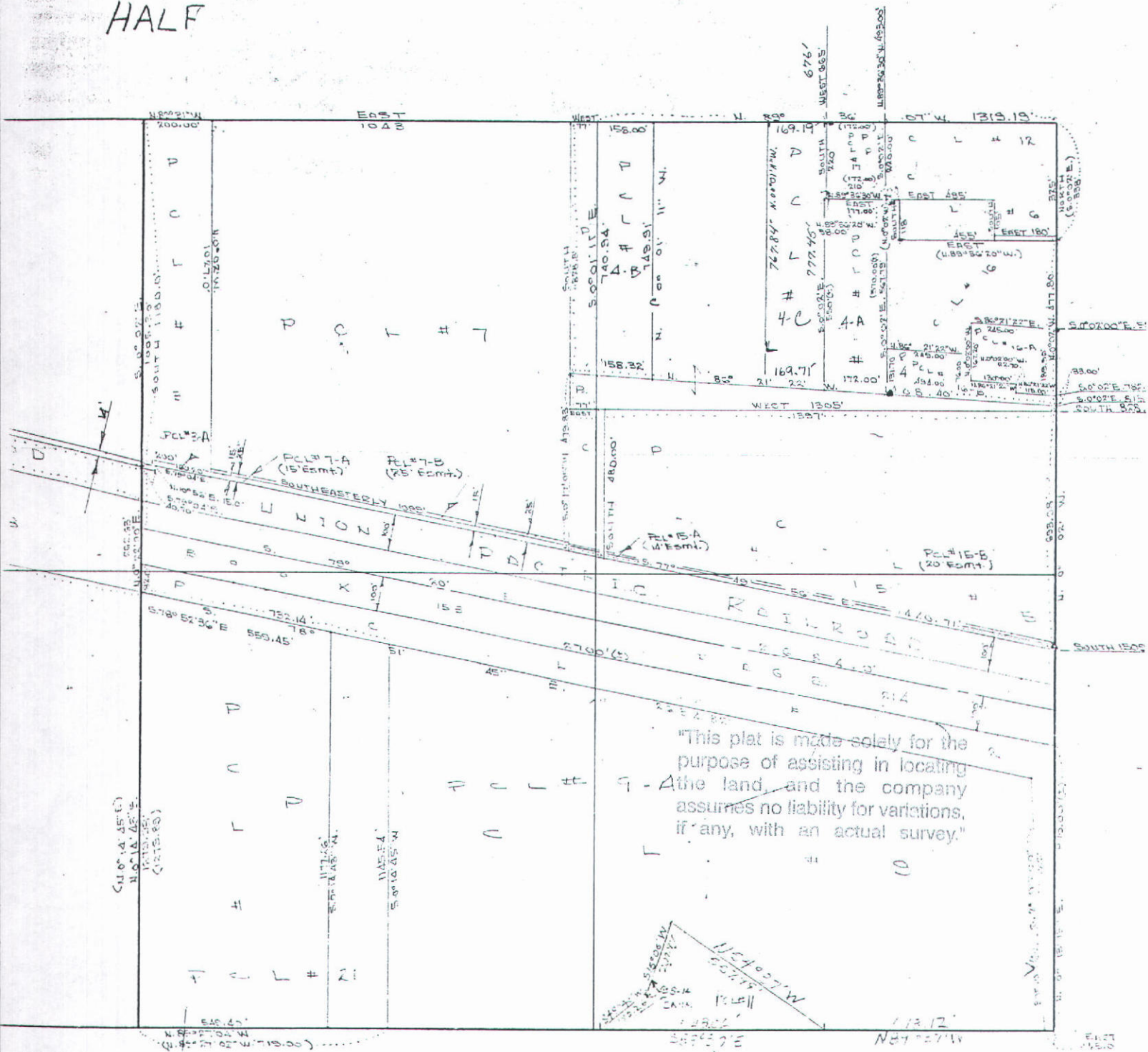


COPY

NORTH
HALF

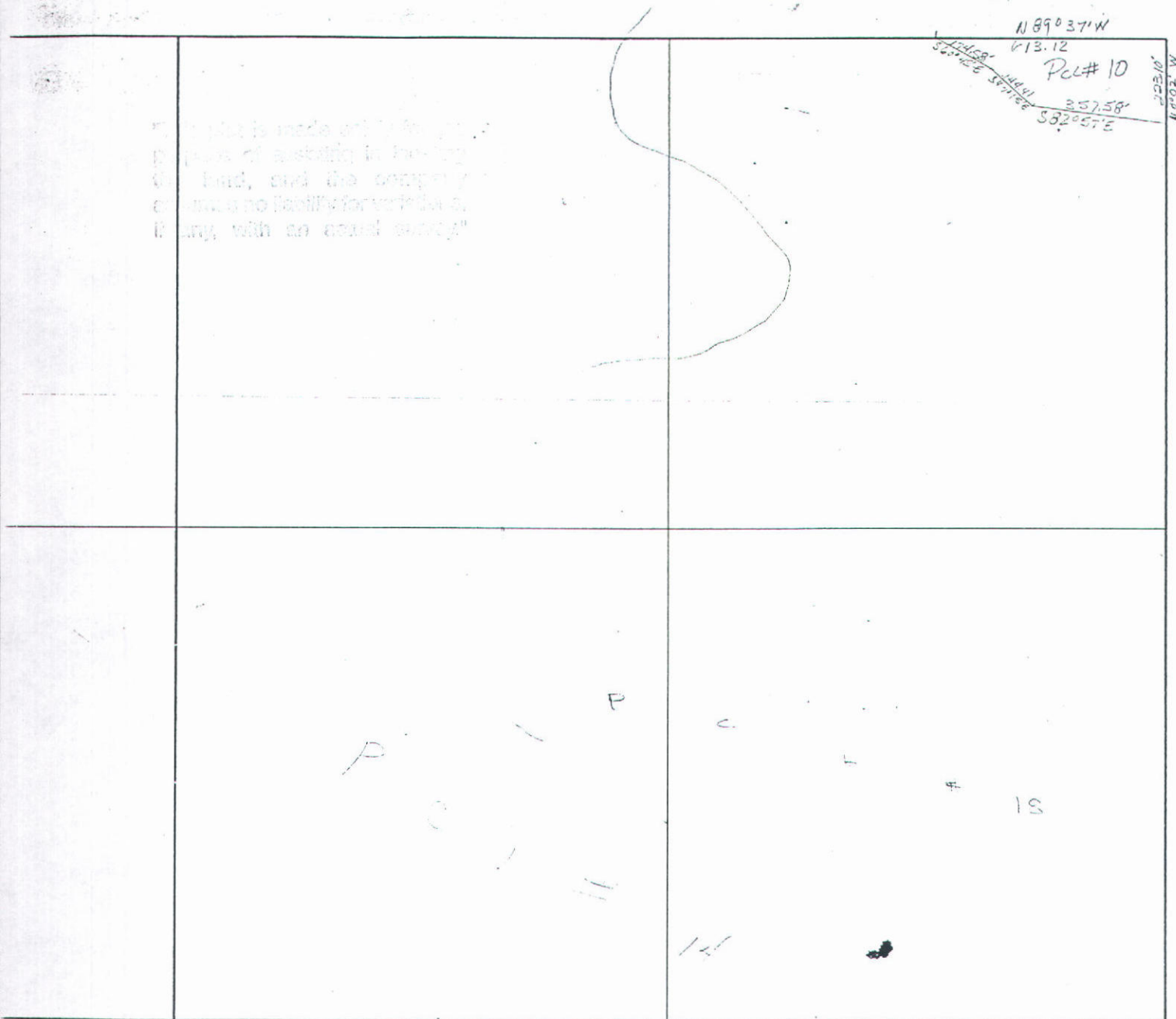


MICROFILMED

SEP 11 2002

COPY

SOUTH
HALF



SCALE 1" = 400'

MICROFILMED

SEP 11 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP - 9 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14182					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ann H. Flameling George Flameling
03 N. 300 W. Jerome, ID 83338
4. New Owner/Claimant(s) James J. Prince Cari L. Prince
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3067 South 2000 East
 City, State and ZIP Code Wendell, ID 83355
 New Telephone Number (208) 536-5622
5. Date you acquired the property August 10, 2001

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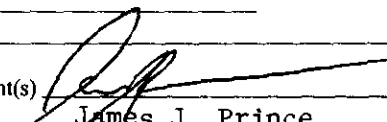
SEP 11 2002

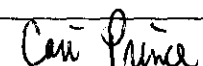
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

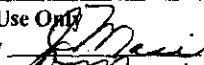
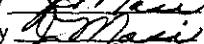
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


James J. Prince


Cari L. Prince

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by 	Date <u>9-9-02</u>	Fee <u>\$25.00</u>	
Receipted by 	Date <u>9-9-02</u>	Receipt No. <u>0064459</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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SEP 11 2002

Instrument # 2013-7

JEROME COUNTY, JERO: IDAHO
2001-08-10 04:42:44 No. of Pages: 3
Recorded for : LAND TITLE & ESCROW
CHERYL WATTS Fee: 9.00
Ex-Officio Recorder Deputy *C. Bench*

WARRANTY DEED

RECEIVED

AUG 28 2001

DEPARTMENT OF WATER RESOURCES

J-30400

FOR VALUE RECEIVED,

ARTHUR NUNES and CONNIE NUNES, husband and wife, hereinafter referred to as the "Grantors", do hereby grant, bargain, sell and convey unto JAMES J. PRINCE and CARI L. PRINCE, whose address is 3067 South 2000 East, Wendell, Idaho 83355, the "Grantees", the following described premises located in Jerome County, Idaho, to wit:

PARCEL No. 1:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

SECTION 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$; THAT PART OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ LYING EAST OF THE S-14 CANAL OF THE NORTH SIDE CANAL Co., LTD.

