

No Color
Documents
In File



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

cc: W.A.

RECEIVED
March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

MAR 30 1999

KARL J. DREHER
DIRECTOR

LARRY AND VERRONA H HARPER
672 W 100 SOUTH RD
PAUL ID 83347

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-11289

Record changed, NCAP prepared.

Dear Water Right Holders:

in 331 99

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

*Water Right # 36-13787 } 42.99
" # 36-13788 } WR2 updated
" # 36-13789 } K*

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

in Minidoka County

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Larry & Verrona H. Harper
Claimant Signature

208-438-5634
Telephone No.

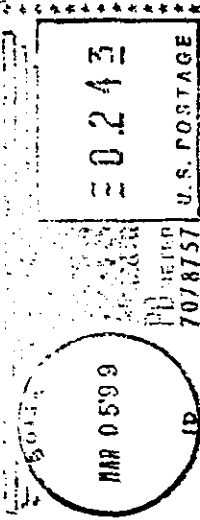
MICROFILMED

001 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHTS INFORMATION
☐ MOVED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS RETURNED TO SENDER
☐ UNCLAIMED ☒ REFUSED
☐ NO SUCH STREET - NUMBER
☐ DO NOT REPLY IN THIS PORTION

37-11289
LARRY HARPER
VERRONA H HARPER
RT 1 BOX 1023
PAUL I

RECEIVED

MAR 10 1999

Department of Water Resources

672 W. 100 SOUTH RD
PAUL, ID 83347

MICROFILMED
JUL 17 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO 1981 ACT - 211: 03
I.R.C.P. 54(b) FOR

Water Right 36-13788

DISTRICT COURT - 5th
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: LARRY HARPER
VER RONA HARPER
RT 1 BOX 1023
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/10/1912

POINT OF DIVERSION: T09S R23E S32 NENWNW Within MINIDOKA County

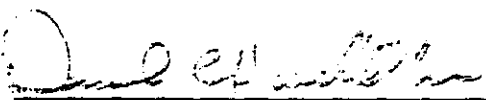
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R23E S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 3 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC 3 1996

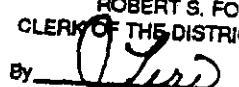

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

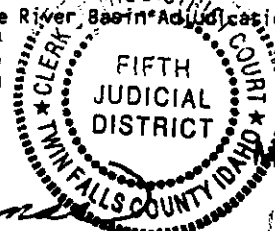
MICROFILMED

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-13788

County of Twin Falls
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK



PAGE 1
JUN 17 1996

MICROFILMED

JUN 17 2000