

Aerial Photo
of Silveira -



435
32

35

T1973 2
2100

transferred

transferred

T1793
1428 1
10.3

T1410
3407

39.7

T 1400
1057

5
35.2

T1413
3408

2
40.4

T1414
1611

36.3

transferred

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NOV 18 2002

T1417
1611

2
32.5

T1829 1612 2.6

32.8

T1168
3411

T1153
2854

14.6

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Form 42-246-22 (4/99) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

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Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-12971					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FARM SERVICE AGENCY
98-C South 200 West
RUPERT, ID. 83350
4. New Owner/Claimant(s) MARC HALE AND KATHLEEN E. HALE
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3987 North 2300 East
FILER, ID. 83328
- City, State and ZIP Code _____
- New Telephone Number 208 326-3191
5. Date you acquired the property 10-15-02

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Form 42-243/42 (Rev. July 2000)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe in detail your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)	
Water Right and/or Adjudication Claim Number	_____
Water Use/Diversion Rate or Volume/Description (cubic feet per second or acre-foot per annum) (acres, number and type of stock, homes, etc)	_____
Irrigation	_____
Stock	_____
Domestic	_____
Other	_____
Total	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)	
Water Right and/or Adjudication Claim Number	_____
Water Use/Diversion Rate or Volume/Description (cubic feet per second or acre-foot per annum) (acres, number and type of stock, homes, etc)	_____
Irrigation	_____
Stock	_____
Domestic	_____
Other	_____
Total	_____

7. Signature of New Owner(s) or Claimant(s). Mark A. Hale
(include title if applicable) Kristen E. Hale

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by Harriet Date 10/30/02 Fee 25.00
 Receipted by Harriet Date 10/30/02 Receipt No. 5025288
 Processed by _____ AJ Date _____ WR _____ Date _____

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NOV 18 2002

461519

Instrument # 461519

MINIDOKA COUNTY, RUPERT, IDAHO

2002-10-16 03:54:14 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

Lil

COPY

#16656

Form RD 1955-49
(Rev. 1-02)

QUITCLAIM DEED

UNITED STATES DEPARTMENT OF AGRICULTURE

Position 5

The UNITED STATES OF AMERICA, CONVEYS and QUITCLAIMS to
MARC A. HALE AND KATHLEEN E. HALE
Grantee, for the sum of FIFTY-SIX THOUSAND AND NO/100 DOLLARS (\$56,000.00)
all interest in the following described real estate situated in the County or Parish of MINIDOKA

State of IDAHO , to-wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 2: E1/2 of Lot 1

At: NENE

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Form RD 1955-49 (Rev. 1-02)

This deed is executed and delivered pursuant to the provision of Standard Sales Contract dated September 3, 2002. (This property formerly belonging to Jose Silveira, Advice #12-34-30005.

No member of Congress shall be admitted to any share or part of the deed or to any benefit that may arise therefrom.

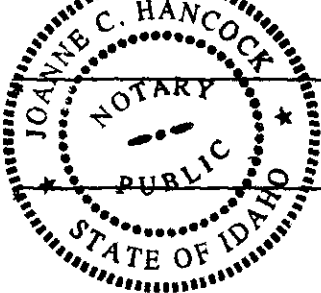
Dated October 9th in the year 2002.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
DENNIS R. NELSON
(Acting) Idaho State Executive Director
(Title)
Farm Service Agency
(Insert Name of USDA Agency)

