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MAY 03 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14869		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Henry Schulte (foreclosed by farm bank)
Idaho, etc.

4. New Owner/Claimant(s)

4 owners.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1528 Addison Ave

City, State and ZIP Code

Twin Falls, ID 83301

New Telephone Number

(208) 733-1359

5. Date you acquired the property

Oct 29, 2001

①

VICTOR FAMILY LIVING TRUST

②

James M Victor
Susan

③

JANIS Rasmussen
Wendy
MICHAEL

④

Steve Victor
Sally

JUN 02 2004

All addresses.
1528 Addison Ave E.
Twin Falls 83301

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Victor Family*
(include title if applicable) *Victor Family*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		Date <u>5/3/04</u>	Fee <u>\$25.-</u>
Received by <u><i>M</i></u>	Date <u>5/3/04</u>	Receipt No. <u>C073702</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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QUITCLAIM DEED

FOR VALUE RECEIVED R & V TRUST, does hereby convey, release, remise and forever quitclaim unto THE VICTOR FAMILY LIVING TRUST, whose address is 1528 Addison Avenue East, Twin Falls, Idaho, the following described premises, to-wit:

Department of Water Resources

64.75 % UNDIVIDED INTEREST IN:

Township 9 South, Range 17 East, Boise Meridian, Jerome County, Idaho Section 10: A parcel of land located in the SE 1/4, more particularly described as follows:

Commencing at the Northeast corner of Section 10;

THENCE North 89°08' West 59.17 feet (along Section Line) to a point on the Westerly right-of-way of U.S. 93:

THENCE South 00°10' East, 138.22 feet, along curve on Westerly right of way of U.S. 93 to Station 380+93.0 P.C. curve data is radius 11,459.16, degree curve Rt. 00°30' West 1,191.92 feet, along said right of way, to the

TRUE POINT OF BEGINNING:

THENCE South 00°30' East, 346.98 feet along said right of way;

THENCE South 86°53' West, 297.00 feet;

THENCE North 59°16' West, 178.00 feet;

THENCE North 64°06' West, 136.00 feet;

THENCE North 83°28' West, 150.90 feet;

THENCE North 00°30' West, 206.59 feet;

THENCE South 89°08' East, 721.13 feet to the TRUE POINT OF BEGINNING.

AND

Township 9 South, Range 17 East, Boise Meridian, Jerome County, Idaho Section 10: A tract of land located in E 1/2, described as follows:

BEGINNING at the Northeast corner of said Section 10;

THENCE North 89°00' West 59.17 feet (along section line) to a point on the Westerly right of way of Highway U.S. No. 93:

THENCE South 00°10' East 138.22 feet along a curve on the Westerly right of way of said Highway No. 93 to Station 380+93.0, P.C., curve data as follows:

Radius, 11459 feet, Degree of curve right 00°30', Delta 1°22'30", T 137.5 feet;

THENCE South 00°30' East, 369.30 feet along said right of way to the TRUE POINT OF BEGINNING:

THENCE South 80°20'30" West, 260.10 feet;

THENCE South 65°20' West, 274.60 feet;

THENCE South 54°09'30" West, 259.70 feet;

THENCE South 00°30' East, 500.25;

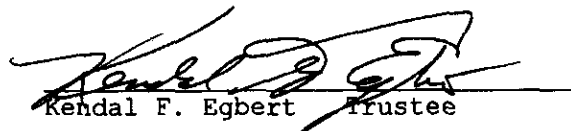
THENCE South 89°08' East, 721.13 feet to the Westerly right of way to U.S. Highway No. 93;

THENCE North 00°30' West, 822.62 feet along said right of way to the TRUE POINT OF BEGINNING.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

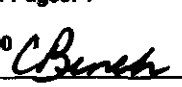
DATED: October 30, 2003


Kendal F. Egbert Trustee

STATE OF IDAHO)
) ss
COUNTY OF TWIN FALLS)

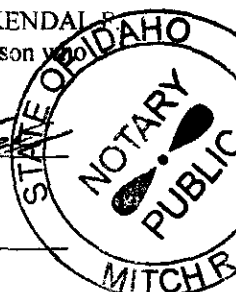
On the 30 day of October, 2003, before me, a Notary Public in and for said State, personally appeared KENDAL F. EGBERT, known or identified to me to be the Trustee of the R & V TRUST, that executed this instrument, or the person who executed the instrument on behalf of said Trust, and acknowledged to me that he executed the same as such Trustee.

