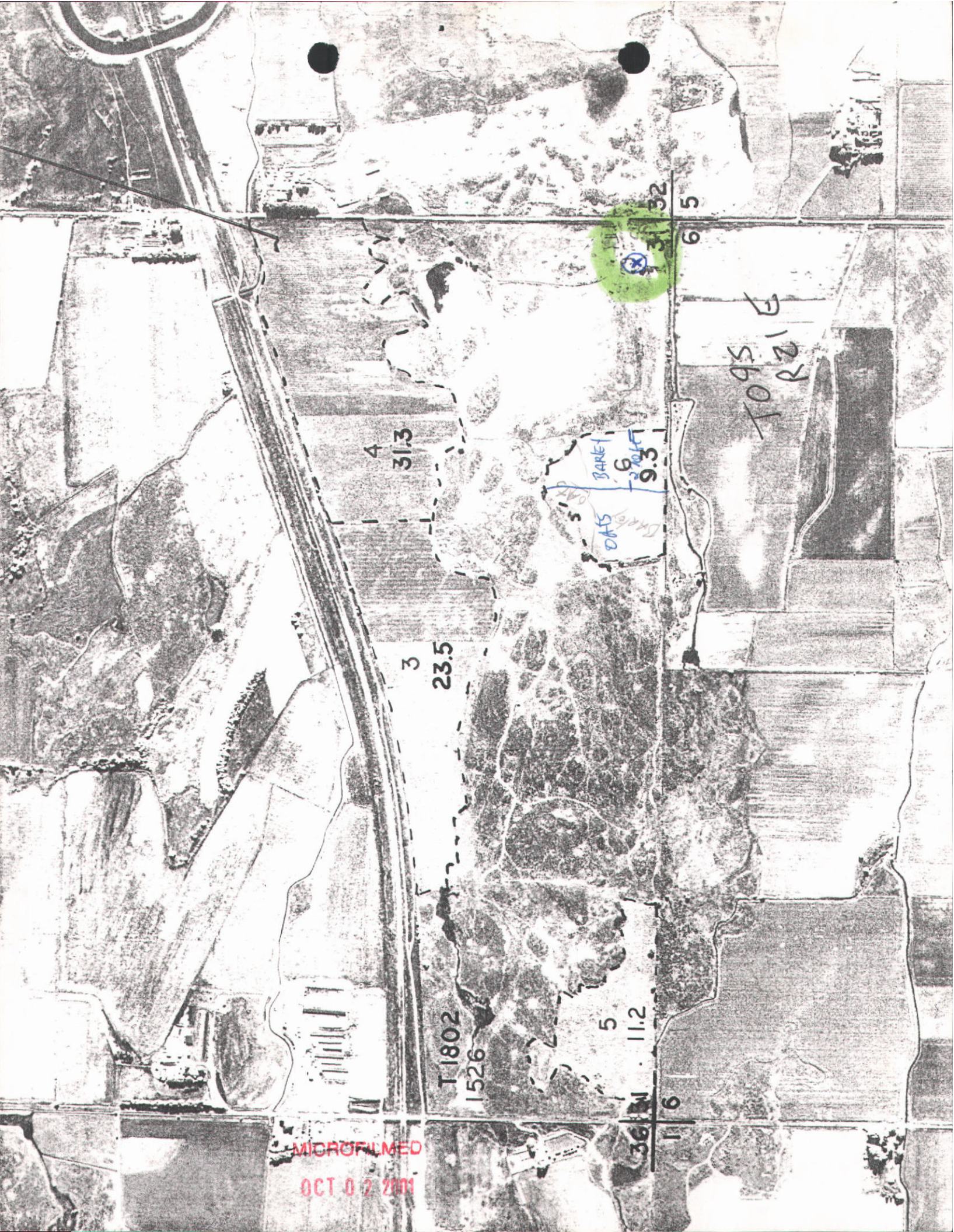




T1802
1526

3
23.5

4
31.3

5
11.2

36
11.6

DAS
BARKET
6

9.3

31.32
6 5

T095
R21E

MICROFILMED
OCT 02 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAY 07 2001
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-12879</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

MAY 10 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Emma J & HAWLEY A HARRISON
Pt 1 Box 1403 HEYBURN ID 83336

4. New Owner/Claimant(s)

Donna M McKinnon
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

877 So 2500 East

City, State and ZIP Code

Naradon ID 83335

New Telephone Number

208 829-5056

5. Date you acquired the property

NOV 13 1941

MICROFILMED

OCT 02 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Deane McKinnon*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by C. SKINNER Date 5/07/2001 Fee \$25.00
 Received by C. SKINNER Date 5/07/2001 Receipt No. 5023125
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

