

The map is a topographic representation of the Wendell, ND area. Key features include:

- Topography:** Contour lines indicating elevations from 3330 to 3450 feet.
- Infrastructure:** Main St, East St, South Road, East Road, and Highway 46.
- Landmarks:** Sewage Disposal Ponds, Cemetery, Grain Elevator, and several parks.
- Project Area:** A black rectangle highlights the 'P/U and P/D' area, located near the intersection of Main St and East St.
- Grid:** Township and Range grid lines are visible, with labels like '29', '30', '31', '32' for townships and '1800', '1900' for ranges.

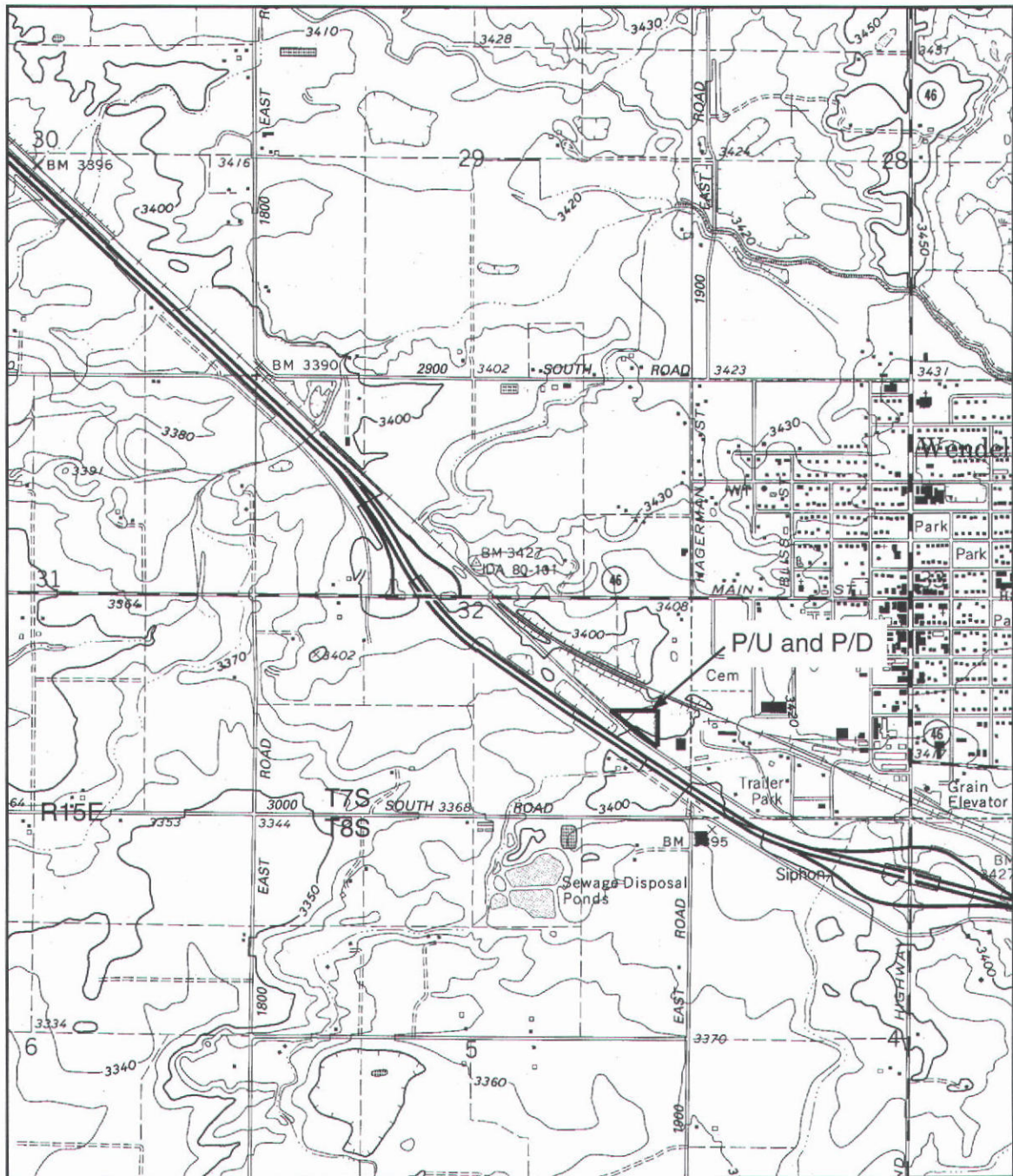
Brockway Engineering, P.L.L.C.
3-21-96

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3-21-96

3-21-96

JUN 27 1996

36-08751



Vicinity Map

Beneficial use field report — permits 36-08749 and 36-08751

Michael D. Schrank dba Intermountain Motor Homes

Brockway Engineering, P.L.L.C.
3-21-96

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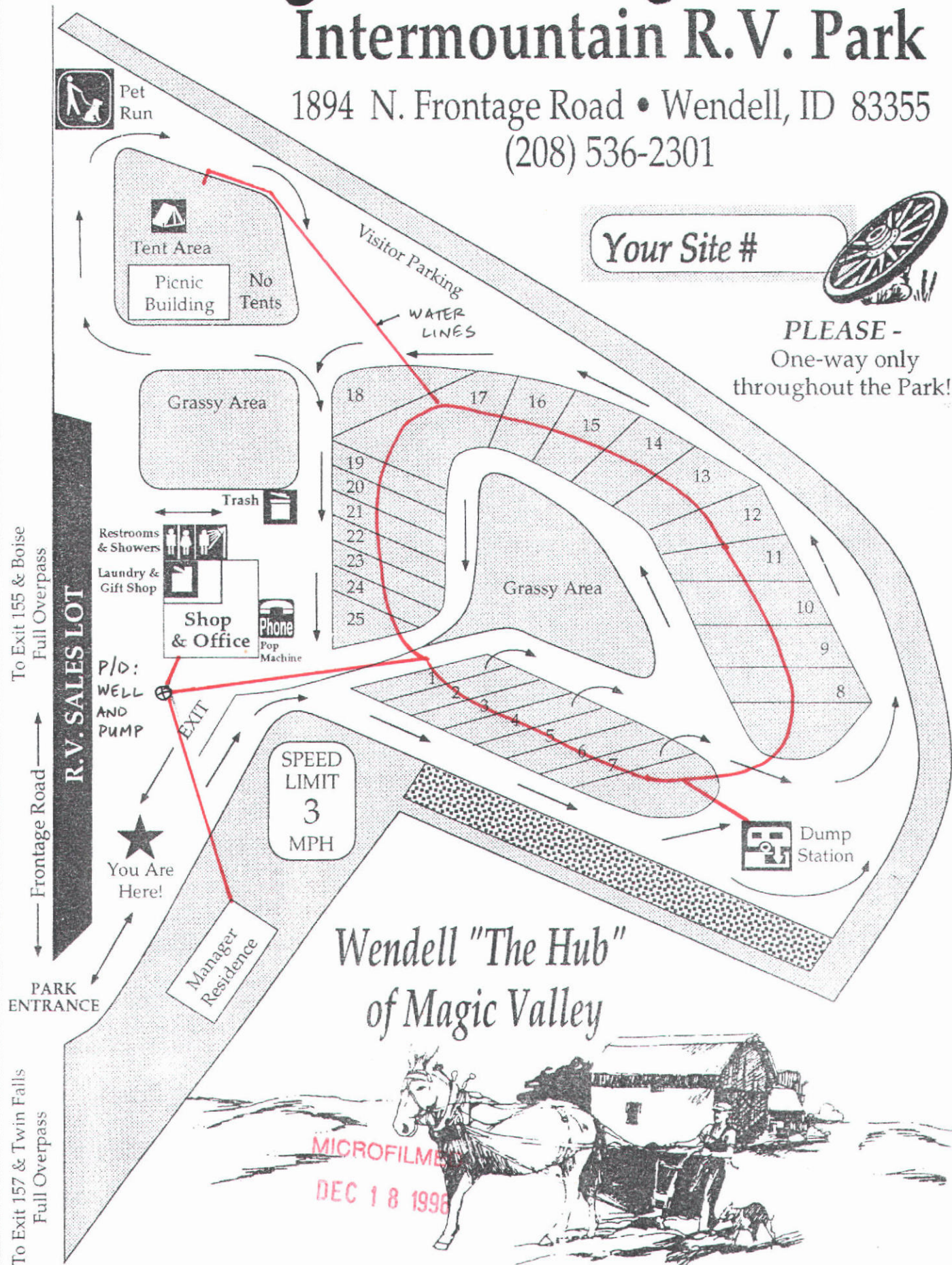
Intermountain R.V. Park

1894 N. Frontage Road • Wendell, ID 83355
(208) 536-2301

Your Site #



PLEASE -
One-way only
throughout the Park!