Instrument # 2037000

JEROME COUNTY, JEROME, IDAHO
2003-11-03 11:06:22 No. of Pages: 1
Recorded for : NOLAN VICTOR
CHERYL WATTS Fee: 3.00
Ex-Officio Recorder Deputy 


Notary Public for Idaho
Residing in Twin Falls, Idaho
Commission Expires 04-10-09

JUN 02 2004



Recorded at Request of :

Mail tax notice to:

Instrument # 2015149

JEROME COUNTY, JEROME, IDAHO
2001-11-06 04:16:48 No. of Pages: 3
Recorded for : LAND TITLE & ESCROW
CHERYL WATTS Fee: 9.00
Ex-Officio Recorder Deputy *Chen*

SPECIAL WARRANTY DEED

(Corporate Form)

ZIONS FIRST NATIONAL BANK, a National Banking Association ("Zions") organized and existing under the laws of the United States of America with its principal office at Salt Lake City, County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to

CREST TRUST, as to an undivided 1/2 interest

ACE REALTY TRUST, as to an undivided 1/4 interest

STEVE VICTOR AND SALLY VICTOR, as to an undivided 1/4 interest

WHOSE ADDRESS IS: 1528 Addison Ave. E. Twin Falls, Idaho 83301
grantee

for the sum of TEN AND NO/100----- DOLLARS
AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract(s) of
land in Jerome County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

SUBJECT TO general property taxes for the year 2001 and thereafter.

This Special Warranty Deed specifically limits any warranties made by Zions with respect to the real property described herein, and Zions does not make any warranties except from the time Zions has owned the property in fee simple. Further this Special Warranty Deed is conveyed subject to all liens, leases, easements, restrictions, reservations and encumbrances, of every kind and nature whatsoever, of record discoverable from an inspection of the above-referenced property, or enforceable at law or in equity.

In witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 29th day of October, 2001.

ZIONS FIRST NATIONAL BANK

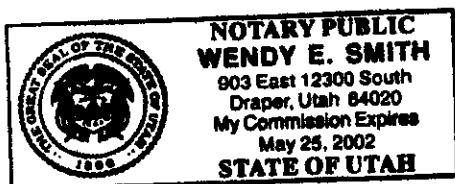
By: *[Signature]*
Vice President *yes*

STATE OF UTAH)
): ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 29th day of October, 2001, by *Gena Jones*, the *Vice President* of Zions First National Bank, a national banking association.

[Signature]
NOTARY PUBLIC

My Commission Expires: *5/25/2002*
Residing At: *Riverton, Utah*



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EXHIBIT "A"

Order Number: J-30512

PARCEL NO. 1

**TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 10: A parcel of land located in the SE¼NE¼, described as follows:

Commencing at the Northeast corner of Section 10;
Thence North 89°08' West, 59.17 feet (along Section line) to a point on the
Westerly right-of-way of U. S. 93;
Thence South 0°10' East, 138.22 feet, along curve on Westerly right-of-way of
U.S. 93 to Sta. 380+93.0, P.C., curve data is radius 11,459.16, degree
curve Rt. 0°30', Delta 1°22'30", T-137.5;
Thence South 0°30' West, 1,191.92 feet, along said right-of-way, to THE TRUE
POINT OF BEGINNING;
Thence South 0°30' East, 346.98 feet along said right-of-way;
Thence South 86°53' West, 297.40 feet;
Thence North 59°16' West, 178.00 feet;
Thence North 64°06' West, 136.00 feet;
Thence North 83°28' West, 150.90 feet;
Thence North 0°30' West, 206.59 feet;
Thence South 89°08' East, 721.13 feet, to THE TRUE POINT OF BEGINNING.

