

DEDICATION

This is to certify that the undersigned is owner in fee simple of the property hereinafter described, that the correct description of the land is that of the plat in the Snake River, lying east of U.S. Highway No. 30, Project No. F-2901 (12) (S.W. 50 & 60 to the S.W. 50 & 60) all in Sec. 1, T. 8 S., R. 13 E., S.M., Gooding Co., Idaho. That it is the intention of the undersigned to, and one lawfully made and sold in this plat, that the undersigned owner does by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfare and streets as shown on this plat.

ACKNOWLEDGMENT

STATE OF IDAHO

County of Gooding

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared MARGARET LEMMON and _____ known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

My Comm. expires _____

SURVEYOR'S CERTIFICATE

This is to certify that I, OLIVE A. JENSEN, a duly qualified Land Surveyor, surveyed the land described in the foregoing dedication, and that this plat is a true and accurate representation of said survey as made and shown by me on said land, and designated herein as "GRIDLEY ISLAND SUBDIVISION".



ACKNOWLEDGMENT

STATE OF IDAHO

County of Jerome

On this _____ day of January, 1968, before me, a Notary Public in and for said State, personally appeared Olive A. Jensen, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Gooding, Idaho on the _____ day of _____, 1968.

Clerk

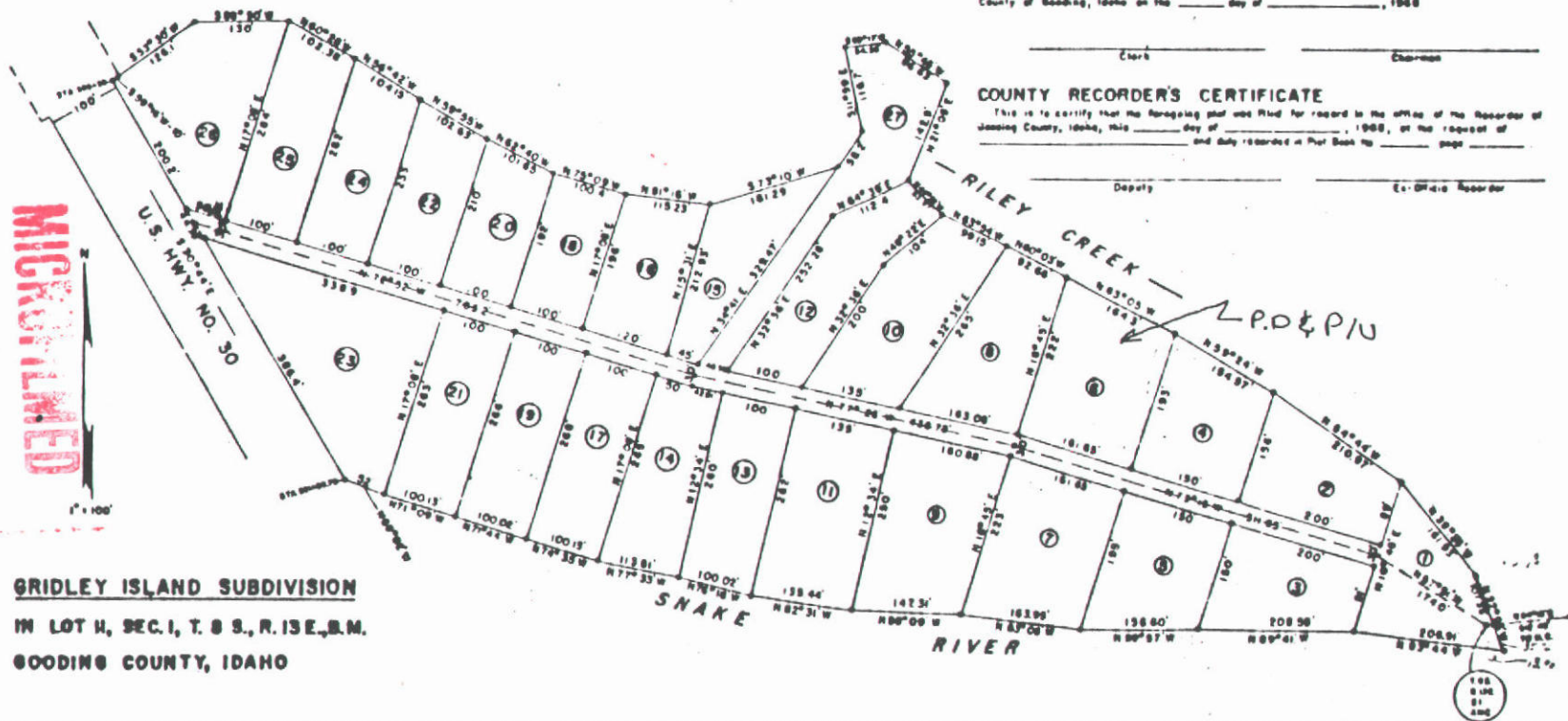
Chairman

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Gooding County, Idaho, this _____ day of _____, 1968, at the request of _____ and duly recorded in Plat Book No. _____ page _____.

Deputy

County Recorder



GRIDLEY ISLAND SUBDIVISION

IN LOT 11, SEC. 1, T. 8 S., R. 13 E., S.M.

GOODING COUNTY, IDAHO

MICROFILMED

MAR 29 1983

02-07428

AFFIDAVIT of PUBLICATION

RECEIVED

AUG 25 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

John H. Fullin

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of Aug
19 88, and the date of the last publication was on the 24
day of Aug, 19 88.

John H. Fullin

Subscribed and sworn to before me this 24

day of Aug, 19 88.
(SEAL)

Keith Higginson
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 25

Number of Insertions 2

Lines tabular at _____ 5¢/Pica
25 Lines straight at 13.00 4¢/Pica
25 Subsequent lines at 9.75 3¢/Pica
TOTAL COST 22.75

COPY OF NOTICE
(Paste Here)

George J. Oswald
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

02-07428

OSWALD, GEORGE J., OSWALD,
LAVERNE D., 5824 ELKHORN AVENUE,
BOISE, ID 83709

Source: SNAKE RIVER, Tributary: COL-
UMBIA RIVER

Diversion Pt: NESE Sec. 1 T 08S R 13E; 2
miles South and 1/2 East of Hagerman.

Use: HEATING (.020 CFS)

COOLING (.020 CFS)

Date Filed: 6/07/1988

In: T08S R13E S01 Lot 11 (NESE) Lot 11.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before
SEPTEMBER 6, 1988.