EXCEPT A TRACT OF LAND IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 16;
THENCE NORTH 89°37' WEST 613.12 FEET ALONG THE NORTH LINE OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 16;
THENCE SOUTH 60°45' EAST 174.58 FEET;
THENCE SOUTH 47°15' EAST 144.41 FEET;
THENCE SOUTH 82°57' EAST 357.58 FEET TO THE EAST LINE OF SAID SECTION 16;
THENCE NORTH 00°02' WEST 223.10 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL No. 2:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

SECTION 16: A TRACT OF LAND IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 16;
THENCE NORTH 89°37' WEST 613.12 FEET ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 54°37' WEST 557.99 FEET TO THE CENTERLINE OF THE S-14 CANAL OF THE NORTH SIDE CANAL Co.;

THENCE SOUTH 15°06' WEST 207.97 FEET ALONG SAID CENTERLINE;
THENCE SOUTH 49°40' WEST 182.26 FEET ALONG SAID CENTERLINE TO INTERSECT THE
SOUTH LINE OF SAID SE¼NE¼;
THENCE SOUTH 89°37' EAST 648.06 FEET ALONG SAID SOUTH LINE TO THE TRUE POINT
OF BEGINNING.

together with all water rights appurtenant to it, including but not limited to,

- WATER RIGHT NO. 36-14182
- WATER RIGHT 36-08505.
- 86.8 SHARES OF STOCK IN THE NORTH SIDE CANAL COMPANY, LTD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except for:

1. Taxes for 2001 and subsequent years.
3. Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.
4. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
5. Right of way for state highway granted to the State of Idaho by Easement dated February 13, 1930, recorded August 16, 1930, Book 102 Page 23, Jerome County records, affecting a strip of land 33 feet wide, being 33 feet on the North side of a center line across S½SW¼ and S½SE¼, Section 16, Township 8 South, Range 16, East Boise Meridian.
6. Easement given by Ethel McMaster, a widow, Herman L. Krueger Jr. and Dorothy M. Krueger, husband and wife, to the State of Idaho and the North Side Canal Co., Ltd., dated March 11, 1969, recorded March 21, 1969 in Book 184 Page 235 as Instrument Number 180195, Jerome County records, for the right to go upon, occupy, and use a portion of the NE¼SE¼ of Section 16, Township 8 South, Range 16, East Boise Meridian, for the purpose of constructing or installing thereon a headwall and an irrigation line.

MICROFILMED

SEP 11 2002

DATED THIS 10th day of August, 2001.

"GRANTORS"

Arthur Nunes
ARTHUR NUNES

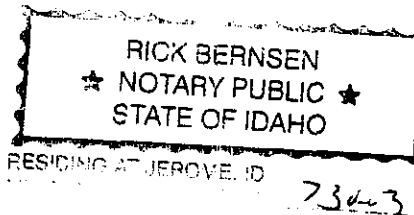
Connie Nunes
CONNIE NUNES

STATE OF IDAHO)
 ss:
County of Teton)

On this 10th day of August, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ARTHUR NUNES and CONNIE NUNES, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for Idaho
Residing at:
Commission Expires:



MICROFILMED

SEP 11 2002

WARRANTY DEED

974102
SEP 24 3 58 PM '97
JEROME TWP & FERNOW LDC
JEROME, IDAHO
RECORDED

COPY

For Value Received

ANN FLAMELING, who acquired title as ANN H. FLAMELING, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ARTHUR NUNES and CONNIE NUNES, husband and wife
Address: 3 North 300 West, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHOSection 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$; That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the S-14 Canal of the North Side Canal Co., Ltd.EXCEPT a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, being more particularly described as follows:Beginning at the East quarter corner of said Section 16;
Thence North 89°37' West 613.12 feet along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16;
Thence South 60°45' East 174.58 feet;
Thence South 47°15' East 144.41 feet;
Thence South 82°57' East 357.58 feet to the East line of said Section 16;
Thence North 00°02' West 223.10 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHOSection 16: A tract of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:Beginning at the East quarter corner of said Section 16;
Thence North 89°37' West 613.12 feet along the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;
Thence North 54°37' West 557.99 feet to the centerline of the S-14 Canal of the North Side Canal Co.;
Thence South 15°06' West 207.97 feet along said centerline;
Thence South 49°40' West 182.26 feet along said centerline to intersect the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°37' East 648.06 feet along said South line to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 66.80 shares of Capital Stock in North Side Canal Company, Ltd.

MICROFILMED

SUBJECT TO:

SEP 11 2002

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Right of way for state highway granted to the State of Idaho by Easement dated February 11, 1930, recorded August 16, 1930, Book 102 Page 23, Jerome County records, affecting a strip of land 33 feet wide, being 33 feet on the North side of a center line across S $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 8 South, Range 16, East Boise Meridian.

Easement given by Ethel McMaster, a widow, Herman L. Krueger Jr. and Dorothy M. Krueger, husband and wife, to the State of Idaho and the North Side Canal Co., Ltd., dated March 11, 1969, recorded March 21, 1969 in Book 184 Page 235 as Instrument Number 180195, Jerome County records, for the right to go upon, occupy, and use a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16, Township 8 South, Range 16, East Boise Meridian, for the purpose of constructing or installing thereon a headwall and an irrigation line.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 17, 1997

Ann Flaming
ANN FLAMING

STATE OF CALIFORNIA)
San Bernardino) ss.
COUNTY OF)

On this 17th day of September, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Ann Flaming, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Carla Jewel Werts
Notary Public
Residing at: Victorville, Ca.
My Commission expires Jan. 1, 2000



MICROFILMED

SEP 11 2002

COPY

951743

Robert E. Williams III
FREDERICKSEN, WILLIAMS & MESERVY
Attorneys at Law
117 South Adams Street
P. O. Box 168
Jerome, Idaho 83338
Telephone: (208) 324-2303
Facsimile: (208) 324-3135

RECEIVED REQUEST
Frederickson et al

MAY 3 4 17 PM '95

JEROME COUNTY, IDAHO

FEES *21.00* DEPT *Must*

State of Idaho
County of Jerome

I hereby certify the foregoing to be a full, true and correct copy of the original on file in the above entitled action.

Shirley A. Smith
Clerk of the District Court
5-3-95 Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME
MAGISTRATE DIVISION

In the Matter of the Estate

Case No. SP-IE-95- 16

of

GEORGE FLAMELING,

DECREE ESTABLISHING FACT
OF DEATH AND VESTING
COMMUNITY PROPERTY IN
SURVIVING SPOUSE

Deceased.

THE PETITION OF ANN H. FLAMELING, coming regularly to be heard before the
Court this 19th day of April, 1995, for a Decree establishing fact of
death of spouse and vesting community property in surviving spouse, the Court makes
the following findings:

1. That Petitioner and GEORGE FLAMELING were duly married.
2. That the real and personal property hereinafter described was acquired during coverture and by the community efforts of said spouses, and not by gift, bequest, devise or descent of either of said spouses, and that the same was the community property of said parties.

DECREE - 14 -

MICROFILMED

SEP 11 2002

3. That the said GEORGE FLAMELING died testate on August 30, 1994, at Jerome, Idaho, and that Decedent was a resident of the State of Idaho prior to and at the time of his death;

4. That the Petition herein was filed on the 3rd day of April, 1995, and that thereupon the Court, by Order duly made and entered, prescribed that notice be given on the pendency and hearing of said petition, and in compliance with the Order notice was duly given by mailing a copy of said notice to the heirs of said Decedent other than petitioner;

5. That an Inventory and Appraisement of all the property in said estate situate in the State of Idaho was duly and regularly filed in said Court, and a copy thereof will be duly forwarded to the Inheritance Tax Division of the State Tax Commission of the State of Idaho.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED;

1. That the property hereinafter described was acquired during coverture and by the community efforts of said spouse; was the community property of said parties; and upon the death of the Decedent, said property became and was the sole and separate property of said Petitioner, surviving spouse of the Decedent, under and by virtue of the laws of succession of the State of Idaho, and clear of and from all right, title, interest, claim or demand of any person claiming under said Decedent as heir;

2. That said property, hereinafter described, and all other property of the Decedent not now known, is hereby distributed to and decreed to be vested in the

said ANN H. FLAMELING, surviving spouse of the Decedent.

