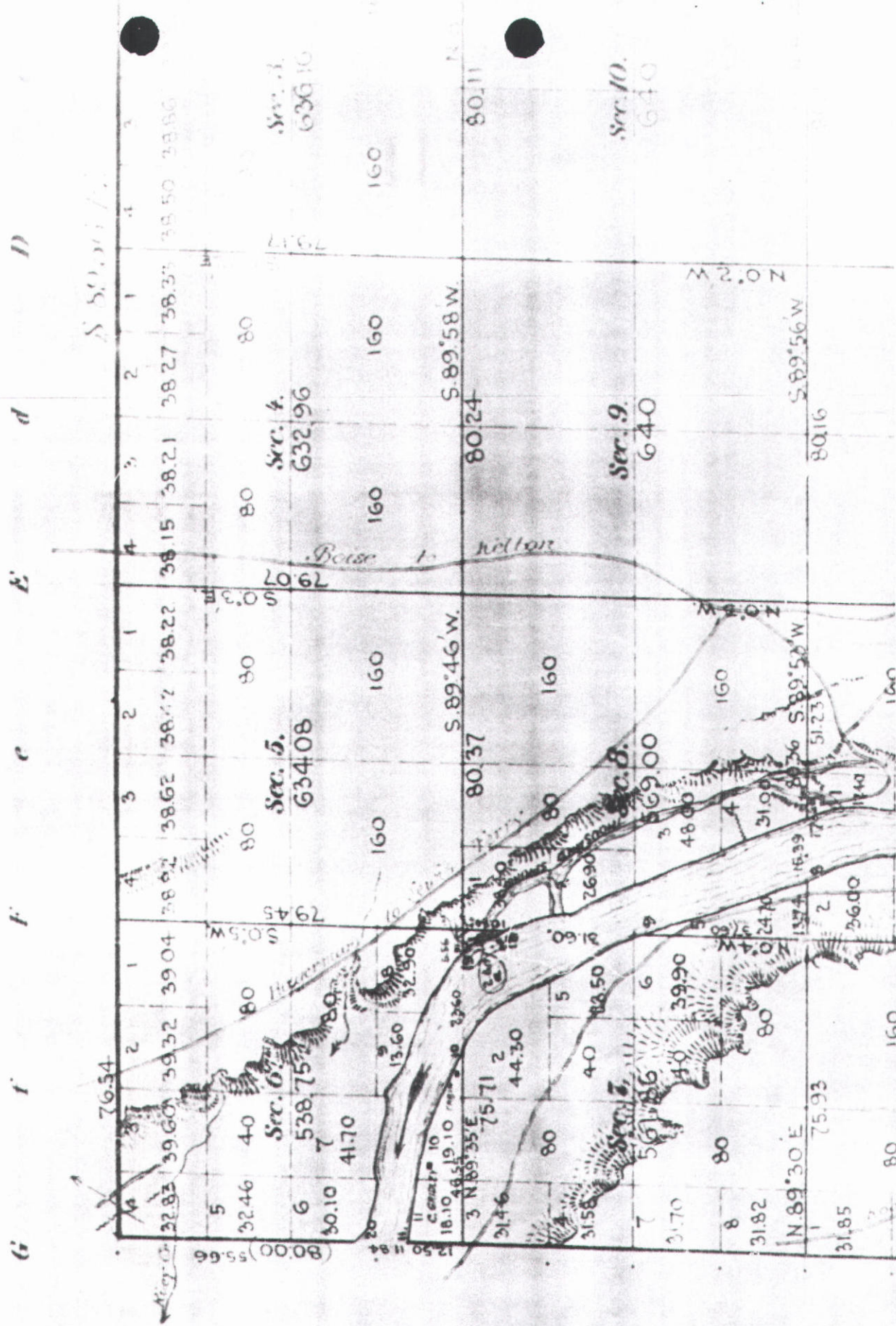
The difference between NAD 27 and North American Datum of
1983 (NAD 83) for 7.5 minute intersections is given in USGS

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MAY 14 1998

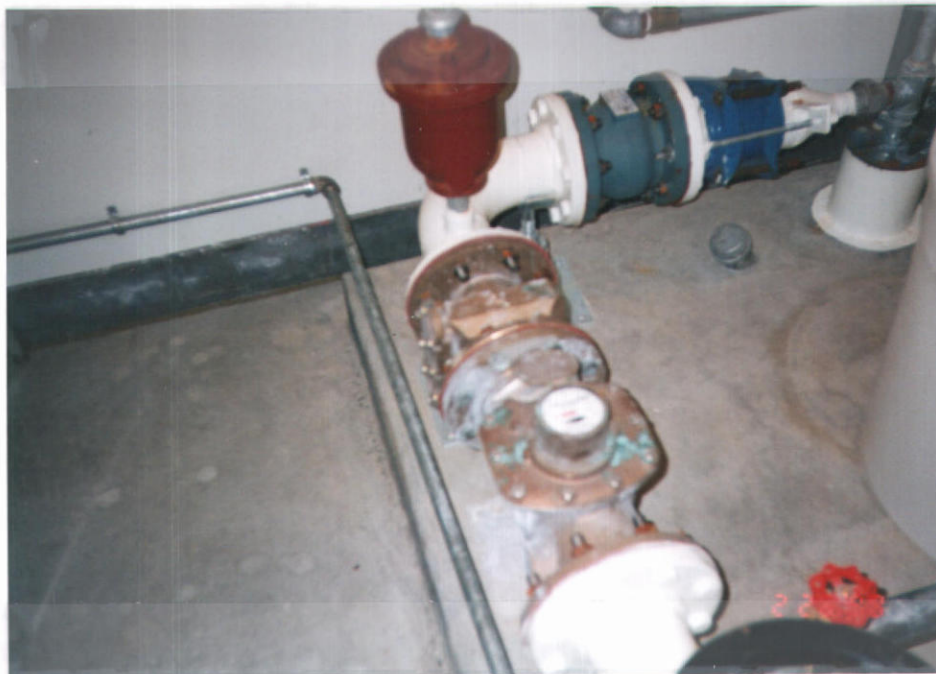
UTM GRID AND 1992 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

(YAHOO CREEK)

Township No 8 South, Range No 14 East



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MAY 1 & 1998



Well, pump, Flow meter



Pressure Tanks

MICROFILMED
MAY 14 1998

36-08750
2-26-98
JES



Slabs For Mobile Homes/Trailers



Well House

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MAY 14 1998

36-08750
2-26-98
JES



P/U

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2-26-98
JES



P/U

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2-26-98
JES



Place of Use

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2-26-98
JES



Place of Use

36-08750

2-26-98

JES

RECORDED
MAY 14 1998

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

MAY 24 1996

Department of Water Resources
Southern Region

Patty Ponce, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

15 day of May, 1996.

and the date of the last publication was on the 22 day of

May, 1996.