United States Department of Agriculture

In the presence of



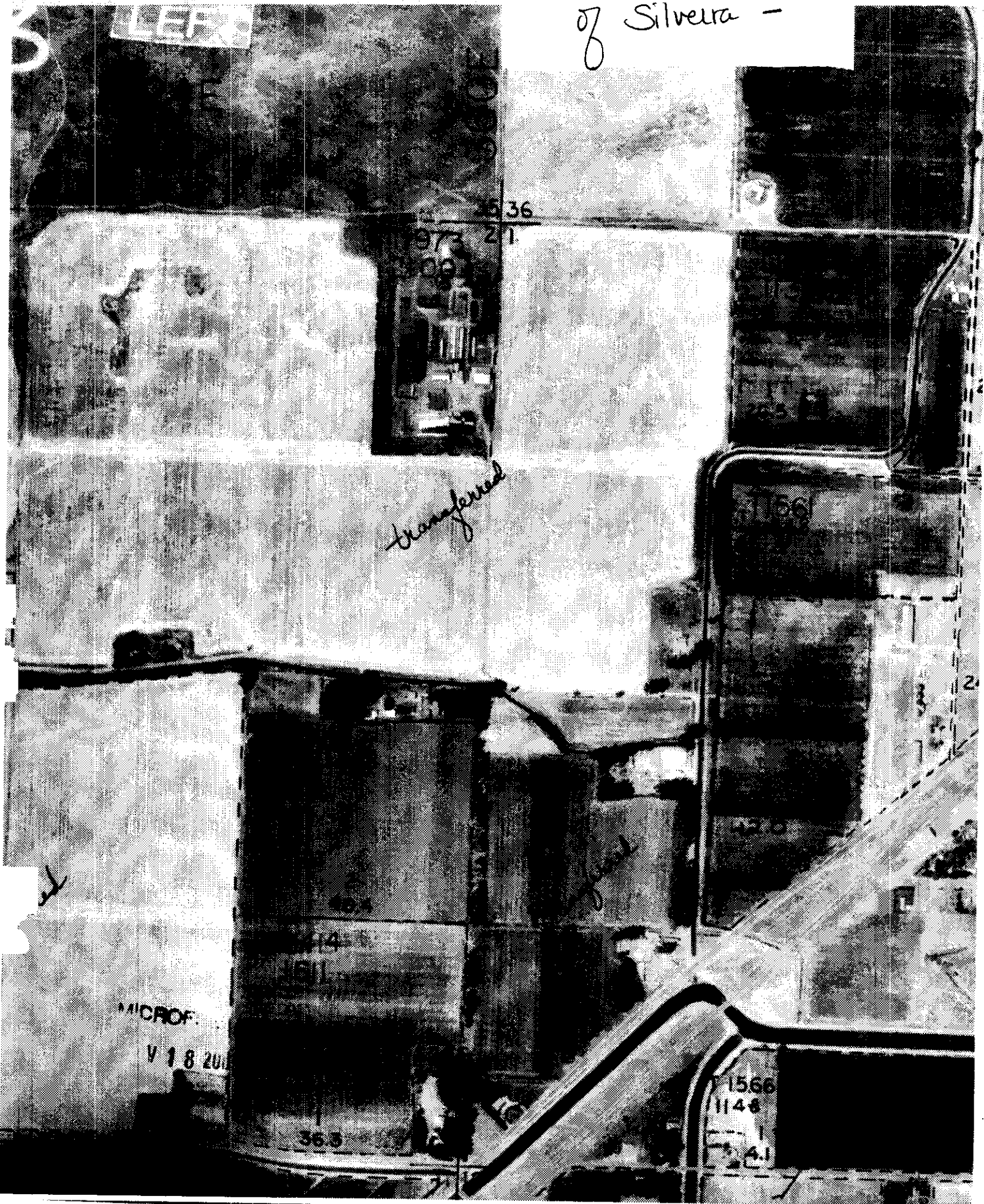
ACKNOWLEDGMENT

State of Idaho
County of Ada

On this 9th day of October, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Executive Director, Farm Service Agency, USDA, and person whose name is authorized to the within instrument and acknowledged to me that he executed the same. RD 1955-49 (1-02) Reverse

Joanne C. Hancock
Joanne C. Hancock, Notary Public in and for State of Idaho
Residing at Nampa, Idaho. My Bond Expires 6-24-2004

Aerial Photo
of Silveira -



435
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T1973
100

transferred

transferred

T1793
1428
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39.7

T1400
1057

transferred

MICROFILMED
NOV 18 2002

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T1414
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-12971

1996 NOV 26 AM 11:51
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: CYNTHIA L MARICLE
SCOTT N MARICLE
3039 NE FAIRMONT CT
BEND OR 97701