GCT 0 2 2001

QUITCLAIM DEED

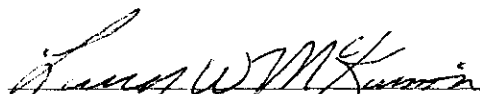
Lowry W. McKinnon, Grantor, has received no consideration nor has he ever given consideration, but his name was placed on the property listed below for convenience only. The property is the separate property of Donna M. McKinnon from her divorce settlement. All improvements thereon to date have been made by Donna M. McKinnon from the proceeds of stock, her separate property. In order to maintain the separate nature of her property, Grantor does hereby convey, release, remise and forever quit claim unto Donna M. McKinnon, Grantee, the following described premises, located in County of Jerome, State of Idaho, to-wit:

897 South 2500 East - Hazelton ID 83335-5259

TOWNSHIP 9 SOUTH, RANGE 21 SOUTH OF THE BOISE
MERIDIAN, JEROME COUNTY, IDAHO

Section 31: Tract C, Lot 10 and 11, consisting of 217.88 acres, as the same is
platted in the official plat now of record in the office of the Jerome County
Recorder.

DATED This 9th day of June, 1998.

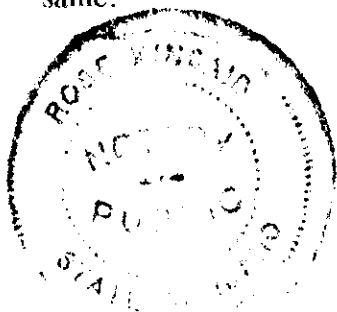

LOWRY W. MCKINNON

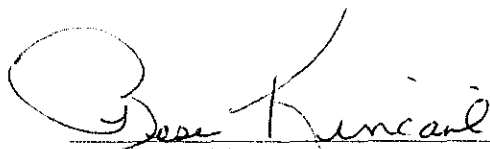
STATE OF IDAHO)

ss.

County of Cassia)

On this 9th day of June, 1998, before me, a notary public in and for said State, personally appeared Lowry W. McKinnon, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at: *Hazelton*
My Commission Expires: *4-27-2001*

QUIT CLAIM DEED

MICROFILMED

OCT 02 2001

Donna McKinnon
JUN 9 1 01 PM '98
JEROME
FEES \$3.00
M

983642

QUITCLAIM DEED

For Value Received

Donna Merlyn McKinnon formerly known as Donna Merlyn Reigh

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Donna Merlyn McKinnon and Lowry William McKinnon

897 So. 2500 East Hazelton Idaho 83335
Hereinafter called the grantee, the following described premises, in Jerome County, Idaho
to-wit:Township 9 South, Range 21 South of the Boise Meridian
Jerome County, IdahoSection 31: Tract C, Lot 10 & 11, consisting of 217.88 acres
as the same is platted in the official plat now of
record in the office of the Jerome County Recorder.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: October 04-1996

Donna McKinnon

Individual

STATE OF IDAHO, COUNTY OF JeromeOn this 4th day of Oct, 1996
before me, a Notary Public in and for said State,
personally appearedDONNA McKinnonknown or identified to me to be the person
whose name she subscribed to the within
instrument, and acknowledged to me that
executed the same.Bridget J. Applewhite
Notary Public
Residing at Jerome, Idaho
Commission Expires 6-26-98RECORD REQUEST
OF Donna McKinnon
OCT 4 4 18 PM '96
JEROME COUNTY, IDAHO
FEES 3.00 DEP 5.00

964211

MICROFILMED

OCT 9 2 2001

QUITCLAIM DEED

FOR VALUE RECEIVED, CHARLES EDWIN REIGH, hereinafter called the Grantor, does hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto DONNA MERLYN MCKINNON, a married woman dealing with her sole and separate property the following described premises to wit: 897 So. 2500 East Hazelton ID 83335

TOWNSHIP 9 SOUTH, RANGE 21 SOUTH OF THE BOISE
MERIDIAN, JEROME COUNTY, IDAHO

Section 31: Tract C, Lot 10 and 11, consisting of 217.88 acres, as the same is platted in the official plat now of record in the office of the Jerome County Recorder.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

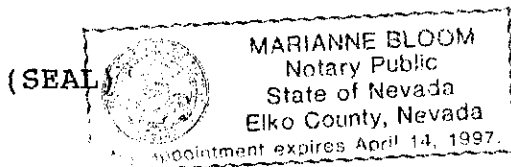
DATED this 4 day of ^{sept.} ~~August~~, 1996.

