

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-12285					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25.00 received - Thank you! ☺*
- B. A copy of the most recent **DEED**, **CONVEYANCE**, **CONVEYANCE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WATER RIGHT**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Audrey A. Shayne
115 EAST 500 LANE SOUTH

4. New Owner/Claimant(s)

IKE LYNCH OR CHARMAINE LYNCH
 Name Connector (Check one): ☒ and ☒ and/or

New Mailing Address

1104 CRESTLINE CIRCLE

City, State and ZIP Code

EL Dorado Hills, CA 95762

New Telephone Number

916 933-9126

5. Date you acquired the property

MARCH 10, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charmaine Lynch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 4/28/03 Fee 25.00
 Received by [Signature] Date 4/28/03 Receipt No. 5025769
 Processed by AJ Date _____ WR _____ Date _____

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23 2003

464383

3:25

Instrument # 464383

MINIDOKA COUNTY, RUPERT, IDAHO
2003-03-17 03:25:00 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy *Zil*

WARRANTY DEED

#17117

For Value Received

AUDREY A. SHAYNE, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

IKE LYNCH and CHARMAINE LYNCH, husband and wife
Address: 115 EAST 500 LANE SOUTH, RUPERT, ID. 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 15: Part of Lot 8, more particularly described as follows;

Beginning at the Southwest corner of said Section 15, which shall be the POINT OF BEGINNING;

Thence North 0°02'00" East along section line for 154.65 feet to a ½" rebar;

Thence North 88°48'50" East for 118.74 feet to a ½" rebar;

Thence North 81°38'05" East for 864.74 feet to a ½" rebar;

Thence North 81°38'05" East for 29.0 feet to the high water line of the Snake River;

Thence South 24°21'26" West along said high water line for 309.81 feet to a point on section line;

Thence South 89°40'45" West along section line for 875.28 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

**TOWNSHIP 10 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 15: That part of Lot 8, more particularly described as follows;

Beginning at the Southwest corner of said Section 15; thence North 0°02'00" East along section line for 154.65 feet to a ½ inch rebar, which shall be the POINT OF BEGINNING;

Thence North 82°07'24" East for 121.22 feet to a ½ inch rebar;

Thence North 82°07'24" East for 877.26 feet to a ½ inch rebar;

Thence North 82°07'24" East for 17.08 feet to a point on the high water line of the Snake River;

Thence South 24°21'26" West along the high water line of the Snake River for 7.34 feet;

Thence South 81°38'05" West for 29.00 feet to a ½ inch rebar;

Thence South 81°38'05" West for 864.74 feet to a ½ inch rebar;

Thence South 88°48'50" West for 118.74 feet to the POINT OF BEGINNING.

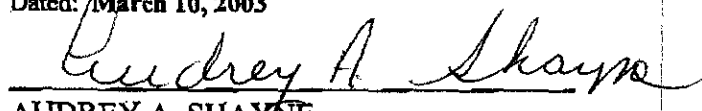
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TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
SUBJECT TO:

- All reservations in patents or deeds in the chain of title.
- Taxes for 2003 and subsequent years, a lien, but not yet due or payable.
- Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.
- A 25 foot county road right of way along the West side, a canal and canal road right of way over the Northwestern corner and a drain ditch right of way on the South boundary as evidenced by Survey, prepared by Desert West Land Surveys, dated October 23, 1990, revised November 5, 1990 and recorded February 25, 1991 as Document No. 395676, Minidoka County records.
- Any adverse claim based on the assertion that the location of the Snake River has moved.
- Any adverse claim based on the assertion that some portion of said land is now or at any time has been within the boundaries of the Snake River or any other navigable body of water or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means or have accreted to such portions so created.
- Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 10, 2003

AUDREY A. SHAYNE

STATE OF IDAHO)
ADA) ss.
COUNTY OF MINIDOKA)

On this 11 day of March, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared AUDREY A. SHAYNE and, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public
Residing at: Caldwell, Idaho
My Commission expires: 6/28/2003

TRINA NISHITANI
♥ NOTARY PUBLIC ♥
STATE OF IDAHO
My Commission Expires 6-28-03

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-12285

1996 DEC 10 PM 2:32

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: AUDREY A SHAYNE
PO BOX 375
HEYBURN ID 83336-0375

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1904

POINT OF DIVERSION: T10S R24E S15 LOT 8 (SESWSW)

Within MINIDOKA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T10S R24E S15 Lot 8 (SWSW)

DOMESTIC Within MINIDOKA County
T10S R24E S15 Lot 8 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 10 1996



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

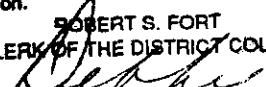
DATED: DEC 10 1996



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12285

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



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NOV-26-1996

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 2, 2003

IKE LYNCH
CHARMAINE LYNCH
1104 CRESTLINE CIRCLE
EL DORADO HILLS CA 95762

RE: Change of Ownership for Water Right 36-12285

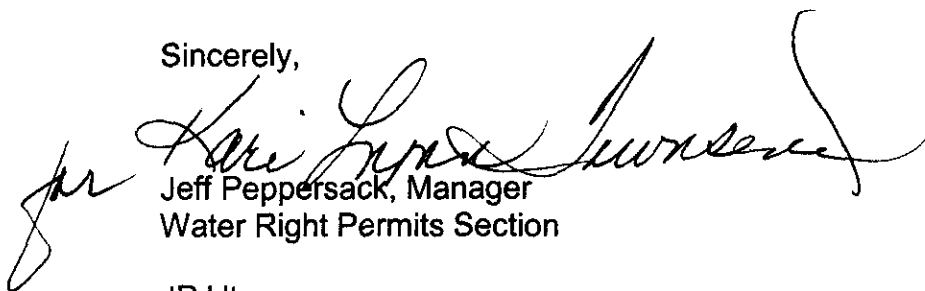
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 22, 2003

IKE LYNCH
CHARMAINE LYNCH
1104 CRESTLINE CIRCLE
EL DORADO HILLS CA 95762

RE: Change in Ownership of Decreed Water Right 36-12285

Dear Mr. & Mrs. Lynch:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ✓ **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ✓ **Legal Description of Property**

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days we will return your notice and it will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

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