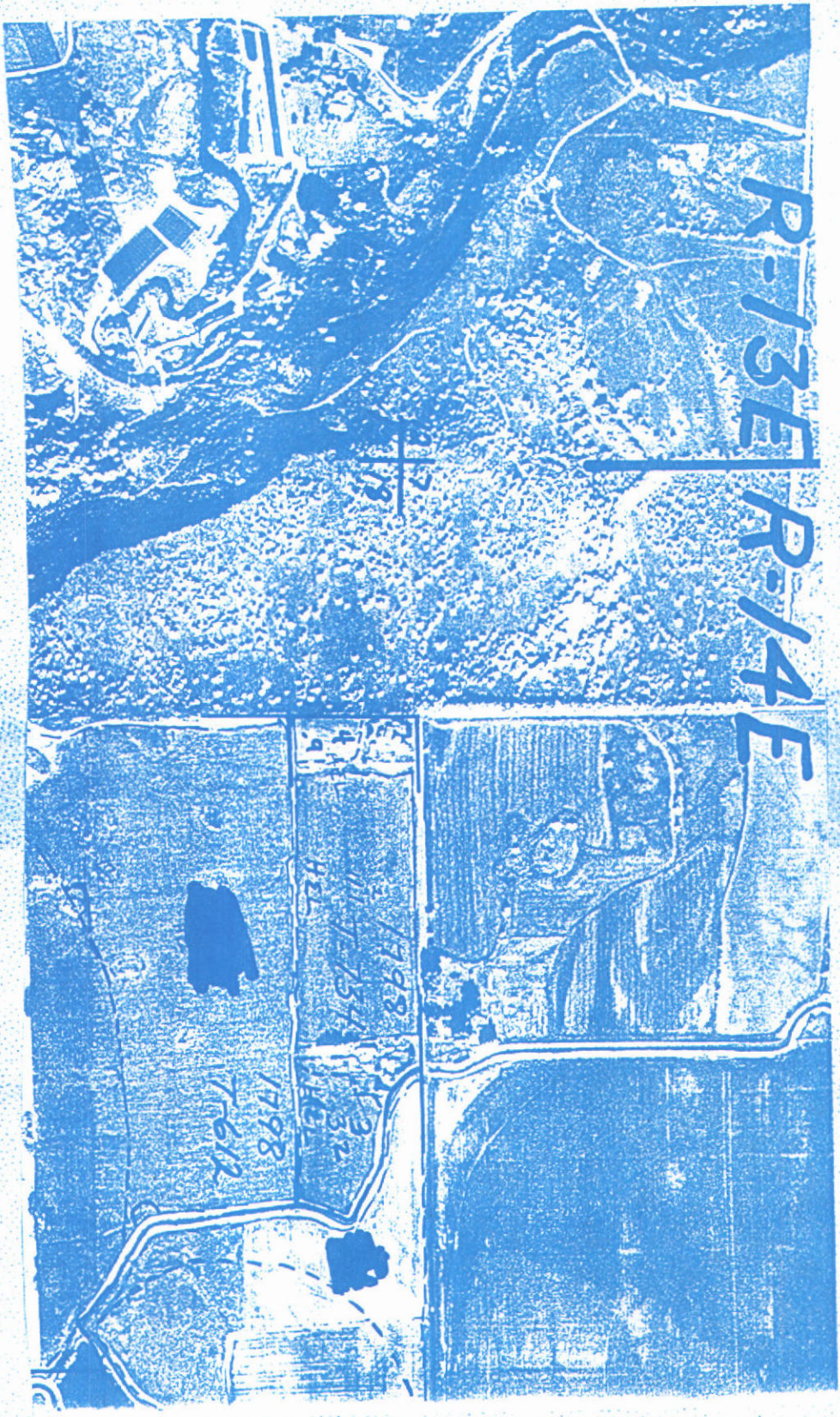


Boggs



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 13 2001**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-15102	AJ5809NP				
RECEIVED					
APR 26 2001					
Department of Water Resources			RECEIVED		

FEB 16 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steven R. Hunter and Sheila M. Hunter
1151 East 2600 South, Hagerman, ID 83332
4. New Owner/Claimant(s) Harold Boggs, Jr. and Lisa Boggs
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1151 East 2600 South, Hagerman, ID 83332
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property February 9, 2001

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Harold Boggs
(include title if applicable) Harold Boggs

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>2/5/01</u>	Fee <u>25.00</u>	MICROFILMED AUG 08 2001
Received by <u>[Signature]</u>	Date <u>2/5/01</u>	Receipt No. <u>5023619</u>	
Processed by <u>[Signature]</u> AJ	Date	WR Date	

WARRANTY DEED

RECEIVED

APR 26 2001

For Value Received

Instrument # 189290

#GG-02498

GOODING, GOODING, IDAHO

2001-02-09

02:10:20

No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 6.00

Shane Houser

Department of Water Resources

Steven R. Hunter and Sheila M. Hunter, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Harold Boggs, a married man, as his sole and separate property

Address: P.O. Box 401, Gooding, ID 83330

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Department of Water Resources
Gooding Region