Wendell "The Hub"
of Magic Valley



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08751

Priority: April 25, 1996

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MICHAEL D SCHRANK
PO BOX 381

WENDELL ID 83355-0381 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 25, 1996; and
has submitted Proof of Beneficial Use on November 21, 1996. An examination indicates
that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 32, Township 07S, Range 15E
GOODING County

PLACE OF USE: DOMESTIC
TWN RGE SEC
07S 15E 32 SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 36-08749 is also diverted through the point of diversion described above.
6. Domestic use is for 1 home within Intermountain RV Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of December, 1996.

Karl J. Dreher
Acting for KARL J. DREHER, Director

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* Field Exam by Brockway
Engineering submitted with
Proof 11/21/96
CSKINNER

Date: 10/20/96

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 36-08751

Proposed Priority: April 25, 1996

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **MICHAEL D SCHRANK**
PO BOX 381

WENDELL ID 83355-0381

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 32, Township 07S, Range 15E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 15E 32

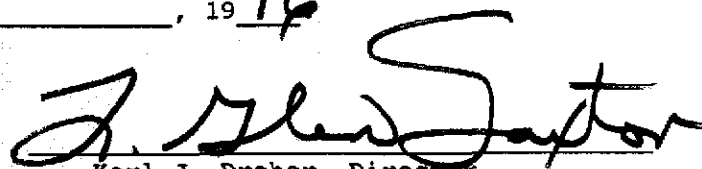
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1997.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of June, 1996


Karl J. Dreher, Director
for

JUN 27 1996

RECEIVED
APR 25 1996

RECEIVED
JUN 11 1996

Ident No. 36-08751

Department of Water Resources
Southern Region

STATE OF IDAHO
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael D. Schrank dba Intermountain Motor Homes INC Phone (208) 536-2301 wk
Post Office address P.O. Box 381, Wendell, Idaho 83355
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 32 Township 07S Range 15E B.M. Gooding County; additional
points of diversion, if any: _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) 0.04 cfs and/or (b) _____
cubic feet per second acre-feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and submersible pump to one residence

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 215 feet
d. Is groundwater with a temperature of greater than 85 degrees being sought? _____
e. If well is already drilled, when? Oct. 1993; Drilling firm Eaton;
Well was drilled for (well owner) Michael Schrank
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUN 27 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households _____ ;
- e. Other; describe fully. Domestic use for one residence

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07S	15E	32																D	

Total number of acres to be irrigated _____

8. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12.. Remarks: This well also serves overnight campers in an RV park. A Separate application covers that usage.

JUN 27 1996

36-08751

Brockway Engineering, P.L.L.C.
3-21-96

JUN 27 1996

36-08751

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached diagram

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 27 1996

Michael D. Schunk

(applicant)

36-08751

Received by th Date 4-25-96 Time 10:00 a.m. Preliminary check by J.E. Stanton
Fee \$ \$50.00 or read \$50.00 Received by PS # S019064 Date 04/25/96
Publication prepared by MB Date 5/9/96 Published in Gooding Co. Leader
Publication approved MB Date 5/29/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUN 27 1996

36-08751



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1996

MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355-0381

RE: WATER RIGHT NOS. 36-08749 AND 36-08751

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

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B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 36-8751 Name: Schrank Date: 12/12/96 ✓ Lots —

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>P39</u> Overlap(s) <u>36-8749</u>
P/U		✓	Amendment Needed? <u>P41</u> Overlap(s) <u>—</u> (Gov't use special ¶s) <u>—</u> *P/D & P/U Amend? <u>P37</u>
RATE		✓	Permit/proof fee limits <u>0.04</u> / <u>0.04</u> Measured Quantity = <u>0.10</u> cfs Theoretical Quantity = <u>0.07</u> cfs <u>allow permitted 0.04</u> (HP) $\frac{8.8 \times 0.70 \times 3}{144 + (2.31 \times 48)} = \frac{18.48}{254.88} = 0.07 \text{ cfs}$ <u>static level per well log: 134' + 10'</u> Recommended capacity <u>0.07</u> cfs use 0.10 per SWK. Recommended rate <u>0.04</u> cfs
VOLUME			Season: (<u>—</u> / <u>—</u>) <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>allow standard 1.2 AF</u> Flow limit: <u>0.04</u> cfs x <u>365</u> days/yr. x 1.9835 = <u>29.0</u> AF Recommended volume <u>1.2</u> AF
USES		✓	Same Nature of Use? <u>P46</u> Amendment Needed? <u>—</u>
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 <u>① w01/1 ② w36</u>
CONDITIONS			Measuring Device (R01) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # <u>—</u> Irrigation rate/annual volume overlap <u>—</u> GW irrigation replaces surface water (050) <u>—</u> GW irrigation supplements surface water (065) <u>—</u> Water Quality <u>—</u> Other <u>—</u>
PRIORITY	App Rcd	<u>4/25/96</u>	Due <u>6/1/97</u> Rcd <u>11/21/96</u> Receipt# <u>NA</u> Fee OK? (Yes/No) <u>No</u> Order to Reinstate Needed? Yes/No <u>Done?</u> Advanced to: <u>—</u> Priority <u>4/25/96</u> Examined <u>10/17/96</u>

