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STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14805B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) IW Land Company
4. New Owner/Claimant(s) Chris and Debbie Trappen
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 303 E. 350 N.
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number (208) 324-5470
5. Date you acquired the property _____

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Debbie Trappen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 4/26/02 Fee 25.00
 Receipted by [Signature] Date 4/26/02 Receipt No. 3024850
 Processed by [Signature] AJ Date _____ WR _____ Date _____

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Bench

QUITCLAIM DEED

FOR VALUE RECEIVED, CHRIS B. TRAPPEN, hereinafter called the "Grantor", hereby remises, releases, and forever quitclaims unto CHRIS B. TRAPPEN and DEBRA KAY TRAPPEN, husband and wife, hereinafter called the "Grantee", the following described premises, in Jerome County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOSIE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the West quarter corner of said Section 34 and being THE TRUE POINT OF BEGINNING;

Thence South 89°50'35" East along the North boundary of the SW $\frac{1}{4}$ for a distance of 895.12 feet;

Thence South 1°25'16" East for a distance of 214.71 feet;

Thence South 2°32'22" West for a distance of 443.58 feet;

Thence South 4°06'27" West for a distance of 290.84 feet to the center of the "U" Canal;

Thence along the center of the "U" Canal on the following courses:

South 63°06'43" West, 68.81 feet;

South 83°08'36" West, 398.92 feet;

South 16°53'35" West, 305.82 feet to the intersection with the south boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34;

Thence leaving the center of the "U" Canal North 89°50'06" West along the South boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 for a distance of 312.61 feet to the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34;

Thence North 0°02'43" West along the West boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 for a distance of 1320.80 feet to the West quarter corner of Section 34 and being THE TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED this 28th day of February, 2001.

"GRANTOR"

Chris B Trappen
CHRIS B. TRAPPEN

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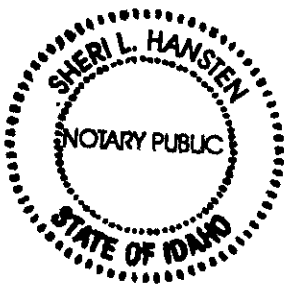
STATE OF IDAHO)

ss:

County of Jerome)

On this 28th day of February, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHRIS B. TRAPPEN, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Sheri L. Hansten
NOTARY PUBLIC for Idaho
Residing at: Jerome, Idaho
Commission Expires: 12/15/2004

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WARRANTY DEED WITH RESERVATION OF EASEMENT

THIS INDENTURE made this 23rd day of July, 1999,
 between **I W LAND COMPANY**, an Idaho corporation having its principal place of business at
 3380 Americana Terrace, Suite 300, Boise, Idaho 83702, its successors and assigns, hereinafter
 referred to as Grantor, and **CHRIS TRAPPEN**, an individual* having his principal address at 251
 South 500 East, Jerome, Idaho, 83338, his heirs, successors and assigns, hereinafter referred to as
 Grantee:

WITNESSETH

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00) lawful
 money of the United States of America, and other good and valuable considerations, to it in hand
 paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and
 sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to
 his heirs, successors and assigns forever, all the following described real estate situated in the
 County of Jerome, State of Idaho, to wit:

See Exhibit "A" attached hereto

TOGETHER with all and singular the tenements, hereditament and appurtenances
 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and
 remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the
 said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described
 premises together with the appurtenances, unto the Grantee, and to his heirs, successors and
 assigns forever. And the Grantor, and its successors, shall and will warrant and by these presents

forever defend the premises in the quiet and peaceable possession of Grantee, his heirs, successors and assigns, against all and every person and persons whomsoever, lawfully claiming the same.

RESERVATION OF EASEMENT

The Grantor, and its successors and assigns, does hereby reserve and retain for its own use and benefit a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the buried electrical line for irrigation pump of the Grantor, on and across the following premises, in Jerome County, State of Idaho, in the following location, to wit:

See Exhibit "B" attached hereto

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto.

