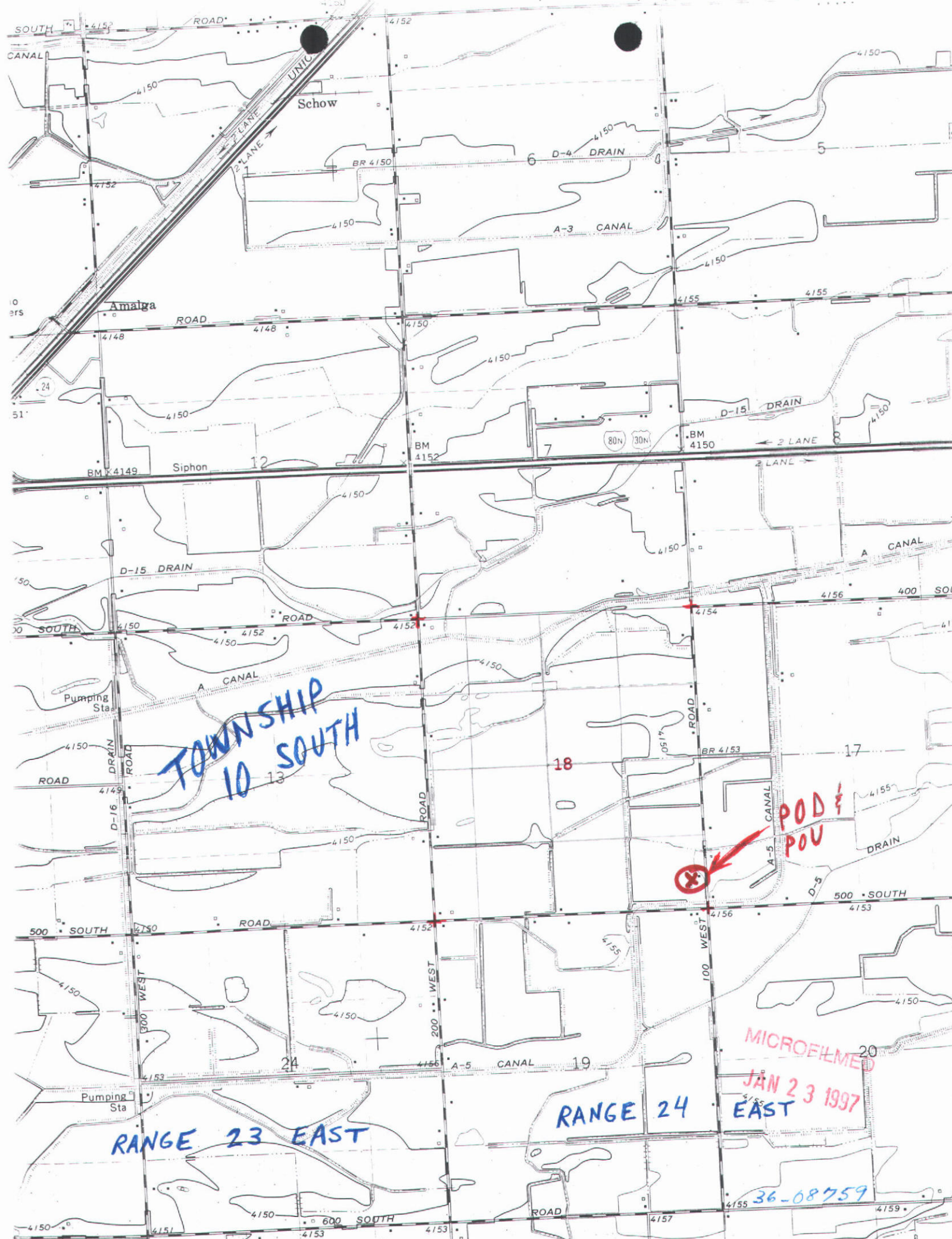




TOWNSHIP
10 SOUTH

RANGE 23 EAST

RANGE 24

MICROFILMED
JAN 23 1997
EAST

36-08759

POD &
POU



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~ORIGINAL PERMIT~~	~~36-08759~~	~~THRALL, ROB/CHARITY~~	~~0.04~~
FULL ASSIGNMENT	36-08759	BRISBIN, GEORGE RICHARD /MARY E.	0.04

