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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-12432

1996 DEC 10 PM 2:35

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: LEE EMMETT MOYLE
RT 1 BOX 1275A
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1935

POINT OF DIVERSION: T10S R23E S09 NWSW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 3 HOMES	PERIOD OF USE 01-01 12-31	QUANTITY 0.12 CFS
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PLACE OF USE: DOMESTIC Within MINIDOKA County
T10S R23E S09 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 10 1996



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC 10 1996



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

1997 1 7 2000

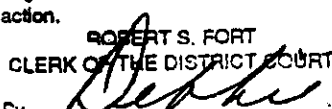
MICROFILMED

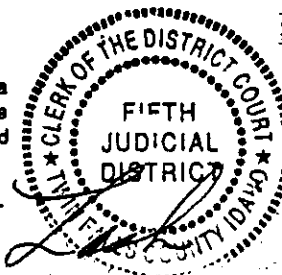
MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12432

State of Idaho ss.
County of Twin Falls
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



PAGE 1
NOV-26-1996

decreed

Utah Production Credit Association
P. O. Box 870
Riverton, Utah 84065-0870
(801) 576-0600

Member No. 5300746

NOTICE OF PLEDGE

RECEIVED

Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, Idaho 83301-3380

JUN 25 1997

Department of Water Resources
Southern Region

Attention: Reclamation Engineer

Please be notified that the undersigned have executed a Deed of Trust in favor of Utah Production Credit Association, covering certain land in MINIDOKA County, State of Utah.

The undersigned have pledged the following water rights:

WATER USER CLAIM #

PURPOSE

36-12424

DOMESTIC

36-12429

DOMESTIC

36-12430

STOCKWATERING

36-12432

DOMESTIC

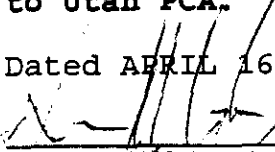
36-08450

COMMERCIAL

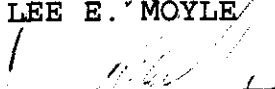
The said Real Estate Mortgage, dated APRIL 16, 1997 given to secure a promissory note of even date, was recorded APRIL 28, 1997, in the Office of the County Recorder of the above reference County, as Instrument No. 429442.

Please file a copy of this notice with your records of the above-referenced Certificates and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said right to Utah Production Credit Association, P.O. Box 870, Riverton, Utah 84065. Please return this original, acknowledged notice to Utah PCA.

Dated APRIL 16, 1997.



LEE E. MOYLE



MARTA C. MOYLE

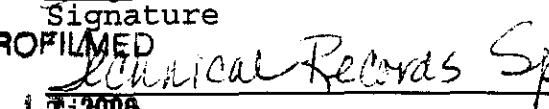
Receipt of the Notice of Pledge is acknowledged. A copy of this notation of Utah Production Credit Association's interest in the referred to Certificates of Appropriation of Water will be placed in the file in the Office of the State Engineer.

6-25-97
Date



Signature

MICROFILMED



Technical Records Specialist

JUL 17 1997

Utah Production Credit Association
P. O. Box 870
Riverton, Utah 84065-0870
(801) 576-0600

Member No. 5300746

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Reclamation Engineer

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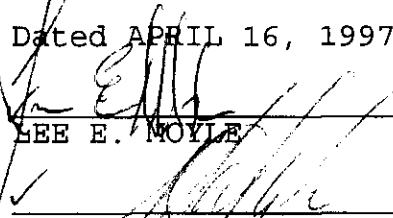
The undersigned have pledged the following water rights:

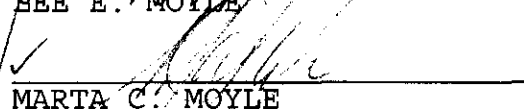
<u>WATER USER CLAIM #</u>	<u>PURPOSE</u>
36-12424	DOMESTIC
36-12429	DOMESTIC
36-12430	STOCKWATERING
~~36-12432~~	DOMESTIC
36-08450	COMMERCIAL

The said Real Estate Mortgage, dated APRIL 16, 1997 given to secure a promissory note of even date, was recorded April 28, 1997, in the Office of the County Recorder of the above reference County, as Instrument No. 429442.

Please file this notice with your records of the above-referenced Certificates and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said right to Utah Production Credit Association, P.O. Box 870, Riverton, Utah 84065.

Dated APRIL 16, 1997.


LEE E. MOYLE


MARTA C. MOYLE

Receipt of the Notice of Pledge, of which this is a copy, is acknowledged. A copy of this notation of Utah Production Credit Association's interest in the referred to Certificates of Appropriation of Water will be placed in the file in the Office of the State Engineer.

Date

Signature

MICROFILMED

JUN 17 2000

Utah Production Credit Association
P. O. Box 870
Riverton, Utah 84065-0870
(801) 576-0600

Member No. 5300746

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Reclamation Engineer

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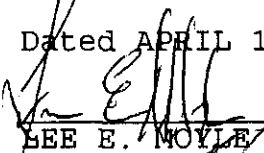
The undersigned have pledged the following water rights:

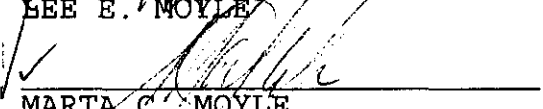
<u>WATER USER CLAIM #</u>	<u>PURPOSE</u>
36-12424	DOMESTIC
36-12429	DOMESTIC
36-12430	STOCKWATERING
36-12432	DOMESTIC
36-08450	COMMERCIAL

copy put in file
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Please file this notice with your records of the above-referenced Certificates and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said right to Utah Production Credit Association, P.O. Box 870, Riverton, Utah 84065.

Dated APRIL 16, 1997.


LEE E. MOYLE


MARTA C. MOYLE

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Date

Signature

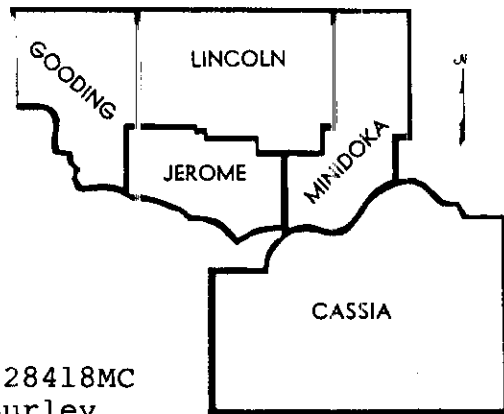
Title

MICROFILMED

JUL 17 2000

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #28418MC
OFFICE: Burley

May 2, 1997

RECEIVED

MAY 5 - 1997

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: Water User Claim Nos. 36-12424, 36-12429, 36-12430,
36-12432 and 36-08450

Dear Reclamation Engineer:

Enclosed please find an original and one photostatic copy of a Notice of Pledge. Please have a duly authorized officer sign this Notice of Pledge and return the copy in the enclosed self-addressed stamped envelope to Utah Production Credit Association.

Should you have any questions concerning this request, please do not hesitate to contact Lee at the Utah Production Credit Association at 801-576-0600.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in black ink, appearing to read "Larry Roberts".

Larry Roberts
General Manager

LR/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
1997 1 / 2000