

No Color
Documents
In File

Form 42-246/42-1409(5) February 3, 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 36-12613

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Dale G. Child and Sue A. Child

Rt. 4, Box 89, Rupert, ID 83350 (Now 205 N 200 E, Rupert, ID

4. New Owner/Claimant(s)

Todd E. Wall and Jane C. Wall, husband and wife

New Mailing Address

Name Connector (Check one): ☒ I ☐ or, ☐ and/or
237 N 200 E

City, State and ZIP Code

Rupert, ID 83350

New Telephone Number

(208) 436-9847

5. Date you acquired the property

March 5 2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock _____

Diversion rate in CPS 0.04

Number of homes 1

Other uses Domestic Water only, not Stockwater

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Todd Wall
Jane C. Wall

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

MAR 29 2001

WARRANTY DEED

FOR VALUE RECEIVED, DALE G. CHILD and SUE A. CHILD, husband and wife, the Grantors, do hereby grant, bargain, sell and convey to TODD G. WALL and JANE C. WALL, husband and wife, whose present address is 237 North 200 East, Rupert, ID 83350, the Grantees, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO.

SECTION 10:

A portion of the North Half of the Southeast Quarter more particularly described as follows:

Commencing at the East Quarter corner of said Section 10 and running thence along the East line thereof South 0°09'58" East 541.12 feet to the True Point of Beginning of this description; thence South 89°50'02" West 25.00 feet to a ½" rebar and cap, stamped "Moon 7920" set on the Western County Road Easement line; thence continuing South 89°50'02" West 207.00 feet to a ½" rebar and cap, stamped "Moon 7920"; thence South 0°09'58" East 213.00 feet to a ½" rebar and cap, stamped "Moon 7920"; thence North 89°50'02" East 207.00 feet to a ½" rebar and cap, stamped "Moon 7920" set on the Western County Road Easement Line; thence continuing North 89°50'02" East 25.00 feet to the aforesaid East Line of said Section 10; thence along said Section line North 0°09'58" West 213.00 feet to the True Point of Beginning.

Parcel "1" contains 1.13 acres, more or less, and is subject to a 25 foot wide County Road Easement along the East line thereof, and is subject to a Lease and Easement in favor of U.S. Cellular in a portion of the North half thereof,

And reserving to the Grantors an Easement and Right-of-Way 15 feet in width West of the County Road Easement and along the East side of the above described tract of land for the purpose of installing and maintaining the buried irrigation mainline to provide

MICROFILMED

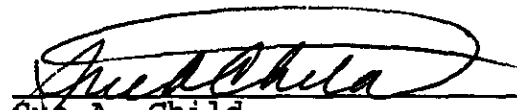
MAR 29 2001

irrigation water to the remaining portion of the said N~~W~~SE~~4~~, Township 9 South, Range 24 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that Grantors are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 5th day of March, 2001.


Dale G. Child


Sue A. Child

Instrument # 452023

MINIDOKA COUNTY, RUPERT, IDAHO
2001-03-05 11:39:59 No. of Pages: 2
Recorded for : WILLIAM T GOODMAN
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 

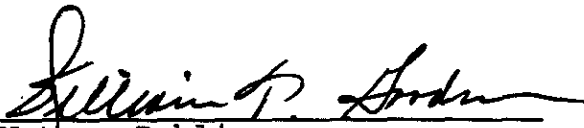
STATE OF IDAHO)
County of Minidoka) ss.

On this 5th day of March, 2001, before me the undersigned Notary Public in and for said State, personally appeared Dale G. Child and Sue A. Child, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

WILLIAM T. GOODMAN
NOTARY PUBLIC
STATE OF IDAHO


Notary Public
Residing at Rupert, Idaho
My Commission Expires: 12/24/04

MICROFILMED

MAR 29 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO NOV 22 AM 10:21
I.R.C.P. 54(b) FOR
Water Right 36-12613

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: DALE G CHILD
SUE A CHILD
RT 4 BOX 89
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T09S R24E S10 SENESE Within MINIDOKA County

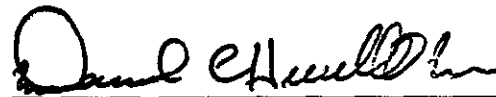
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within MINIDOKA County
	T09S R24E S10	NESE
	DOMESTIC	Within MINIDOKA County
	T09S R24E S10	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 22 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

MAY 22 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12613

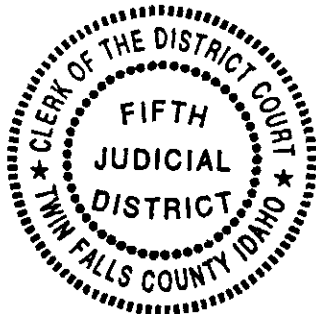
MICROFILMED

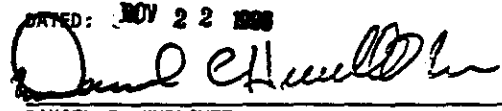
MAR 29 2001

PAGE 1
OCT-29-1996

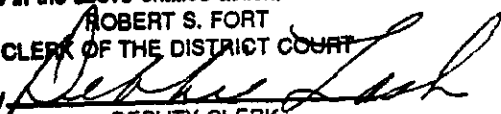
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DATED: MAY 22 1996

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By: 
DEPUTY CLERK

MICROFILMED

MAY 22 1997

MICROFILMED

MAR 23 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2001

TODD G WALL
JANE C WALL
237 N 200 E
RUPERT ID 83350

RE: Change of Ownership for Water Right 36-12613

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAR 29 2001

WILLIAM T. GOODMAN
ALAN GOODMAN
RICK BOLLAR
NICOLE L. ARBOGAST

LAW OFFICE
Goodman and Bollar

CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350-0020

AREA CODE 208
TELEPHONE NO.
436-4774
FAX
(208) 436-4837

March 8, 2001

RECEIVED

MAR 14 2001

Department of Water Resources

RECEIVED

MAR 09 2001

Department of Water Resources
Southern Region

State of Idaho
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

Gentlemen:

We enclose a Notice of Transfer of Water Rights with attached copy of Warranty Deed that has been recorded in connection with the transfer of the Water Rights.

Please record the same on your records.

Very truly yours,

GOODMAN & BOLLAR



William T. Goodman

WTG:KH
Encl.

MICROFILMED

MAR 29 2001