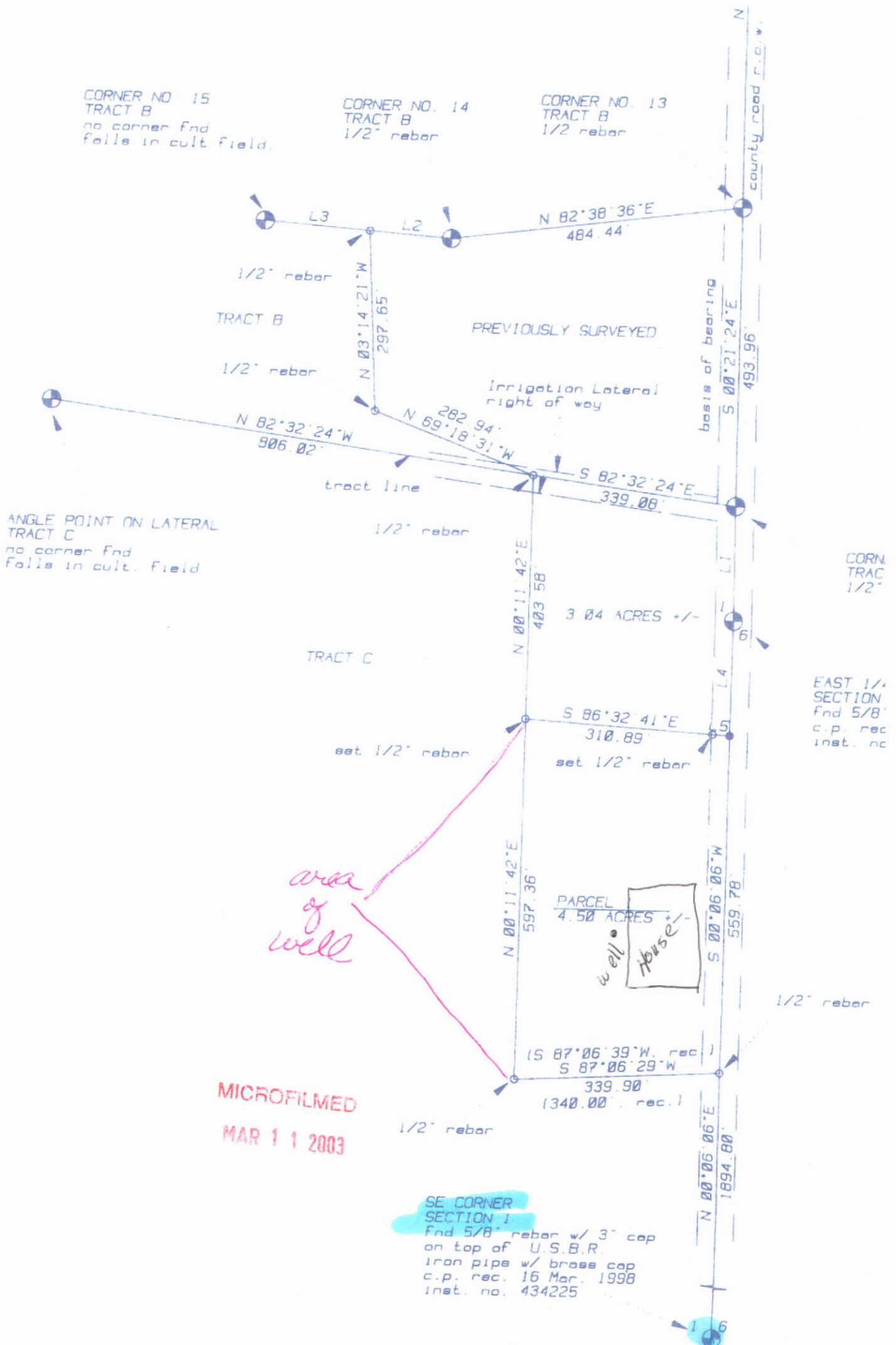


CORNER NO. 15
TRACT B
no corner fnd
falls in cult field.