R. Keith Higginson
Director
G5540

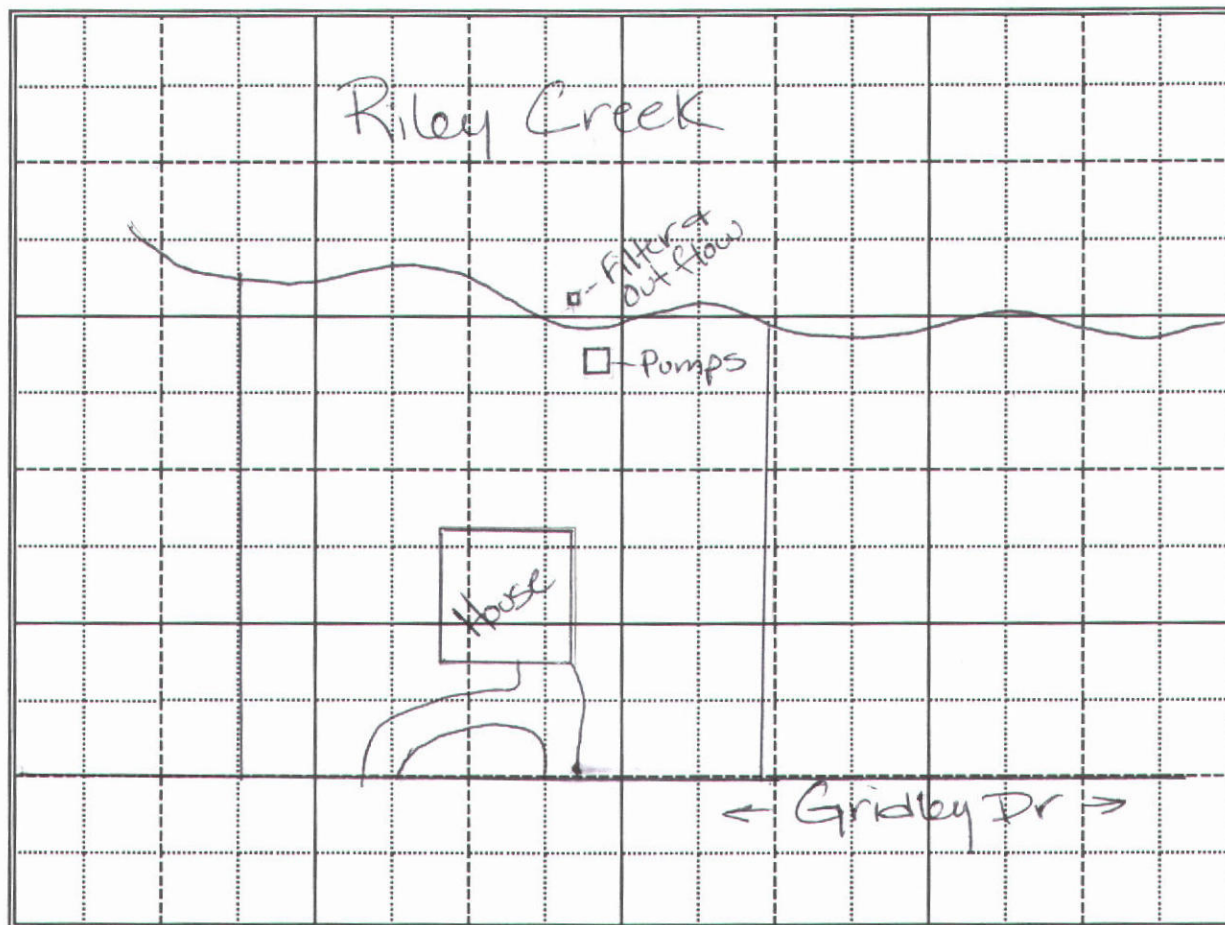
Publish: August 17 & 24

MICROFILMED

No 1231

MAR 29 1989

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Elect	1/2			

*Code to correspond with No. on map and aerial photo

MICROFILMED
OCT 11 2001

D. FLOW MEASUREMENTS