COMMENTS:

USE	CFS	VOLUME
<u>Dom</u>	<u>0.04</u>	<u>1.2</u>
TOTAL	<u>0.04</u>	<u>1.2</u>

SRBA Overlap None
Adjustment Memo ✓
LICENSE LTR: P49
#1 AMEND LTR: —/P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: December 12, 1996
TO: File No. 36-08751
FROM: Cindy Zimmerman *CS*
SUBJECT: Review of Beneficial Use Field Report

Examiner measured 5 gallons in 7.0 seconds, per Field Examination Handbook, Appendix A, Exhibit 10, fills taking less than 10 seconds should be avoided. The RV park plat submitted with the examination identifies a central bath and toilet facility. Per Field Examination Handbook, standard volume for domestic use including lawn is 1.2 AF.

The following adjustments¹ were made on the field report:

F. Flow Calculations. Dynamic level = static level + 10'; per well log, static level = 134'.

1. Capacity, Theoretical HP Equation:

$$\frac{8.8 \times 0.7 \times 3.0}{144 + (2.31 \times 48)} - \frac{18.48}{254.88} = \mathbf{0.07 \text{ cfs}}$$

G. Volume Calculations; domestic use, 1 home = 1.2 AF

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Domestic	1/1-12/31	0.04 cfs	<u>1.2</u> AF

Examiner: Charles E. Brockway
Examined: 10/17/96

¹Adjustments made are **bolded and underlined**.

DEC 18 1996

Form
6/92RECEIVED
NOV 25 1996STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED

NOV 21 1996

Department of Water Resources
Southern Region**A. GENERAL INFORMATION**Permit No. 36-087511. Owner: Michael D. Schrank dba Intermountain Motor Homes Phone No. (208) 536-2301Current Address: P.O. Box 381, Wendell, ID 833552. Accompanied by: Michael Schrank EXAM DATE: 10/17/96Address: same Phone No. _____Relationship to Permit Holder: Permit holder3. Source: Groundwater tributary to _____**B. OVERLAP REVIEW**1. Other water rights with the same place of use: 36-02. Other water rights with the same point of diversion: 36-08749**C. DIVERSION AND DELIVERY SYSTEM****1. Point(s) of Diversion:**

