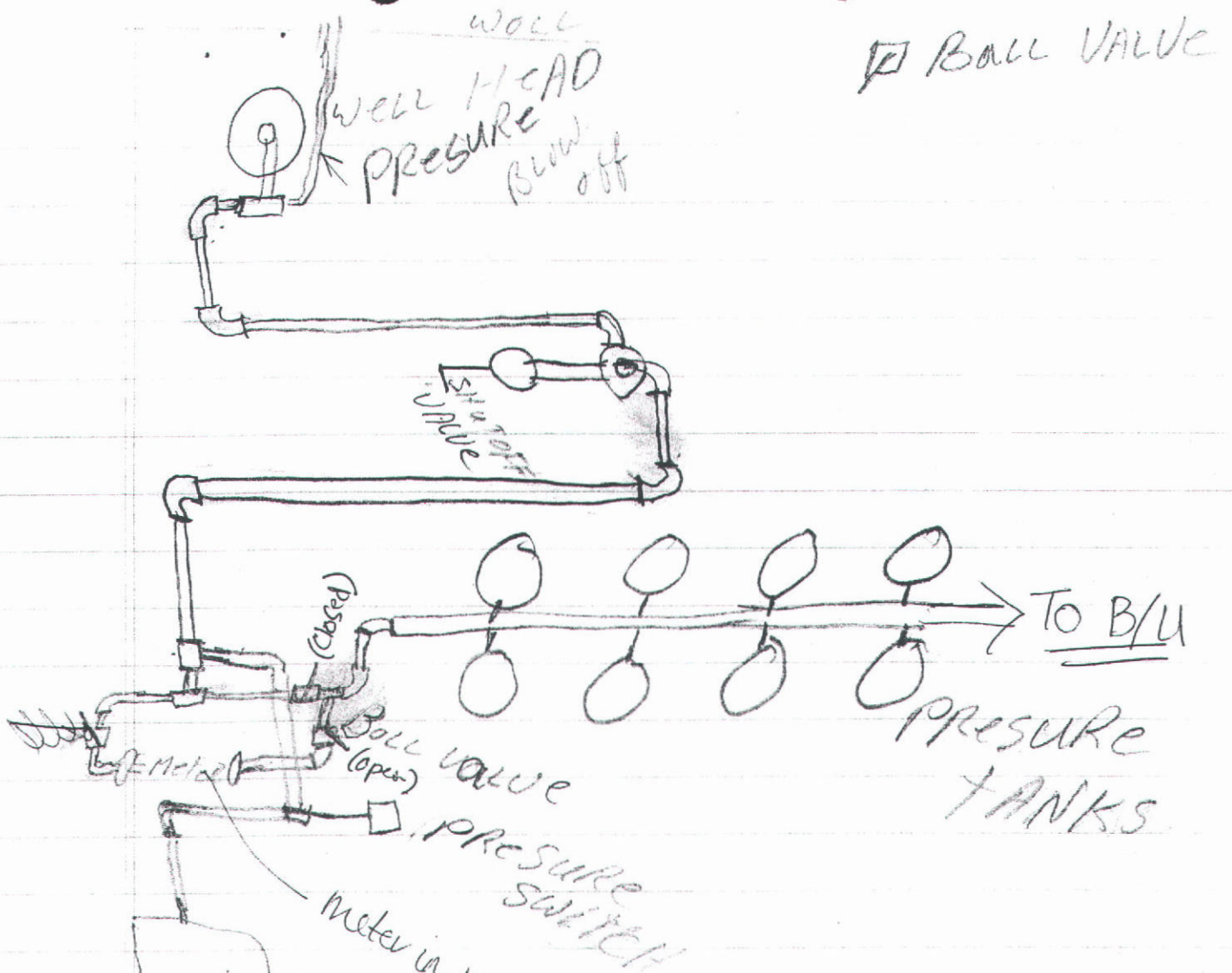




be extended to give adequate  
upstream/downstream  
pipe length if necessary

MICROFILMED

JAN 15 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 69053

This is to certify that: DANIEL L WILLIE  
1017 S 1150 E  
EDEN ID 83325  
(208)825-4147

