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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 DEC 25 2003
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-11428					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) see attached document
4. New Owner/Claimant(s) B&H Farming
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 123
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number 208) 436-0292
5. Date you acquired the property 3/25/03

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 JAN 15 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bonnie Baird
Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>AMEK</i>	Date <i>7-26-03</i>	Fee <i>\$25.00</i>
Receipted by <i>AMEK</i>	Date <i>7-26-03</i>	Receipt No. <i>C072091</i>
Processed by <i>AJ</i>	Date _____	WR _____ Date _____

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DEC 26 2003
Department of Water Resources

464538

WARRANTY DEED

FOR VALUE RECEIVED, LEO DEAN MONSON and CAROLYN O. MONSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto B&H FARMING, an Idaho partnership, the Grantee, whose current address is P.O. Box 123, Rupert, Idaho 83350, the following described premises, located in Minidoka County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 24: N $\frac{1}{2}$ and SW $\frac{1}{4}$, EXCEPTING THEREFROM the
following described property:

A parcel of land in the NEXNE $\frac{1}{4}$, more
particularly described as follows:

Beginning at the Northeast corner of said
Section 24; thence South 0°13' West along
the section line 1,091.8 feet to the
POINT OF BEGINNING.

Thence continuing South 0°13' West 200
feet; Thence North 89°47' West 217.8
feet; Thence North 0°13' East 200 feet;
Thence South 89°47' East 217.8 feet to
the POINT OF BEGINNING.

ALSO EXCEPTING the following described
tract:

Section 24: Beginning at a point 250
feet North of the Southeast corner of the
SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24, which point
shall be known as the True Point of
Beginning;

Thence West 300.00 feet; Thence North for
183.00 feet; Thence East for 300.00 feet
to a point on the East section line of
said Section 24; Thence South along said
East section line for 183.00 feet to the
TRUE POINT OF BEGINNING.

All water and water rights used upon or
appurtenant to said property, however
evidenced; together with any and all

Instrument # 464538
MINIDOKA COUNTY, RUPERT, IDAHO
2003-03-24 04:13:22 No. of Pages: 3
Recorded for: RANDY BAUSCH
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy

tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

SUBJECT to property taxes for 2000, 2001, and 2002 and accruing property taxes for 2003 and assessments for 2003,

SUBJECT TO a mortgage in favor of J.R. Simplot Company, dba Simplot Soilbuilders, which was executed on the 26th day of March, 1999, and recorded on the 7th day of April, 1999, as Instrument # 441025, records of Minidoka County, Idaho.

SUBJECT TO that certain Certificate of Sale dated April 16, 2002, and recorded April 19, 2002, as Instrument No. 458815, records of Minidoka County, Idaho.

To have and to hold the said premises with their appurtenances to the said Grantee, their heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

This deed is executed pursuant to an agreement between Grantor and Grantee entitled Assignment of Right of Redemption.

DATED this 8 day of March, 2003.

Leo Dean Monson
Leo Dean Monson

Carolyn O. Monson
Carolyn O. Monson

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JAN 15 2004

STATE OF IDAHO)
) ss.
County of Cassia)

On this 8 day of March, in the year of 2003,
before me the undersigned notary public in and for said state,
personally appeared LEO DEAN MONSON and CAROLYN O. MONSON,
husband and wife, known or identified to me to be the person
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

DIANA BRYNGELSON
NOTARY PUBLIC
STATE OF IDAHO

Diana Bryngelson
Notary Public

Residing at Idaho

My Commission expires 12-19-05

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JAN 15 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-11428

1996 NOV 22 AM 9:31
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: WESLEY E MONSON
MABEL R MONSON
RT 2 BOX 2504
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T08S R22E S24 SESENE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T08S R22E S24 SENE

DOMESTIC Within MINIDOKA County
T08S R22E S24 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 22 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho ss.
County of Twin Falls
I hereby certify the foregoing to be a full
true and correct copy of the original on
file in the above entitled action
ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By [Signature]
DEPUTY CLERK

CLERK OF THE DISTRICT COURT
FIFTH JUDICIAL DISTRICT
TWIN FALLS COUNTY IDAHO

DATED: NOV 22 1996
[Signature]
SAMUEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

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JAN 15 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 29, 2003

B & H FARMING A PARTNERSHIP
PO BOX 123
RUPERT ID 83350

RE: Change of Ownership for Water Right 36-11428

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JAN 15 2004