3. That there is no inheritance tax or transfer tax due to the State of Idaho from said Petitioner or from said Decedent, all of said property having been the community property of said parties.

Said property hereinabove referred to is situated in the State of Idaho, more particularly described in the attached Exhibit "A".

IT IS SO ORDERED AND DECREED this 19th day of April, 1995.

Thomas H. Borresen
HONORABLE THOMAS H. BORRESEN

MICROFILMED

EXHIBIT "A"

PROPERTY OWNED BY DECEDENT AND PETITIONER
AT THE TIME OF DECEDENT'S DEATH

REAL PROPERTY:

89.9 Acre dairy w/ home
located at 03 North 300
West, Jerome, Idaho
83338

Legal Description:

(See attached Warranty Deed for the legal description)

PERSONAL PROPERTY:

65 Holstein heifers

54 tons Alfalfa

1994 Chev. Pickup, Vin#2GBEK19K2R1205951

1991 Ford T Bird, Vin#1FAPP6043MH144140

1990 Ford Pickup, Vin#1FTD15Y3LPA96397

1985 Southwind, Vin#1GBKP37W3E3345808

1992 Kiefer Stock Trailer, Vin#1DVSE1629NK023881

1966 Chev. Truck feeder w/mixer, no vin#

1994 Case 1 H 5220 MFD Tractor, Vin#JJF1034536

w/1994 Case 520 loader CJA0007120

Checking Account at First Security Bank,
Jerome, Idaho # 012 1005946

Household Furnishings & Jewelry

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SEP 11 2002

WARRANTY DEED

COPY

For Value Received

HERMAN L. KRUEGER, JR. and DOROTHY M. KRUEGER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GEORGE FLAMELING and ANN H. FLAMELING, husband and wife
whose address is: 03 North 300 West Jerome, Idaho 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

See Exhibit "A" Attached Hereto:

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 1992

Herman L. Krueger, Jr.
HERMAN L. KRUEGER, JR.

Dorothy M. Krueger
DOROTHY M. KRUEGER

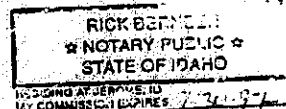
STATE OF IDAHO, COUNTY OF Jerome

On this 23rd day of July, 1992,
before me, a notary public in and for said State, personally appeared:

HERMAN L. KRUEGER, JR.
DOROTHY M. KRUEGER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public
Residing at MICROL, Idaho



SEP 11 2002

EXHIBIT "A"

PARCEL NO 1:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 16: NE+SE+; That part of the S+SE+ lying East of the
S-14 Canal of the North Side Canal Co., Ltd.

EXCEPT a tract of land in the NE+SE+, being more
particularly described as follows:

Beginning at the East quarter corner of said
Section 16 ;
Thence North 89°37' West 613.12 feet along the
North line of said NE+SE+ of Section 16;
Thence South 60°45' East 174.58 feet;
Thence South 47°15' East 144.41 feet;
Thence South 82°57' East 357.58 feet to the East
line of said Section 16;
Thence North 00°02' West 223.10 feet to THE TRUE
POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 16: A tract of land in the SE+NE+, described as follows:

Beginning at the East quarter corner of said
Section 16;
Thence North 89°37' West 613.12 feet along the
South line of said SE+NE+ to THE TRUE POINT OF
BEGINNING;
Thence North 54°37' West 557.99 feet to the
centerline of the S-14 Canal of the North Side
Canal Co.;
Thence South 15°06' West 207.97 feet along said
centerline;
Thence South 49°40' West 182.26 feet along said
centerline to intersect the South line of said
SE+NE+;
Thence South 89°37' East 648.06 feet along said
South line to THE TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches
and ditch rights, used thereon or appurtenant
thereto, including but not limited to 86.8 shares
of North Side Canal Company Limited water stock.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1992 and subsequent years, which are not yet due and
payable.

Assessments of the American Falls Reservoir District and the
rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and
powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as
contained in an Agreement by and between the State of Idaho, and
the Twin Falls North Side Land and Water Company, dated August
21, 1907, recorded in Book 15 Page 589, Jerome County records.

Right of way for state highway granted to the State of Idaho by
Eastment dated February 13, 1930, recorded August 16, 1930, Book
102 Page 23, Jerome County records, affecting a strip of land 33
feet wide, being 33 feet on the North side of a center line
across S+SW+ and S+SE+, Section 16, Township 8 South, Range 16,
East Boise Meridian.

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SEP 11 2002

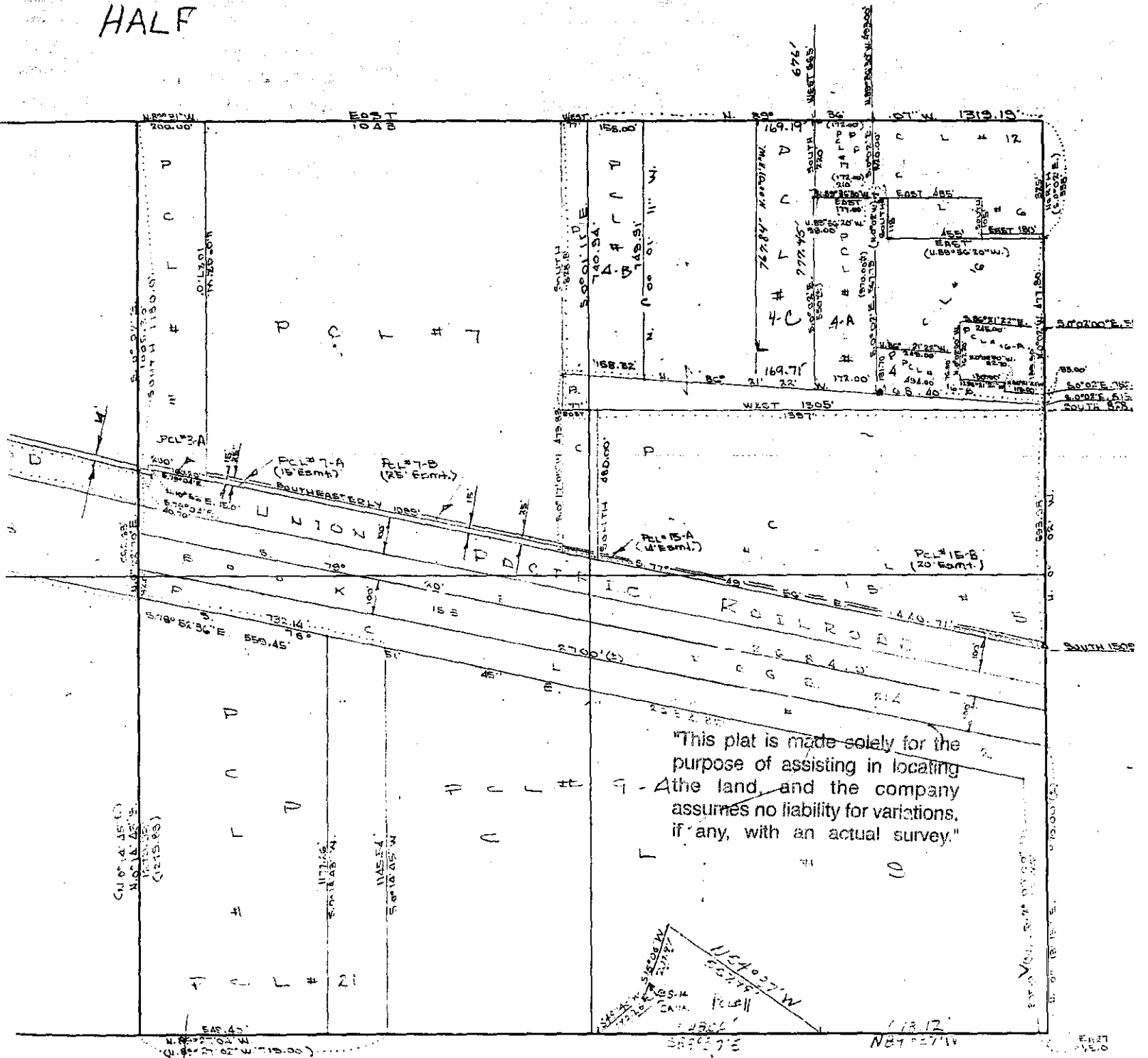
Testament given by Ethel McMaster, a widow, Herman L. Krueger Jr. and Dorothy W. Krueger, husband and wife, to the State of Idaho and the North Side Canal Co., Ltd., dated March 11, 1969, recorded March 21, 1969 in Book 184 Page 235 as Instrument Number 180195, Jerome County records, for the right to go upon, occupy, and use a portion of the NE1/4 of Section 16, Township 8 South, Range 16, East Boise Meridian, for the purpose of constructing or installing thereon a headwall and an irrigation line.

MICROFILMED

SEP 11 2002

COPY

NORTH
HALF



SCALE 1" = 100'

MICROFILMED

SEP 11 2002

MICROFILMED

SEP 11 2002

- Receipt # 54 24139 UAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 18 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14182					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ann FLAMELING
 3N 300W

4. New Owner/Claimant(s)

Jerome ID 83338

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Arthur & Connie Nunes

City, State and ZIP Code

03N 300W Jerome ID 83338

New Telephone Number

()

5. Date you acquired the property

Lease Option # 9-11-1995

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Department of Water Resources
 Southern Region

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-14182</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronnie Ruess

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by V. Hancock

Date 7/16/01

Fee 25.00

Receipted by V. Hancock

Date 7/16/01

Receipt No. 5024139

Processed by _____

AJ Date _____

WR _____

Date _____

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Department of Water Resources

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JUL 16 2001

Department of Water Resources
Southern Region

AGREEMENT OF LEASE WITH OPTION TO PURCHASE

THIS AGREEMENT made this 11th day of Sept, 1995, by and between ANN FLAMELING, a single woman, hereinafter referred to as "Lessor", and ARTHUR NUNES and CONNIE NUNES, husband and wife, hereinafter referred to as "Lessee",

WITNESSETH:

WHEREAS, Lessor owns certain real property located in Jerome County, Idaho, upon which is located a residence, shop, dairy barn, corrals and other structures, which real property is more particularly described on Exhibit A attached hereto, and contains approximately 89 acres, more or less,

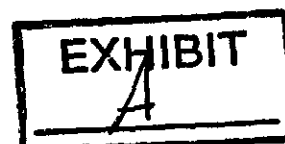
WHEREAS, Lessors desire to lease said real property, consisting of a residence, shop, dairy barn, corrals, and other appurtenant structures, to Lessee, together with personal property now located on the above described real property, which personal property is more particularly described on Exhibit B attached hereto, and,

WHEREAS, the parties wish to agree upon terms and conditions whereby Lessee shall lease from the Lessors all the real and personal property more particularly described on Exhibits "A" and "B" attached hereto with an option to purchase also to be granted the Lessee,

IT IS THEREFORE AGREED, in consideration of these premises and the mutual promises and covenants hereafter contained, as follows:

1. **Lease:** Lessor does hereby lease to the Lessee, and Lessee do hereby agree to lease from the Lessors, all that real and personal property more particularly described on Exhibits "A" and "B" attached hereto.
2. **Term:** The term of this lease shall commence on October 1, 1995, and continue until midnight, September 30, 1997.
3. **Rental:** Lessee agrees to pay to Lessor as rental for the above described real property in the following amounts:

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- \$3,000.00 on October 1, 1995, and \$3,000.00 the first day of each month thereafter through January 1, 1996;
- \$3,400.00 on February 1, 1996, and \$3,400.00 the first day of each month thereafter through September 1, 1997;

All Lease payments shall be made by milk check assignment, Lessee shall execute and deliver to the handler of its milk produced on the real property, the necessary forms to require the milk handler to make all payments due under the Lease directly to the Lessor from proceeds of milk sales. The milk assignment shall remain in force with the purchaser of Lessee's milk throughout the term of the Lease, no matter who the purchaser may be.

4. Covenants of Lessee: During the term of the lease:

- (a) Lessee shall pay the rental reserved at the time and place and in the manner agreed.
- (b) Lessee acknowledges that they will receive the real and personal property subject to this lease in a good state of repair and in good operating condition at the commencement of this lease. Lessee shall maintain the real and personal property in good condition throughout the term of the lease and return it to the possession of the Lessor upon the termination of the lease in good condition and repair. Should replacement of equipment be required during the term of the lease, Lessee shall make such replacement at their cost, and the replacement equipment shall be approved by Lessor and of equivalent quality to the equipment replaced. Lessor shall have no duty of repair or maintenance under this lease, other than as expressly set forth hereinafter. Lessee acknowledges entering into this lease upon the basis of their own knowledge and inspection and that no warranty, representation or affirmation of fact made by Lessor or Lessor's agents has been relied upon by Lessee in that regard, except as set forth expressly elsewhere herein.
- (c) Lessee shall not permit any alterations, improvements or additions of the premises except by written consent of the Lessor, or as provided elsewhere herein. Any such alterations, improvements or additions approved by the Lessor shall, upon their completion, become and remain the property of the Lessor.
- (d) Lessee shall allow Lessor or her agents, at all reasonable times, free access to the leased premises for the purpose of examining and inspecting the same, after first having given reasonable notice to the Lessee of their intention to

inspect the leased premises. Reasonable notice shall not be required for purposes of counting cows.

(e) Lessee shall not assign or sublet this agreement or the premises leased without the express written consent of the Lessor.

(f) Lessee agrees to pay all utility bills including, but not limited to, electrical, gas and trash removal incurred in connection with their occupancy and use of the above described premises.

(g) Lessee agrees to keep the demised premises in a good state of repair and condition and to allow no liens or other encumbrances to attach thereto.

(h) Lessee acknowledges that the real property is leased with all water rights in the Northside Canal Co. Ltd, appurtenant thereto, consisting of 66 shares. Lessee agrees to pay all assessments of the Northside Canal Co, Ltd. made during the term of the Lease with respect to those water rights.

(i) Lessee agrees to indemnify and hold harmless the Lessor from any and all liability of whatever kind or nature which arises from, touches or concerns the subject matter of this lease agreement.

(j) Lessee shall maintain in full force and effect throughout the term of the lease, a policy of general public liability insurance with single-limit coverage in the minimum amount of \$1,000,000, and name Lessor as an additional insured thereon. Lessee shall provide a certificate of insurance in force to Lessor upon request.

5. Lessor's Covenants: During the term of this lease:

(a) Lessor shall provide quiet possession of the real and personal property to the Lessee so long as Lessee are not in default under this agreement.

(b) Lessor shall pay all real and personal property taxes levied on the real and personal property subject to this lease.

(c) Lessor shall maintain fire and casualty insurance on the real and personal property subject to this lease. Lessee shall be required to insure livestock and all other property owned by Lessee against fire and casualty.

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(d) Lessor shall purchase approximately 550 feet of 10 inch PVC pipe, which Lessee, at Lessee's expense, shall install to connect with the existing wastewater lagoon.

(e) Lessor shall pay for the procurement and hauling of dirt to adequately fill the corral levels. Once adequate fill levels have been obtained, Lessee shall maintain the dirt at those levels.

6. Fire or Casualty: In the event of fire, casualty, or act of God, which renders the premises untenable and uninhabitable by the Lessee, the Lessor shall have the exclusive option to terminate this lease, after first having exercised fair and reasonable judgment in reaching the decision to terminate the lease. If the Lessor determines, after utilizing their fair and reasonable judgment, that the fire or casualty damage is insufficient to prevent the termination of the lease, Lessor shall promptly replace any improvements destroyed or damaged by fire or casualty with improvements of like quality or character.

7. Manure Removal: Lessee shall, at all times during the term of this lease agreement and at their own expense, timely remove manure and other debris which will accumulate on the premises by virtue of the use to which Lessee will devote the premises. Lessee further specifically agrees to confine the manure in such a fashion as to prevent its escape onto any adjacent property. Lessee agrees to return possession of the leased premises with corrals and related areas free from manure.

8. Mobile Home: Lessee shall be permitted, in compliance with all laws, regulations and rules of Jerome County and other governmental authorities, to place a mobile home on the leased premises at the expense of Lessee.

9. Compliance with Laws and Regulations: During the term of this lease, Lessee agrees to use and occupy the demised premises in full accordance with existing laws of the County of Jerome, State of Idaho and United States of America, or any regulation or ruling of any commission, agency, department or tribunal thereof. Specifically, Lessee agrees to fully abide by the Jerome County Zoning Ordinance and the regulations of the South Central Idaho Health District, Division of Environmental Quality of the Department of Health and Welfare of the State of Idaho, and the Environmental Protection Agency of the United States of America regarding Confined Animal Feeding Operations, or the equivalent thereof including, but not limited to, the design, construction and operation of wastewater containment facilities. Should improvements to the real property be required by any governmental agency during the term of the lease, the Lessor shall make the improvements at their expense, provided that Lessor may determine in her sole discretion to terminate the lease if the improvements are prohibitively expensive. In the event additional improvements are required under this paragraph, the parties shall in good faith negotiate additional rental to be paid by Lessee because of the required improvements.

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10. **Use of Property:** Lessee agrees not to devote the leased premises to any other purpose other than that of a dairy without the express written consent of the Lessor.

11. **Default:** Should Lessee default in the payment of rental or any part thereof or in the performance of any other term or condition of this lease required to be performed or abstained from by Lessee, upon the occurrence of such an event of default the Lessor shall have the following rights:

(a) The right to immediately terminate this lease, declare the same forfeited and reenter upon the real property and remove all persons therefrom. In such an event, Lessor shall also have the right to immediately repossess and take control of any personal property which is the subject matter of this lease.

(b) Institute suit for the nonpayment of rent and the collection of any other damages to which Lessor may be entitled for the breach of any term or condition of this lease.

(c) Proceed under the Unlawful Detainer laws of the State of Idaho. The remedies described above shall not be exclusive but shall be cumulative of each other. The resort of Lessor to any one particular remedy shall not prevent Lessor from resorting to any other additional remedies to which they may be entitled under this lease or the laws of the State of Idaho, statutory or otherwise.

(d) Prior to commencing to pursue any remedy to which Lessor may be entitled in the event or default by Lessee, Lessor shall first serve upon Lessee a notice, in writing, detailing the event of default. Lessee shall have **Fifteen (15)** days from the date of the receipt of the notice in which to fully effectuate a cure thereof. If a cure has not been timely affected, Lessor may then resort to any remedy to which she may be entitled under this lease or the laws of the State of Idaho.

12. **Abandonment:** Should, at any time during this lease, Lessee abandon the real property or any part thereof, which abandonment shall be defined as Lessee or any of their agents, representatives or employees are absent from the premises for a consecutive period of forty-eight (48) hours and livestock are left uncared for, un milked and unfed for said period of time, Lessor may immediately resort to any remedy reserved under this lease or the laws of the State of Idaho for the default of Lessee without the necessity of giving any prior notice required elsewhere in this agreement. Abandonment shall not be deemed to have occurred so long as the Lessee, or any of their agents or employees, be in possession of the leased premises.

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13. **Acceleration:** In the event Lessee should be found in default under the terms or conditions of this lease which default is not timely cured or the lease terminated by Lessee, then Lessor at her option may, without prejudice to the pursuit of any other rights or remedies to which she may be entitled under this lease or the laws of the State of Idaho, accelerate the entire remaining rental due and owing under this lease agreement and declare the same immediately due and payable. Lessee shall be entitled to a credit for any rents received by Lessor from other parties for the balance of the lease.

14. **Attorneys' Fees on Default:** If default be made by either party hereto in keeping or performing any of the covenants, conditions or agreements herein agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the covenants, conditions or agreements herein contained, then and in such event, the party in default agrees to pay, in addition to all other sums herein agreed to be paid by them, a reasonable attorney's fee, together with any costs and disbursements that may be incurred in enforcing this agreement.

15. **Lessee Not Agent:** Nothing in this agreement shall be construed to constitute Lessee the agent of Lessor, for the purpose of authorizing any construction, modification or other activity which may, in any way, give rise to the establishment of a lien on the real property above described. The placement of any such lien on the above described real or personal property, without the consent of Lessor, shall be considered an event of default hereunder.

16. **Integration:** The parties hereto acknowledge that the terms, conditions and covenants of this agreement shall supersede any prior negotiations and agreements of the parties, that there are no other agreements not contained in this agreement, and that this agreement shall be the final expression of the agreement of the parties and shall control. No modifications of this agreement shall be valid unless in writing and executed by all the parties hereto.

17. **Time Being the Essence:** It is understood and agreed by and between the parties hereto that time is, and shall be, of the essence of each and every term and condition of this agreement.

18. **Option to Purchase:** In further consideration of the promises and covenants, Lessor does hereby grant to Lessee the exclusive, irrevocable option to purchase the real and personal property more particularly described on Exhibits "A" and "B" attached hereto. The option to purchase shall be on the following terms and conditions:

A. **Option Price.** Lessee shall pay Lessor \$12,000.00 concurrently with the execution of this agreement for the purchase of this option, and an additional

\$12,000.00 on or before October 1, 1996, also for the purchase of this option.

- B. Purchase Price. The option shall be to purchase the real and personal property for *Four Hundred Eighty Five Thousand and No/100 Dollars (\$485,000.00)*, lawful money of the United States of America.
- C. Term and Manner of Exercise of Option. The term of this option shall be for the term of the lease above described, provided, that the option must be exercised by Lessee giving written notice of intent to exercise to Lessor at the address hereafter appearing on or before **September 1, 1997**, at 5:00 p.m. If the option has not been validly exercised by that date, the option shall lapse and be of no further effect.
- D. Terms of Sale. The valid exercise of the option shall subject the sale of the real and personal property above described at closing on the following terms and conditions:
- (1) Lessee shall be allowed credits toward the purchase price for \$24,000.00 from the amounts paid under Paragraph 13(A), above, and an additional credit of 20% of each monthly rental payment timely made under the foregoing lease agreement. Lessee shall pay an additional \$105,500.00 at closing. The balance of the purchase price shall be reduced to a promissory note to be secured by a first mortgage and security interest, in accordance with the forms of mortgage, note, security agreement and financial statement copies and attached hereto as **Exhibit "C"**. The note shall bear interest at 8% per annum from the date of closing, and shall be amortized over 120 months, with monthly payments due one month from the date of closing and monthly thereafter until 5 years from the date of closing at which time the full remaining principal and unpaid accrued interest shall be paid. Lessee may prepay in whole or part at any time without penalty; provided, however, that any such sums shall first be applied to accrued interest and any balance thereof to principal and shall not relieve Lessee from making the next regular installments due and owing hereunder. The monthly payments shall be made by milk assignment, in accordance with the provisions of Paragraph 3 in the foregoing lease agreement.
 - (2) Closing shall be at Land Title and Escrow, Inc., Jerome, Idaho, within thirty (30) days of the option's exercise. The parties shall bear closing costs equally.

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- (3) Lessor shall provide Lessee a commitment for title insurance in the amount of \$485,000.00, less the reasonable value of the personal property described in Exhibit "B", at least 15 days prior to closing. Any special exceptions objected to by Lessee shall be made in writing and delivered to Lessor at least 5 days prior to closing. If Lessor is unable to remove the exceptions objected to by Lessee prior to or at closing, this transaction shall be null and void. Lessor shall bear the cost of title insurance to be issued to Lessee in accordance with this paragraph.
- (4) Conveyance of title shall be by Warranty Deed and Bill of Sale, free and clear of all liens and encumbrances, except for those not objected to by Lessee as previously provided.
- (5) Real property and personal property taxes shall be prorated between the parties at closing.
- E. Inspection; "As Is". Lessee represents that they are buying the above described real and personal property from the Lessor upon their own knowledge and inspection of the same and are not purchasing on the basis of any representation, warranty, or affirmation of fact made by Lessor or any agent on behalf of Lessor with respect to the above described real and personal property. Lessee is purchasing the real and personal property "as is".
- F. Nonassignability by Lessee. This option may not be assigned or transferred to any third party without the written consent of Lessor.
- G. Integration. The parties hereto acknowledge that the terms, conditions and covenants of this agreement shall supersede any prior negotiations and agreements of the parties, that there are no other agreements not contained in this agreement, and that this agreement shall be the final expression of the agreement of the parties and shall control. No modifications of this agreement shall be valid unless in writing and executed by all the parties hereto.
- H. Time Being the Essence. It is understood and agreed by and between the parties hereto that time is, and shall be, of the essence of each and every term and condition of this agreement.

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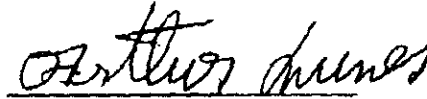
1. Binding Effect. This agreement shall inure to the benefit of, and be binding upon, the parties hereto, and their respective heirs, executors, administrators and assigns.

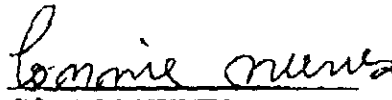
IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names, the day and year in this agreement first above written.

LESSOR


ANN FLAMELING

LESSEES

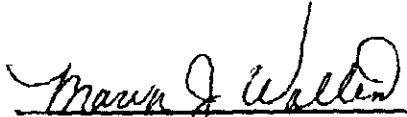

ARTHUR NUNES


CONNIE NUNES

STATE OF IDAHO)
)
County of Jerome)

On this 11th day of September 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANN FLAMELING, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.


NOTARY PUBLIC for Idaho
Residing at Jerome, Idaho
Commission Expires: 3/14/2001

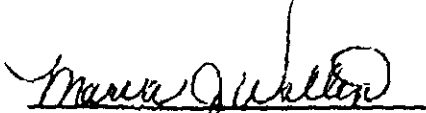
STATE OF IDAHO)

) ss.

County of Jerome)

On this 11th day of September, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ARTHUR NUNES and CONNIE NUNES, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that he executed they same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.


NOTARY PUBLIC for Idaho
Residing at Jerome, Idaho
Commission Expires: 3/14/2001

LEASE AGREEMENT WITH OPTION TO PURCHASE - 10
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JAN 24 2002

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

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Department of Water Resources
Southern Region

Section 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$; That part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of the S-14 Canal of the North Side Canal Co., Ltd.

EXCEPT a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, being more particularly described as follows:

Beginning at the East quarter corner of said Section 16 ;
Thence North 89°37' West 613.12 feet along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16;
Thence South 60°45' East 174.58 feet;
Thence South 47°15' East 144.41 feet;
Thence South 82°57' East 357.58 feet to the East line of said Section 16;
Thence North 00°02' West 223.10 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 16: A tract of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the East quarter corner of said Section 16;
Thence North 89°37' West 613.12 feet along the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;
Thence North 54°37' West 557.99 feet to the centerline of the S-14 Canal of the North Side Canal Co.;
Thence South 15°06' West 207.97 feet along said centerline;
Thence South 49°40' West 182.26 feet along said centerline to intersect the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°37' East 648.06 feet along said South line to THE TRUE POINT OF BEGINNING.

TOGETHER WITH any and all water rights appurtenant thereto.

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EXHIBIT 'B'

DeLaval 2000 gallon bulk tank

DeLaval wash system

16 - Boumatic milk claws with hoses

DeLaval vacuum pump 15 HP serial #G15049

2 each Tecumseh ice machines

2 each Grain tank on stands

188 Lockups

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PROMISSORY NOTE

\$340,180.00

Jerome, Idaho
September __, 1997

FOR VALUE RECEIVED, the undersigned promise to pay to **ANN FLAMELING**, a single woman, at Land Title and Escrow, Inc., P. O. Box 349, Jerome, Idaho, 83338, or such other address as the Noteholder shall designate from time to time, the principal sum of **THREE HUNDRED FORTY THOUSAND ONE HUNDRED EIGHTY and NO/100 Dollars** (\$340,180.00), payable as follows:

Interest shall accrue at the rate of Eight Percent (8%) per annum from the date hereof, and shall be paid in monthly installments of \$4,126.38 each, inclusive of interest, commencing with the 5th day of October, 1997, and continuing on the 5th day of each month thereafter until September __, 2002, at which time all interest and principal shall be fully due and payable. Borrowers may prepay any amount due hereunder without penalty; provided, however, that any such prepayment shall be applied first to accrued interest and then to principal, and shall not relieve Borrowers from making the next regular installments due hereunder.

If any sums under this note are not paid when due and remain unpaid after a date specified by a notice to Borrowers, the entire principal amount outstanding and accrued interest thereon, shall at once become due and payable at the option of the Noteholder. The date specified shall not be less than thirty (30) days from the date such notice is mailed. The Noteholder may exercise this option to accelerate during any default by Borrowers regardless of any prior forbearance. If suit is brought to collect this note, the Noteholder shall be entitled to collect all reasonable costs and expenses of suit, including, but not limited to, reasonable attorneys fees.

Borrowers shall not, without the express written consent of the Noteholder first having been obtained, sell, assign, transfer, contract, convey or encumber the real property described in the Mortgage of even date herewith between the parties, to any third party. Borrowers' failure to comply with this paragraph shall accelerate the full balance remaining due and owing under the promissory note above described. Noteholder's consent shall not be withheld unreasonably.

Presentment, notice of dishonor, and protest are hereby waived by all makers, sureties, guarantors and endorsers hereof. This note shall be the joint and several obligation of all makers, sureties, guarantors and endorsers, and shall be binding upon them and their successors and assigns.

The indebtedness evidenced by this note is secured by a Mortgage of even date herewith, and reference is made to the Mortgage for rights as to acceleration of the indebtedness evidenced by this note.

ARTHUR NUNES

CONNIE NUNES

Address: 3 North 300 West
Jerome, ID 83338

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Department of Water Resources
Southern Region

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JAN 24 2002



PURCHASE MONEY REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ARTHUR NUNES and CONNIE NUNES, husband and wife, hereinafter called the Mortgagors, do hereby grant, bargain, sell, mortgage and convey unto ANN FLAMELING, a single woman, hereinafter called the Mortgagee, the following described real property, located in Jerome County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH 66 shares of stock of the North Side Canal Company, Ltd., appurtenant thereto;

(hereinafter referred to as "Premises")

Mortgagors' address: 3 North 300 West, Jerome, Idaho 83338

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Mortgagee, and her heirs, assigns, forever.

This conveyance is intended as a mortgage to secure the payment of the sum of **THREE HUNDRED FORTY THOUSAND ONE HUNDRED EIGHTY AND NO/100 DOLLARS**, (\$340,180.00), in accordance with the terms of a promissory note of even date herewith, payable to the order of the Mortgagee, with final payment due on or before September ____, 2002, and providing for acceleration of the due date of the principal for default in the payment of any installment of principal or interest, or any part thereof, and providing for a reasonable attorney's fee in case of suit or action.

The Mortgagors covenant and agree with the Mortgagee that:

1. Mortgagors are lawfully seized and possessed of said premises; have good right to sell, mortgage and convey the same; that the premises are free of all encumbrances; and that Mortgagors warrant and will defend the title thereto against the lawful claims of all persons whomsoever.

2. Mortgagors will pay all sums when due secured by this Mortgage.

3. Mortgagors will pay all taxes, assessments, water and public charges of any nature levied or assessed against the premises (and produce receipts therefor upon demand) and also pay any claim, lien or encumbrance against said premises which may be or become prior to this Mortgage.

4. Mortgagors (i) will not remove any building hereafter erected on premises unless the Mortgagee shall first consent thereto in writing; (ii) will maintain said premises in good condition and repair; (iii) will comply with all the laws, ordinances, regulations, covenants and restrictions affecting the premises and will not suffer or permit violation thereof; will furnish such information respecting the use and operation of the premises as the Mortgagee may demand from time to time and permit said Mortgagees or their representative to examine and inspect the premises at any reasonable time.

5. Mortgagors will not commit or suffer waste of said premises or impairment in any manner of the agricultural value of the land and, without limiting that generality, will cultivate, irrigate, fertilize, keep land free from foul and noxious weeds, brush and other undesirable growth; provide for crop rotation, drainage, prevention of erosion and pasture maintenance in accordance with good husbandry and approved methods of agricultural developments.

6. If Mortgagors fail to pay any claim, lien or encumbrance which is prior to this Mortgage or any taxes, assessments, or insurance premium when due or to keep the premises in repair, or if any violation of any undertaking on Mortgagors' part set forth in the two paragraphs immediately preceding shall occur, or if there be commenced any action or a proceeding affecting the premises or the title thereto, then Mortgagees may pay said claim, lien, encumbrance, tax, assessment or premium at its option with a right of subrogation thereunder. Mortgagees may procure such evidences of title as it deems necessary, may make such repairs, and take such steps as it deems advisable to prevent or cure any breach. Mortgagees may appear in action or proceeding, retain counsel therein, and take such action therein as Mortgagees deem advisable. For any of said purposes, the Mortgagees may advance such money as they deem necessary. The Mortgagees shall be the sole judge of the legality, validity and priority of any such claim, lien, encumbrance, tax, assessment or premium, of the necessity for such other action as herein provided for and of the sums needed to be paid in satisfaction thereof.

