

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-13693

NOV 26 PM 10:04
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: CLAUD BOWMAN
PO BOX 363
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1987

POINT OF DIVERSION: T10S R24E S15 LOT 5 (NENW)

Within MINIDOKA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T10S R24E S15 Lot 5 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 28 1996

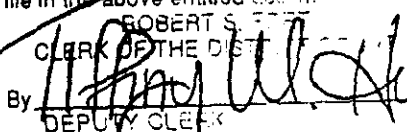

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

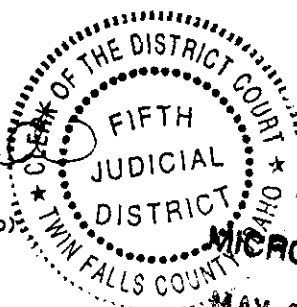
ROBERT S. FIFE
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK

DATED: NOV 28 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-13693



MICROFILMED
MAY 24 2000

NOV 5 1996
JUN 04 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
JUL - 9 1999
RETURN SERVICE
REQUESTED

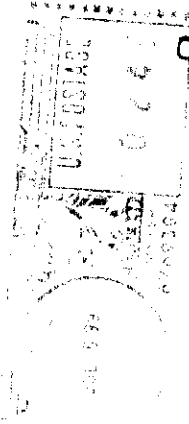
Department of Water Resources

36-13693
7-9-99
WR prepared
9/14/99
KCT



NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

POSTNET
FIRST CLASS



MICROFILMED
MAY 24 2000

Rt-1 Box 109A
Rupert Idaho 83350



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 6, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DANIEL D DUFFIN
SHEILA L DUFFIN
RT 3 BOX 3116
BURLEY ID 83318

RE: Decreed Water Right 36-13693

Dear Mr. & Mrs. Duffin:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

MICROFILMED

MAY 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

~~February 5, 1997~~

March 24

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DANIEL D AND SHEILA L DUFFIN
RT 3 BOX 3116
BURLEY ID 83318

RE: WATER RIGHT PARTIAL DECREE NO. 36-13693

Dear Mr. and Mrs. Duffin:

We have been notified by Claud Bowman that you presently own the property in which the above referenced Partial Decreed water right is appurtenant, I have enclosed a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the back of the form, attach the required plat or survey map and return them to me in the enclosed self-addressed envelope. I will then make the changes in our computer records and forward copies back to you.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

MICROFILMED
MAY 24 2000

RECEIVED

DEC 11 1996

Department of Water Resource
Southern Region

1996 NOV 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 36-13693

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-13693 was mailed
on November 26, 1996, with sufficient first-class postage prepaid
to the following:

RECEIVED

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DEC 4 1996

Department of Water Resources
FROM SRBA Court *ff*

CLAUD BOWMAN
PO BOX 363
RUPERT, ID 83350

DIANA DELANEY
Chief Deputy Clerk

*I do not have this Property
Please correct your records
Claud Bowman*

MICROFILMED
CERTIFICATE OF MAILING
MAY 24 2000

PAGE 1
11/18/96

CLAUD BOWMAN
PO BOX 363
RUPERT, ID 83350

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-13693

1996 NOV 26 PM 10:04
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: CLAUD BOWMAN
PO BOX 363
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1987

POINT OF DIVERSION: T10S R24E S15 LOT 5 (NENW)

Within MINIDOKA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T10S R24E S15 Lot 5 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 26 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: NOV 26 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-13693

PAGE 1
NOV-5-1996

MICROFILMED

MAY 24 2000

✓ **WARRANTY DEED**

RP10524E152950

For Value Received

CLAUD H. BOWMAN and JOYCE BOWMAN, husband and wife

draw
platted

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANIEL D. DUFFIN and SHEILA L. DUFFIN, husband and wife
Address: Rt. 3 Box 3116
Burley, ID 83318

DEC 11 1996

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

Department of Water Resources

RECEIVED

See attached legal description

DEC 4 1996

TOGETHER WITH all water and water rights, ditches or ditch rights
used thereon or appurtenant thereto.

Department of Water Resources

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and
powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 1992

Claud H. Bowman

Claud H. Bowman

Joyce Bowman

Joyce Bowman

STATE OF IDAHO, COUNTY OF Minidoka, ss
On this 17 day of November 19 92
before me, a notary public in and for said State, personally appeared

Claud H. Bowman and
Joyce Bowman

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

George W. Fallner

Notary Public
Residing at Rupert, Idaho.
Commission expires: 22 Aug 1993

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____
NOV 18 3 52 PM '92
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 6- DEPUTY

MICROFILMED
MAY 24 2000

404548

*Claude H. Bowman
Joyce Bowman*

EXHIBIT "A"

TRACT NO. 1:

**TOWNSHIP 10 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 15: That part of Lot 5, more particularly
described as follows:**

1.506 ac

Beginning at the Northwest corner of said Lot 5; thence North 89°39' East (Basis of Bearing) along the North section line of said Section 15 for 536.37 feet; thence South 0°29'40" East for 1494.80 feet; thence North 86°27'10" East for 62.38 feet; thence North 35°42'31" East for 283.64 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence North 35°42'31" East for 64.57 feet;
Thence North 35°42'31" East for 228.28 feet;
Thence North 86°27'10" East for 244.61 feet;
Thence South 0°06'10" East (recorded as South 0°04'30" East) for 70.00 feet to a point on the high water line of the Snake River;
Thence South 35°42'31" West along said high water line for 202.61 feet;
Thence South 86°27'10" West for 36.19 feet;
Thence South 86°27'10" West for 261.32 feet to the TRUE POINT OF BEGINNING.

TRACT NO. 2:

A non-exclusive 50 foot access easement for ingress and egress, as evidenced by Warranty Deed, dated July 1, 1983, from Devon P. Hunsaker and Irene S. Hunsaker, husband and wife, to Joseph W. Larsen, a single man, recorded July 11, 1983 as Document No. 335290, Minidoka County records, more particularly described as follows:

Beginning at the Northwest corner of said Lot 5; thence North 89°39' East (Basis of Bearing) along the North section line of said Section 15 for 536.37 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 0°29'40" East for 1494.80 feet;
Thence North 86°27'10" East for 62.38 feet;
Thence North 35°42'31" East for 348.21 feet;
Thence South 86°27'10" West for 64.57 feet;
Thence South 35°42'31" West for 259.85 feet;
Thence North 0°29'40" West for 1423.49 feet to a point on the North section line of said Section 15;
Thence South 89°39' West along said North section line for 50.00 feet to the TRUE POINT OF BEGINNING.

MICROFILMED
MAY 24 2000