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 36-15719     | WR/Decreed          | 12/03/1966      | 1.42 cfs    | N/A           | 71.5              | 230.3              | GROUND WATER  |
| 36-15721     | WR/Decreed          | 10/18/1968      | 1.84 cfs    | N/A           | 125.8             | 230.3              | GROUND WATER  |
| 36-15723     | WR/Decreed          | 02/18/1971      | 0.78 cfs    | N/A           |                   | 230.3              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-15719              | YES          | YES        | YES        | NO             | YES                  | YES                  |
| 36-15721              | YES          | YES        | YES        | NO             | YES                  | YES                  |
| 36-15723              | YES          | YES        | YES        | NO             | YES                  | YES                  |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 36-15719              | 36-15639                         | 0.05 cfs             | 7.4 af                 | N/A               | N/A                | 36-15638                           | 1.37 cfs              | N/A                     | 68.8                        | 221.5                        |
| 36-15721              | 36-15637                         | 0.07 cfs             | 12.9 af                | N/A               | N/A                | 36-15636                           | 1.77 cfs              | N/A                     | 121.0                       | 221.5                        |
| 36-15723              | 36-15641                         | 0.03 cfs             | 3.4 af                 | N/A               | N/A                | 36-15640                           | 0.75 cfs              | N/A                     | N/A                         | 221.5                        |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>0.10 cfs</b>      | <b>23.7 af</b>         | <b>N/A</b>        | <b>N/A</b>         |                                    | <b>2.52 cfs</b>       | <b>N/A</b>              | <b>N/A</b>                  | <b>221.5</b>                 |

Detailed Water Right Description(s) attached

Dated this 10<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

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MAR 17 2003

**WATER RIGHT NO. 36-15640**  
**As Modified by Transfer No. 69053**

In accordance with the approval of Transfer No. 69053, Water Right No. 36-15640 is now described as follows.

**Right Holder:** JOHN C LARSEN  
 VIVIAN K LARSEN  
 129 S 2900 E  
 PAUL ID 83347

**Priority Date:** February 18, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.75 CFS              |               |
|                       |             |           | 0.75 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNWSE      Sec. 19 Twp 08S    Rge 22E    MINIDOKA County

GROUND WATER      NESWNE      Sec. 30 Twp 08S    Rge 22E    MINIDOKA County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |      |      |      | NW   |    |    |    | SW   |    |    |      | SE   |    |      |    | Totals |
|-------------|----|------|------|------|------|----|----|----|------|----|----|------|------|----|------|----|--------|
|             | NE | NW   | SW   | SE   | NE   | NW | SW | SE | NE   | NW | SW | SE   | NE   | NW | SW   | SE |        |
| 08S 22E 19  |    |      | 26.9 | 15.6 |      |    |    |    | 20.0 |    |    | 11.7 | 29.3 | .3 | 22.5 |    | 126.3  |
| 08S 22E 30  |    | 21.2 | 34.0 |      | 40.0 |    |    |    |      |    |    |      |      |    |      |    | 95.2   |

Total Acres: 221.5

**CONDITIONS OF APPROVAL**

1. Rights 36-15636, 36-15638, and 36-15640 when combined shall not exceed a total diversion rate of 2.52 cfs, a total annual maximum diversion volume of 886 af at the field headgate, and the irrigation of 221.5 acres.
2. A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of the originating approval/SRBA partial decree date.
4. Rights 36-15636 36-15638, 36-15640, 36-16104, 36-16106 and 36-16108 are all diverted through the point(s) of diversion described above.

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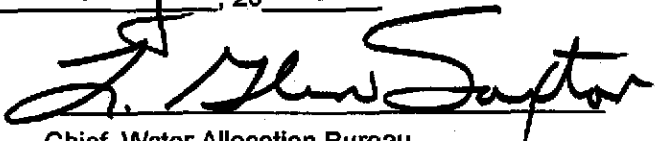
**WATER RIGHT NO. 36-15640**  
**As Modified by Transfer No. 69053**

**CONDITIONS OF APPROVAL**

5. Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

MICROFILMED  
MAR 17 2003

**WATER RIGHT NO. 36-15641**  
**As Modified by Transfer No. 69053**

In accordance with the approval of Transfer No. 69053, Water Right No. 36-15641 is now described as follows.

**Right Holder:** DANIEL L WILLIE  
 1017 S 1150 E  
 EDEN ID 83325

**Priority Date:** February 18, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| COMMERCIAL            | 01/01 to 12/31        | 0.03 CFS              | 3.4 AF        |
|                       |                       | 0.03 CFS              | 3.4 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SENENW      Sec. 12 Twp 10S   Rge 18E JEROME County

**PLACE OF USE:**    COMMERCIAL

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |               |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | <u>Totals</u> |
| 10S 18E 12  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |               |

**CONDITIONS OF APPROVAL**

1. Rights 36-7045, 36-8766, 36-8767, 36-15637, 36-15639, and 36-15641 are all diverted through the point(s) of diversion described above.
2. Rights 36-15637, 36-15639 and 36-15641 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 23.7 af.
3. Prior to the diversion and use of water under Transfer approval 69053, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
5. Prior to diversion of water under this approval, the right holder shall provide a lockable controlling works for all authorized points of diversion. The controlling works must be suitable for control of the diversions and acceptable to the watermaster.