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 18: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence East along the section line for 136.5 feet to a point;
Thence South 40°41' East for 115.0 feet to a point;
Thence South 76°16' East for 290.0 feet to a point;
Thence South 61°14' East for 295.0 feet to a point;
Thence South 17°46' West for 197.94 feet to a point;
Thence West for 2015.96 feet to a point on the 1/16th line;
Thence North 0°34'37" East for 486.54 feet along said 1/16th line to a point at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18;
Thence East along the Section line 1319.69 feet to THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East along the North boundary of Section 18, 210 feet;
Thence South 210 feet;
Thence West 210 feet;
Thence North 210 feet to THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 210 feet to THE TRUE POINT OF BEGINNING;
Thence East parallel to the North line of Section 18, 210 feet;
Thence South 276.54 feet;
Thence West 210 feet;
Thence North 276.54 feet to THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, said Section 18, the following tract of land as set forth in Deed recorded December 18, 1951 in Book 45 of Deeds Page 221, Gooding County records, described as follows:

Beginning at the Northeast corner of Lot 1, (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 18, Township 7 South, Range 14, East Boise Meridian;
Thence East along the fence making the South boundary of the County Road right of way a distance of 780 feet to THE TRUE POINT OF BEGINNING;
Thence due South at a right angle a distance of 35 feet;
Thence due East a distance of 40 feet;
Thence due North a distance of 35 feet;
Thence due West along said fence marking said South boundary of the said County Road, a distance of 40 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years, taxes are an accruing lien, not yet due or payable.

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Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Robert E. Tupper and Faye Tupper, and Wilford Tupper and Naomi Tupper, husband and wife, to Idaho Power Company, a corporation, dated January 29, 1953, recorded May 29, 1953 in Book 7 Miscellaneous Page 248 as Instrument Number 121493, Gooding County records, affecting the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 7 South, Range 14, East Boise Meridian.

HB Easement given by Paul J. Gilman and Harriet J. Gilman, husband and wife, and August Lapp and Jane L. Lapp, husband and wife, to Denver Kinyon, dated July 28, 1965, recorded July 29, 1965 as Instrument Number 15453, Gooding County records, granting a right of way and easement for ditch purposes, over and along the present route of a ditch South of and adjacent to the North boundary of Section 18, Township 7 South, Range 14, East Boise Meridian, and extending from the Northeast corner of Lot 1 of said Section, in an easterly direction a distance of 780 feet for the purpose of conveying water of the party of the second part from canal source and also from pump source which said pump source is located on a tract of land measured 45 feet East and West and 35 feet North and South and the Northwest corner of which is located 780 feet East of said Northeast corner of said Lot 1; said water to be conveyed to and used upon lands of the party of the second part.

Power Line Easement given by August G. Lapp and Jane L. Lapp, husband and wife, to Idaho Power Company, a corporation, dated April 23, 1976, recorded December 30, 1976 as Instrument Number 62590, Gooding County records, affecting the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 7 South, Range 14, East Boise Meridian.

Subject to an easement for ingress and egress as disclosed in Warranty Deed dated February 5, 1986, recorded February 6, 1986 as Instrument Number 119545, Gooding County records.

HB TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 17.7 shares of Capital Stock in North Side Canal Company and together with any licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 9, 2001

