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Receipt 5024960 -

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 17 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking **MAY 24 2002** *K* space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-13971					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CHARLES McMANUS

4. New Owner/Claimant(s)

JOHN NUTSCH

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

245 West 400 North

City, State and ZIP Code

Jerome, Id 83333

New Telephone Number

208 324-7362

5. Date you acquired the property

21 Jan 1997

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MAY 15 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John R. Nuttall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Receipted by WMA/COCK Date 5.23.02 Receipt No. 5024960
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

Idaho Title & Escrow, Inc.
JAN 23 11 08 AM '97
JEROME, IDAHO
FEE \$ 300.00

24423
70283

For Value Received

CHARLES McMANUS, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN R. NUTSCH and CARRIE L. NUTSCH, husband and wife
Address: 245-A West 400 North, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 26: S½NW¼;

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto,
including but not limited to 80.0 shares of capital stock in North Side Canal Company, LTD.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1996, which are not yet due or payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by
law provided.

Water rights; water location; mining rights; reservations in patent from the United States of America
to the State of Idaho, recorded March 11, 1916 in Book 21 at Page 513, Jerome County records, subject
to vested and accrued water rights and rights of way for ditches and canals built by the United States
of America.

Reservations in patent from the State of Idaho to Edward M. Gale; recorded May 19, 1919 in Book 1
at Page 279, Jerome County records - "Subject to provisions of laws of the United States and the State
of Idaho, in such cases made and provided."

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: January 2, 1997

Charles McManus
CHARLES McMANUS

STATE OF IDAHO

COUNTY OF Jerome

On this 2nd day of January, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles
McManus, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged
to me that he executed the same.

Notary Public
Residing at:
M. Commission expires

NOTARY PUBLIC
STATE OF IDAHO
JAN 23 1997

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Department of Water Resources
Southern Region

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MAY 2 2002
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 36-13971

WATER RIGHT NUMBER: 36-13971

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ETHEL C MC MANUS 3035 NW 61 SEATTLE, WA 98107 (206)784-0368
Current Owner	CHARLES MC MANUS 3035 NW 61 SEATTLE, WA 98107 (206)784-0368

Priority Date: 06/01/1941

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.120 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 26, Twp 07S, Rge 16E, B.M.
JEROME County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	16E	26								X									

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	16E	26								X									

Conditions of Approval:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-13971

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RL07S16E263601 STOCKWATER 50 CATTLE, HORSES & MULES

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JUN 05 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-13971

FILED
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: ETHEL C MC MANUS
CHARLES MC MANUS
3035 NW 61
SEATTLE WA 98107

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1941

POINT OF DIVERSION: T07S R16E S26 SWNW Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within JEROME County
T07S R16E S26 SWNW

DOMESTIC Within JEROME County
T07S R16E S26 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: 2010 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

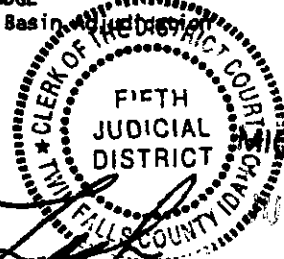
DATED: 2010 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-13971

State of Idaho ss.
County of Twin Falls
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
NOV 26 1996

JUN 05 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2002

JOHN NUTSCH
245 W 400 N
JEROME ID 83338

RE: Change of Ownership for Water Right 36-13971

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 05 2002

Idaho Department of Water Resources Receipt

Receipt ID S024937

Payment Amount Date Received Region Status

Payment Type Check Number

Payer

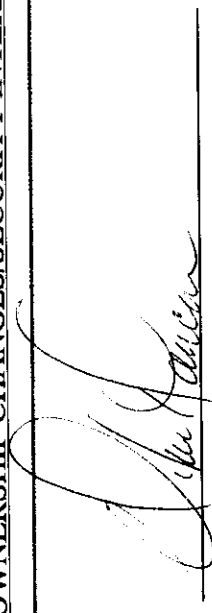
Comment

*Replaced by
#24960*

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JUN 05 2002

Fee Detail

Amount Description Fund FD PCA SO
\$50.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 64140 1155


Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID S024960

Payment Amount \$50.00 Date Received 5/23/2002 4:16:16 PM Region Southern Status ☐

Payment Type Check Check Number 8111

Payer NUTSCH, ROGER

Comment CHG OF OWNERSHIP WATER RIGHTS 36-14716 & 36-13971

Fee Detail

Amount Description

Fund FD PCA SO

\$50.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 64140 1155



Signature Line (Dept. Representative)

This Receipt Replaces

Receipt # S024937 dated 5/15/2002

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JUN 05 2002