MICROFILMED  
 MAR 17 2003

**WATER RIGHT NO. 36-15641**  
**As Modified by Transfer No. 69053**

**CONDITIONS OF APPROVAL**

6. The water right holder shall maintain control of the necessary portion of Rights 36-16113, 36-16114, 36-16116 and 36-16124 for mitigation purposes under Transfer 69053. The mitigation rights when combined are limited to the following schedule of allowed use which begins on the date of approval of the transfer. Water shall not be diverted under this right if the necessary portion of the mitigation rights are sold, transferred, leased or used on any place of use.

Years 1 through 2 the diversion and use of water under the rights are limited to 0.00 cfs, 0.0 afa and 0.0 acres (30.2 acres left unirrigated).

Years 3 through 6 the diversion and use of water under the rights are limited to 0.11 cfs, 36.0 afa and 9.0 acres (21.2 acres left unirrigated).

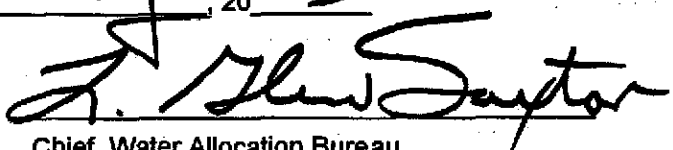
Years 7 through 12 the diversion and use of water under the rights are limited to 0.26 cfs, 86.4 afa and 21.6 acres (8.6 acres left unirrigated).

Years 13 and beyond the diversion and use of water under the rights are limited to 0.27 cfs, 89.6 afa and 22.4 acres (7.8 acres left unirrigated).

7. Commercial use is for a truck stop, gas station, convenience store and restaurant.
8. Prior to the diversion of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
9. Use of water under this right may be affected by an agreement between the protestant and the right holder.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 17 2003

**WATER RIGHT NO. 36-15639**  
**As Modified by Transfer No. 69053**

In accordance with the approval of Transfer No. 69053, Water Right No. 36-15639 is now described as follows.

**Right Holder:** DANIEL L WILLIE  
 1017 S 1150 E  
 EDEN ID 83325

**Priority Date:** December 03, 1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.05 CFS              | 7.4 AF        |
|                       |             |           | 0.05 CFS              | 7.4 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SENENW      Sec. 12 Twp 10S   Rge 18E JEROME County

**PLACE OF USE:** COMMERCIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 18E | 12  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Rights 36-15637 and 36-15639 when combined shall not exceed a total diversion rate of 0.07 cfs.
2. Rights 36-7045, 36-8766, 36-8767, 36-15637, 36-15639, and 36-15641 are all diverted through the point(s) of diversion described above.
3. Rights 36-15637, 36-15639 and 36-15641 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 23.7 af.
4. Prior to the diversion and use of water under Transfer approval 69053, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
6. Prior to diversion of water under this approval, the right holder shall provide a lockable controlling works for all authorized points of diversion. The controlling works must be suitable for control of the diversions and acceptable to the watermaster.

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MAR 17 2003

**WATER RIGHT NO. 36-15639**  
**As Modified by Transfer No. 69053**

**CONDITIONS OF APPROVAL**

7. The water right holder shall maintain control of the necessary portion of Rights 36-16113, 36-16114, 36-16116 and 36-16124 for mitigation purposes under Transfer 69053. The mitigation rights when combined are limited to the following schedule of allowed use which begins on the date of approval of the transfer. Water shall not be diverted under this right if the necessary portion of the mitigation rights are sold, transferred, leased or used on any place of use.

Years 1 through 2 the diversion and use of water under the rights are limited to 0.00 cfs, 0.0 afa and 0.0 acres (30.2 acres left unirrigated).

Years 3 through 6 the diversion and use of water under the rights are limited to 0.11 cfs, 36.0 afa and 9.0 acres (21.2 acres left unirrigated).

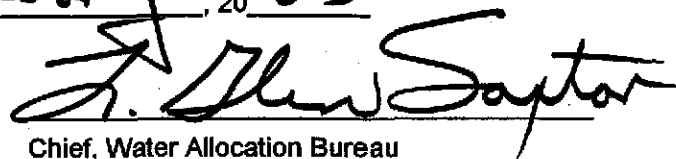
Years 7 through 12 the diversion and use of water under the rights are limited to 0.26 cfs, 86.4 afa and 21.6 acres (8.6 acres left unirrigated).

Years 13 and beyond the diversion and use of water under the rights are limited to 0.27 cfs, 89.6 afa and 22.4 acres (7.8 acres left unirrigated).

8. Commercial use is for a truck stop, gas station, convenience store and restaurant.
9. Prior to the diversion of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
10. Use of water under this right may be affected by an agreement between the protestant and the right holder.
11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 17 2003

**WATER RIGHT NO. 36-15636**  
**As Modified by Transfer No. 69053**

In accordance with the approval of Transfer No. 69053, Water Right No. 36-15636 is now described as follows.