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	32	7S	15E	Gooding	USGS map

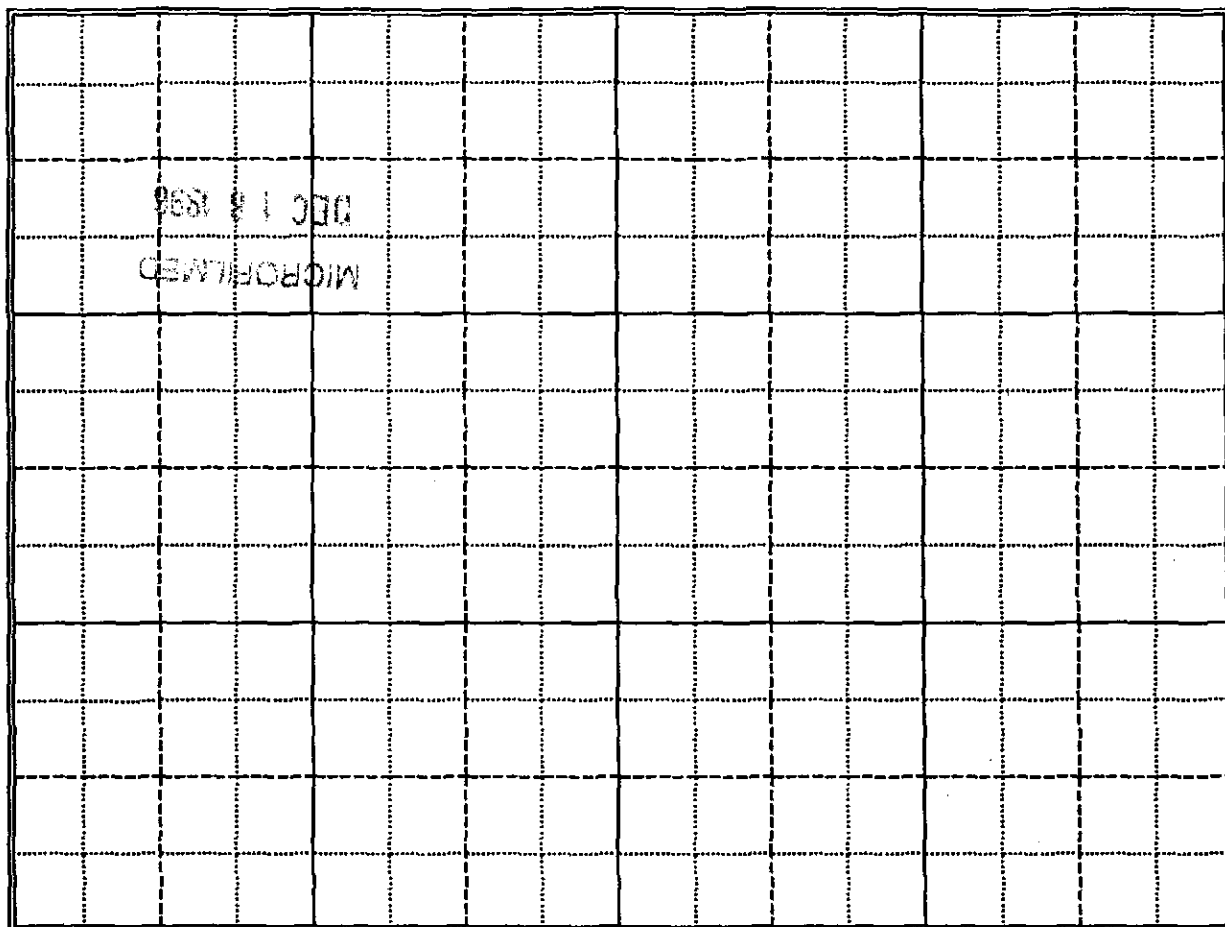
2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	15E	32																D	

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3	282302 8310	Sta-Rite	2 inches

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pressure tanks drained and pump was allowed to freely discharge into 1 1/2" hose. Q = 43 gpm.

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Bucket and stopwatch

$$V = 5 \text{ gal}$$

$$t = 7.0 \text{ sec}$$

$$Q = \frac{V}{t} = \frac{5}{7/60} = 43 \text{ gpm}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

One residence, 5 people at 75 gpcd = 375 gpcd

$$\frac{375 \text{ gpcd} (365 \text{ days/yr})}{7.48 \frac{\text{gal}}{\text{cu ft}} (43560 \frac{\text{cu ft}}{\text{ac-ft}})} = 0.42 \text{ ac-ft}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>0.04</i>	<i>0.42 *</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.04</i>	<i>0.42 *</i>

2. Recommended Amendments

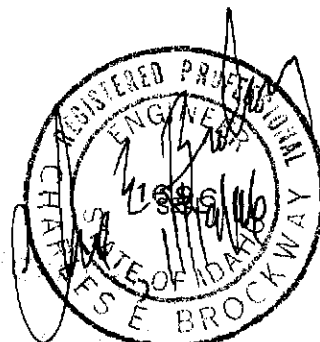
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name *Charles E. Brockway* Date *11/18/88*

Reviewer _____ Date _____

* Adjustments made during the review of this right for license approval.
See memo for additional information. *12/12/96 cz*