MAY 9, 1997

MICROFILMED
JUN 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 15 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08759 Telephone No. 208-436-0521
2. Name(s) of Permit Holder(s): George Richard and Mary E. Brisbin
3. Mailing Address: P.O. Box 144 Heyburn, Idaho 83336
4. Source of Water: domestic well If **GROUNDWATER** (well), Date Drilled: mo. 11 / yr. 96
- a. Well Driller: Sherman Couch Drilling Permit Number: 36-96-S-0191-000
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes _____ or No <u>X</u>
Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes _____ or No <u>X</u>
Has the measurement port been installed?	Yes _____ or No <u>X</u>

8. Fee Enclosed: \$ NA (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: George Rex Mary E. Brisbin Telephone Number: 208-436-0521

Address: 485 South 100 West

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Mary E. Brisbin Date: 1-23-98
(include your title, if on behalf of company or organization)

MAR 26 1998

07/94

For Office Use Only
\$25.00 Filing Fee
Receipt # SD 20077
Date 5-5-97

State of Idaho

RECEIVED

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 05 1997

ASSIGNMENT OF PERMIT

MAY 7 - 1997

To change the ownership of a permit

Department of Water Resources
Southern Region

Department of Water Resources

I, Rob Thrall & Charity Thrall hereby assign to George Richard and Mary E. Brisbin
(Permit Holder)
of 490 South 100 West, Rupert, ID 83350 208-436-0521
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 36-08759
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 25th day of April, 1997

Rob Thrall Charity Thrall
Rob Thrall Permit Holder(s) Charity Thrall

State of Idaho)
County of Minidoka) ss

On this 25th day of April, 1997, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

ANNETTE ROTH
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
SEAL

RESIDING AT RUPERT, ID
MY COMMISSION EXPIRES 8-4-99

Annette Roth
Notary Public

My commission expires: 8-4-99

Signature

MICROFILMED
JUN 10 1997

LAND TITLE AND ESCROW, INC. • RUPERT, IDAHO 83350 • PHONE 436 0606

7746

Check Number: 7746
Date: 04-28-97
File ID / Number: 11717 TAC: DL
Client / Matter: BRISBIN/GEORGE RICHARD/MARY E. BRISBIN
Ledger Comment: 490 SOUTH 100 WEST/RUPERT ID 83350
Responsible Party: MAR

Pay to: DEPARTMENT OF WATER RESOURCES
Memo: DEPARTMENT OF WATER RESOURCES

Check Amount: \$25.00

RECEIVED

MAY 05 1997

Department of Water Resources
Southern Region

LAND TITLE AND ESCROW, INC.
TRUST ACCOUNT

P.O. BOX 111 • 906 S. ONEIDA STREET
RUPERT, IDAHO 83350
PHONE: (208) 436-0606

D.L. EVANS BANK
318 SOUTH ONEIDA
RUPERT, IDAHO 83350
(208) 436-2265

92-358
1241

CHECK NO. 7746
11717

DEPARTMENT OF WATER RESOURCES

— Twenty Five and 00/100 — Dollars

PAY TO THE ORDER OF:

DATE 04-28-97 AMOUNT \$*****25.00

DEPARTMENT OF WATER RESOURCES

LAND TITLE AND ESCROW, INC.

Mary Bairaga
Arnette Ratt

VOID IF NOT CASHED WITHIN 60 DAYS

⑈007746⑈ ⑆124103582⑆ 94 10019 4⑈

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08759

Proposed Priority: October 29, 1996

Maximum Diversion Rate:

0.04 CFS

This is to certify, that ROB THRALL
CHARITY THRALL
490 S 100 W
RUPERT ID 83350

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 18, Township 10S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 24E 18

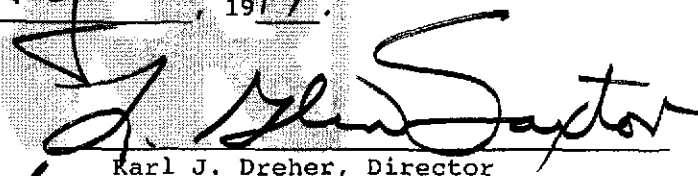
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1998.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16 th day of January, 1997.