1.

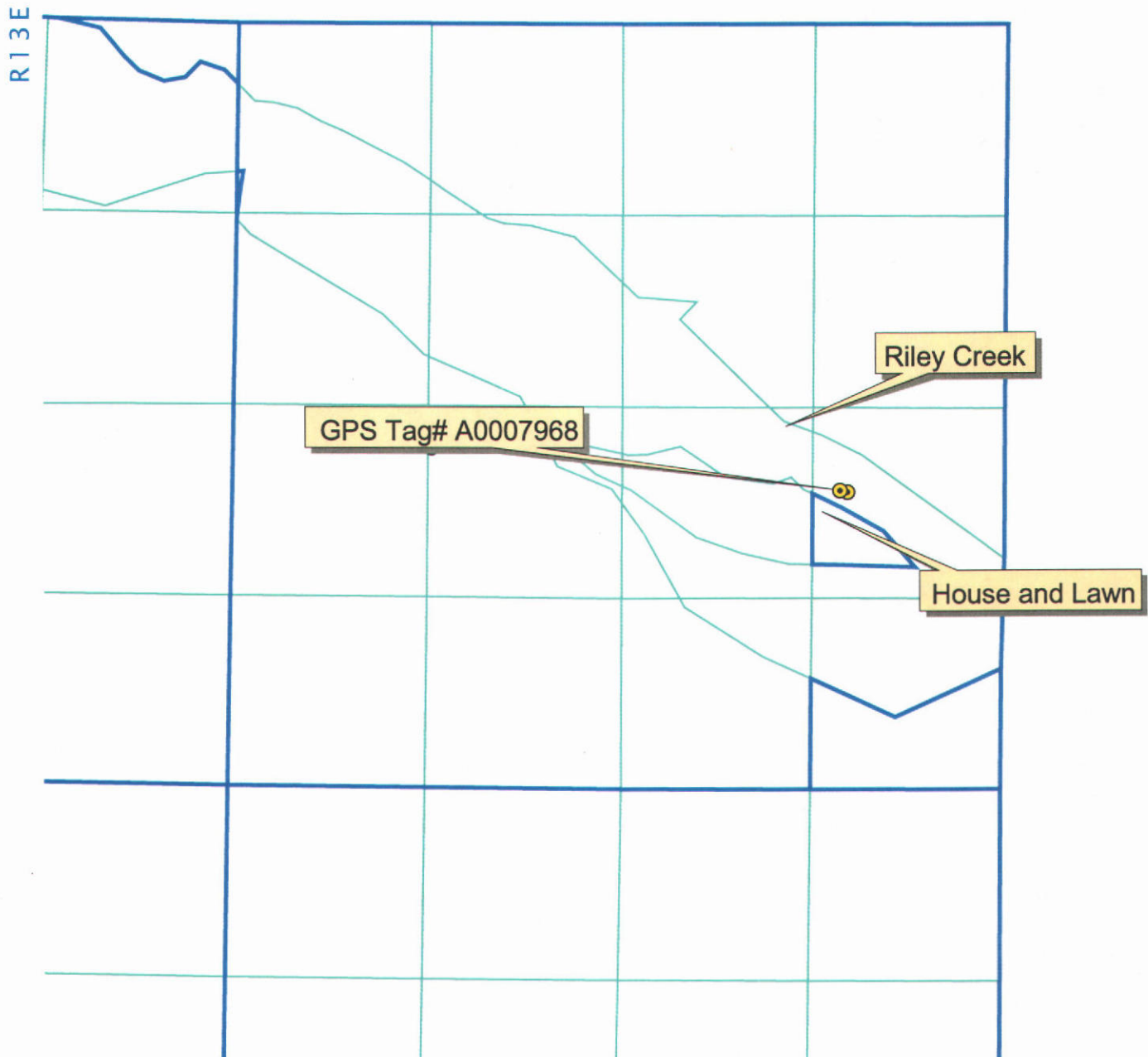
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** The water used from Riley Creek for heating & cooling the home is pumped through the house back into the creek. I used a bucket & stop watch to attain the measurement which came to 10.02 cfs.