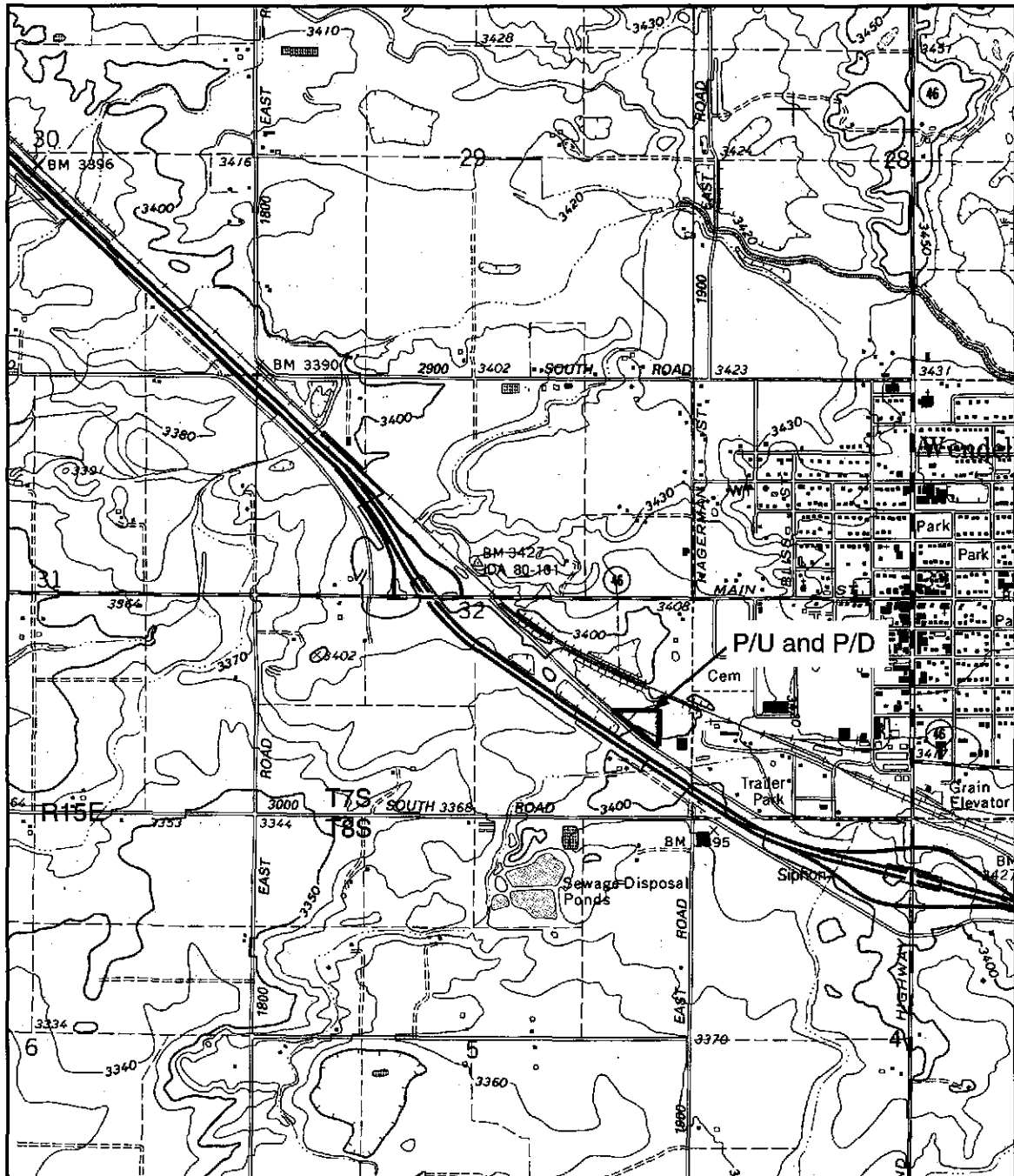


E. NARRATIVE/REMARKS/COMMENTS

System consists of one well, 6-inch diameter, with a 3 HP submersible pump. The well serves one residence - potable water and minor lawn and landscaping. The well also serves an RV park under a separate permit (37-08749)

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Have conditions of permit approval been met? ☒ yes ☐ no