for Karl J. Dreher, Director

MICROFILMED

JAN 23 1997

RECEIVED

JAN 15 1997

FORM 202

2/96

RECEIVED

Ident. No. 36-08759STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 29 1996

APPLICATION FOR PERMIT

OCT 25 1996

Department of Water Resources To appropriate the public waters of the State of Idaho
Southern DivisionDepartment of Water Resources
Southern Division

1. Name of Applicant Rob & Charity Thrall Phone 436-4111
Mailing address 490 So. 100 W. Rupert, ID 83350
2. Source of water supply groundwater which is a tributary of na
3. Location of point of diversion is Township 10 S Range 24 E Sec. 18 in the SE 1/4, SE 1/4, 1/4, Govt. Lot na, B.M., Minidoka County; additional points of diversion if any: na

4. Water will be used for the following purposes:

- Amount .04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount na for na purposes from na to na (both dates inclusive)
(cfs or acre-feet per annum)
- Amount na for na purposes from na to na (both dates inclusive)
(cfs or acre-feet per annum)
- Amount na for na purposes from na to na (both dates inclusive)
(cfs or acre-feet per annum)
- Amount na for na purposes from na to na (both dates inclusive)
(cfs or acre-feet per annum)
- Amount na for na purposes from na to na (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) na
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source submersible pump, pressure tank system
- b. Height of storage dam na feet; active reservoir capacity na acre-feet; total reservoir capacity na acre-feet
- c. Proposed well diameter is na inches; proposed depth of well is na feet
- d. Is ground water with a temperature of greater than 85°F being sought? na
- e. If well is already drilled, when? na; Drilling firm na
Well was drilled for (well owner) na; Drilling Permit No. na

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. na
- b. Stockwatering; list number and kind of livestock. na
- c. Municipal; show name of municipality. na
- d. Domestic; show number of households. one; and irrigation of yard.
- e. Other; describe fully. na

JAN 25 1997

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	18																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. n/a