**Right Holder:** JOHN C LARSEN  
 VIVIAN K LARSEN  
 129 S 2900 E  
 PAUL ID 83347

**Priority Date:** October 18, 1968

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01       | to 10/31  | 1.77 CFS              |               |
|                       |             |           | 1.77 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNWSE      Sec. 19 Twp 08S    Rge 22E    MINIDOKA County

GROUND WATER      NESWNE      Sec. 30 Twp 08S    Rge 22E    MINIDOKA County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |      |      |      | NW   |    |    |    | SW   |    |    |      | SE   |    |      |    | Totals |
|-----|-----|-----|----|------|------|------|------|----|----|----|------|----|----|------|------|----|------|----|--------|
|     |     |     | NE | NW   | SW   | SE   | NE   | NW | SW | SE | NE   | NW | SW | SE   | NE   | NW | SW   | SE |        |
| 08S | 22E | 19  |    |      | 26.9 | 15.6 |      |    |    |    | 20.0 |    |    | 11.7 | 29.3 | .3 | 22.5 |    | 126.3  |
| 08S | 22E | 30  |    | 21.2 | 34.0 |      | 40.0 |    |    |    |      |    |    |      |      |    |      |    | 95.2   |

Total Acres: 221.5

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 121 acres within the place of use described above in a single irrigation season.
2. Rights 36-15636 and 36-15638 when combined shall not exceed 1.77 cfs.
3. Rights 36-15636 36-15638 and 36-15640 when combined shall not exceed a total diversion rate of 2.52 cfs, a total annual maximum diversion volume of 886 af at the field headgate, and the irrigation of 221.5 acres.
4. A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

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MAR 17 2003

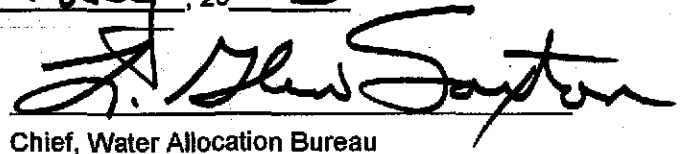
**WATER RIGHT NO. 36-15636**  
**As Modified by Transfer No. 69053**

**CONDITIONS OF APPROVAL**

5. The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of the originating approval/SRBA partial decree date.
6. Rights 36-15636, 36-15638, 36-15640, 36-16104, 36-16106, and 36-16108 are all diverted through the point(s) of diversion described above.
7. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

MICROFILMED  
MAR 17 2003

**WATER RIGHT NO. 36-15637**  
**As Modified by Transfer No. 69053**

In accordance with the approval of Transfer No. 69053, Water Right No. 36-15637 is now described as follows.

**Right Holder:** DANIEL L WILLIE  
 1017 S 1150 E  
 EDEN ID 83325

**Priority Date:** October 18, 1968

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 01/01       | 12/31     | 0.07 CFS              | 12.9 AF       |
|                       |             |           | 0.07 CFS              | 12.9 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SENENW      Sec. 12 Twp 10S      Rge 18E      JEROME County

**PLACE OF USE:** COMMERCIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 18E | 12  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Rights 36-15637 and 36-15639 when combined shall not exceed a total diversion rate of 0.07 cfs.
2. Rights 36-7045, 36-8766, 36-8767, 36-15637, 36-15639, and 36-15641 are all diverted through the point(s) of diversion described above.
3. Rights 36-15637, 36-15639 and 36-15641 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 23.7 af.
4. Prior to the diversion and use of water under Transfer approval 69053, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
6. Prior to diversion of water under this approval, the right holder shall provide a lockable controlling works for all authorized points of diversion. The controlling works must be suitable for control of the diversions and acceptable to the watermaster.

MICROFILMED

MAR 17 2003

**WATER RIGHT NO. 36-15637**  
**As Modified by Transfer No. 69053**

**CONDITIONS OF APPROVAL**

7. The water right holder shall maintain control of the necessary portion of Rights 36-16113, 36-16114, 36-16116 and 36-16124 for mitigation purposes under Transfer 69053. The mitigation rights when combined are limited to the following schedule of allowed use which begins on the date of approval of the transfer. Water shall not be diverted under this right if the necessary portion of the mitigation rights are sold, transferred, leased or used on any place of use.

Years 1 through 2 the diversion and use of water under the rights are limited to 0.00 cfs, 0.0 afa and 0.0 acres (30.2 acres left unirrigated).

Years 3 through 6 the diversion and use of water under the rights are limited to 0.11 cfs, 36.0 afa and 9.0 acres (21.2 acres left unirrigated).

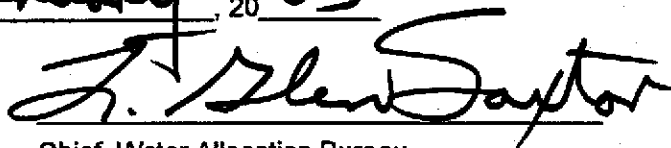
Years 7 through 12 the diversion and use of water under the rights are limited to 0.26 cfs, 86.4 afa and 21.6 acres (8.6 acres left unirrigated).