Idaho Department of Water Resource Recommendation for 02-07428

Ralph Cisco

T08S



● Points of Diversion

Quarter-quarter Lines

Section Lines

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OCT 11 2001



Point of Diversion

T08S R13E S01

Data entry on August 12, 2000

Point of Diversion Presentation

1987/1988 NAPP Photography

Data Entry By: Amanda Folsom

is the owner of the property hereafter described, that the
to be as follows. That part of LOT 11 (SHOLEY ISLAND) in the
No. 30, Project No. P-2504 (101 19th St. & 50 to 5th St. & 751
Co., Idaho. That it is the intention of the undersigned to, and
that the undersigned owner does by these presents grant,
to the public, for public use forever, all thoroughfares and

SURVEYOR'S CERTIFICATE

This is to certify that I, ORVE A. JENSEN, a duly qualified Land Surveyor, surveyed the land
described in the foregoing dedication, and that this plat is a true and accurate representation of said
survey as made and stated by me on said land, and designated herein as "SHOLEY ISLAND SUBDIVISION".



ACKNOWLEDGMENT

STATE OF IDAHO
County of Jerome

On this _____ day of January, 1968, before me, a Notary Public in and for said State, personally
appeared Orve A. Jensen, known to me to be the person whose name is subscribed to the foregoing
Surveyor's Certificate, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and
year in this certificate first above written.

Notary Public

My Comm. expires _____

Notary Public
By _____

COUNTY COMMISSIONER'S ACCEPTANCE

This foregoing plat was duly accepted and approved by the Board of Commissioners of the
County of Jerome, Idaho, on the _____ day of _____, 1968.