11. a. Who owns the property at the point of diversion? applicant owns

b. Who owns the land to be irrigated or place of use? applicant owns

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: na

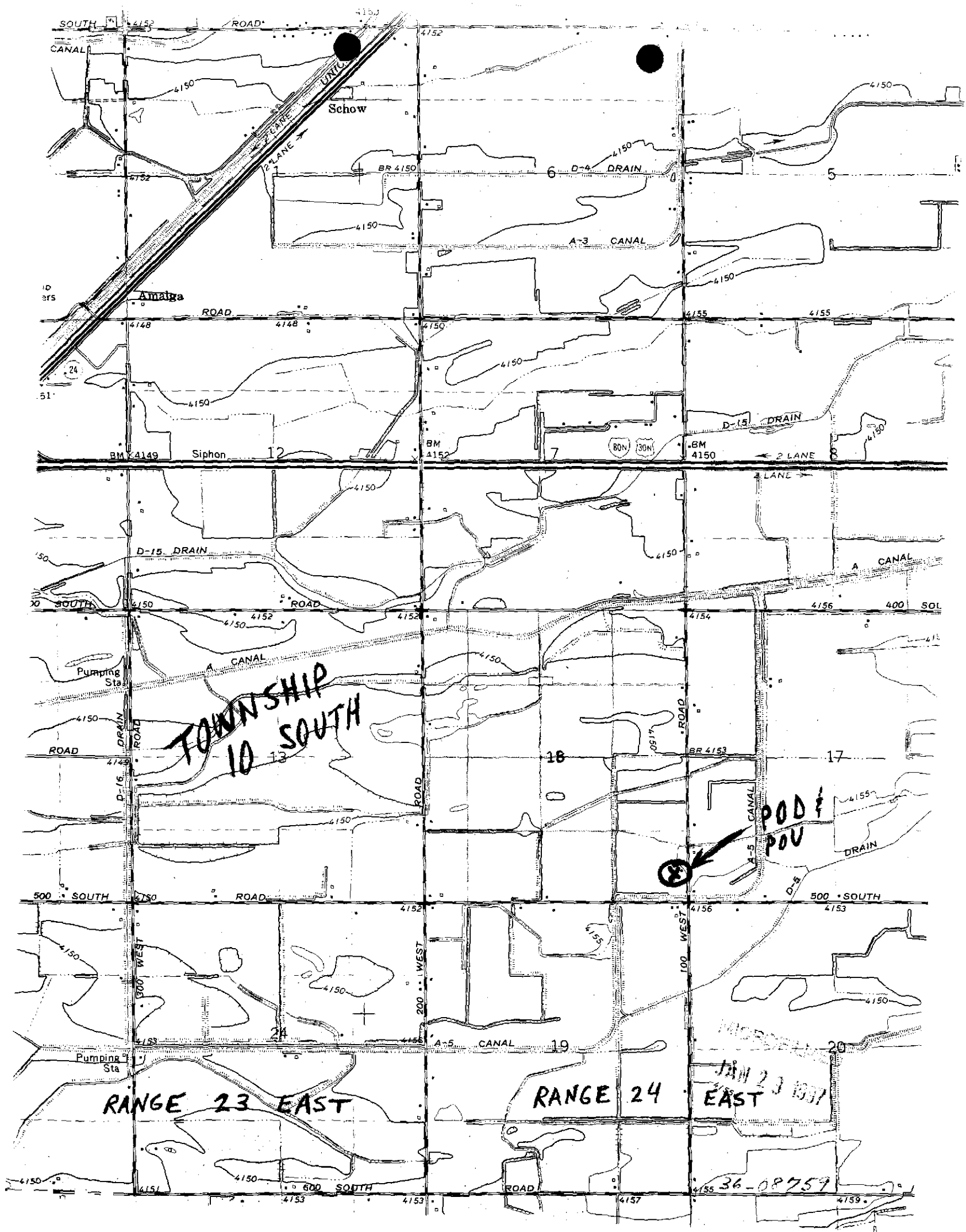
12. Remarks: na

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charity Skinner
Signature of Applicant (and title, if applicable)

Received by C SKINNER Date 10/29/96 Time A.M. Preliminary check by G.F. Skinton
Fee \$ 50.00 Receipted by C SKINNER # 0019670 Date 10/29/96
Publication prepared by TRB Date 11/18/96 Published in Idaho
Publication approved TRB Date 1/10/97



TOWNSHIP
10 SOUTH

RANGE 23 EAST

RANGE 24 EAST

JAN 23 1977

POD &
POV

36-08759

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 36-08759 Reviewed by Jy Date 2-25-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes ^{no} Address same as permit?
yes Proof timely received?
If not, complete calculation below.

dom

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 36-96-S-0191-000

35- Amount paid for permit

yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

no Required?

no Required?

 | Amount Submitted

 | Installed?

 | Correct?

 | Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY P.O. Box 144,

New Address ~~485 S 100 W~~

Hayburn 83336

Proof Made 1-15-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1998

George Richard Brisbin
Mary E Brisbin
PO Box 144
Heyburn ID 83336

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08759

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **Southern** Regional Office in Twin Falls at (208)736-3033.

Sincerely,

A handwritten signature in black ink, reading 'Julie L. Yarbrough', is written over a horizontal line.

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

MAR 26 1998

November 30, 1997

GEORGE RICHARD BRISBIN
MARY E BRISBIN
490 SOUTH 100 WEST
RUPERT ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08759

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1998. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

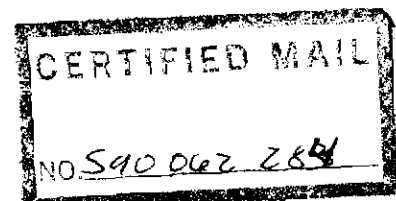
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

MAR 26 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 5, 1997

GEORGE RICHARD BRISBIN
MARY E BRISBIN
490 S 100 WEST
RUPERT ID 83350

RE: OWNERSHIP OF PERMIT NO. 36-08759

Dear New Water Right Holder:

We have received correspondence changing ownership of the above referenced water right permit to you and we have modified our computer records to reflect this change.

Enclosed is a report listing you as current owner of the permit and other important information about your water right. **Please review carefully the Conditions of Approval and Remarks.**

Also, please note that as of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

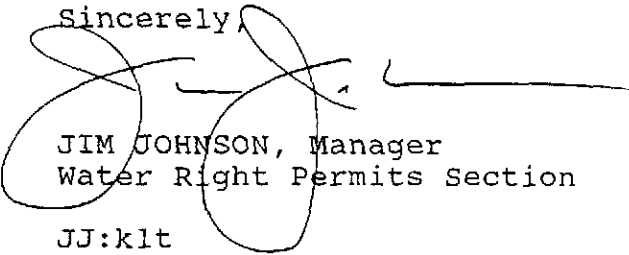
If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee.