SOURCE: GROUNDWATER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1974

POINT OF DIVERSION: T09S R24E S02 SENENE Within MINIDOKA County

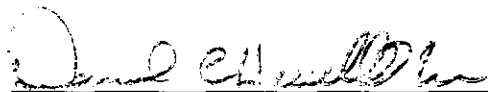
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER	PERIOD OF USE 01-01 12-31	QUANTITY 0.2 CFS
-------------------------------	------------------------------	------------------------------	---------------------

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R24E S02 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 26 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

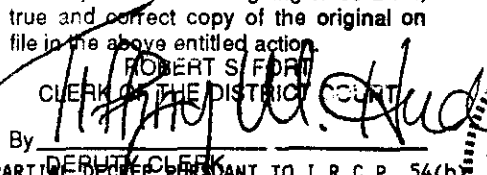
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

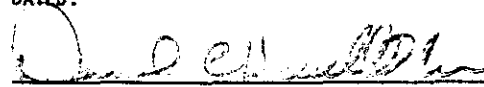
State of Idaho
County of Twin Falls ss.

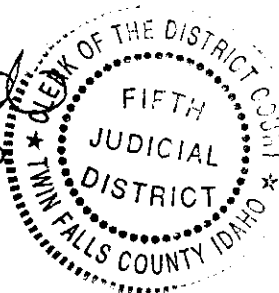
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12971

DATED: NOV 26 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



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NOV-6-1996

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NOV 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 31, 2002

MARC HALE
KATHLEEN E HALE
3987 N 2300 E
FILER ID 83328

RE: Change of Ownership for Water Right 36-12971

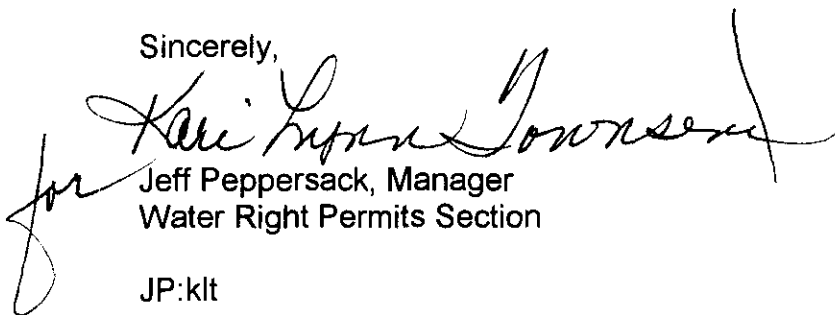
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

October 23, 2002

State of Idaho
Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Id. 83301-3380

RE: #16656 MARC HALE

Dear Sir or Madam:

Enclosed please find our LAND TITLE AND ESCROW, INC., trust account check in the amount of \$25.00, which represents payment for the water transfer between Farm Service Agency and Marc Hale and Kathleen E. Hale.

Please advise our office of this completion of this transfer immediately.

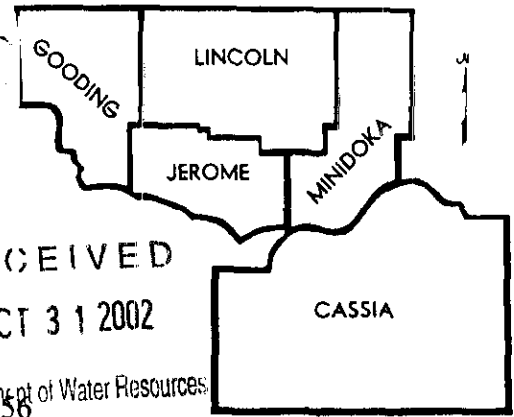
Should you have any questions concerning this letter please don't hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.



Julia G. Coffman
Escrow Officer

pc: file
enclosure



REFER TO:
OFFICE: Department of Water Resources
#16656
Rupert

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OCT 30 2002

Department of Water Resources
Southern Region

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OCT 18 2002

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0806 - FAX 436-1189