Patty Ponce

Subscribed and sworn to before me this 22nd day of

May, 1996.

(SEAL)

Thomas DeVoe
NOTARY PUBLIC

6208/10772

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

Affidavit Fee \$2.25

Lines tabular at _____ 6¢/Pica

519.75 Lines straight at 25.99 5¢/Pica

519.75 Subsequent lines at 20.19 4¢/Pica

TOTAL COST 49.03

COPY OF NOTICE

(Paste Here)

Water Permit - Schrank
TITLE OF NOTICE
36-08750

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Res.
BILL TO

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

U.S. FISH & WILDLIFE SERVICE

911 NE 11TH AVENUE

PORTLAND OR 97232-4181

36-08750

Source: groundwater

Diversion Pt: NW1/4SE1/4, S6, T8S, R14E; Gooding County.

Use: Domestic (.06 cfs)

Date Filed: 3/13/96

In: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, S6, T8S, R14E.

MICHAEL D. SCHRANK

dba INTERMOUNTAIN MOTOR HOMES

PO BOX 381

WENDELL ID 83355

36-08751

Source: groundwater

Diversion Pt: SE1/4SE1/4, S32, T7S, R15E; Gooding County.

Use: Domestic (0.04 cfs)

Date Filed: 4/25/96

In: SE1/4SE1/4, S32, T7S, R15E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 3, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/15 & 5/22/96.

MODIFIED

JUN 27 1996

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 36-08750

Priority: March 13, 1996

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that US DEPT OF INTERIOR

FISH & WILDLIFE SERVICE

911 NE 11TH AVE

PORTLAND OR 97232-4181

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1996; and has submitted Proof of Beneficial Use on November 28, 1997. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 6, Township 08S, Range 14E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 14E 6

SWNE

Lot 7 (NESW)

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for interior use for 4 homes, 2 RV spaces, 4 offices and visitor center at Hagerman National Fish Hatchery.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per unit.

MICROFILMED

MAY 14 1998

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 36-08750

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of April, 1978.


Acting for KARL J. DREHER, Director



MICROFILMED
MAR 14 1978

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 28 1997

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

 1. Permit No. 36-08750 Telephone No. (208)837-4896

RECEIVED

DEC 03 1997

 2. Name(s) of Permit Holder(s): U S Dept of Interior, Fish & Wildlife Service
Eastside Federal Complex

Department of Water Resources

 3. Mailing Address: 911 N E 11th Avenue, Portland, OR 97232

 4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 10 / yr. 95

 a. Well Driller: Robert P Jones Company Drilling Permit Number: 36 - 95 - C - 0169000
b. **OPTIONAL:**
 Pump Horsepower: 1.5 hp Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

 Domestic (No. of households): 4 Stockwater (No. and type of stock): _____

 Irrigation (No. of acres): _____ Other: 2 RV pads, 6 Office/Service/Lab/Buildings

 6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

 Measuring Device: Is a measuring device required? Yes X or No _____
 Has the measuring device been installed? Yes X or No _____

 Flow Measurement Port: Is a flow measurement port required? Yes _____ or No _____
 Has the measurement port been installed? Yes _____ or No _____

* 8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

 Name: Bryan Kenworthy Telephone Number: (208)837-4896

 Address: Hagerman National Fish Hatchery, 3059-D Nat'l Fish Hatchery Rd, Hagerman, ID 83332-5851

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

 Signature of permit holder: Bryan Kenworthy Project Leader Date: November 10, 1997

(include your title, if on behalf of company or organization)

FEB 11 1998

 * NO PROOF FEE REQUIRED, DIVERSION $\leq$ 0.04 cfs
 FROM GROUNDWATER

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 36-08750

Proposed Priority: March 13, 1996

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **US DEPT OF INTERIOR**
FISH & WILDLIFE SERVICE
911 NE 11TH AVE
PORTLAND OR 97232-4181

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.06 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 6, Township 08S, Range 14E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

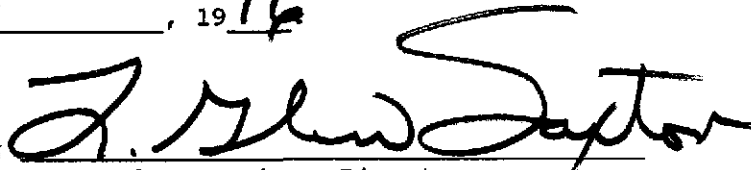
08S 14E	6	SWNE	SENE	Lot 7(NESW)
		NWSE		

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for interior use for 5 homes, 2 RV spaces, and 6 buildings at Hagerman National Fish Hatchery.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per unit in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13 day of June, 1996


Karl J. Dreher, Director

JUN 27 1996

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MAR 11 1996

RECEIVED
JUN 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Southern Region
Ident. No. 36-08750

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. FISH AND WILDLIFE SERVICE Phone (503) 231-6145
Post office address 911 NE 11TH AVENUE - PORTLAND, OREGON 97232-4181
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 6 Township 8S Range 14E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1½ HP submersible pump
and pipe distribution system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 249 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 10/5/95; Drilling firm Robert P. Jones Co.
Well was drilled for (well owner) U.S. Fish and Wildlife Service
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses *if irrigation only, go to item 9*:

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality _____
- d. Domestic; show number of households. 4 residences, 1 trailer home pad,
- e. Other; describe fully. 2 RV pads, 6 office/service/lab/buildings

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	6			D					D	LT. 7 D					D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. FISH AND WILDLIFE SERVICE
- b. Who owns the land to be irrigated or place of use? U.S. FISH AND WILDLIFE SERVICE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