CORNER NO. 14
TRACT B
1/2" rebar

CORNER NO. 13
TRACT B
1/2 rebar



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MAR - 4 2003

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-12474					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald G. Crane Lorean W. Crane
Rt. 3 Box 239 Rupert, ID 83350
4. New Owner/Claimant(s) Harold D Mohlman & Kathy A. Mohlman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 462 E. 700 N.
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number (208) 532-4560
5. Date you acquired the property ~~Feb~~ Oct. 10, 2002

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Harold D. Mollman
Kathy A. Mollman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JF Date 2-28-03 Fee \$25⁰⁰
 Receipted by JF Date 2-28-03 Receipt No. 3025532
 Processed by _____ AJ Date _____ WR _____ Date _____

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For Value Received

MOHLMAN LAND, LLC, a Idaho Limited Liability Company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HAROLD D. MOHLMAN and KATHY A. MOHLMAN, husband and wife
Address: 462 East 700 North, RUPERT, ID. 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 1: Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), EXCEPTING THEREFROM the following described tract:

Beginning at the East quarter section corner of Section 1, said corner marked by a $\frac{5}{8}$ inch rebar; thence North $00^{\circ}21'24''$ West for a distance of 189.94 feet to a $\frac{1}{2}$ inch rebar at Corner No. 12 of Tract B which shall be the POINT OF BEGINNING;
Thence North $82^{\circ}32'24''$ West along the tract line common to Tract B and Tract C for a distance of 339.08 feet to a $\frac{1}{2}$ inch rebar;
Thence North $69^{\circ}18'31''$ West for a distance of 282.94 feet to a $\frac{1}{2}$ inch rebar;
Thence North $03^{\circ}14'21''$ West for a distance of 297.65 feet to a $\frac{1}{2}$ inch rebar on the North line of Tract B;
Thence South $86^{\circ}03'24''$ East along the North tract line of Tract B for a distance of 134.51 feet to a $\frac{1}{2}$ inch rebar at Corner No. 14 of Tract B;
Thence North $82^{\circ}38'36''$ East along the North line of Tract B for a distance of 484.44 feet to a $\frac{1}{2}$ inch rebar at Corner No. 13 of Tract B;
Thence South $00^{\circ}21'24''$ East along the East line of Section 1 for a distance of 493.96 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

**TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 1: Farm Unit C, Tract C of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT the following described tract:

Beginning at the East quarter section corner of Section 1, said corner marked by a $\frac{5}{8}$ inch rebar; thence South $00^{\circ}06'00''$ West along the East line of Section 1 for a distance of 749.83 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South $00^{\circ}06'00''$ West along the East line of Section 1 for a distance of 175.00 feet to a $\frac{1}{2}$ inch rebar;
Thence South $87^{\circ}06'39''$ West for a distance of 340.00 feet to a $\frac{1}{2}$ inch rebar;
Thence North $00^{\circ}06'00''$ East for a distance of 175.00 feet to a $\frac{1}{2}$ inch rebar;
Thence North $87^{\circ}06'39''$ East for a distance of 340.00 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

**TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 1: Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho).

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Page (1) of (2)

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TOGETHER WITH all water and water rights, ditches and di~~g~~rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Assessments levied or to be levied by Magic Valley Ground Water District.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 10, 2002

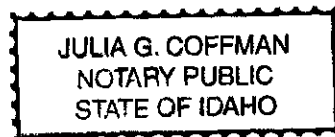
MOHLMAN LAND, LLC,
an Idaho Limited Liability Company

BY: Harold D. Mohlman
Harold D. Mohlman - Member

BY: Kathy A. Mohlman
Kathy A. Mohlman - Member

STATE OF IDAHO)
)ss.
COUNTY OF MINIDOKA)

On this 10TH day of OCTOBER, 2002, before me, the undersigned, a Notary Public, personally appeared **HAROLD D. MOHLMAN AND KATHY A. MOHLMAN** known or identified to me to be the members of **MOHLMAN LAND, LLC, A LIMITED LIABILITY COMPANY** the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Julia G. Coffman
Notary Public
Residing at: Rupert, Ida.
My Commission Expires: 6-2008

