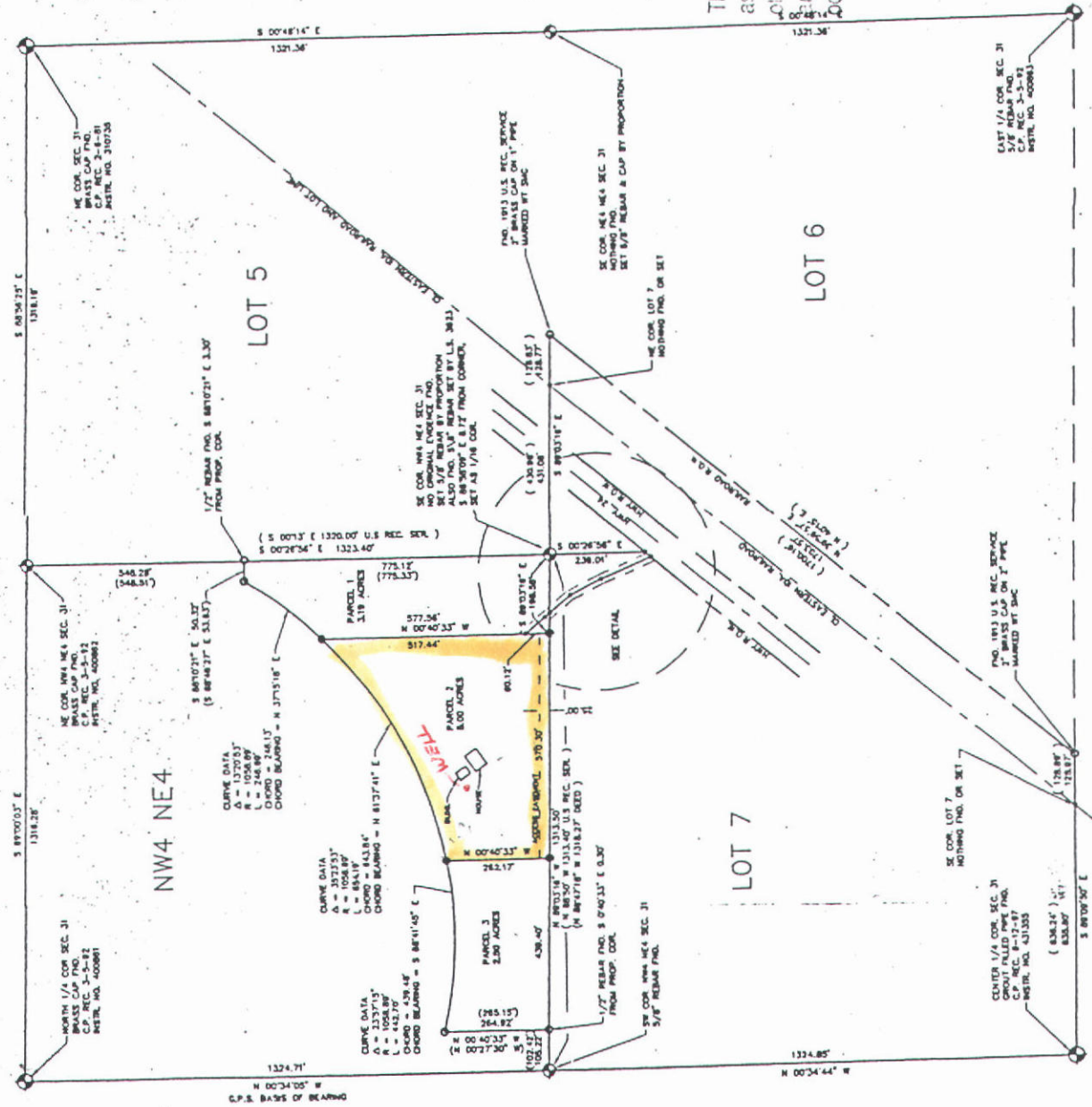


THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 8 S
RANGE 25 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDA



This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.



NORTH DATUM CALCULATED FROM N.G.S. POINT 10 TRANSFORMED TO LOCAL GRID COORDINATES N 100.00' E 100.000.00' FOR ORTHOGONAL ELEVATION OF 4150'

MOON & ASSOCIATES
ENGINEERING & LAND SURVEY
625 F. STREET, SUITE 100, BOISE, IDAHO 83720
PHONE (208) 438-3714

SURVEY REQUESTED BY EYEA

DATE:	01
CHECKED BY:	E.O. MOON
DRAWN BY:	JACKSON

SURVEYOR'S CERTIFICATION

I, EUGENE D. MOON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT REPRESENTATION THEREOF.

SURVEYS OF RECORD

U.S. INCLINATION SERVICE PLAT
ACCEPTED MARCH 23, 1915
WILLIAMS PROPERTY SURVEY
PLAT NO. 40188
LAD PROPERTY SURVEY

LEGEND

- = 1/2" REBAR WITH L.S. CAP SET
- = 1/2" REBAR FOUND OR AS LOCATED
- = NO POINT FOUND OR SET
- ⊙ = SECTION CORNER OR BENCHMARK
- () = EVIDENCE OR REMAINS OF RECORD

RECEIVED
14 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**AUG 13 1998**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED**AUG 14 1998**

Department of Water Resources

1. Water Right Number(s) A36-11577
Adjudication Claim Number(s) 39576
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ALLAN V. & FANNY S. BRYNGELSON
(LAVERNE R. WILLIAMS)
340 N. & 476 E. North Main Canal Rd.
RUPERT, IDAHO 83350
4. New Owner/Claimant(s) MICHAEL DENNIS & DIXIE LEE TATE DENNIS
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 475 E. & 475 N.
City, State and ZIP Code RUPERT, IDAHO 83350
New Telephone Number (208) 436 - 9910
5. Date you acquired the property DECEMBER 30, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated non-irrig Number and type of stock _____
Diversion rate in CFS 0.040 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Michael Dennis* Date 1-1-98
Dixie Lee Tate Dennis Date 1-1-98
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

101 14 2000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

COPY

432957

WARRANTY DEED

#12248

For Value Received

Allan V. Bryngelson and Fanny S. Bryngelson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Michael J. Dennis and Dixie L. Tate-Dennis, husband and wife

Address: 475 East 475 North Rupert, Id. 83350

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches or ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years.

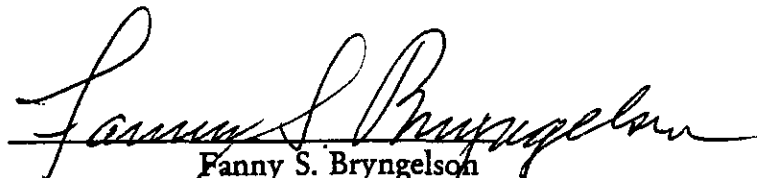
Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

A Power Line Easement, dated October 5, 1971, executed by Newman and Williams Livestock Company, to Rural Electric Company, a cooperative association, recorded October 12, 1971 as Document No. 219879, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30th, 1997


Allan V. Bryngelson


Fanny S. Bryngelson

MICROFILMED

1997 14 2000

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 30th day of December, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Allan V. Bryngelson and Fanny S. Bryngelson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Julia S. Coffman

Notary Public

Residing at:

My Commission expires:

NOTARY PUBLIC
OF IDAHO

JULIA G. COFFMAN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT RUPEAT ID
MY COMMISSION EXPIRES 6-20-02

432957

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____

'97 DEC 30 11 34

MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE 9 DEPUTY *DS*

MICROFILMED

2001 14 2000

EXHIBIT A

Order Number: 12248

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 31: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 89°03'16" West for 198.58 feet along the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar which shall be the TRUE POINT OF BEGINNING;
Thence North 89°03'16" West for 570.30 feet along the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar;
Thence North 0°40'33" West for 262.17 feet to a $\frac{1}{2}$ inch rebar;
Thence along a non-tangent curve to the left with a central angle of 35°23'53", radius of 1058.89 feet, arc length of 654.19 feet, chord length of 643.84 feet and chord bearing of North 61°37'41" East to a $\frac{1}{2}$ inch rebar;
Thence South 0°40'33" East for 577.56 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO A 25 FOOT NONEXCLUSIVE ACCESS EASEMENT
ALONG THE SOUTH SIDE.

PARCEL NO. 2:

A 25 FOOT NONEXCLUSIVE ACCESS EASEMENT, the centerline more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 31: That part of Lot 7 of the NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (monumented by a $\frac{5}{8}$ inch rebar); thence South 0°26'56" East for 239.01 feet to a point on the Northwestern right of way of State Highway 24; thence South 39°58'41" West for 20.26 feet along said Northwestern right of way to a point which shall be the TRUE POINT OF BEGINNING;
Thence North 22°37'44" West for 138.18 feet to a point;
Thence North 27°04'21" West for 86.86 feet to a point;
Thence North 40°10'09" West for 147.92 feet to a point which shall be the POINT OF TERMINUS.

MICROFILMED

JUL 14 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-11577

1996 NOV 26 AM 11:29
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: LAVERNE R WILLIAMS
1710 FIR
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/07/1983

POINT OF DIVERSION: T08S R25E S31 SENWNE Within MINIDOKA County

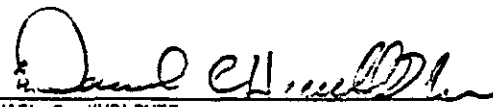
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T08S R25E S31 NWE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 26 1996

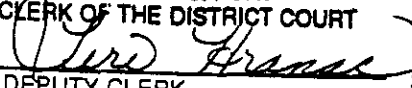

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

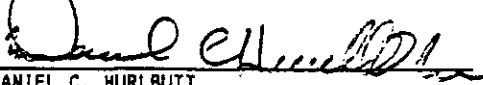
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

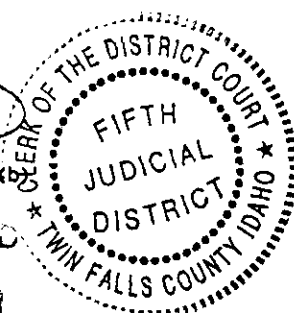
State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-11577

DATED: NOV 26 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



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MAY 22 1997
PAGE 1
NOV-7-1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL DENNIS
DIXIE LEE TATE-DENNIS
475 E 475 N
RUPERT ID 83350

RE: Decreed Water Right 36-11577

Dear Mr. & Mrs. Dennis:

The Department is in receipt of the correspondence changing the ownership of the above referenced decreed water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

Jim JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure

MICROFILMED

1999 1 4 2000