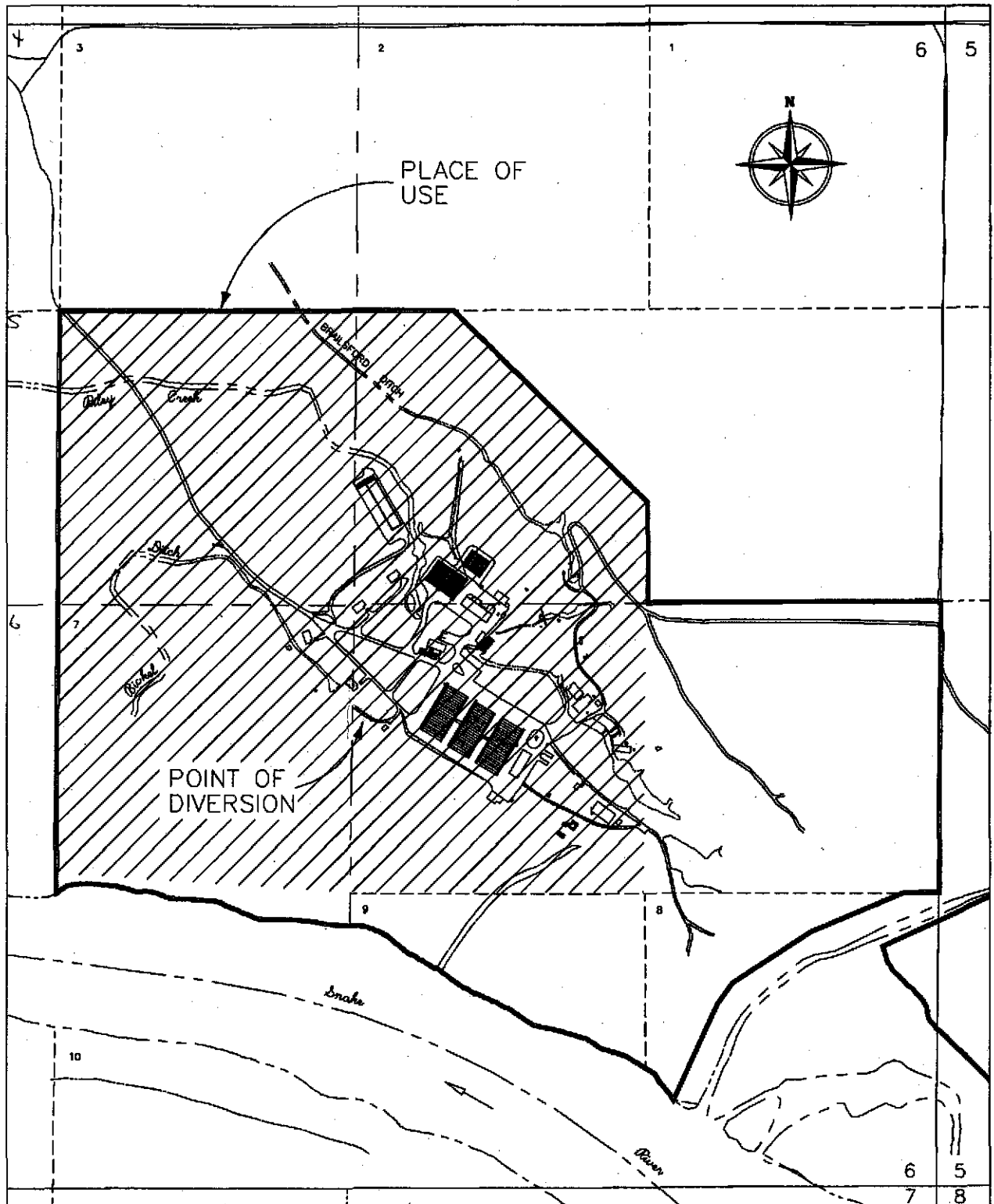
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JUN 27 1996

36-08750

R14E

T
8
S

T
8
S



HAGERMAN NATIONAL FISH HATCHERY - NEW WELL



SCALE IN FEET

JUN 27 1996

36-08750

[illegible]

hereby makes application

JUN 27 1996

36-08750

Received by 4520 ck 1024 Date 3-11-96 Time 11 am Preliminary check by PS
Fee \$ 50.00 Receipted by JP # 5018926 Date 3-13-96
Publication prepared by MB Date 5/9/96 Published in Gooding Co Reader
Publication approved MB Date 5/29/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUN 27 1996

36-08750



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
FISH & WILDLIFE SERVICE
911 NE 11TH AVE
PORTLAND OR 97232-4181

RE: WATER RIGHT NO. 36-08750

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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MAY 14 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

MAY 14 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

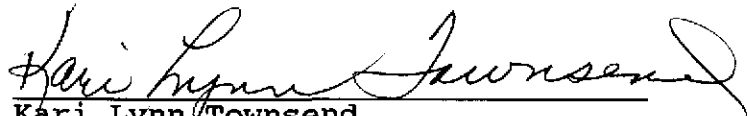
3 MAY 14 1988

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 36-08750

US DEPT OF INTERIOR
FISH & WILDLIFE SERVICE
911 NE 11TH AVE
PORTLAND OR 97232-4181


Kari Lynn Townsend
Secretary

UNRECORDED

MAY 14 1998

B/U FIELD EXAM REVIEW

by Cindy LouPermit #: 36-8750 Name: USD1-F&W Date: 4/15/98 ✓ Lots ✓

NAME Chng Same Or Address Change?

SOURCE ✓ Clarify source _____
✓ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? Addn'l 1/4? Legal P39
✓ Same 1/4? W32 P36
 Overlap(s) none

P/U ✓ Amendment Needed? P41
 Overlap(s) 36-00132 (spr source now contaminated)
 (Gov't use special ¶s) *P/D & P/U Amend? P37

RATE ✓ Permit/proof fee limits 0.07 1 0.04
✓ Measured Quantity = 0.04 cfs Theoretical Quantity = 0.09 cfs
limited by Example = 0.04; Measured 16gpm ≈ 0.04 cfs
 (HP) $\frac{8.8 \times 0.70 \times 1.50}{140 + (2.31 \times 30)} = 0.09$ cfs
✓ Recommended capacity 0.04 cfs
✓ Recommended rate 0.04 cfs

VOLUME ✓ Season: (1) 1/1-12/31 = 365 days
 Calculations: meter (998670 g in 11 months) = 5%
= 1089458 - 54473 = 1034985
= 3.2 AF
✓ Flow limit: 0.04 cfs x 365 days/yr. x 1.9835 = 29.0 AF
✓ Recommended volume 3.2 AF

USES ✓ Same Nature of Use? P46
✓ Amendment Needed?