You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208)327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure

MICROFILMED
JUN 10 1997

WR0749NP
No. 36-08759

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE RICHARD BRISBIN	10/29/1996	DOMESTIC	01/01 12/31	0.040 CFS	
C	MARY E BRISBIN					
	490 SOUTH 100 WEST					
	RUPERT ID 83350					
	(208) 436-0521					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T10S R24E S18 SESE MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 24E 18 :															

Pou County: MINIDOKA

Remarks: Domestic use is for 1 home.

Dates: App. Received: 10/29/1996 Priority Date: 10/29/1996
Proof Due Date: 02/01/1998 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

*ownership change
updated*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 17, 1997

ROB THRALL
CHARITY THRALL
490 S 100 W
RUPERT ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08759

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

JAN 23 1997

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

01/97

No.: 36-8759 Name: Thall Date: 1/16/97 Ad OK? ☒ / Gvmt Lts: ☐

AREA OF CONCERN?

- No/Yes: ESRP Mor / GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement)

SYSTEM COMPLETED:

Yes/proof filed

- NA

1 year/no proof

- P16

+1 year

- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs

- 01M

=/- 0.24 cfs

- No MD

=/+ 5 a.

- 01M, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87)

Included w/permit

- Permit No. 36-96-S-0191-000, P99

No WD permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well)

u/19/96

6x105'
SL 18'

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dem)

- 005 (req) WD # <SEE MAP & LISTING>

=/+ 0.24 cfs

- 01J (meas dev)-P08

- 0.24 cfs

- 01H (lock dev)-P01 or No MD

In-WD =/+ 0.24 cfs

- 01M or No MD (in-stream stock)

- 0.24 cfs

- No MD

=/+ 5 a. irr.

- 01M

RIVER BASINS (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Boise River above Star Bridge); 27A (Payette River); NA

Fish Propagation

- 07A-042 (req)-010/06A/09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> =/- 5 a

- 057 (0.03 cfs/acre)

+ 5 a

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 06A/010/09E-P10

Power

- 08A-17K-025-027-028-01F(P19)-09E(P10);

+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09

Storage (✓3 compo.)

- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- C <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

- 004 (PD/PU)

OTHER CONDITIONS:

-

STANDARD REMARKS:

- W01/1

BENEFICIAL USE DUE:

- 2-1-1998

COMMENTS:

-

Rob Thrall

RECEIVED

JAN 15 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY JF Stanton DATE 11-4, 1996
APPLICATION NO. 36-28759

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block description, subdivisions, local name, flow &/or volume.)
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

-----PROPOSED PRIORITY DATE
10-29 1996

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back.
- ☐ Overlapping point of diversion. **Process - Exempt Domestic**
- ☐ Yes ☒ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical Ground water area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send Dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit.
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

SEND COPIES TO: _____ Idaho Dept of Health & Welfare _____ USDI BLM
 _____ Idaho Dept of Fish & Game _____ USFS
 _____ Idaho Dept of Lands _____ Water Dist.
 _____ Adjudication Bureau Unit _____ Other _____

~~Yes~~ ☐ No Affidavit of publication received.
~~Yes~~ ☐ No Application published correctly. If not, record action
 taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
 Final date for Protest
 N/A Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist.
☒ Yes ☐ No Special conditions of approval or cover letter below.
 046 *

Date of priority recommended 10/29, 19 96
By AD Date 1/14, 19 97

See below for additional information

By _____ Date _____, 19____

Domestic Use Limited to uses defined in 92-111.

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Amy Cantrell, being first duly sworn, deposes and says that she is the Legals clerk at the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated December 1996 and ending with the issue dated December 9 1996.