_____ Clerk

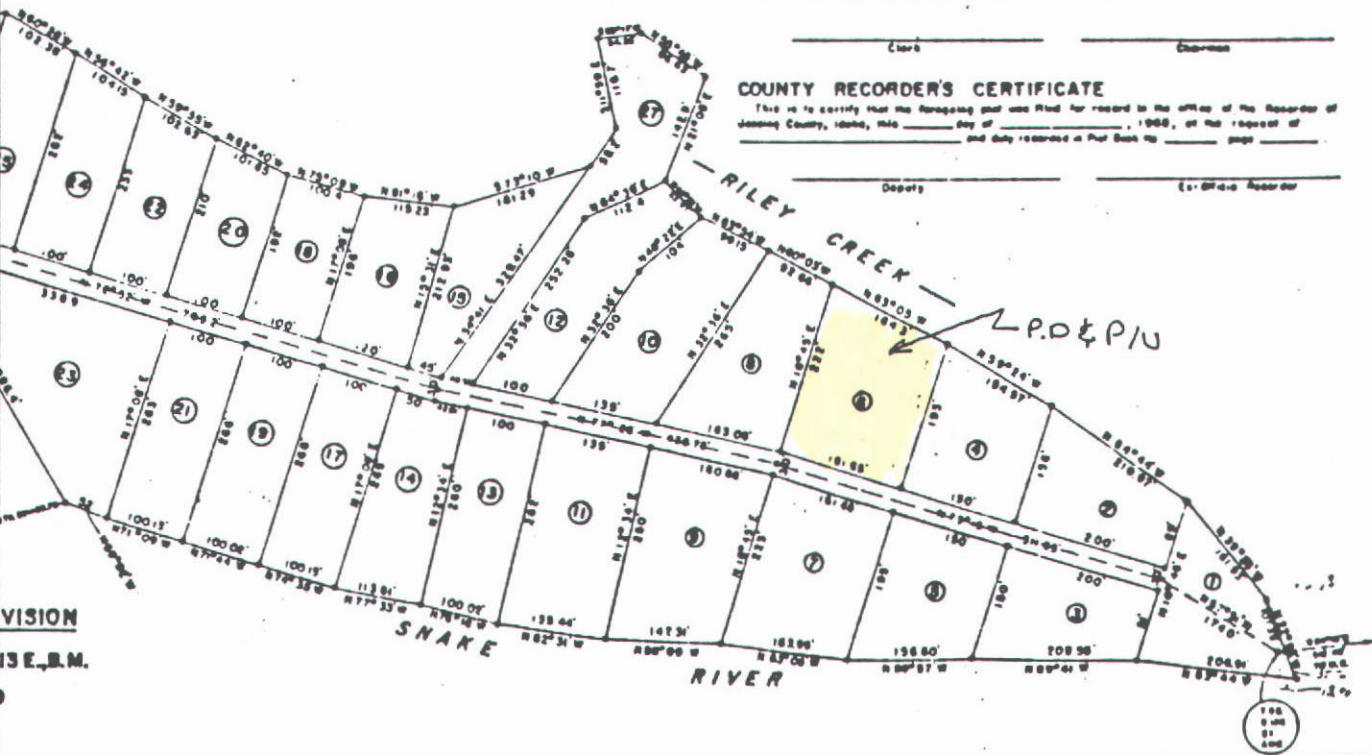
_____ Chairman

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of
Jerome County, Idaho, this _____ day of _____, 1968, at the request of
_____ and duly recorded in Plat Book No. _____ page _____.

