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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 67033

This is to certify that: NIKO A TZANAKAKIS AND
GWENDOLYN PEARSON TZANAKAKIS
2809 S 900 E
HAGERMAN ID 83332
(208)837-6343

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
36-15662	AJC/Decreed	03/08/1902	0.25 cfs		9.5	9.5	WEATHERBY SPRINGS

Purpose of Transfer (Changes Proposed)

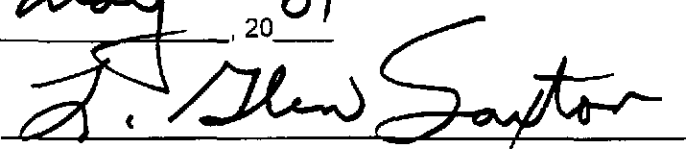
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
36-15662	YES	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
36-15662	36-15664	0.24 cfs	22.8 af	5.7	5.7	36-15663	0.01 cfs	1.0 af	.25	.25
TOTALS		0.24 cfs	22.8 af	5.7	5.7		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 14th day of May, 2001


Chief, Water Allocation Bureau

MICROFILMED

JUN 6 1 2001

WATER RIGHT NO. 36-15663
As Modified by Transfer No. 67033

In accordance with the approval of Transfer No. 67033, Water Right No. 36-15663 is now described as follows.

Right Holder: WILLIAM B SHAPPEE
 PO BOX 358
 HAGERMAN ID 83332

Priority Date: 03/08/1902

Source: WEATHERBY SPRINGS **Tributary:** BILLINGSLEY CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	02/15 to 11/30		0.01 CFS	1.0 AF
			0.01 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

WEATHERBY SPRINGS SENESW Sec. 30 Twp 07S Rge 14E GOODING County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
07S 13E 27	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	.25
	.25																

Total Acres: 0.25

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 36-A, Billingsley Creek.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right may be affected by an agreement between the protestant and the right holder.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14th day of May, 2001

[Signature]
 Chief, Water Allocation Bureau

MICROFILMED
 JUN 01 2001

WATER RIGHT NO. 36-15664
As Modified by Transfer No. 67033

In accordance with the approval of Transfer No. 67033, Water Right No. 36-15664 is now described as follows.

Right Holder: NIKO A TZANAKAKIS AND
GWENDOLYN PEARSON TZANAKAKIS
2809 S 900 E
HAGERMAN ID 83332

Priority Date: 03/08/1902

Source: WEATHERBY SPRINGS

Tributary: BILLINGSLEY CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	02/15	11/30	0.24 CFS	22.8 AF
			0.24 CFS	22.8 AF

LOCATION OF POINT(S) OF DIVERSION:

WEATHERBY SPRINGS SENESW Sec. 30 Twp 07S Rge 14E GOODING County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	27	5.7																5.7

Total Acres: 5.7

CONDITIONS OF APPROVAL

1. Rights 36-15664 and 36-8158 when combined shall not exceed a total annual maximum diversion volume of 22.8 af at the field headgate and the irrigation of 5.7 acres.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 36-A, Billingsley Creek.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Use of water under this right may be affected by an agreement between the protestant and the right holder.

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JUN 01 2001

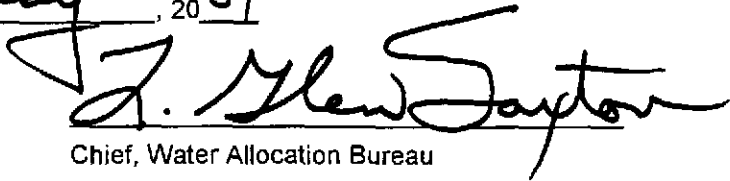
WATER RIGHT NO. 36-15664
As Modified by Transfer No. 67033

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14th day of May, 2001


Chief, Water Allocation Bureau

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JUN 01 2006

W.A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 10, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

William B. Shappee
PO Box 358

Hagerman, ID 83332

900E 2805-S

RE: Snake River Basin Adjudication (SRBA) *36-15663 and 36-335*
Water Rights ~~#36-33~~ & 36-15479 *near*
and Application for Permit #36-8746

RECEIVED

MAY 16 2001

Department of Water Resources

Dear Water Right Holder:

*Hagerman P.O. said it should be
2005 S. 900E. modified records 5-16-01.*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 29, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

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The address is correct as shown above or as otherwise changed.

William B. Shappee
Water Right Holder's Signature

837 4640
Telephone No.

W. B. SHAPPEE
CHARLES D. SHAPPEE
2805 S. 900 E. 208-837-4640
P O BOX 358
HAGERMAN, ID 83332-0358

☐ CASH
INCLUDING COINS

@Hachman + from

5-10-01 Shappee ltr.

DATE

DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

List
Checks
Singly

TOTAL
ITEMS

OR TOTAL FROM REVERSE

SUB TOTAL

☐ LESS CASH
RECEIVED

\$

DEPOSIT TICKET

usbank.

Anytime, Anywhere Access
1-800-US BANKS
www.usbank.com

36-335

36-15663

36-15479

W.A. Permit 36-8746

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE AND ANY APPLICABLE COLLECTION AGREEMENT

MEMORANDUM

TO: FILE 36-15663
FROM: VAULT
RE: TRANSFER # 67033
DATE: 5.18.01

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**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 36-00033

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JUN 01 2001