Amy Cantrell

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 10th day of December in the year of 199 96 before me, a Notary Public, personally appeared Amy Cantrell, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Aura K Burns
Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 28.05
Notary Fee 50
Total Cost 28.55

OK
MB
1/10/97

DEC 16 1996

Department of Water Resource
Southern Region

MICROFILMED

JAN 23 1997

96-567

**NOTICE OF APPLICATION FOR
WATER PERMIT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

ROB THRALL &/OR

CHARITY THRALL

490 S 100 W

RUPERT ID 83350

Application for Permit No. 36-08759

Source: groundwater

**Diversion Pt: SE1/4SE1/4, S18, T10S,
R24E; Minidoka County.**

Use: Domestic (0.04 cfs) 1/1-12/31

In: SE1/4SE1/4, S18, T10S, R24E.

Date Filed: 10/29/96

The permit will be subject to all prior
water rights. Any protest must be filed
with the Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of
\$25.00 on or before December 19, 1996.
The protestant must also send a copy of
the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press
December 2, and 9, 1996.

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Karl J. Dreher, Director

**Published in the South Idaho Press on
12/2 & 12/9/96.**

MICROFILMED

JAN 29 1997



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 20, 1996

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECORDED
JAN 23 1997

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

ROB THRALL &/OR
CHARITY THRALL
490 S 100 W
RUPERT ID 83350

Application for Permit No. 36-08759

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Diversion Pt: SE1/4SE1/4, S18, T10S, R24E; Minidoka County.

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In: SE1/4SE1/4, S18, T10S, R24E.

Date Filed: 10/29/96

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 19, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on 12/2 & 12/9/96.

MICROFILMED
JAN 23 1997



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 19, 1996

ROB THRALL &/OR
CHARITY THRALL
490 S 100 W
RUPERT ID 83350

Re: Application for Permit No. 36-08759

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the South Idaho Press for 12/2 & 12/9/96. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

cc: Carla Shockey

RECEIVED
NOV 23 1996



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

ILLI E BAII
GOVERNOR
KARL J DREHER
DIRECTOR

October 25, 1996

Carla Shockey
Advantage 1 Realty
2040 Overland Ave.
P.O. Box 86
Burley, ID 83318

Dear Ms. Shockey:

I am returning the application for permit and the fee, Zaharias' check #2375, that you recently submitted for Rob and Charity Thrall. Portions of the application are incomplete and must be completed before our department can begin processing the application. I have enclosed a copy of the instructions, with relevant items highlighted, for your use in completing the application.

Part 9 of the application was not completed. This part of the application describes the proposed place of use, in this particular case, the location of the applicant's home/property. The place of use must be identified by township, range, section and quarter-quarter. Since the application is proposing domestic use, a "D" for domestic, should be written in the appropriate quarter-quarter space.

A map showing the proposed point of diversion and place of use must be included with the application, as stated on Part 13 of the application. I have enclosed a copy of a map of the area, based on the legal description for the proposed point of diversion (Part 3 of the application). If this is the correct area, then the location of the point of diversion (the well) and the place of use (the home) should be identified on the enclosed map and resubmitted with the application and fee. In addition, if the proposed place of use is within a recorded subdivision, then a copy of the subdivision plat showing the place of use should also be included with the application.

The application lists the applicant as Rob & Charity Thrall, but the application was signed by only Charity Thrall. If an application is filed in more than one name, then the application must be signed by each applicant unless the names are joined by "&/or".

RECEIVED

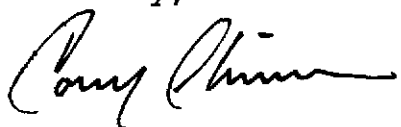
10/27/96

36-08759

October 25, 1996
PAGE 2

If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read "Corey Skinner", written in dark ink.

Corey Skinner, EIT
Dam Safety Section

Enclosures

MICROFILMED

1997 2 1 5:17



2040 Overland Ave. • P.O. Box 86 • Burley, ID 83318

Phone: (208) 677-HOME

Fax: (208) 677-4236

October 24, 1996

OCT 25 1996

Idaho Department of Water Resources
222 Shoshone Ave. E.
Twin Falls, ID 83301

Attention: Kelly, Adjudication Agent

Dear Kelly:

Enclosed please find the original Application for Permit for the domestic well of Rob & Charity Thrall located at 490 South 100 West, Rupert, Idaho.

Also enclosed is a check in the amount of \$50.00 which represents payment of the filing fee.

If you should have any questions, please do not hesitate to contact me.

Sincerely,

Carla Shockey
Broker

Enclosure 2

MICROFILMED
JAN 23 1997

36-08759