REMARKS ✓ Multiple p/d's in same 1/4? Use W32
✓ ① woi/4 hrs, 4 off, Vist Cr., 2 MH Spaces. ② 071 mod.

CONDITIONS ✓ Measuring Device (R43) or Lockable Controlling Works (R02)
✓ Watermaster Control (R04) - WD # _____
✓ Irrigation rate/annual volume overlap
✓ GW irrigation replaces surface water (050)
✓ GW irrigation supplements surface water (065)
✓ Water Quality
✓ Other _____

PRIORITY App Rcd 3/13/96 Due 6/1/98 Rcd 11/28/97
 Receipt# NA Fee OK? Yes No Q
 Order to Reinstate Needed? Yes No Done? _____ Advanced to: _____
 Priority 3/13/96 Examined 2/26/98

COMMENTS: limited by B/U fee paid (\$0 = 0.04 cfs)

USE	CFS	VOLUME
<u>Dom</u>	<u>0.04</u>	<u>3.2</u>
<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>
<u>TOTAL</u>	<u>0.04</u>	<u>3.2</u>

P/U 36-00132 (spr)
 SRBA Overlap _____
 Adjustment Memo _____
 LICENSE _____
 #1 AMEND: _____/P38
 #2 AMEND: (R)P42/(C)P47

MEMORANDUM

DATE: April 15, 1998
 TO: File No. 36-08750
 FROM: Cindy Lou Zimmerman
 SUBJECT: Review of Beneficial Use Field Report

The examiner incorrectly identified the range on the legal description of the place of use. The following adjustment¹ was made on the field report to correct the typographic error:

- C. Diversion and Delivery System.
 2. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08s	<u>14E</u>	6			D						D*					D			

*Lot 7

Examiner: Jim Stanton
 Examined: February 26, 1998

MICROFILMED

MAY 14 1998

¹ Adjustments are **bolded and underlined**.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 25 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08750

1. Owner: Dept. of Interior - Fish & Wildlife Service Phone No. _____

Current Address: 911 NE 11th Ave, Portland, OR 97232-4181

2. Accompanied by: Steve Money EXAM DATE: 2-26-98

Address: Maintenance Mechanic Phone No. 837-4896

Relationship to Permit Holder: 3059-D NFH Rd, Hagerman, ID 83332

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: See Remarks

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	6	8S	14E	Gooding	Site visit

*

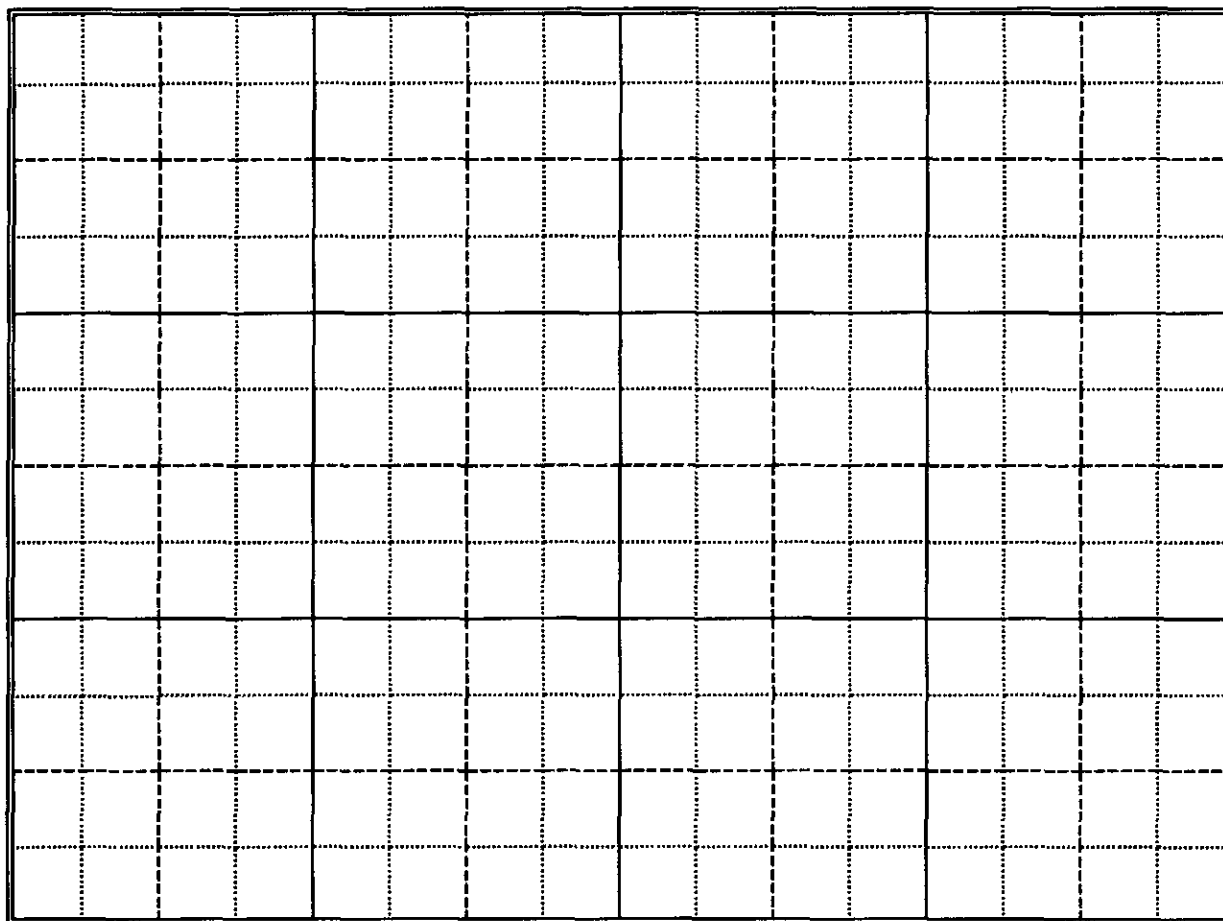
2. Place(s) of Use:

Indicate Method of Determination Quad Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	16E	6			D							D				D			
												147							

MICROFILMED
MAY 14 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	model/ Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1.5	P218-1076C	Sta-Rite	1J96C

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Water Specialties Flow Meter	In-line		TM01	072063	4"	8-15-97

2. Measurements: Measured 16 gpm by Mr. Money on 4-15-97. Well was not on during inspection (little well use in mid-day during winter). Totalizer recorded March 1997 - Feb 1998 = 998,670 gallons.