Grantees shall further indemnify and hold I W LAND COMPANY, its officers, directors and employees, harmless from any and all other liability or claim of liability arising out of the use of the reserved premises, provided such liability or alleged liability is not due to the sole negligence of the Grantor, its agents, employees or contractors

Subject to the foregoing limitations, said right of way may be used by Grantee for roads, agricultural crops and other purposes not inconsistent with said easement

RECORDED BY THE REGISTRAR
Land Title & Escrow, Inc.
JUL 27 3 01 PM '99
JEROME COUNTY, IDAHO
FEES 18.00
+
113

993844

IN WITNESS WHEREOF, the parties have caused their corporate names or individual names to be hereunto subscribed the day and year first above written

GRANTOR:

I W LAND COMPANY

By *Randolph J. Hill*
Randolph J. Hill, President

GRANTEE:

Chris Trappen
Chris Trappen

CONTINUATION

SCHEDULE A

Order Number: J-17245

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the West quarter corner of said
Section 34 and being THE TRUE POINT OF
BEGINNING;
Thence South 89°50'35" East along the North bound-
ary of the SW $\frac{1}{4}$ for a distance of 895.12 feet;
Thence South 1°25'16" East for a distance of 214.71
feet;
Thence South 2°32'22" West for a distance of 443.58
feet;
Thence South 4°06'27" West for a distance of 290.84
feet to the center of the "U" Canal;
Thence along the center of the "U" Canal on the
following courses:
South 63°06'43" West, 68.81 feet;
South 83°08'36" West, 398.92 feet;
South 16°53'35" West, 305.82 feet to the
intersection with the South boundary of
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34;
Thence leaving the center of the "U" Canal North
89°50'06" West along the South boundary of the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 for a distance of 312.61
feet to the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 34;
Thence North 0°02'43" West along the West boundary
of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 for a distance of
1320.80 feet to the West quarter corner of
Section 34 and being THE TRUE POINT OF
BEGINNING.

EXHIBIT "B"

Taxes for 1990 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Terms and conditions of that certain Agreement providing for the joint use and maintenance of a well and a right of way to said well as disclosed in instrument recorded June 26, 1919 in Book 4 Page 203, Jerome County records, affecting portions of Section 33 and Section 34, Township 7 South, Range 17, East Boise Meridian.

Power Line Easement given by Samuel L. Severson and Frances Severson, husband and wife, to Idaho Power Company, a corporation, dated December 16, 1971, recorded October 5, 1972 in Book 184 Page 606 as Instrument Number 196337, Jerome County records, affecting a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 7 South, Range 17, East Boise Meridian.

Restrictive Covenants executed by Gary D. Stokes and Teri Stokes, dated January 11, 1985, recorded January 11, 1985 as Instrument Number 287069, Jerome County records.

Right of way and easements contained in Survey recorded October 11, 1990 as Instrument Number 322772, Jerome County records.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-148058

DEC 13 AM 9:22
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: I W LAND COMPANY
C/O KIP W RUNYAN
PO BOX 7867
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/29/1930

POINT OF DIVERSION: T07S R17E S34 SWNWSW Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

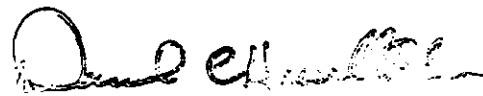
PLACE OF USE: STOCKWATER Within JEROME County
T07S R17E S34 NWSW

DOMESTIC Within JEROME County
T07S R17E S34 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

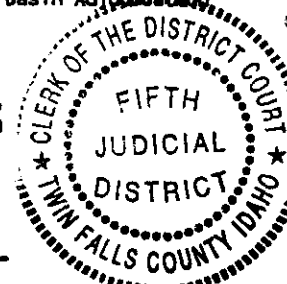
DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication
MICROFILMED
DEC 04 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-148058

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By _____
DEPUTY CLERK



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NOV-26-1996
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 1, 2002

CHRIS TRAPPEN
DEBBIE TRAPPEN
303 E 350 N
JEROME ID 83338

RE: Change of Ownership for Water Right 36-14805B

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosure

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