_____ Deputy

_____ Ex-Officio Recorder

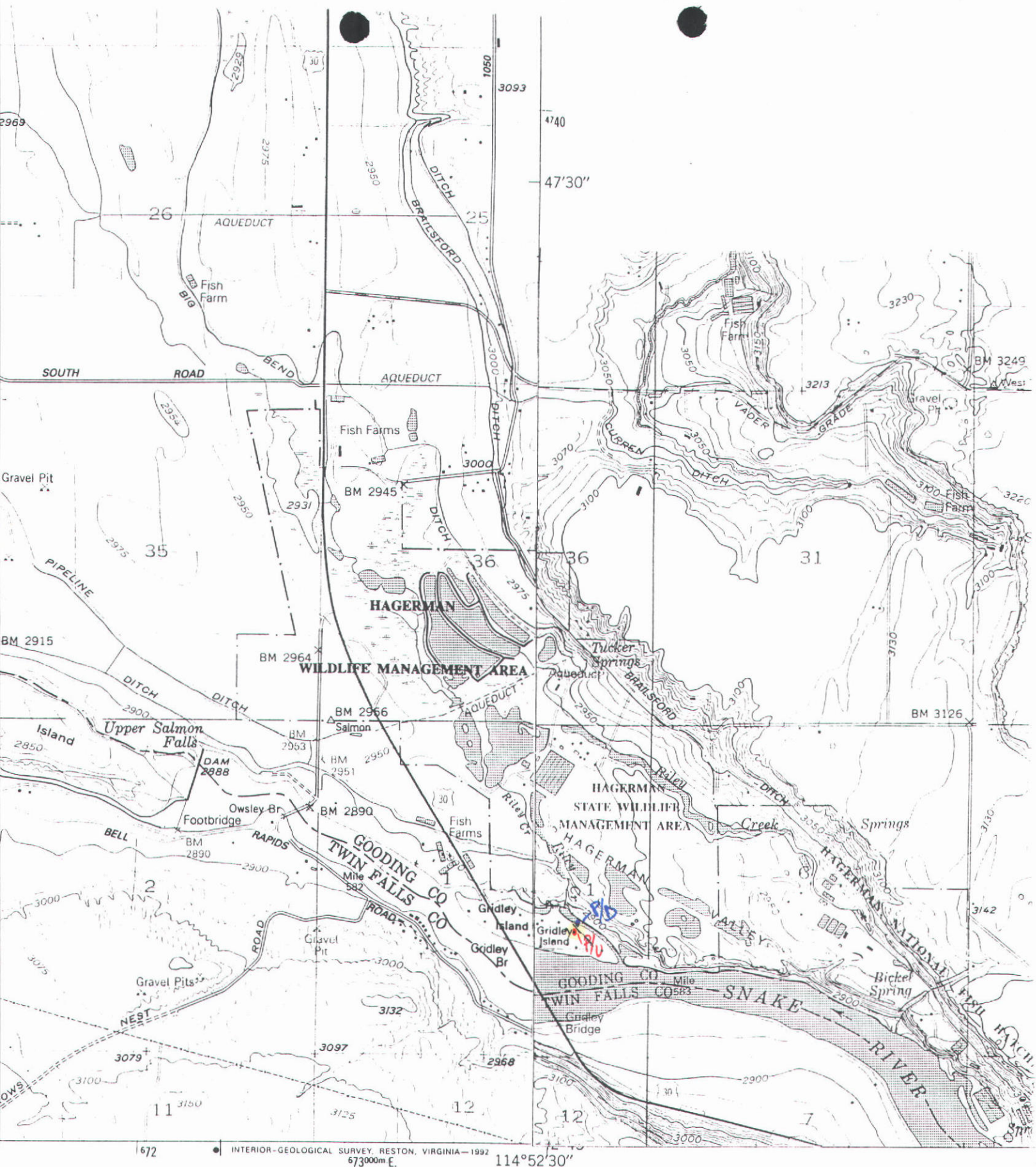


VISION
3 E.M.

MICROFILMED

11 2001

02-07428



672

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1992
673000m E.