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MAY 14 1998

E. NARRATIVE/REMARKS/COMMENTS

Well, motor, pump, 2 pressure tanks, mainlines to 4 homes, 4 offices & visitor center, 2 concrete pads for mobile homes (used 5-1 to 8-31 only).

Due to bacterial contamination in the old distribution system, well was used more than usual in 1997 to flush chlorine thru the system. Probably used 5% over normal for this purpose. In-building use only - all outside use is from springs. New lines were installed for groundwater delivery, & system is now safe for drinking.

Domestic use from springs was decreed under Right 36-00132 in the SRBA, but the springs became contaminated about 5 years ago. The pipelines carrying spring water to the buildings were also contaminated & impossible to disinfect. The springs are no longer capable of providing culinary water, and are used for outside purposes only - lawn watering & fish propagation.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAY 14 1998

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$16 \text{ gpm} = 0.04 \text{ cfs}$$

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Volume - $998670 \text{ gal}/11 \text{ months} = 90,788 \text{ gal/month} \times 12 = 1089458 \text{ gal/year}$
 - $33,000 \text{ gal}$ for chlorination = $1056458 \text{ gal} = 3.2 \text{ AFA}$
 Average daily use = 2900 gallons ; permit allows $13,000 \text{ gpd}$.

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	3.2
Totals:			0.04	3.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

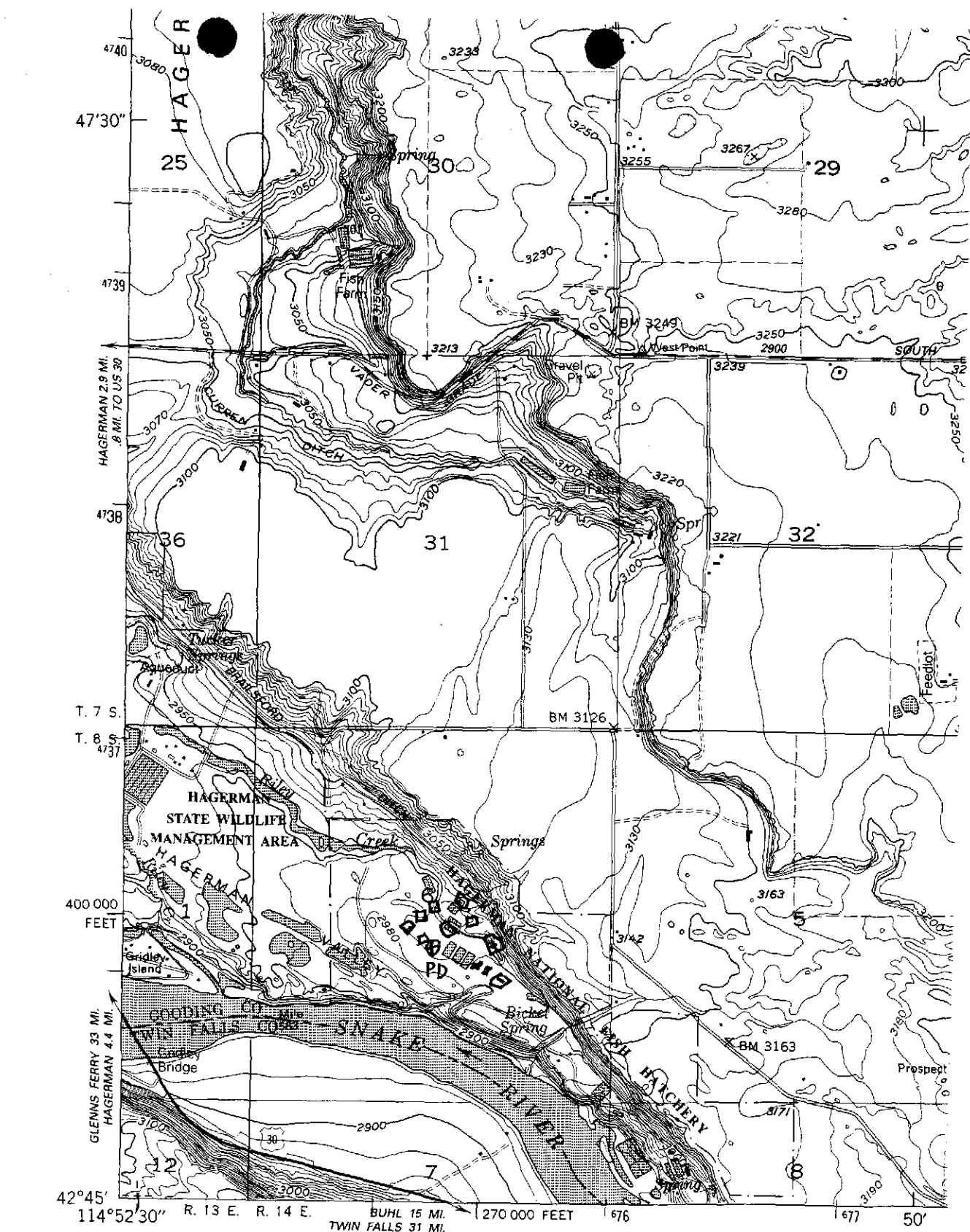
I. AUTHENTICATIONField Examiner's Name J. E. Stanton Date 3-20-98

Reviewer _____ Date _____

SEAL

ARCHIVED

MAY 14 1998

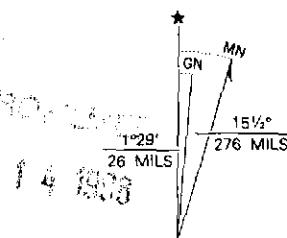


Produced by the United States Geological Survey
in cooperation with the Army Corps of Engineers
Control by USGS and NOS/NOAA

Compiled from aerial photographs taken 1946. Information shown
in purple has been updated from aerial photographs taken 1987-88
and field checked. Map edited 1992. Conflicts may exist between
some updated features and previously mapped contours
North American Datum of 1927 (NAD 27). Projection and
10,000-foot grid ticks: Idaho Coordinate System, central zone
(Transverse Mercator). 1000-meter Universal Transverse
Mercator grid, zone 11

The difference between NAD 27 and North American Datum of
1983 (NAD 83) for 7.5 minute intersections is given in USGS

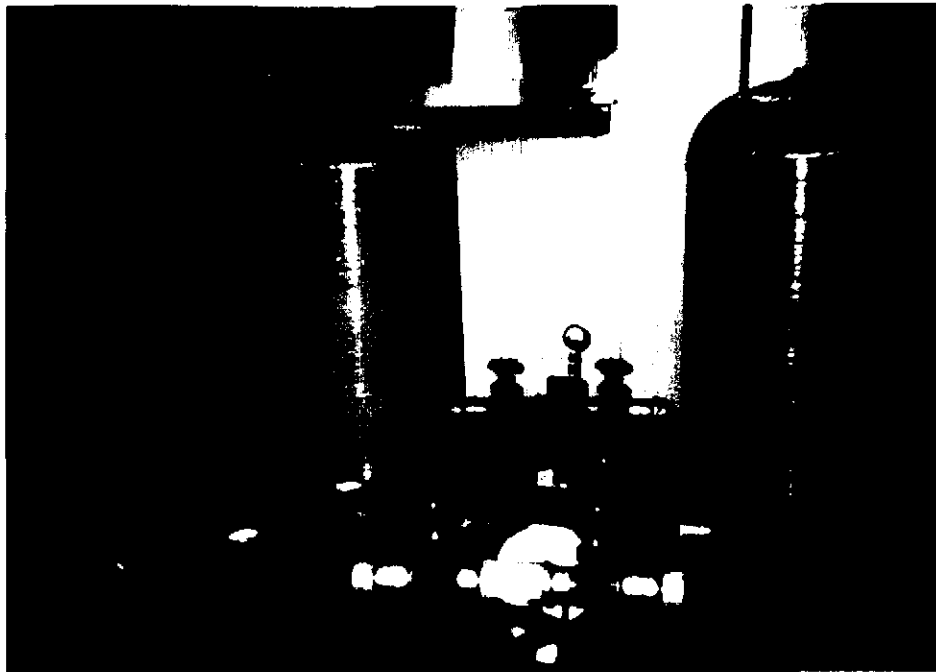
MAY 14 2003



UTM GRID AND 1992 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



Well, pump, Flow meter



Pressure Tanks

MICROFILMED
MAY 14 1968

36-08750
2-26-78
JES



Slabs For Mobile Homes/Trailers



Well House

ALBANY, N.Y.
MAY 14 1968

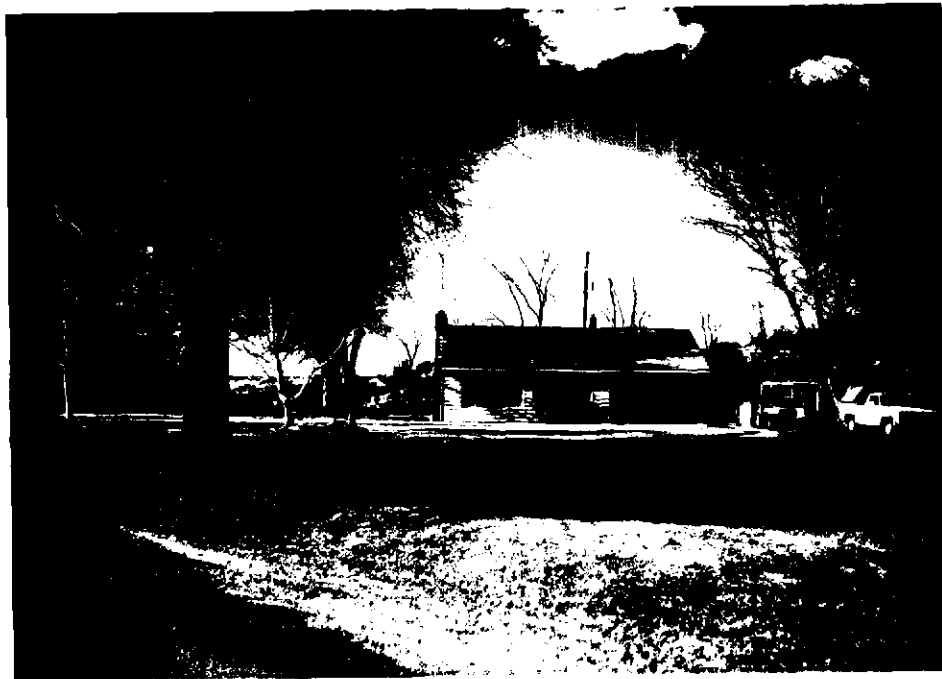
36-08750
2-26-98
JES



P/U

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MAY 14 1978

36-08750
2-26-78
JES



P/U

MAILED
MAY 14 1969

36-08750
2-26-98
JES



Place of Use

WOSTON-1111
MAY 14 1958

36-08750
2-26-98
JES



Place of Use

36-08750

2-26-98

JES

MAY 14 1998

WELL DRILLER'S REPORT

Ball Point Pen

1. DRILLING PERMIT NO. 36-95-C-0169-000

Other IDWR No. _____

2. OWNER:

Name US Fish & Wildlife Service

Address 4696 Overland Road

City BOISE State ID Zip 83705

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W		X			
S					

T. 8 North ☐ or South ☒
 E. 14 East ☒ or West ☐
 Sec. 6 1/4 NE 1/4 SW 1/4
 Gov't Lot _____ County _____

Address of Well Site _____

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite Slurry	0	61.7	480		Pump: tremie
Portland Cement	0	142.5	1320		Pump: tremie

Was drive shoe seal tested? ☒ Yes ☐ No How? Hydrostatic

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
8	0	61.7	0.25	✓		☒	☐	☒	☐
6	0	142.5	0.25	✓		☒	☐	☒	☐
4	139	249	0.40		✓	☐	☒	☐	☒
						☐	☐	☐	☐

Final location of shoes 8" - 61.7 - 6" 142.5'

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Type Slot Material PVC Sch. 40

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
154	214	0.030		4"		☐	☒
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
15	2'	138	10 hr.

Temperature of water 57°F Was a water analysis done? Yes ☒ No ☐

By whom? Analytical Labs Inc.