Charles Edwin Reigh
Charles Edwin Reigh

96 3 8 4 1
STATE OF IDAHO
County of Elko
RECEIVED
DONNA MERLYN MCKINNON
SEP 10 11 45 AM '96
JEROME COUNTY, IDAHO
FEES 3.00 DEP 2.00
ss.

On this 4th day of ^{Sept.} ~~August~~, 1996, before me, a Notary Public, in and for said State of Idaho, personally appeared CHARLES EDWIN REIGH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marianne Bloom
Notary Public
Residing at JACKSON
My Commission Expires 4-14-97
MICROFILMED

WARRANTY DEED

COPY

For Value Received

HAWLEY A. HARRISON, JR. and EMMA J. HARRISON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
CHARLES E. REIGH and DONNA M. REIGH, husband and wife
Address:

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho,
to-wit:

TOWNSHIP 9 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 29: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 31: Tract "C" and Lots 10 and 11, as shown by Dependent
Resurvey Plat filed July 11, 1950 as Instrument No.
109910, Jerome County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of
said District as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by
and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated
August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Contract between the United States of America and American Falls Reservoir District No. 2,
dated September 21, 1927 and recorded December 3, 1928 in Book 69, Pages 440 to 532, Jerome
County records; provides for storage rights in American Falls Reservoir; Irrigation works to
be constructed; acreage restrictions to 160 irrigable acres; terms of payment; rights of way
for canals, appraisal of land before and after placing of improvements; (Amended by Contract
dated October 14, 1954 and recorded December 8, 1954 in Book 154, Pages 261-403.)

See attached Exhibit "A" for continued exceptions

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: November 13, 1991

.....
Hawley A. Harrison, Jr.

.....
Emma J. Harrison

STATE OF IDAHO, COUNTY OF Jerome

On this day of November, 19 91
before me, a notary public in and for said State, per-
sonally appeared

Hawley A. Harrison, Jr. and
Emma J. Harrison

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

.....
Notary Public

Residing at , Idaho.
Commission expires:

MICROFILMED

OCT 02 2001

EXHIBIT "A"

Easement in favor of the United States of America on that part of the land comprising the area included within 300 feet on each side measured at right angles from the center line of the existing Milner-Gooding Canal for construction and operation of Waterway as disclosed in United States Patent filed July 26, 1956 in Book 159, Page 368, Jerome County records.

Easement for power line across SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, together with right of ingress and egress and the right to trim trees, granted by Instrument dated March 30, 1955 and recorded July 13, 1956 in Book 2 of Orders, Page 341, Jerome County records, in favor of the Idaho Power Company.

Covenant to maintain ditch and irrigation works used for the diversion of irrigation water from the Milner-Gooding Canal for use on above described lands in Section 29 as granted by easement dated May 5, 1959 and recorded June 4, 1959 in Book 3 of Orders, Page 78, Jerome County records.

MICROFILMED

OCT 02 2001



MICROFILMED

OCT 10 1971

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-12879

1996 DEC 10 PM 2:40

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: HAWLEY A HARRISON JR
EMMA J HARRISON
RT 1 BOX 1403
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1948

POINT OF DIVERSION: T09S R21E S31 SESESE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

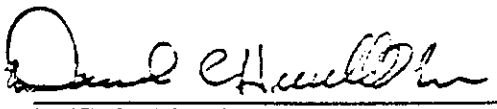
PLACE OF USE: STOCKWATER Within JEROME County
T09S R21E S31 SESE

DOMESTIC Within JEROME County
T09S R21E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 10 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC 10 1996

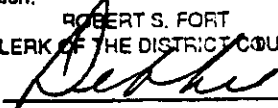
MICROFILMED
OCT 02 2001

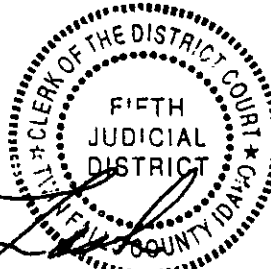

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12879

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
CLERK



PAGE 1
NOV-26-1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 28, 2001

DONNA M MC KINNON
897 S 2500 E
HAZELTON ID 83335

RE: Change of Ownership for Water Right 36-12879

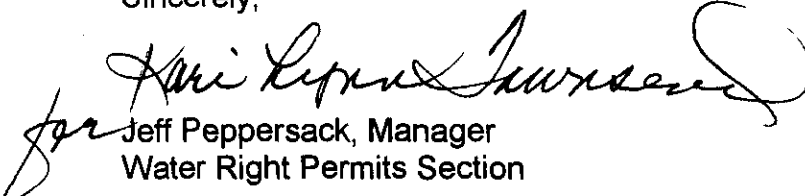
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
OCT 02 2001