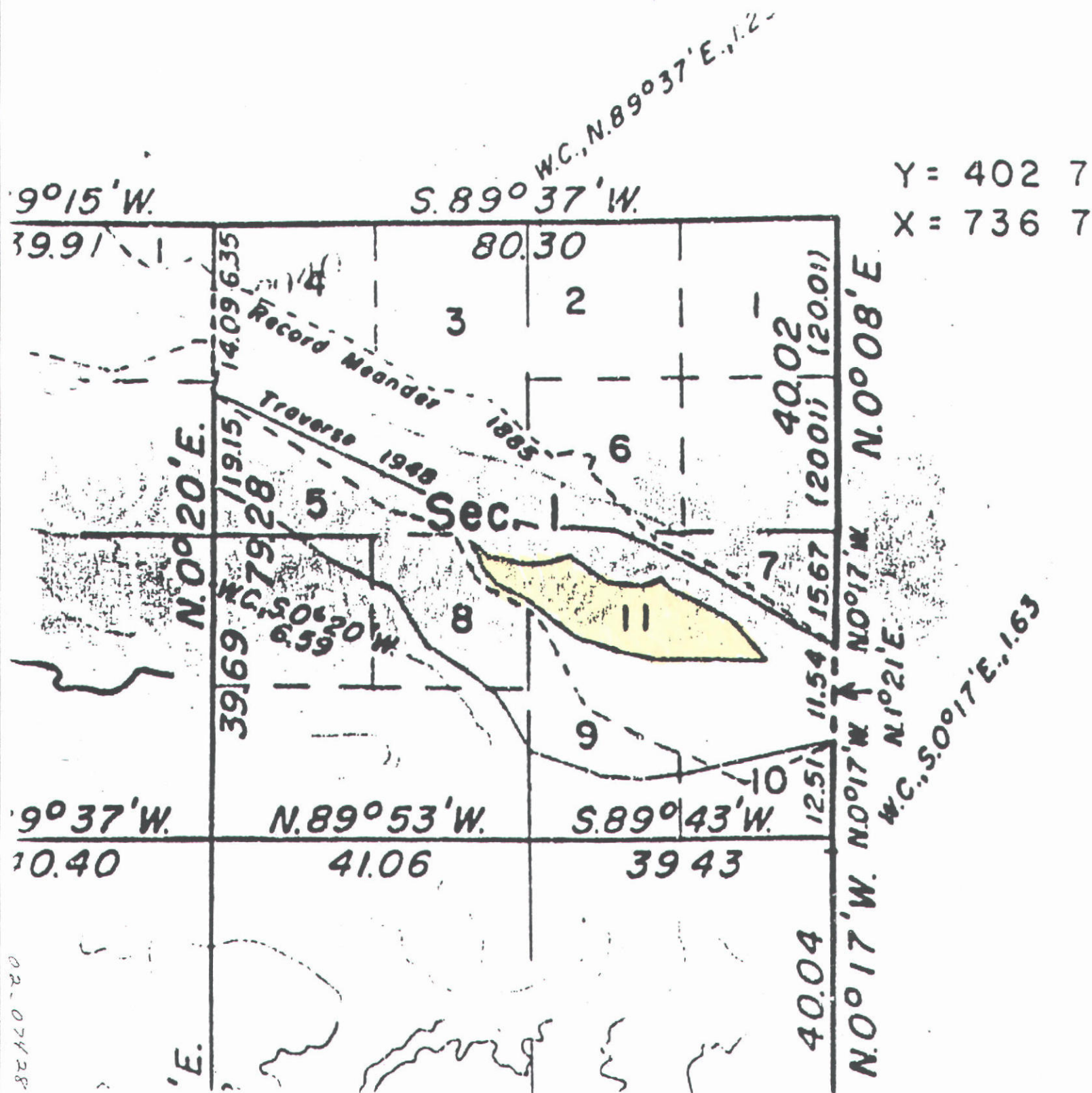
114°52'30"

ROAD CLASSIFICATION

- | | |
|------------------------------------|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |
| Interstate Route | U. S. Route |
| | State Route |

MICROFILMED
OCT 11 2001
(THOUSAND SPRINGS)