Vicinity Map

Beneficial use field report — permits 36-08749 and 36-08751

Michael D. Schrank dba Intermountain Motor Homes

Brockway Engineering, P.L.L.C.
3-21-96

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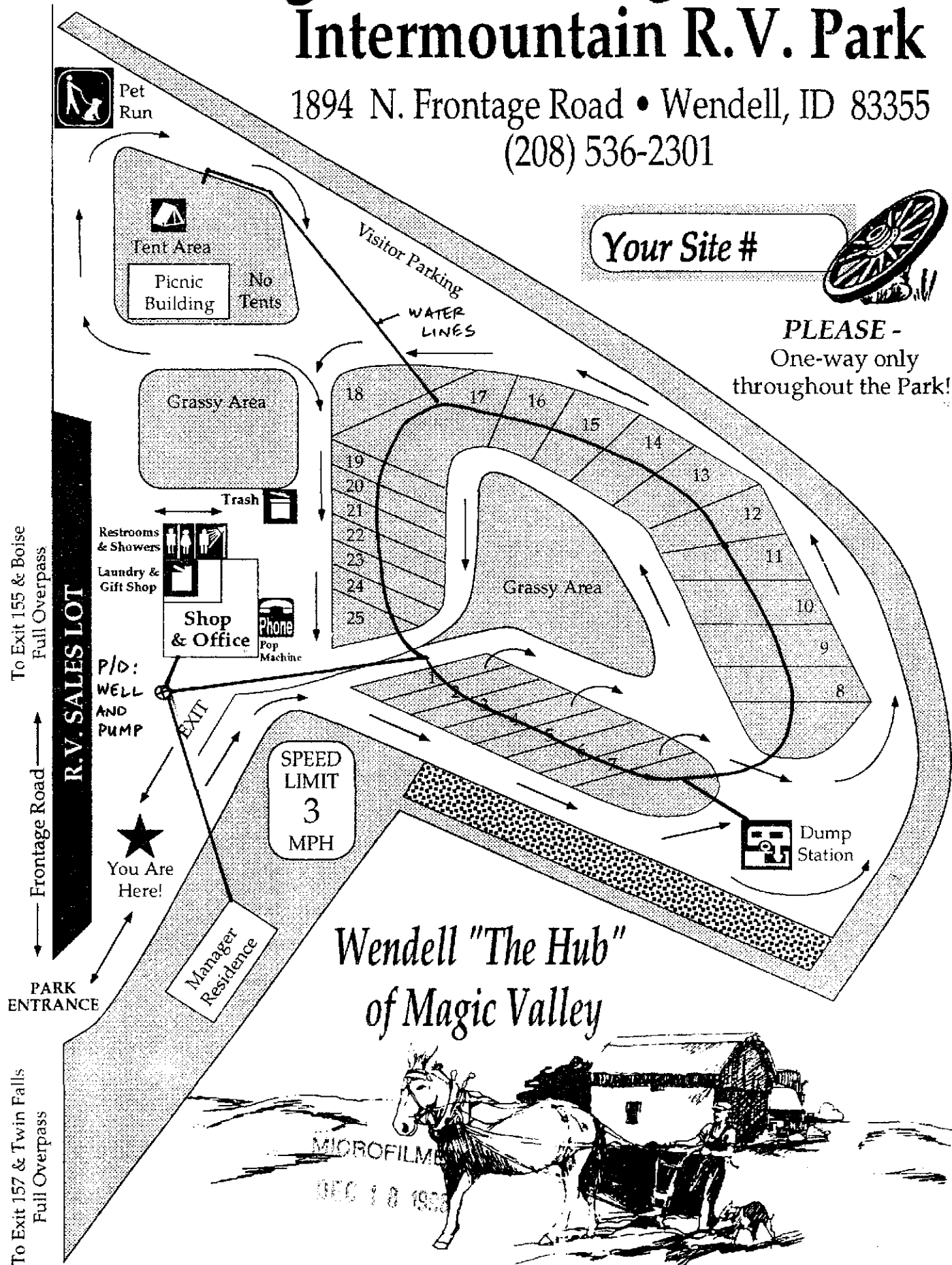
Intermountain R.V. Park

1894 N. Frontage Road • Wendell, ID 83355
(208) 536-2301

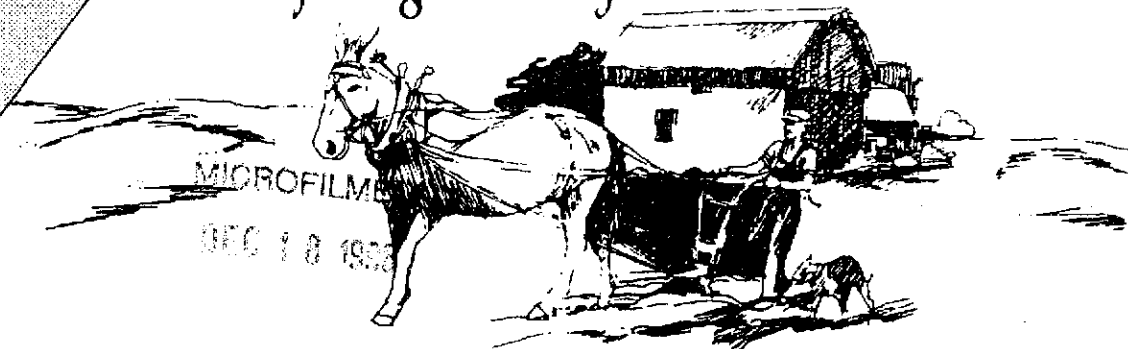
Your Site #



PLEASE -
One-way only
throughout the Park!



