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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-14152

1996 NOV 22 PM 12:12
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: WILLIAM E BRAUN
JUDITH A BRAUN
276 W 450 N
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1933

POINT OF DIVERSION: T07S R16E S27 NESWNW Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		01-01 12-31	0.04 CFS
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEROME County
T07S R16E S27 SWNW

DOMESTIC Within JEROME County
T07S R16E S27 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 22 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED ADJ.

JUN 04 1997

MICROFILMED WR.

APR 11 2001

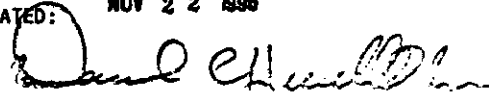
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-14152

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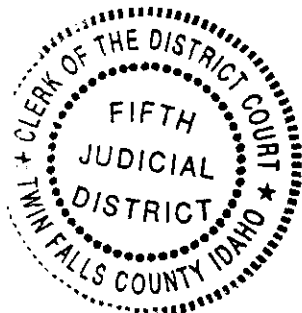
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

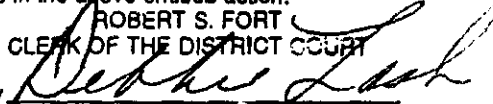
DATED: NOV 22 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK

MICROFILMED *ADD.*

JUN 04 1997

MICROFILMED *W.R.*

APR 11 2001

MEMORANDUM

TO: FILE 36-14152
FROM: VAULT
RE: TRANSFER # 5846/68529
DATE: 01-02-2001

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**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 36-04157

*36-14152 Removed from Transfer Application 68529.
No Change to right.*

Q2 4-5-2001

MICROFILMED

APR 11 2001