7. With regard to Hazardous Materials as that term is hereinafter defined, Mortgagors covenant and represent as follows:

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JAN 24 2002

Mortgagors shall not install, store, use, treat, transport, or dispose, or knowingly permit or acquiesce in the installation, storage, use, treatment, transportation or disposal by Mortgagors, their agents, employees, independent contractors or tenants, on the property encumbered hereby (except in the ordinary course of business and in compliance with applicable laws) of any Hazardous Materials. In the event of any installation, storage, use, treatment, presence, transportation or disposal (except in the ordinary course of business and in compliance with applicable laws), whether previously existing or hereafter occurring, whether by Mortgagors or any predecessor in title, or any employees, agents, contractors or third parties, and whether or not known by Mortgagors, Mortgagors shall remove any such Hazardous Materials (other than asbestos, which shall only be removed (i) if required to comply with these paragraphs relation to hazardous materials, or (ii) if required by law, rule, regulation or order of competent authority), and otherwise comply with the regulations or orders of such authority, all at the expense of Mortgagors. If Mortgagors shall fail to proceed with such removal or otherwise comply with such regulations or orders as soon as reasonably possible, and in any case within the cure period permitted under the applicable federal, state or local regulation or order, Mortgagees may declare this Mortgage and the Note it secures to be in default and may, but shall not be obligated to, do whatever is necessary to eliminate such Hazardous Materials from the property encumbered hereby or otherwise comply with the applicable regulation or order, and the cost thereof shall be so much additional indebtedness secured hereby and shall become immediately due and payable without notice and with interest thereon at the default rate of interest as defined in the Note secured hereby. If after diligent investigation Mortgagees reasonably believe that an environmental hazard exists on the property, Mortgagors shall give to Mortgagees and their agents and employees access to the property encumbered hereby for such purposes and hereby specifically grant to Mortgagees at license effective upon expiration of the applicable cure period referenced in the preceding sentence to remove the Hazardous Materials, and Mortgagors further grant Mortgagees, their employees, agents and independent contractors, the right to enter upon the property encumbered hereby for the purpose of conducting tests, soil borings, the installation of monitoring wells and such other tests as Mortgagees deem necessary or desirable, provided however, that if Mortgagors shall not otherwise be in default under the Mortgage or the note secured hereby, Mortgagees shall exercise such right in such a manner so as to not unreasonably interfere with the business operation of the Mortgagors.

Mortgagors shall indemnify Mortgagees and hold Mortgagees harmless from and against all loss, damage, and expense (including, without limitation, attorneys' fees and costs incurred in the investigation, defense, and settlement of claims) that Mortgagees may incur as a result of, as or in connection with the assertion against the Mortgagees of any claim relating directly or indirectly, in whole or in part, to the presence or removal of any Hazardous Materials, or relating to any activity on or off the property encumbered hereby, previously existing or hereafter occurring, and whether such activity was carried on by Mortgagors or any predecessor in title or any employees, agents, contractors or third parties, if such activity involved Hazardous Materials, in whole or in part, directly or indirectly, or noncompliance with any federal, state or local laws, rules, regulations, or orders relating thereto.

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JAN 24 2002

Mortgagors shall promptly notify Mortgagees in writing of any order or pending or threatened action by any regulatory agent or other governmental body, or any claims made by any third party, relating to Hazardous Materials on, or emanations from, the property encumbered hereby, and shall promptly furnish Mortgagees with copies of any correspondence or legal pleadings in connection therewith. At any time hereafter, terminating only upon repayment in full of the indebtedness secured hereby (and for such purpose repayment from proceeds of foreclosure sale shall not be deemed repayment of such indebtedness), of after diligent investigation Mortgagees reasonably believe that an environmental hazard exists on the property, Mortgagees may require Mortgagors to provide Mortgagees, at the expense of Mortgagors, an inspection or audit of the property encumbered hereby, prepared by a qualified consultant approved by Mortgagees, certifying as to the presence or absence of Hazardous Materials, or to permit Mortgagees to so inspect or audit the property encumbered hereby at Mortgagors' expense, and Mortgagors hereby grant Mortgagees, their employees, agents and independent contractors, the right to enter upon the property encumbered hereby for the purpose of conducting tests, soil borings, the installation of monitoring wells and such other tests as Mortgagees deem necessary or desirable. In addition, Mortgagees shall have the right, but shall not be obligated, to notify any state, federal or local governmental authority of information which may come to their attention with respect to Hazardous Materials on or emanating from the property encumbered hereby and Mortgagors irrevocably release Mortgagees from any claims of loss, damage, liability, expense or injury relating to or arising from, directly or indirectly, any such disclosure.

If the property encumbered hereby now or hereafter contains any material or product containing more than 0.1 percent asbestos by weight, Mortgagors shall prepare, implement, and comply with on an ongoing basis a written asbestos operations and maintenance program prepared by a qualified environmental consultant. Such program shall assure that (a) all persons are protected from any release of asbestos fibers, and (b) asbestos fibers are not distributed or released on the property encumbered hereby during maintenance, repairs, alterations or improvements. Any removal of asbestos or any work on the property encumbered hereby affecting asbestos shall be accomplished in full accordance with such program.

PROVIDED, HOWEVER, that nothing contained in the foregoing paragraphs relating to Hazardous Materials shall be construed to prohibit or limit the right of the Mortgagors to properly use and store substances on the subject property in the ordinary course of Mortgagors' business so long as such storage and use are in compliance with all statutes, laws, rules and regulations applicable thereto.

The liability of Mortgagors to Mortgagees under the covenants of these paragraphs relating to hazardous materials shall survive any foreclosure of this Mortgage or any transfer of the property encumbered hereby by deed in lieu of foreclosure.

8. Mortgagors hereby assign, sell and transfer to the Mortgagees the rents, issues and profits of the premises with full power and authority to demand, sue for and collect the same in the name of Mortgagors or in their own names, and to take possession of and manage said

premises and apply the income therefrom in reduction of the indebtedness secured hereby after the costs of collection and management. Provided, however, that the right to collection and management shall not apply in the absence of a default.

9. In any action to foreclose this Mortgage, the holder of this Mortgage shall be entitled to apply for the appointment of a receiver of the rents and profits of said premises without regard to the adequacy of any security for the mortgage debt. Such receiver shall have all the rights and powers granted to the Mortgagees by the covenants contained in paragraph 9 hereof in addition to all the rights and powers customarily given to and exercised by such a receiver.

10. No delay by Mortgagees in exercising any right or any remedy hereunder, or otherwise afforded by law, shall operate as a waiver thereof or preclude the exercise thereof during the continuance of a default hereunder. Mortgagees shall be subrogated to the claims and liens of those whose claims or liens are discharged or paid with the loan proceeds hereof.

11. Mortgagors shall not, without the express written consent of the Mortgagees first having been obtained, sell, assign, transfer, contract, convey or encumber the above described real property to any third party. Mortgagors' failure to comply with this paragraph shall accelerate the full balance remaining due and owing hereunder.

12. Any notices, demands or communication provided or required to be sent to either party hereunder or under the Promissory Note or Loan Agreement secured hereby shall be in writing, and shall be sent by United States Postal Service, postage prepaid, certified or registered, return receipt requested, or by courier, or personally delivered. All notices shall be deemed to have been delivered forty-eight (48) hours following deposit in the United States Postal Service or upon personal delivery if sent by courier or personally delivered. All such notices shall be addressed to the parties as the addresses listed below, or to such other addresses as the parties may from time to time designate in writing, to wit:

MORTGAGEES:

MORTGAGORS:

Any address or name may be changed by notice in accordance with this paragraph. The inability to deliver because of a changed address of which no notice was given or rejection or other refusal to accept any notice shall be deemed to be the receipt of the notice as of the date of such inability to deliver or rejection or refusal to accept. Any notice to be given by any party hereto may be given by the legal counsel for such party.

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JAN 24 2002

13. Each and every provision of this Mortgage shall bind and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto. If there is more than one Mortgagor, all their undertakings shall be deemed to be joint and several.. All Mortgagees' rights and remedies herein specified are intended to be cumulative and not in substitution for any right or remedy otherwise available.

14. Time is of the essence of this Mortgage, and by accepting payment of any sum secured hereby after its due date, Mortgagees do not waive their right to require prompt payment of all other sums so secured when due or to declare default for failure so to pay.

NOW, THEREFORE, if the said Mortgagors shall pay or cause to be paid all monies which may become due upon said promissory note, and shall otherwise comply with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest, or in any of the covenants and agreements herein contained and not corrected pursuant to the notice and cure provisions above stated, then the Mortgagees and their heirs, or assigns, at their option, may declare the entire indebtedness hereby secured, immediately due and payable, and foreclose this mortgage, and cause said mortgaged premises to be sold, in the manner provided by law, and out of the monies arising from such sale, retain principal and interest, together with the costs and charges of such foreclosure suit and sale, including such sums as the Court may adjudge reasonable as attorney's fees to be allowed the Mortgagees, and the overplus, if any there be, pay over to the Mortgagors, and their heirs, successors, or assigns.

THE TERMS AND CONDITIONS of a Memorandum of Agreement of Sale, a copy of which is attached hereto as **Exhibit "B"**, between the parties on even date herewith, are incorporated herein as fully as if set forth at length, and a default hereunder shall be considered a default under said agreement.

IN WITNESS WHEREOF, this Mortgage has been executed this ____ day of _____, 19__.

"MORTGAGORS"

MICROFILMED

JAN 24 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1998 FEB 24 PM 12:03

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-14182

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: GEORGE FLAMELING
ANN H FLAMELING
03 N 300 W
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T08S R16E S16 SESESE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEROME County
T08S R16E S16 SESE

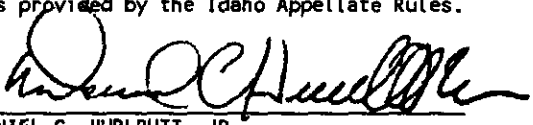
DOMESTIC Within JEROME County
T08S R16E S16 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-14182

MICROFILMED

JAN 24 2002

PAGE 1
FEB-12-1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2002

JAMES J PRINCE
CARI L PRINCE
3067 S 2000 E
WENDELL ID 83355

RE: Change of Ownership for Water Right 36-14182

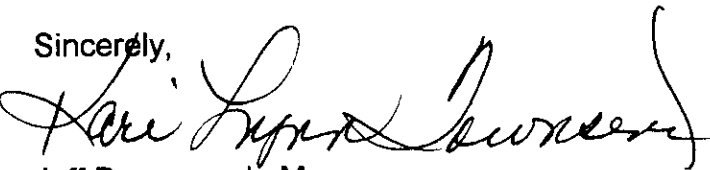
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

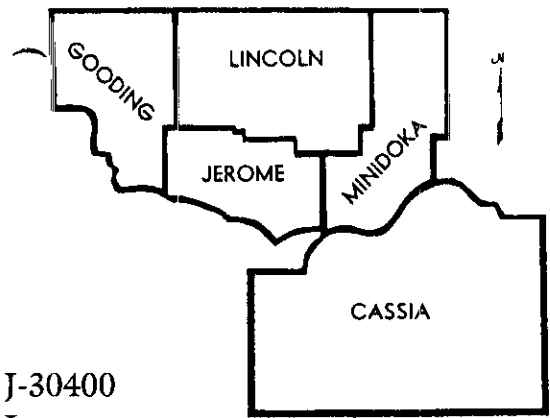
Enclosures

MICROFILMED

SEP 11 2002

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: J-30400
OFFICE: Jerome

August 20, 2002

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RE: Water Right No 36-14182
Transfer from Flameling to Prince

RECEIVED
AUG 21 2002
Department of Water Resources
Southern Region

To whom it may concern:

Please find enclosed the following:

- 1) The *original* Notice of Change in Water Right Ownership form
- 2) Copies of the chain of title (3 Warranty Deeds and 1 Estate Document)
- 3) Copy of the plat map
- 4) ~~Copy of Land Title and Escrow, Inc. check #3750 in the amount of \$25.00 that was previously sent to you to cover this transaction.~~ NOT RECEIVED. STATED IN ERROR.

If you have any questions regarding this matter, please do not hesitate to contact this office at 208-324-3357.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Laury

Laury Lamb
Escrow Assistant

encs.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
SEP 11 2002

Fire Service Requested

Department of Water Resources

RECEIVED
NOV 26 2001

PREGORTE
POST CLAS

MICROFILMED

2000

NOV 16 01
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30252
U.S. POSTAGE

03 1601 00 11/23/01
TO SENDER
FROM 9534-9035
OVERDR
NOV 23 1901
RETURN TO SENDER

06-07-2013

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 16, 2001

ARTHUR NUNES
CONNIE NUNES
03 N 300 W
JEROME ID 83338

RE: Change of Ownership for Water Right 36-14182

Dear Water Right Holder(s):

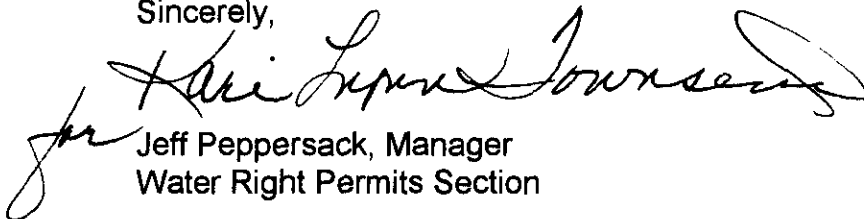
The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

In addition to the correspondence mentioned above, we have also received a Warranty Deed showing Arthur and Connie Nunes selling the above referenced water right to James J. and Cari L. Prince. A copy of this letter with a Notice of Change in Water Right Ownership form will be mailed to Mr. & Mrs. Prince. Upon receipt of the completed ownership change form and \$25.00 filing fee we can update the ownership records to show the current ownership in the names of Mr. & Mrs. Prince.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

Cc: James J. & Cari L. Prince
3067 S 2000 E
Wendell, ID 83355

MICROFILMED

JAN 24 2002



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

AUG 28 2001

Department of Water Resources

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 2001

Rick Bernsen
Land Title and Escrow, Inc.
PO Box 349
Jerome, ID 83338

Dear Mr. Bernsen:

Our office recently received an Assignment of Permit form submitted by your office regarding an apparent transaction between Arthur and Connie Nunes and James and Cari Prince. The Assignment of Permit that was submitted listed two water right numbers, 36-14182 and 36-8505, on the form. A review of Department records revealed that record 36-14182 is a decreed water right, and 36-8505 is a water right permit.

Since record 36-8505 is a water right permit, we can process the assignment for that particular record. However, since 36-14182 is a decreed water right, we will need to have a "Notice of Change in Water Right Ownership" form submitted in order to change the ownership of this particular record.

I have included a copy of a proof report of 36-14182 and a "Notice of Change in Water Right Ownership" form, along with instructions, for your reference. Please note that George and Ann Flamelings are listed as the current owners of right 36-14182. We will need to have a chain of title (copy of deeds) showing conveyance of the right, or property associated with the right, from the Flamelings to the Princes. In addition a map of the property associated with right 36-14182, and a \$25.00 filing fee needs to be included.

If you have any questions, or need any further assistance, feel free to contact this office at your convenience.

Sincerely,

Corey Skinner, PE
Water Resource Engineer

Enclosures

MICROFILMED

JAN 24 2002

NOTE

36-14182 is a decreed
domestic right.
? street water

36-8505 is a permit

See 8/22/01 letter to
Title Company RE 36-14182

08/10/2001 08:26

2087363

IDWR SOUTHERN REGION

PAGE 02

For Office Use Only
 \$25 filing fee *SKINNER*
 Receipt # *5024765*
 Date *8/27/2001*

RECEIVED

AUG 28 2001

Department of Water Resources
Southern Region

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Arthur Nunes, hereby assign to James J. Prince and Carl L. Prince
 of 3067 South 2000 East Wendell, Idaho 83355
 (Full Address) (Phone)

All my right, title, and interest in and to Permit No. 36-14182 & 36-08505 to
 appropriate the public waters of the State of Idaho. ~~PERMIT~~ **PERMIT**

RECEIVED

AUG 28 2001

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
 Permit No. _____ to appropriate the public waters of the State of Idaho.
 (Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
 subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Department of Water Resources

Made this 10th day of August, 20 01

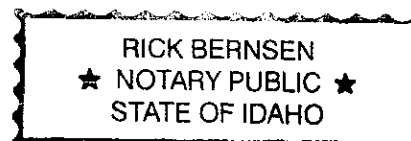
Arthur Nunes
 Permit Holder(s)

State of Idaho)
)ss
 County of Jerome

On this 10th day of August, 20 01, personally appeared before me the signer(s) of the above
 instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at _____

SEAL

My commission expires: 7-30-03

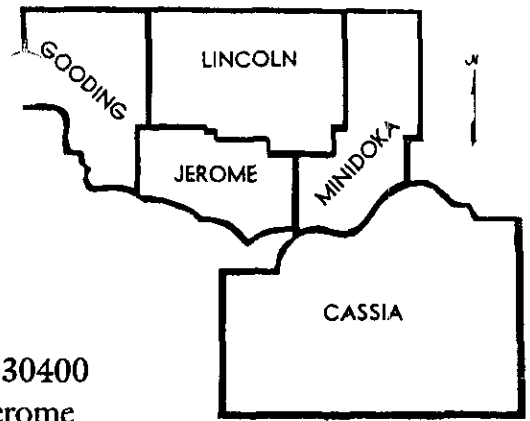
RESIDING AT JEROME, ID
 MY COMMISSION EXPIRES 7-30-03

MICROFILMED

JAN 24 2002

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: J-30400
OFFICE: Jerome

August 21, 2001

State of Idaho
Department of Water Resources
1341 Fillmore St. Suite 200
Twin Falls, ID 83301

RECEIVED

AUG 28 2001

Department of Water Resources

RE: ASSIGNMENT OF WATER PERMIT
PRINCE/NUNES

RECEIVED
AUG 22 2001
Department of Water Resource
Southern Region

Dear Sirs :

Please find enclosed Check number 3751 in the amount of \$25.00 for the assignment of water permit on Arthur Nunes to James J. Prince and Cari L. Prince. Also enclosed is the Assignment of Permit and a copy of Warranty Deed.

If you have any questions regarding this matter, please do not hesitate to contact this office at 208-324-3357.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in black ink, appearing to read "Rick Bernsen", written over a horizontal line.

Rick Bernsen
Manager

enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 676-3524 - FAX 676-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3367 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

MICROFILMED
AUG 24 2002