Water Quality (odor, etc.) No odor, clear, clean

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

81 ft. below surface Depth artesian flow found No

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM
12	0	2	3.1 ft Sand	-
12	2	6	basalt float rock	-
12	6	8	boulder	-
12	8	12	cobbles: gravel	-
12	12	40	loose basalt talus	-
12	40	50	basalt sand - small gravel	-
12	50	55	basalt sand - boulders	-
12	55	61.7	basalt - soft	-
8	61.7	82	dense basalt	-
8	82	102	basalt vesicular	2
8	102	121	light grey claystone	-
8	121	142	dense basalt	-
6	142	157	basalt with voids	8
6	157	169	reddish basalt soft	15
6	169	182	reddish basalt	17
6	182	209	basalt - soft, zone 205-209	25
6	209	249	grey till	-

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 RECEIVED

OCT 24 1995
 Department of Water Resources
 Southern Region

Date: Started 8/23/95 Completed 10/5/95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with the time the rig was removed.

Firm Name Robert P Jones Firm No. 4

Firm Official Robert P Jones Date 10/7/95

and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

AJ5809NP
No. 36-00132

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH US DEPT OF INTERIOR FISH & WILDLIFE SERVICE 911 NE 11TH AVENUE PORTLAND OR 972324181 (503) 231-6145	06/15/1910	IRRIGATION STOCKWATER FISH PROPAGATION →DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31	0.22 CFS 0.02 CFS 6.00 CFS 0.89 CFS	
TOTAL DIVERSION:					6.00 CFS	

C US DEPT OF INTERIOR
FISH & WILDLIFE SERVICE REG 1
ATTN DIVISION OF ENGINEERING
911 NE 11TH AVE
PORTLAND OR 972324181

Water Source: SPRING NO. 11
SPRING NO. 13

Tributary to: RILEY CREEK
RILEY CREEK

Stage: DECREED

Point(s) of Diversion: T08S R14E S06 NENWSE

GOODING County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08S 14E 6	:	:	:	01	:	:	:	:	:	02	:	:	:	:	07	:	:	11.0
TOTAL ACRES																	11.0	

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08S 14E 6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:	

Place of use Legal Description for: FISH PROPAGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08S 14E 6	:	:	:	F	:	:	:	:	:	:	:	:	:	:	F	:	:	

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08S 14E 6	:	:	:	D	:	:	:	:	:	D	:	:	:	:	D	:	:	

POU County: GOODING

Other Rights: SEE REMARKS

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: QNT

FACILITY VOLUME 9,540 CU.FT.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED FACILITY VOLUME OF 252,000 CU.FT.
COMBINED RIGHT NOS.: 36-00128, 36-00130, 36-00131, 36-15444,
36-15446, 36-15447, 36-15448, 36-15449, 36-15450 & 36-15451.

POD TWO POINTS OF DIVERSION LOCATED IN NENWSE, S06, T08S, R14E.

USE DOMESTIC USE IS FOR 5 HOMES AND 5 OFFICES.

EXP RIGHT NO. 36-15448 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
SOURCES FOR THIS RIGHT ARE SPRING NO. 11 AND SPRING NO. 13.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag: C

Comments: Date: 10/24/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
THE IDENTIFIED PURPOSE OF USE, PLACE OF USE, POINT OF DIVERSION,
AND WATER SOURCE IN THIS CLAIM CLARIFY AND UPDATE INFORMATION
GIVEN IN DECREE NO. 1602.
THE DIVERSION RATE FOR DOMESTIC, IRRIGATION, AND STOCKWATER USE
RELATES TO THE CAPACITY OF THE PUMP SUPPLYING WATER FOR THESE

AJ5809NP
No. 36-00132

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 3

Comments: Date: 10/24/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
USES. THE PUMP OPERATION IS INTERMITTENT, WITH OPERATION CON-
TROLLED BY THE WATER LEVELS IN THE STORAGE TANK. WHEN THE PUMP
IS NOT PUMPING, ALL THE WATER CLAIMED UNDER THIS RIGHT IS USED
FOR FISH PROPAGATION. WATER FOR FISH PROPAGATION UNDER THIS
CLAIM IS COMMINGLED WITH FLOWS COVERED UNDER BENEFICIAL USE
CLAIMS FOR MAIN SPRINGS, SPRINGS NOS. 13, 14, 15 & 16 AND SPRING 8.

PLACE OF USE: WATER USE IS WITHIN THOSE PORTIONS OF S06, T08S,
R14E COMPRISING THE HAGERMAN NATIONAL FISH HATCHERY AND THE
HAGERMAN FIELD STATION.

OTHER WATER RIGHTS: 36-00128, 36-00129, 36-00130, 36-00131,
36-02308 & 8 BENEFICIAL USE CLAIMS.

Date: 10/28/1992 User-ID: THORNTON Subject: CHANGE IN RECOMMENDATION
CHANGED SOURCE LISTING.

Date: 12/12/1997 User-ID: SCLELLAN Subject: REFORMAT UPDATE
REFORMAT UPDATE

Audit: 12/26/96 RMCCARTH 01/02/97 RMCCARTH 12/12/97 SCLELLAN 12/29/97 RBROWN
02/09/98 PD-DSHAF



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 5, 1998

US Dept of Interior
Fish and Wildlife Service
91 NE 11th Ave
Portland OR 97232-4181

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08750

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

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FEB 11 1998



IN REPLY REFER TO:

United States Department of the Interior

FISH AND WILDLIFE SERVICE

911 NE. 11th Avenue
Portland, Oregon 97232-4181

RECEIVED

NOV 28 1997

Department of Water Resources
Southern Region

November 18, 1997

Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

DEC 03 1997

Department of Water Resources

Please accept the enclosed Proof of Beneficial Use form for water right permit number 36-08750. We understand that there is no fee for a groundwater source with a diversion rate of 0.04 cfs or less. If you need to schedule a license examination, please contact Bryan Kenworthy, Hatchery Manager, Hagerman National Fish Hatchery at 208-837-4896.

If you have any other questions concerning this application, please call Tim Mayer at (503) 231-6145.

Sincerely,

Tim Mayer
Acting Regional Engineer

Enclosure

MICROFILMED

FEB 11 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 1996

US DEPT OF INTERIOR
FISH & WILDLIFE SERVICE
911 NE 11TH AVE
PORTLAND OR 97232-4181

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08750

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
JUN 27 1996

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

MAY 24 1996

Department of Water Resources
Southern Region

Patty Dancer, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of May, 1996.

and the date of the last publication was on the 22 day of May, 1996.