Wendell "The Hub"
of Magic Valley



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DEC 18 1988





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NOS. 36-08749 & 36-08751

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use forms and beneficial use field reports submitted for the above referenced permits. The next step in the process of developing the water rights are for the department to review the field reports for licensing.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning this matter, please contact Shelley Keen at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

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DEC 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 1996

MICHAEL D SCHRANK
PO BOX 381
WENDELL ID 83355-0381

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08751

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

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JUN 27 1996

MEMORANDUM

DATE: June 12, 1996
TO: File No. 36-08751
FROM: Cindy Zimmerman^{CS}.
SUBJECT: Corporate Officers

Per telecon with Michael Schrank today, the corporate officers of Intermountain Motor Homes Inc. are:

President:
Michael Schrank

Vice President:
Douglas Schrank

Secretary/Treasurer:
Shirley Schrank

JUN 27 1996

AFFIDAVIT of PUBLICATION

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State of Idaho }
County of Gooding } ss.

MAY 24 1996

Department of Water Resources
Southern Region

Patty Dancer, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of May, 1996

and the date of the last publication was on the 22 day of May, 1996.

Subscribed and sworn to before me this 22nd day of May, 1996.

(SEAL)

Thomas DeVoe

NOTARY PUBLIC

6208/10772

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2X

Affidavit Fee \$1.25

Lines tabular at _____ 6¢/Pica

519.75 Lines straight at 25.99 5¢/Pica

519.75 Subsequent lines at 20.19 4¢/Pica

TOTAL COST 49.03

COPY OF NOTICE

(Paste Here)

Water Permit - Shoshone
TITLE OF NOTICE
36-08750

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Res.
BILL TO

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

U.S. FISH & WILDLIFE SERVICE
911 NE 11TH AVENUE
PORTLAND OR 97232-4181
36-08750

Source: groundwater
Diversion Pt: NW1/4SE1/4, S6, T8S, R14E; Gooding County.

Use: Domestic (.06 cfs)

Date Filed: 3/13/96

In: SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, S6, T8S, R14E.

MICHAEL D. SCHRANK
dba INTERMOUNTAIN MOTOR HOMES

PO BOX 381

WENDELL ID 83355

36-08751

Source: groundwater
Diversion Pt: SE1/4SE1/4, S32, T7S, R15E; Gooding County.

Use: Domestic (0.04 cfs)

Date Filed: 4/25/96

In: SE1/4SE1/4, S32, T7S, R15E.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 3, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Gooding County Leader on 5/15 & 5/22/96.

JUN 27 1996

**NOTICE OF APPLICATIONS FOR
WATER PERMIT**

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

**U.S. FISH & WILDLIFE SERVICE
911 NE 11TH AVENUE
PORTLAND OR 97232-4181
36-08750**

**Source: groundwater
Diversion Pt: NW1/4SE1/4, S6, T8S,
R14E; Gooding County.
Use: Domestic (.06 cfs)
Date Filed: 3/13/96
In: SW1/4NE1/4, SE1/4NW1/4,
NE1/4SW1/4, NW1/4SE1/4, S6, T8S,
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Karl J. Dreher, Director

Published in Gooding County Leader on
5/15 & 5/22/96.

RECEIVED
JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

May 9, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAGIC VALLEY PUBLISHING CO
ATTN Gooding County Leader
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

JUN 27 1996

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Karl J. Dreher, Director

Published in Gooding County Leader on 5/15 & 5/22/96.

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State of Idaho

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Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
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May 9, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MICHAEL D SCHRANK
DBA INTERMOUNTAIN MOTOR HOMES
PO BOX 381
WENDELL ID 83355

Re: Application for Permit No. 36-08751

Dear Mr. Schrank:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Gooding County Leader for 5/15 & 5/22/96. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB