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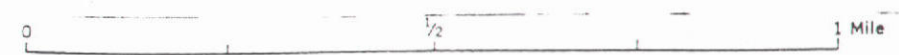
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MINIDOKA SOIL SURVEY AREA, IDAHO

USDA-SCS ADVANCE COPY - SUBJECT TO CHANGE



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KmIM/A	80
PF2M/C	23
PFIM/A	1709
PFIM/B	521
PFIM/C	45
PFto/AF	1
TrIM/A	12
Wr2M/D	21
Wr2M/EF	8
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MINIDOKA SOIL SURVEY AREA, IDAHO

USDA-SCS ADVANCE COPY - SUBJECT TO CHANGE

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Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

APR 26 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A36-02085B			A36-11868	
	A36-02076B				
	A36-02070A				
	A36-11871				
	A36-11870				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>G. L. Dean and Sons, Inc.</u> <u>100 North 48 West</u> <u>Rupert, ID 83350</u>
New Owner/Claimant(s)	<u>CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH</u> <u>OF JESUS CHRIST OF LATTER-DAY SAINTS</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>12th Floor - Real Estate</u> <u>50 East North Temple Street</u>
City, State and ZIP Code	<u>Salt Lake City, Utah 84150</u>
New Telephone Number	<u>(801) 240-3840</u>
Date you acquired the property	<u>April 10, 2001</u>

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
JESUS CHRIST OF LATTER-DAY SAINTS

By: Ray E. Rudd
Title _____
A duly authorized officer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>HALLEY</u>	Date <u>4/22/01</u>	MICROFILMED
Received by <u>HALLEY</u>	Date <u>5-23-01</u>	Receipt No. <u>C-053902</u>
Processed by _____	AJ Date _____	WR Date <u>2001</u>

GENERAL WARRANTY DEED

#33745MC

452655

For Value Received

**MERRILL DEAN and ALICE DEAN, husband and wife, and
G. L. DEAN and SONS, INC., an Idaho corporation, who acquired title as G. L. Dean & Sons, Inc.,
an Idaho corporation**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS, a Utah corporation sole**

**Address: 12th Floor - Real Estate
50 East North Temple Street
Salt Lake City, Utah 84150**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to: (i) easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit "A"; (ii) all of the Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, riparian water rights, if any, appurtenant to said real property described on Exhibit "A" (including all rights, title and interest in the wells identified and known as A36-11871, A36-02070A, A36-02085B, and A36-02076B; also A and B Irrigation Company water appurtenant to Parcels 1, 2, 3 and 6 of Exhibit "A"; also including appurtenant domestic well lying within Parcel 4 of Exhibit "A" known as A36-11868, also including appurtenant domestic well lying within Parcel 5 of Exhibit "A" known as A36-11870; (iii) all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue, if any, in front of or adjoining the land; (iv) all of Grantor's interest in any crops, orchards and produce located or growing on the real property described on Exhibit "A"; to have and to hold, the same in fee simple forever.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

Assessments of the Clawson Water District No. 5, Inc., and the rights and powers of said District.

Assessments levied, or to be levied, by the Magic Valley Ground Water District.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement, dated September 2, 1949, executed by Newel P. Baker and Rosella E. Baker, husband and wife, to Idaho Power Company, a corporation, recorded June 15, 1950 in Book 8 of Miscellaneous, Page 16, Minidoka

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STATE OF IDAHO

COUNTY OF Cassia

)
) ss.
)

On this 10th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **MERRILL DEAN and ALICE DEAN**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

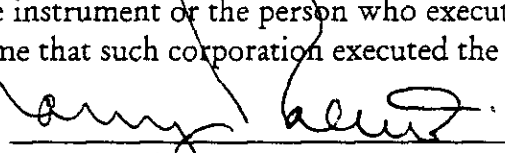
Larry Roberts
Notary Public
State of Idaho

STATE OF IDAHO

COUNTY OF Cassia

)
) ss.
)

On this 10th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **DENNIS GLEED and ALICE DEAN**, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

Larry Roberts
Notary Public
State of Idaho

Instrument # 452655

MINIDOKA COUNTY, RUPERT, IDAHO
2001-04-10 01:42:11 No. of Pages: 7
Recorded for: BURLEY LAND TITLE
DUANE SMITH Fee: 21.00
Ex-Officio Recorder Deputy 

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EXHIBIT "A"

RECEIVED
APR 18 2001
Department of Water Resources
Criminal Register

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: Farm Unit D, Tract D of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT the following described tract:

Commencing at the Southeast corner of said Section 1, (marked by a 3 inch aluminum cap stamped "Minidoka County") and running thence along the east line thereof North 0°07'22" West (North 00°04' East rec.) 660.25 feet to a point which shall be the True Point of Beginning.
Thence North 87°13'22" West (North 87°02' West, rec.) 30.04 feet to a ½ inch rebar and cap stamped "Moon 7920" set on the west line of the county road easement;
Thence continuing North 87°13'22" West (North 87°02' West, rec.) 37.96 feet to a ½ inch rebar and cap stamped "Moon 7920";
Thence North 39°55'22" West (North 39°44' West, rec.) 155.25 feet to a ½ inch rebar and cap stamped "Moon 7920";
Thence North 2°58'38" East (North 03°10' East, rec.) 129.20 feet to a ½ inch rebar and cap stamped "Moon 7920";
Thence North 46°19'38" East (North 46°31' East, rec.) 160.00 feet to a ½ inch rebar and cap stamped "Moon 7920";
Thence South 86°59'22" East (South 86°48' East, rec.) 14.36 feet to a ½ inch rebar and cap stamped "Moon 7920" set on said west county road easement line;
Thence continuing South 86°59'22" East (South 86°48' East, rec.) 30.04 feet to the aforesaid East line of Section 1;
Thence along said East line South 0°07'22" East (South 00°04' West, rec.) 121.50 feet;
Thence leaving said section line South 89°52'38" West (North 89°56' West, rec.) 30.00 feet to a ½ inch rebar and cap stamped "Moon 7920" set on said west line of the county road easement;
Thence continuing South 89°52'38" West (North 89°56' West, rec.) 103.00 feet to a ½ inch rebar and cap stamped "Moon 7920";
Thence South 0°07'22" East (South 00°04' West, rec.) 54.00 feet to a ½ inch rebar and cap stamped "Moon 7920";
Thence North 89°52'38" East (South 89°56' East, rec.) 103.00 feet to a ½ inch rebar and cap stamped "Moon 7920" set on said west county road easement line;
Thence continuing North 89°52'38" East (South 89°56' East, rec.) 30.00 feet to said East line of Section 1;
Thence along said East section line South 0°07'22" East 184.04 feet (South 00°04' West for 183.60 feet, rec.) to the True Point of Beginning;

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PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: Farm Unit E, Tract E of the North Side, Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho).

PARCEL NO. 3:

Farm Unit B, Tract B of Section 1, Township 8 South, Range 23 East, Boise Meridian, and of Section 6, Township 8 South, Range 24 East, Boise Meridian, Minidoka County, Idaho, of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho).

EXCEPTING THE FOLLOWING described tracts:

Tract No. 1:

Commencing at the Southeast corner of said Section 1, (Marked by a 3 inch aluminum cap stamped "Minidoka County") and running thence along the East line thereof North 0°07'22" West 1767.28 feet to the True Point of Beginning;
Thence leaving said east line South 89°52'38" West 30.00 feet to a ½ inch rebar and cap, stamped "Moon 7920" set on the western county road easement line;
Thence continuing South 89°52'38" West 120.00 feet to a ½ inch rebar and cap, stamped "Moon 7920";
Thence North 0°07'22" West 290.40 feet to a ½ inch rebar and cap, stamped "Moon 7920";
Thence North 89°52'38" East 120.00 feet to a ½ inch rebar and cap, stamped "Moon 7920", set on said western county road easement line;
Thence continuing North 89°52'38" East 30.00 feet to the aforesaid east section line;
Thence along said East line South 0°07'22" East 290.40 feet to the True Point of Beginning.

Tract No. 2:

Commencing at the Southeast corner of said Section 1, (Marked by a 3 inch aluminum cap stamped "Minidoka County") and running thence along the East line thereof North 0°07'22" West for 2057.68 feet to the True Point of Beginning;
Thence leaving said east line South 89°52'38" West 30.00 feet to a ½ inch rebar and cap, stamped "Moon 7920" set on the western county road easement line;
Thence continuing South 89°52'38" West 120.00 feet to a ½ inch rebar and cap, stamped "Moon 7920";
Thence North 0°07'22" West 290.40 feet to a ½ inch rebar and cap, stamped "Moon 7920";
Thence North 89°52'38" East 120.00 feet to a ½ inch rebar and cap, stamped

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APR 11 2001

"Moon 7920", set on said western county road easement line;
Thence continuing North 89°52'38" East 30.00 feet to the aforesaid east section line;
Thence along said East line South 0°07'22" East 290.40 feet to the True Point of Beginning.

Tract No. 3:

Commencing at the W¼ corner of said Section 6, marked by a 5/8 inch rebar and cap stamped "Moon 7920", and running thence along the West line thereof North 0°07'22" West 885.82 feet to corner B-3 of the aforesaid Farm Unit B Tract B, said corner being marked by a ½ inch rebar and cap stamped "Moon 7920", and the True Point of Beginning;
Thence along the North line of said Farm Unit B Tract B North 72°05'26" East 262.06 feet to corner B-2, marked by a ½ inch rebar and cap stamped "Moon 7920";
Thence continuing along said North line South 80°04'34" East 390.12 feet to corner B-1, marked by a ½ inch rebar and cap stamped "Moon 7920";
Thence along the East line of said Farm Unit B Tract B South 1°05'34" East 9.18 feet to a ½ inch rebar and cap stamped "Moon 7920" set thereon;
Thence leaving said East line South 89°08'26" West 603.87 feet to a ½ inch rebar and cap stamped "Moon 7920" set on the east line of the county road easement;
Thence continuing South 89°08'26" West 30.00 feet to the aforesaid west line of Section 6;
Thence along said west line North 0°07'22" West 5.33 feet to the True Point of Beginning.