Patty Dancer
Subscribed and sworn to before me this 22nd day of May, 1996.
(SEAL)

Thomas DeVoe
NOTARY PUBLIC

6208/10772
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 28

Lines tabular at 519.75 6¢/Pica
Lines straight at 25.99 5¢/Pica
Subsequent lines at 20.19 4¢/Pica
TOTAL COST 49.03

COPY OF NOTICE

(Paste Here)

Water Permit - Shoshone
TITLE OF NOTICE
36-08750

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Res.
BILL TO

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

U.S. FISH & WILDLIFE SERVICE
911 NE 11TH AVENUE
PORTLAND OR 97232-4181
36-08750

Source: groundwater
Diversion Pt: NW1/4SE1/4, S6, T8S, R14E; Gooding County.

Use: Domestic (0.06 cfs)
Date Filed: 3/13/96

In: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, S6, T8S, R14E.

MICHAEL D. SCHRANK
dba INTERMOUNTAIN MOTOR HOMES

PO BOX 381
WENDELL ID 83355
36-08751

Source: groundwater
Diversion Pt: SE1/4SE1/4, S32, T7S, R15E; Gooding County.

Use: Domestic (0.04 cfs)
Date Filed: 4/25/96

In: SE1/4SE1/4, S32, T7S, R15E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 3, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/15 & 5/22/96.

INDEXED

JUN 27 1996

**NOTICE OF APPLICATIONS FOR
WATER PERMIT**

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

**U.S. FISH & WILDLIFE SERVICE
911 NE 11TH AVENUE
PORTLAND OR 97232-4181
36-08750**

**Source: groundwater
Diversion Pt: NW1/4SE1/4, S6, T8S,
R14E; Gooding County.
Use: Domestic (.06 cfs)
Date Filed: 3/13/96
In: SW1/4NE1/4, SE1/4NW1/4,
NE1/4SW1/4, NW1/4SE1/4, S6, T8S,
R14E.**

**MICHAEL D. SCHRANK
dba INTERMOUNTAIN MOTOR
HOMES
PO BOX 381
WENDELL ID 83355
36-08751**

**Source: groundwater
Diversion Pt: SE1/4SE1/4, S32, T7S,
R15E; Gooding County.
Use: Domestic (0.04 cfs)
Date Filed: 4/25/96
In: SE1/4SE1/4, S32, T7S, R15E.**

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Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before June 3, 1996. The
protestant must also send a copy of the
protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on
5/15 & 5/22/96.

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

May 9, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAGIC VALLEY PUBLISHING CO
ATTN Gooding County Leader
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

Microfilm

JUN 27 1996

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

U.S. FISH & WILDLIFE SERVICE
911 NE 11TH AVENUE
PORTLAND OR 97232-4181

36-08750

Source: groundwater

Diversion Pt: NW1/4SE1/4, S6, T8S, R14E; Gooding County.

Use: Domestic (.06 cfs)

Date Filed: 3/13/96

In: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, S6, T8S, R14E.

MICHAEL D. SCHRANK
dba INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355

36-08751

Source: groundwater

Diversion Pt: SE1/4SE1/4, S32, T7S, R15E; Gooding County.

Use: Domestic (0.04 cfs)

Date Filed: 4/25/96

In: SE1/4SE1/4, S32, T7S, R15E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 3, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/15 & 5/22/96.

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

May 9, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN TIM MAYOR
US FISH & WILDLIFE SERVICE
911 NE 11TH AVE
PORTLAND OR 97232-4181

Re: Application for Permit No. 36-08750

Dear Mr. Mayor:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Gooding County Leader for 5/15 & 5/22/96. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely yours,

Corey Skinner, E.I.T.
Safety of Dams Engineer

cs:mb

JUN 27 1996

MEMORANDUM

TO: U.S. Fish & Wildlife Service Application for Permit File
FROM: Corey Skinner *CS*
DATE: April 30, 1996
SUBJECT: Staff Review

The enclosed application for permit, filed by the U.S. Fish & Wildlife Service, was filed to obtain a water right for domestic purposes at the Hagerman National Fish Hatchery. The application for permit is for groundwater out of an existing well that was drilled October 5th of last year. An overlap review revealed several water rights, mostly for fish propagation, in the name of the U.S. Fish & Wildlife Service in the area affected by the enclosed application. Water right 36-00132 (recommended in the Director's Report in the name of the U.S. Fish & Wildlife Service) is a right for water out of some springs that are tributary to Riley Creek. This right, 36-00132, lists domestic uses at the Hagerman National Fish Hatchery as part of the right. I was not exactly sure how the enclosed application related to this particular right so I contacted Tim Mayor, a representative who submitted the application.

I learned from Mr. Mayor that the spring water that was used for domestic purposes was infected by E-colite bacteria, and was no longer used. Apparently, the residents and workers at the fish hatchery were using bottled water for domestic purposes. The well that serves as the point of diversion on the enclosed application for permit was drilled to provide the residents and the workers at the fish hatchery a new, E-colite free, domestic water source.

It should be noted that the well log, well permit #36-95-C-0169-000, that was submitted for the point of diversion on the enclosed application for permit, lists the well location as the NESW $\frac{1}{4}$ of Section 6 (T08S, R14E). The enclosed application for permit lists the point of diversion as the NWNWSE $\frac{1}{4}$ of Section 6 (T08S, R14E). I visited the site on April 24th and talked with the manager of the Hagerman National Fish Hatchery. He looked at the map submitted with the application and said that the point of diversion described on the application for permit and the map looked correct. He showed me the actual well location and it appeared to me that it was described correctly on the enclosed application for permit and map. I mentioned the well location discrepancy in my conversation with Tim Mayor and he stated that the well location was described correctly on the application for permit.

JUN 8 1996

36-08750



IN REPLY REFER TO:

United States Department of the Interior

FISH AND WILDLIFE SERVICE

911 NE. 11th Avenue
Portland, Oregon 97232-4181

February 15, 1996

Alan Merritt
Southern Region
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED

MAR 11 1996

Department of Water Resources
Southern Region

Dear Mr. Merritt,

Please accept the enclosed water right application for a permit to appropriate public waters of the State of Idaho. A check in the amount of \$50.00 is enclosed to cover the fee for application. The water right should be in the name of the U.S. Fish and Wildlife Service.

If you have any questions concerning this application, please call Tim Mayer at (503) 231-6145.

Sincerely,

Tim Mayer
Acting Regional Engineer

Enclosures

36-08750