Steven R. Hunter
Steven R. Hunter

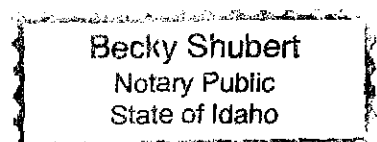
Sheila M. Hunter
Sheila M. Hunter

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

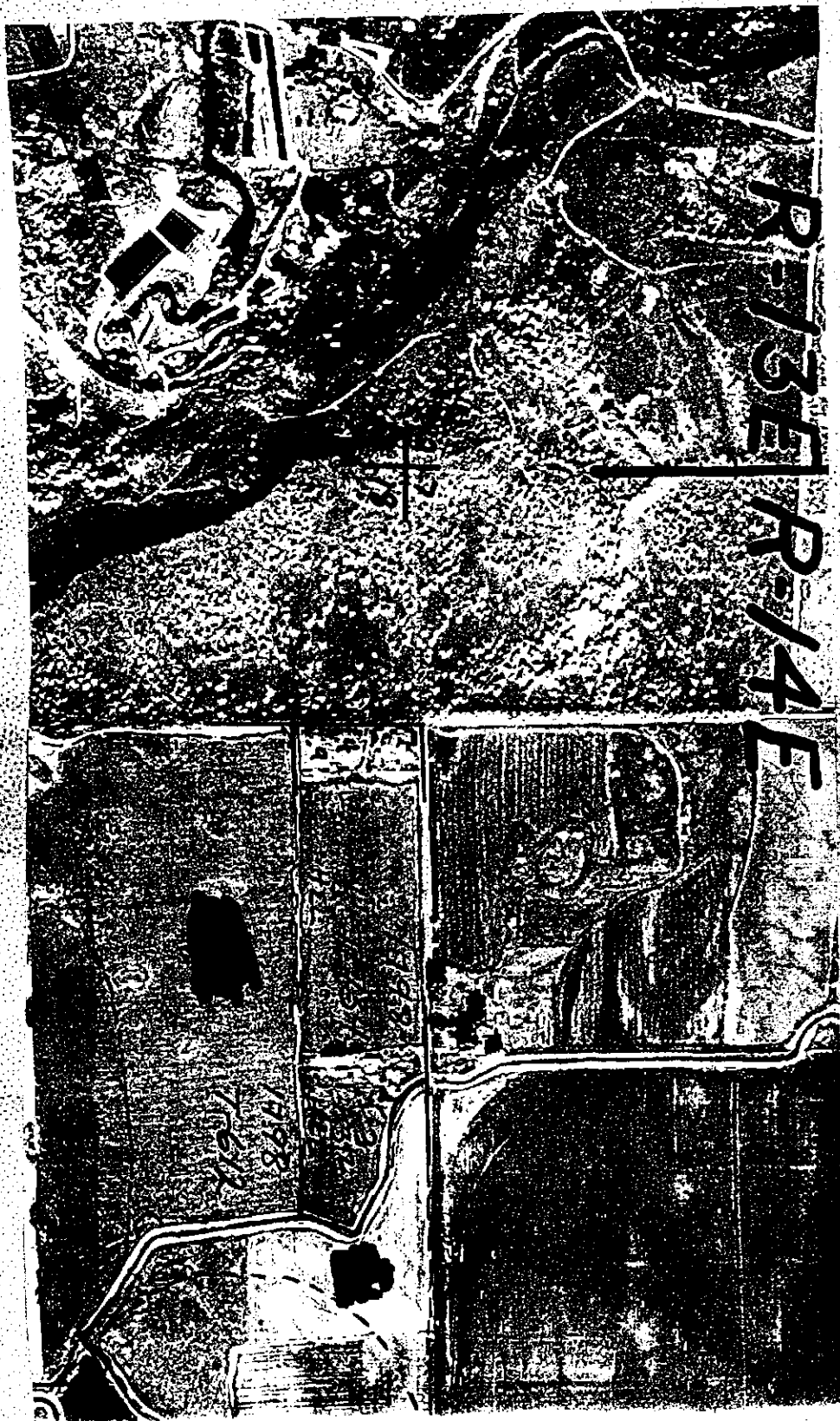
On this 9th day of February, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Hunter and Sheila M. Hunter, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: Wendell, ID
My Commission expires: 02-23-05

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Boggs



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AUG 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-15102

1998 JUN 18 AM 9:10
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: STEVEN R HUNTER
SHEILA M HUNTER
1151 E 2600 S
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1927

POINT OF DIVERSION: T07S R14E S18 NENWNE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

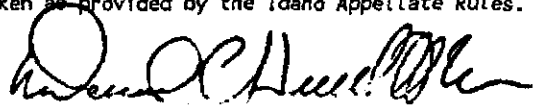
PLACE OF USE: DOMESTIC Within GOODING County
T07S R14E S18 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

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AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 2, 2001

HAROLD BOGGS JR
1151 E 2600 S
HAGERMAN ID 83332

RE: Change of Ownership for Water Right 36-15102

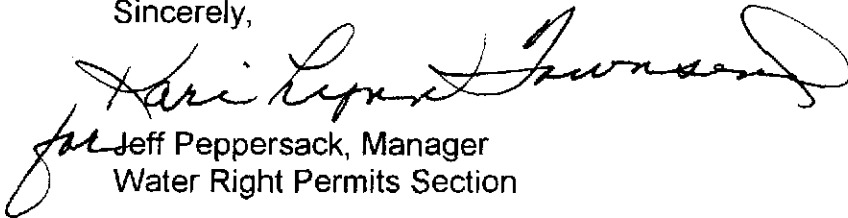
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

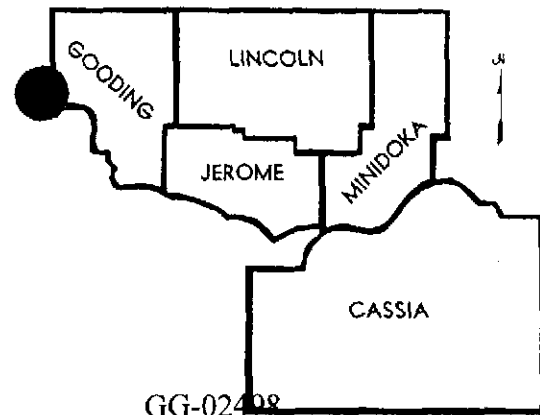
Enclosure

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AUG 08 2001

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



February 12, 2001

REFER TO:
OFFICE:

GG-02408

Gooding

Idaho Department of Water Resources
1341 Fillmore St., Ste 200
Twin Falls, ID 83301

RE: Steven R. Hunter

Dear Sir/Madam:

Please find enclosed our check #14067 in the amount of \$25.00 representing the transfer on the above referenced. I have also enclosed the original Change of ownership form, a copy of the Warranty Deed and the ASCS Map. Please complete the referenced transfer.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Becky Shubert
Escrow Officer
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

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Department of Water Resources
Southern Region

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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