ALSO EXCEPTING from said Parcel No. 1 and Parcel No. 3, the following described tract:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: A portion of Farm Unit B Tract B, and a portion of Farm Unit D Tract D, the whole more particularly described as follows:

Commencing at the E¼ corner of said Section 1, marked by a 5/8 inch rebar and cap stamped "Moon 7920", and running thence along the east line thereof North 0°07'22" West 885.82 feet to corner B-3 of the aforesaid Farm Unit B Tract B, said corner being marked by a ½ inch rebar and cap stamped "Moon 7920", and the True Point of Beginning;
Thence along the north line of said Farm Unit B Tract B South 85°04'53" West 866.67 feet to corner B-4, being identical with corner D-1 of said Farm Unit D Tract D, and marked by a ½ inch rebar and cap stamped "Moon 7920";
Thence along the north line of said Farm Unit D Tract D South 56°16'53" West 24.86 feet to a ½ inch rebar and cap stamped "Moon 7920" set thereon;
Thence leaving said north line North 89°21'58" East 854.38 feet to a ½ inch rebar and cap stamped "Moon 7920" set on the west line of the county road easement;

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Thence continuing North 89°21'58" East 30.00 feet to the aforesaid east line of
Section 1;
Thence along said east line North 0°07'22" West 78.33 feet to the True Point of
Beginning.

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: S½, SAVE AND EXCEPT the following described tract:

Beginning at the Northeast corner of the SE¼ of said Section 36, which point
shall be known as the True Point Of Beginning;
Thence West along the North boundary line of said SE¼ for 200 feet;
Thence South for 200 feet;
Thence East for 200 feet to a point on the East section line of said Section 36;
Thence North along said East section line for 200 feet to the True Point Of
Beginning.

PARCEL NO. 5:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: N½

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MINDOKA SOIL SURVEY AREA, IDAHO

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2CC - 202

3CC - 231

550 - 199

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JUN 01 2001

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Km/m/A 80
Pfm/c 23
Pfm/a 1709
Pfm/b 527
Pfm/c 45
Pto/af 1
Toim/a 72
Wzm/d 21
Wzm/af 8
2420

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MINIDOKA SOIL SURVEY AREA, IDAHO

USDA-SCS ADVANCE COPY - SUBJECT TO CHANGE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-11868

1996 DEC 10 PM 2:29
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: G L DEAN & SONS INC
PO BOX 268
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1959

POINT OF DIVERSION: T07S R23E S36 NENWE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 2 HOMES	PERIOD OF USE 01-01 12-31	QUANTITY 0.08 CFS
-------------------------------	------------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within MINIDOKA County
T07S R23E S36 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 10 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

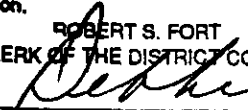
DATED: DEC 10 1996

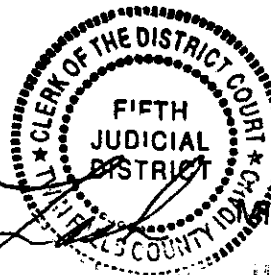

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-11868

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
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JUN 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 1, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY UT 84150

RE: Change of Ownership for Water Rights 36-11868 and 36-11870

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Larry Roberts,
Land Title & Escrow, Inc.

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Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

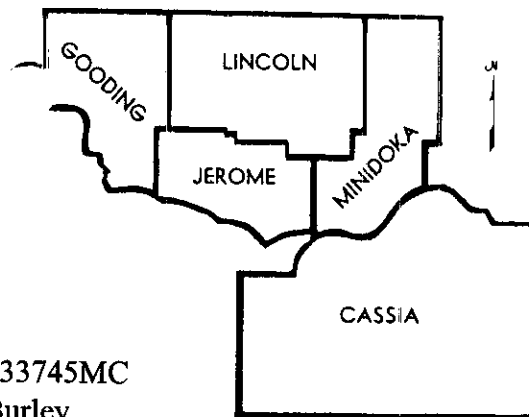
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MAY 23 2001

Department of Water Resources

REFER TO: #33745MC

OFFICE: Burley



May 21, 2001

Kari Lynn Townsend
Department of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

RE: Change of Ownership of decreed Water Rights Nos. 36-11868 and 36-11870
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints

Dear Ms. Townsend:

Enclosed is Land Title and Escrow's check made payable to the Department of Water Resources in the amount of \$50 for the transfer of the above referred to water rights.

Should you need additional information, or if I can be of any other assistance, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.


Larry Roberts
President and General Manager

LR/nrg
enc.
Certified Mail
cc: Gordon Jessee

BOX 177, BURLEY, IDAHO 83318
PHONE 676-3524 - FAX 676-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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JUN 01 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 27, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CORPORATION OF THE PRESIDING BISHOP OF THE
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
12TH FLOOR - REAL ESTATE
50 EAST NORTH TEMPLE ST
SALT LAKE CITY UT 84150

RE: Change in Ownership for Decreed Water Rights 36-11868 & 36-11870

Dear Interested Party:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Filing Fee** of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$50.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary
KLT:k

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JUN 01 2001