Years 13 and beyond the diversion and use of water under the rights are limited to 0.27 cfs, 89.6 afa and 22.4 acres (7.8 acres left unirrigated).

8. Commercial use is for a truck stop, gas station, convenience store and restaurant.
9. Prior to the diversion of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
10. Use of water under this right may be affected by an agreement between the protestant and the right holder.
11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 17 2003

**WATER RIGHT NO. 36-15638**  
**As Modified by Transfer No. 69053**

In accordance with the approval of Transfer No. 69053, Water Right No. 36-15638 is now described as follows.

**Right Holder:** JOHN C LARSEN  
 VIVIAN K LARSEN  
 129 S 2900 E  
 PAUL ID 83347

**Priority Date:** December 03, 1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01       | to 10/31  | 1.37 CFS              |               |
|                       |             |           | 1.37 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNWSE      Sec. 19 Twp 08S    Rge 22E    MINIDOKA County

GROUND WATER      NESWNE      Sec. 30 Twp 08S    Rge 22E    MINIDOKA County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |      |      |      | NW   |    |    |    | SW   |    |    |      | SE   |    |      |    | Totals |
|-----|-----|-----|----|------|------|------|------|----|----|----|------|----|----|------|------|----|------|----|--------|
|     |     |     | NE | NW   | SW   | SE   | NE   | NW | SW | SE | NE   | NW | SW | SE   | NE   | NW | SW   | SE |        |
| 08S | 22E | 19  |    |      | 26.9 | 15.6 |      |    |    |    | 20.0 |    |    | 11.7 | 29.3 | .3 | 22.5 |    | 126.3  |
| 08S | 22E | 30  |    | 21.2 | 34.0 |      | 40.0 |    |    |    |      |    |    |      |      |    |      |    | 95.2   |

Total Acres: 221.5

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 68.8 acres within the place of use described above in a single irrigation season.
2. Rights 36-15636 and 36-15638 when combined shall not exceed 1.77 cfs.
3. Rights 36-15636, 36-15638, and 36-15640 when combined shall not exceed a total diversion rate of 2.52 cfs, a total annual maximum diversion volume of 886 af at the field headgate, and the irrigation of 221.5 acres.
4. A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

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MAR 17 2003

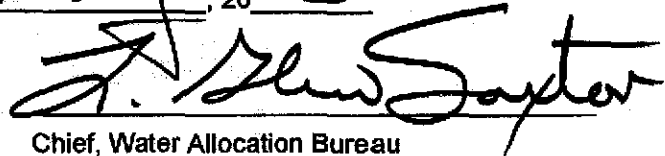
**WATER RIGHT NO. 36-15638**  
**As Modified by Transfer No. 69053**

**CONDITIONS OF APPROVAL**

5. The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of the originating approval/SRBA partial decree date.
6. Rights 36-15636, 36-15638, 36-15640, 36-16104, 36-16106, and 36-16108 are all diverted through the point(s) of diversion described above.
7. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

UNRECORDED

2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 23, 2003

Kevin Lott  
General Manager  
Traveler's Oasis Truck Plaza  
1017 South 1150 East  
Eden, Idaho 83325

**Re: Request for Variance of Measuring Device Requirements for Approved Water Right Transfer 69053**

Dear Mr. Lott :

This letter is in response to your request for variance of flow meter requirements for the transfer referenced above. Based on a review of Water District 130 watermaster's investigation and recommendations, IDWR (Idaho Department of Water Resources) **GRANTS** the request for *continued use of the Kent propeller meter on well E0006990.*

The watermaster for Water District 130 is responsible for enforcing stipulations of approved transfers pertaining to measurement device requirements. It should be noted that variance approvals may be subject to re-evaluation by the watermaster on an annual basis, and may or may not be approved for a subsequent year.

Please contact me at 208-327-5407 if you have any questions or concerns with this matter.

Sincerely,

Steve Burrell  
Engineer  
Water Distribution Section

c: Cindy Yenter - Water District 130 watermaster

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JAN 15 2004

## MEMORANDUM

June 26, 2003

36 - ~~15637~~  
15719

RECEIVED

JUN 27 2003

Department of Water Resources

TO: Transfer File 69053  
Water Right nos. 36-15637, 36-15639, 36-15641

FROM: Cindy Yenter, Watermaster Water District 130 *cy*

RE: Memo Recommending Approval of Variance of a Device Requirement

A request for variance has been received from Kevin Lott, General Manager of the Travelers' Oasis Truck Plaza in Eden, Idaho. Transfer 69053 contains conditions of approval requiring an approved measuring device and data logger to be installed on an existing well. Mr. Lott requests a variance to continue using the meter which is presently installed on the system.