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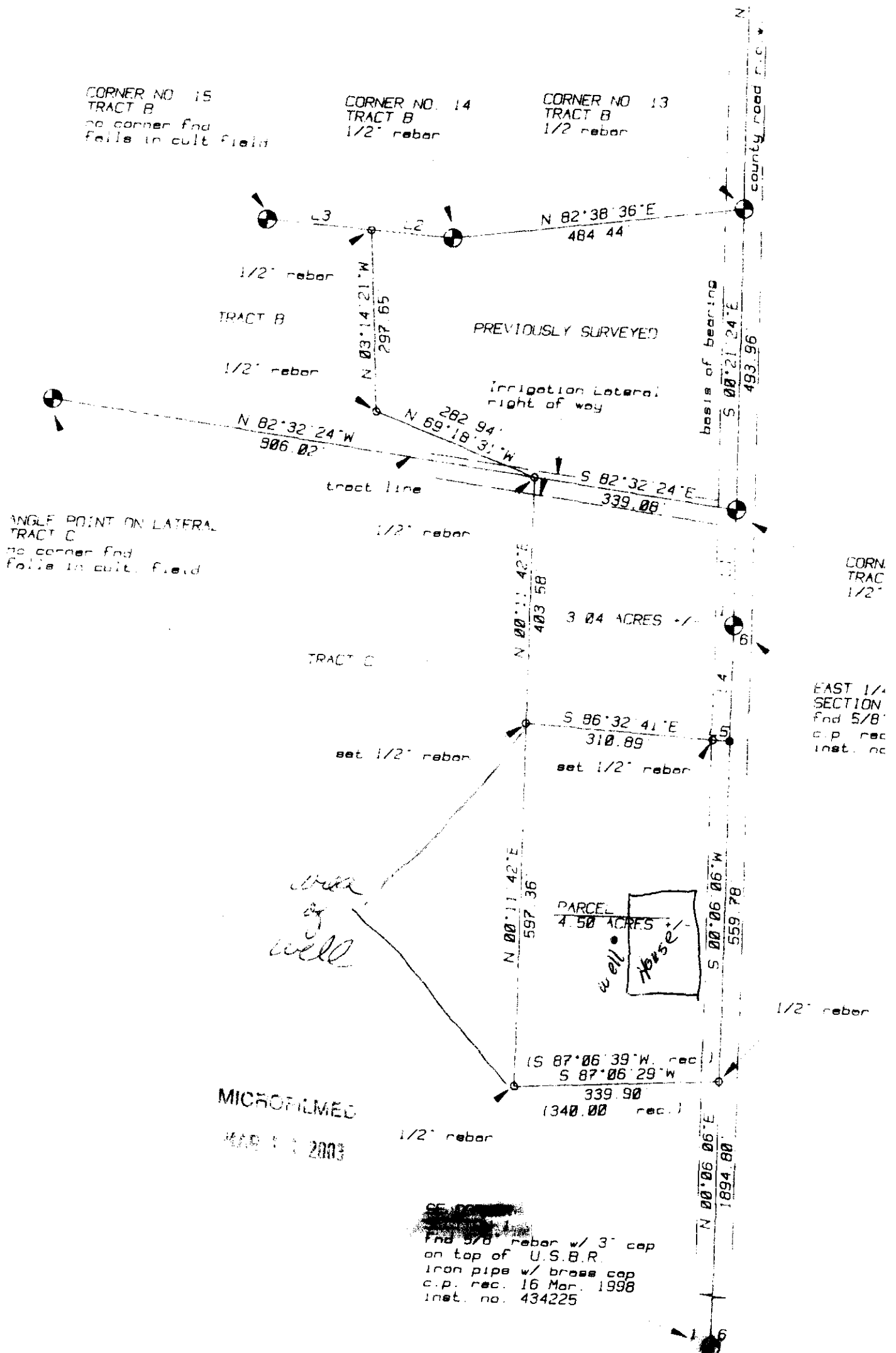
MAR 11 2003

Instrument # **461446**
MINIDOKA COUNTY, RUPERT, IDAHO
2002-10-11 03:52:00 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy JD

CORNER NO 15
TRACT B
on corner find
falls in cult field

CORNER NO. 14
TRACT B
1/2" rebar

CORNER NO 13
TRACT B
1/2 rebar



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-12474

1996 DEC 10 PM 2:36

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: RONALD G CRANE
LOREEN W CRANE
RT 3 BOX 239
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T08S R24E S01 NENESE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T08S R24E S01 NESE

DOMESTIC Within MINIDOKA County
T08S R24E S01 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 10 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC 10 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

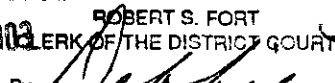
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12474

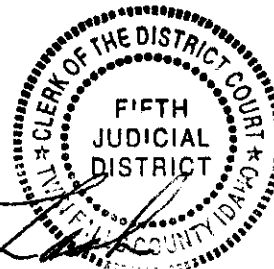
State of Idaho
County of Twin Falls ss.

I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

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MAR 11 2003

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
NOV-26-1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

HAROLD D MOHLMAN
KATHY A MOHLMAN
462 E 700 N
RUPERT ID 83350

RE: Change of Ownership for Water Rights 36-12079 and 36-12474

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Peppersack", written over a large, stylized flourish that extends from the signature down towards the typed name.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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