AND

**TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 10: A tract of land located in the E½NE¼, described as follows:

Beginning at the Northeast corner of said Section 10;
Thence North 89°08' West, 59.17 feet (along section line) to a point on the
Westerly right of way of Highway U.S. No. 93;
Thence South 0°10' East, 138.22 feet along a curve on the Westerly right of way
of said Highway No. 93 to Sta. 380+93.0, P.C., curve data as follows:
Radius - 11,459.16 feet, Degree of curve, Rt. 0°30', Delta - 1°22'30", T -
137.5 feet;
Thence South 0°30' East, 369.30 feet along said right of way to THE TRUE
POINT OF BEGINNING;
Thence South 80°20'30" West, 260.10 feet;

W. J. ...

JUN 02 2004

- Continued -

CONTINUATION

EXHIBIT 'A'

Order Number: J-30512

Thence South 65°20' West, 274.60 feet;
Thence South 54°09'30" West, 259.7 feet;
Thence South 0°30' East, 500.25 feet;
Thence South 89°08' East, 721.13 feet to the Westerly right of way of U.S.
Highway No. 93;
Thence North 0°30' West, 822.62 feet along said right of way to THE POINT OF
BEGINNING.

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northeast corner for Section 10;
Thence North 89°08' West 59.17 feet along the Northerly boundary of Section 10
to the Westerly right of way boundary for U.S. Highway 93;
Thence South 0°10' East 138.22 feet along said right of way to a Brass Cap
Monument stamped "P.C. Station 380 + 93;"
Thence South 0°30' East 369.30 feet along said right of way to THE TRUE
POINT OF BEGINNING;
Thence South 80°20'30" West 260.10 feet;
Thence South 65°20' West 162.29 feet;
Thence South 89°08' East 404.97 feet to the Westerly right of way line for U.S.
93;
Thence North 0°30' East 117.50 feet along said right of way to THE TRUE
POINT OF BEGINNING.

PARCEL NO. 2

**TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 10: That part of the NE¼NE¼, described as follows:

Beginning at the Northeast corner of Section 10;
Thence North 89°08' West 59.17 feet along the Northerly boundary of Section 10
to the Westerly right of way boundary for U.S. Highway 93;
Thence South 0°10' East 138.22 feet along said right of way to a Brass Cap
Monument stamped "P.C. Station 380 + 93;"
Thence South 0°30' East 486.80 feet along said right of way boundary;
Thence North 89°08' West 404.97 feet to THE TRUE POINT OF BEGINNING;
Thence North 89°08' West 314.39 feet;
Thence South 0°30' East 203.70 feet;
Thence North 54°09'30" East 259.70 feet;
Thence North 65°20' East 112.31 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH 16.677 SHARES OF NORTH SIDE CANAL COMPANY WATER STOCK

END OF EXHIBIT "A"

MICHAEL S. SELL

JUN 02 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-14869

1996 DEC 13 AM 9:23
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: SHIRLEY ANN SCHUTTE
HENRY W SCHUTTE
1568 E 1100 S
EDEN ID 83325

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION: T09S R17E S10 SENENE Within JEROME County

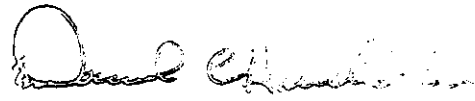
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	-----------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within JEROME County
T09S R17E S10 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

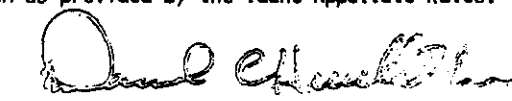
DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

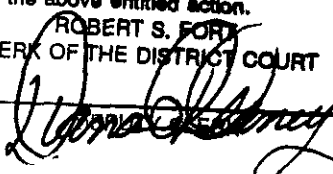
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

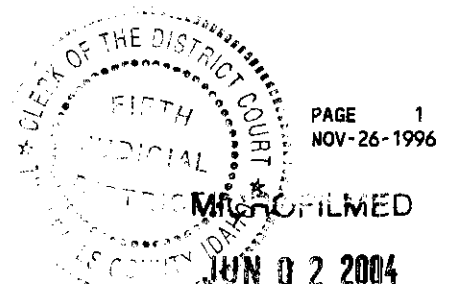
DATED: DEC 13 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-14869

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By: 





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 28, 2004

THE VICTOR FAMILY LIVING TRUST
1528 ADDISON EAST
TWIN FALLS ID 83301

RE: Change of Ownership for Water Right 36-14869

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JUN 02 2004