I have conducted a field check of this flow meter and operating system. The system pumps from a single well to an array of pressure tanks and serves a truck stop, restaurant, convenience store and food court, trucker lounge and showers and a few outdoor faucets for patron use. There is no irrigation use.

The flow meter which is installed on the system is of an undetermined age, but is operating well within specified accuracy limits. A timed volume test using a standard polysonic meter resulted in a calibration factor of 1.03 (2.9% below standard). The flow meter is installed upstream of the pressure tanks and is therefore not subject to low velocity flow. The system operates at a flow of approximately 35 gallons per minute in a cyclic pattern. The odometer capacity (100 million gallons) is sufficient to prevent rollover. There is no instantaneous flow scale, but a sweep hand may be timed to determine an approximate rate of flow.

Odometer readings are taken on a daily basis by the maintenance supervisor or his staff. Readily available data indicate that total withdrawals from Jan 30, 2003 to April 17, 2003 were 2.9 acre-feet. Projected over a full year, total withdrawals are about 15 acre-feet. The authorized transferred volume is 23.7 acre-feet.

**I RECOMMEND APPROVAL** of this request for variance, with the conditions that all reporting is submitted in a complete and timely fashion, and the meter be re-tested in two years.

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JAN 15 2004

DLW

TRAVELERS' OASIS TRUCK PLAZA

HOME OF THE  
GARDEN OF EDEN



Convenience Stores

State of Idaho  
Water District 130  
1341 Fillmore St STE 200  
Twin Falls, Idaho 83301-3380

RECEIVED

JUN 27 2003

Department of Water Resources

Cindy Yenter,

I am formally requesting a waiver for installation on a new flow meter. After your inspection of our meter and other documentation, I am under the understanding that our current meter is sufficient and meets the current regulations. Thank you for your time.

Sincerely,

Kevin Lott  
General Manager  
Travelers' Oasis Truck Plaza

RECEIVED

APR 21 2003

Department of Water Resources  
Southern Region

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JAN 15 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Water Measurement Program

## 1998 WATER MEASURING DEVICE CERTIFICATION

District WID30 Inventory Date \_\_\_\_\_ Inventory Examiner \_\_\_\_\_ PCC ok? Yes/noDate of test 4-17-03 Person performing test CY-ENTER Exam complete? (Yes)/no

|                    |                                                                |
|--------------------|----------------------------------------------------------------|
| Name:              | <u>DAN WILLIE</u>                                              |
| Water Right No:    | <u>X69053</u>                                                  |
| Legal Description: | <u>T</u> <u>R</u> <u>Sec.</u> <u>1/4</u> <u>1/4</u> <u>1/4</u> |
| Site Tag No:       | <u>E0006990</u>                                                |
| Diversion Name:    | <u>Truck Stop Well (Travellers OASIS)</u>                      |

## Current Owner

Name WILLIE, DAN Phone \_\_\_\_\_  
Last, First, MI  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Operator (if leased or operated by someone else)

Name VIC CHITTOCK Phone 825-4147  
Last, First, MI 731-4868  
Maint. Supervisor

## SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename \_\_\_\_\_ Offset \_\_\_\_\_

IDWR Site Tag Identification No. E0006990Site Tag location description: meter coupling

PLS/USGS Locator \_\_\_\_\_

Diversion Name: \_\_\_\_\_

## For Department/District Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_

Reviewed by \_\_\_\_\_ Date \_\_\_\_\_

Data Entry by \_\_\_\_\_ Date \_\_\_\_\_

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JAN 15 2004

## SECTION II INSTALLED METER INFORMATION

| METER AND MOUNTING PIPE INFORMATION |                                                                                    |                                              |                                                                                                                                            |
|-------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Motor HP                            | 10                                                                                 | Volume Units                                 | Acre-Feet <input checked="" type="radio"/> Gallons<br>Other(specify)                                                                       |
| Meter Install Date                  |                                                                                    | Volume Multiplier                            | 10                                                                                                                                         |
| Manufacturer                        | KENT                                                                               | Installation location                        | Excl Good <input checked="" type="radio"/> Fair <input checked="" type="radio"/> Poor                                                      |
| Meter Type                          | Prop                                                                               | Pipe material                                | SS                                                                                                                                         |
| Meter Model                         | ?                                                                                  | Outside Diameter                             | 2.14                                                                                                                                       |
| Serial Number                       | ?                                                                                  | Wall Thickness                               | .08                                                                                                                                        |
| Size (nominal)                      | 1 1/2                                                                              | Inside Diameter                              |                                                                                                                                            |
| Measure Flow Rate?                  | (circle one) Yes <input checked="" type="radio"/> No                               | Dist. of straight pipe upstream from meter   | 4"                                                                                                                                         |
| Measurement Units                   | (Swamp)<br>(circle one) CFS <input checked="" type="radio"/> GPM<br>Other(specify) | Dist. of Straight pipe downstream from meter | 4"                                                                                                                                         |
| Flow rate Multiplier                | 1                                                                                  | Std Meter Type                               | <input checked="" type="radio"/> Sonic Pyg Collins Hall<br><input checked="" type="radio"/> Anub Dye/chem Other                            |
| Measure Cumulative Volume?          | (circle one) Yes <input checked="" type="radio"/> No                               | Std. Meter Confidence                        | Excl <input checked="" type="radio"/> Good <input checked="" type="radio"/> Fair <input checked="" type="radio"/> Poor<br>2% 5% 10% >10% X |

Are multiple flowmeters used to measure diversions from this well? Yes / ☒ No

If so, how many? \_\_\_\_\_ (Attach separate form for each meter checked and/or calibrated)

If this meter measures diversions from multiple wells, names and locations of other wells: \_\_\_\_\_

## SECTION III CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

See back page for instructions.

Measurement No. 1 ( $M_1$ ) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 ( $M_2$ ) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within  $\pm 5\%$  error. Describe below the method and equipment used to perform this measurement.

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%) \quad (\text{equation 1})$$

$$\text{Calibration Multiplier} = M_2 \div M_1 \quad (\text{equation 2})$$

Is flowmeter installed according to manufacturer's specifications? Yes / No / Unsure

Describe any apparent problems with installation or operation \_\_\_\_\_

Flowmeter accuracy prior to any adjustments: \_\_\_\_\_ Totalizer reading \_\_\_\_\_

Flowmeter accuracy after final adjustment: \_\_\_\_\_ Totalizer reading \_\_\_\_\_

Flowmeter calibration multiplier: \_\_\_\_\_

**Water Level Data**Does the well have access to measure water levels? Yes / NoIs this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No

Static Water Level \_\_\_\_\_ ft Pumping Water Level \_\_\_\_\_ ft (at condition \_\_\_\_\_)

Date \_\_\_\_\_

Date \_\_\_\_\_

**FLOWMETER ACCURACY CALIBRATION TABLE**

| Owners meter<br>(totalizer<br>reading) | Time  | Total<br>Gallons | Ave. Flow<br>Rate - GPM<br>(M <sub>1</sub> ) | Standard<br>total gallons | Average<br>flow rate<br>(M <sub>2</sub> ) | Percent<br>diff.<br>(±) | Comments and<br>adjustments |
|----------------------------------------|-------|------------------|----------------------------------------------|---------------------------|-------------------------------------------|-------------------------|-----------------------------|
| 57441670                               | 10.23 | 340              | 33.2                                         | 342                       | 34.2                                      | -2.9%                   |                             |
| 57442010                               | 10.23 | 340              | 33.2                                         |                           |                                           |                         |                             |
|                                        |       |                  |                                              |                           |                                           |                         |                             |
|                                        |       |                  |                                              |                           |                                           |                         |                             |
|                                        |       |                  |                                              |                           |                                           |                         |                             |
|                                        |       |                  |                                              |                           |                                           |                         |                             |
|                                        |       |                  |                                              |                           |                                           |                         |                             |

Notes, Comments or Calculations:

Speed = 4780 Signal = 3 bars  
(99.4%)Several outside faucets & indoor showers turned on to  
overcome storage capacity & keep pump running for test.

Sketch and or photograph of installation:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature \_\_\_\_\_

(person performing measurements)

Date

4-17-03

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JAN 15 2004

Page 3

**DAN WILLIE - TRAVELERS OASIS WELL, EDEN ID**

LOG NAME:E0006990

START :04-17 14:33

END :04-17 14:43

INTERVAL:00:01:00

4/17/2003 14:33

+3.627E+0 ft/s

+3.481E+1 gal/m

+TOTAL 0000000 gal

NORMAL

4/17/2003 14:39

+3.489E+0 ft/s

+3.349E+1 gal/m

+TOTAL 0000209 gal

NORMAL

4/17/2003 14:34

+3.616E+0 ft/s

+3.471E+1 gal/m

+TOTAL 0000034 gal

NORMAL

4/17/2003 14:40

+3.522E+0 ft/s

+3.380E+1 gal/m

+TOTAL 0000243 gal

NORMAL

4/17/2003 14:35

+3.676E+0 ft/s

+3.528E+1 gal/m

+TOTAL 0000069 gal

NORMAL

4/17/2003 14:41

+3.454E+0 ft/s

+3.315E+1 gal/m

+TOTAL 0000276 gal

NORMAL

4/17/2003 14:36

+3.637E+0 ft/s

+3.490E+1 gal/m

+TOTAL 0000105 gal

NORMAL

4/17/2003 14:42

+3.344E+0 ft/s

+3.209E+1 gal/m

+TOTAL 0000309 gal

NORMAL

4/17/2003 14:37

+3.666E+0 ft/s

+3.518E+1 gal/m

+TOTAL 0000140 gal

NORMAL

4/17/2003 14:43

+3.376E+0 ft/s

+3.240E+1 gal/m

+TOTAL 0000341 gal

NORMAL

4/17/2003 14:38

+3.625E+0 ft/s

+3.479E+1 gal/m

+TOTAL 0000175 gal

NORMAL

AVG FLOW

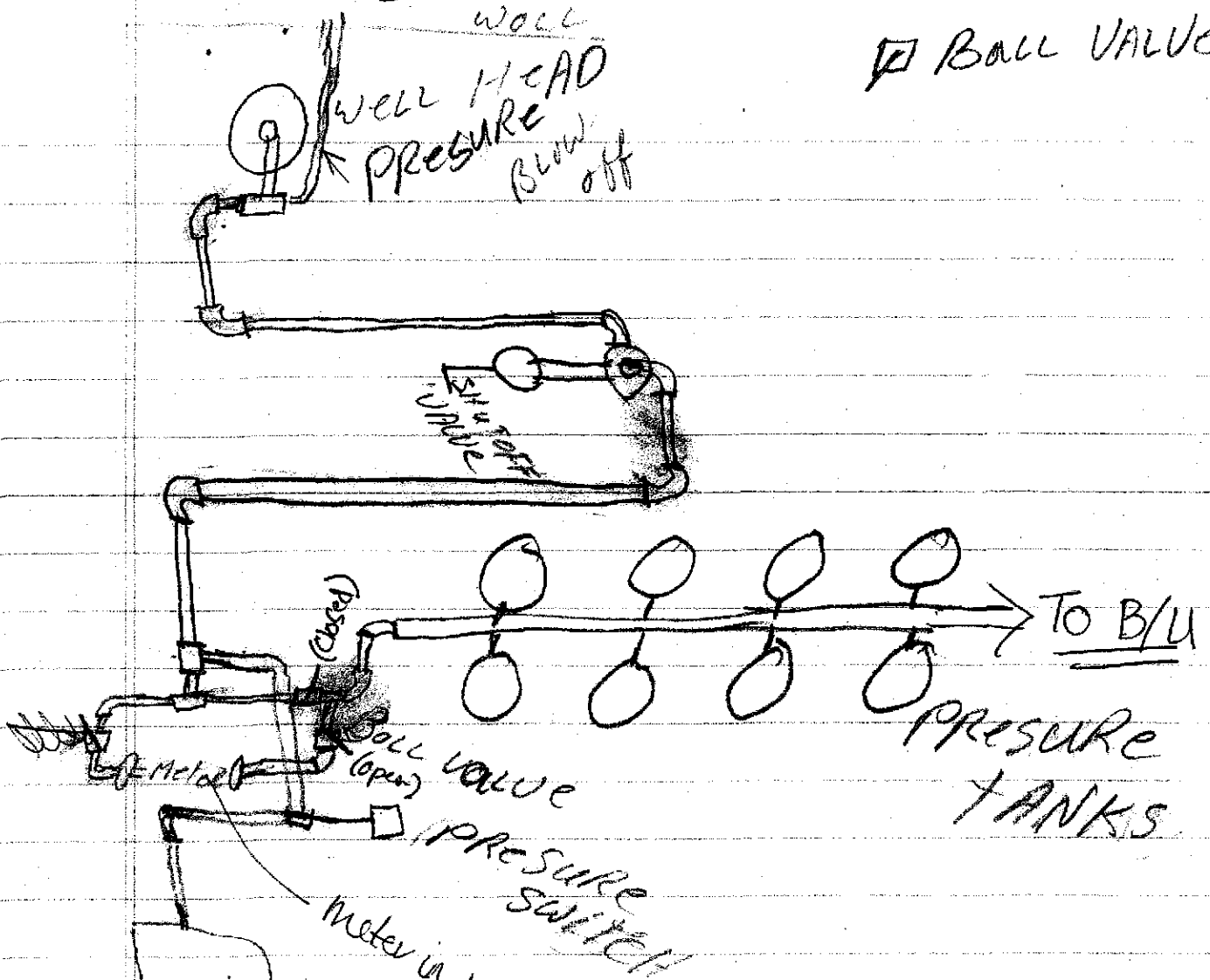
34.1 gpm

0.08 cfs

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JAN 15 2004

□ BALL VALVE



meter in bypass loop which could  
be extended to give adequate  
upstream/downstream  
pipe length if necessary

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JAN 15 2004

**MEMORANDUM**

**TO:** FILE 36-15637  
**FROM:** VAULT  
**RE:** TRANSFER # 69053  
**DATE:** 2.12.03

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 36-15719

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MAR 17 2003