02-07428



MICROFILMED

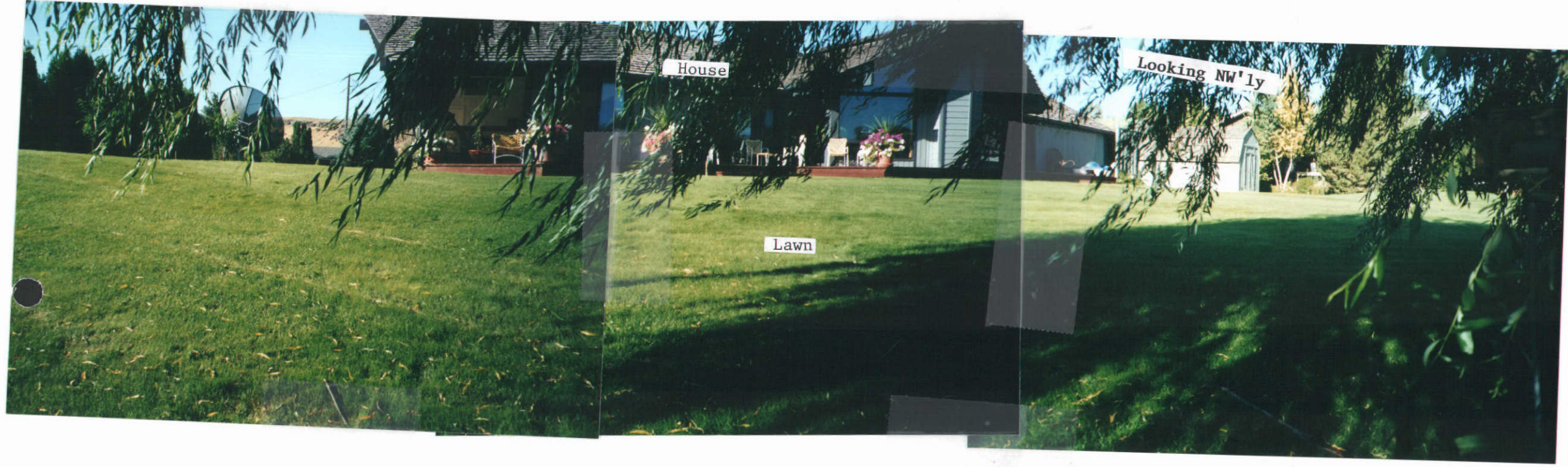
OCT 11 2001

02-07428



Ralph Cisco
 FE: Amanda Folsom
 Date: August 11, 2000

02-07428



MICROFILMED

OCT 11 2001

Ralph Cisco
FE: Amanda Folsom
Date: August 11, 2000

02-07428

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-15677

Priority: June 07, 1988

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 14.5 AF

It is hereby certified that RALPH AND BARBARA CISCO FAMILY TRUST
1052 GRIDLEY DR
HAGERMAN ID 83332 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated has submitted Proof of
Beneficial Use on April 07, 1989. An examination indicates that the works have a diversion capacity of
0.02 cfs of water from:

SOURCE

RILEY CREEK

Tributary: SNAKE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
HEATING	01/01 to 12/31	0.02 CFS	14.5 AF
COOLING	01/01 to 12/31	0.02 CFS	14.5 AF

LOCATION OF POINT(S) OF DIVERSION:

RILEY CREEK L11 NE¼SE¼ Sec. 1, Twp 08S, Rge 13E, B.M. GOODING County

PLACE OF USE: HEATING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	13E	1													X				
															L 11				

PLACE OF USE: COOLING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	13E	1													X				
															L 11				

CONDITIONS OF APPROVAL

1. Heating and cooling uses are for one home.
2. Point of diversion and place of use are located within Lot 6, Gridley Island Subdivision.

MICROFILMED

OCT 11 2001

State of Idaho
Department of Water Resources
Water Right License

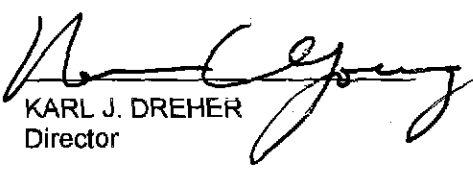
WATER RIGHT NO. 36-15677

3. Use of water under this right shall be non-consumptive.
4. Water shall not be diverted under this right when flows in the Snake River are below established minimum flow amounts at any of the following locations: Weiser, 4750 cfs; Johnson Bar, 5000 cfs; Lime Point 13,000 cfs.
5. Return flow discharged to a subsurface system must be authorized by a separate injection well permit.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 21st day of June, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

OCT 11 2001

06/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

WATER RIGHT NO. 2-7428

Owner Type Name and Address
Current Owner GEORGE J OSWALD
Current Owner LAVERNE D OSWALD
 1052 GRIDLEY DR
 HAGERMAN, ID 83332

Priority Date: 06/07/1988
Status: Parent

- see other information on page 2

Source Tributary to
SNAKE RIVER COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
HEATING	1/01	12/31	0.02 CFS		
COOLING	1/01	12/31	0.02 CFS		
Total Diversion			0.02 CFS		

Location of Point(s) of Diversion:

SNAKE RIVER NESE Lt 11 Sec. 01 Township 08S Range 13E GOODING County

Place(s) of use:

Place of Use Legal Description: HEATING GOODING County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08S	13E	1	11	NESE										

Place of Use Legal Description: COOLING same as HEATING

Conditions of Approval:

- 031 Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.
- 027 Use of water under this right shall be non-consumptive.
- 09D Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.

Remarks:

- General P/D & P/U ALSO KNOWN AS LOT 6, GRIDLEY ISLAND SUBD.

Dates:

Proof Due Date: 04/01/1990
Proof Made Date: 04/07/1989
Approved Date: 03/10/1989
Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 06/07/1988
Protest Deadline Date:

Water Right 2-7428

MICROFILMED
OCT 11 2001

Number of Protests: 0
Field Exam Date: 8/11/00
Date Sent to State Off:
Date Received at State Off: 11/9/00

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Child Right(s): 36-15677 Renumbering

MICROFILMED

OCT 11 2001

QUITCLAIM DEED

For Value Received

RALPH C. CISCO AND BARBARA J. CISCO

does (do) hereby convey, release, remise and forever quit claim

unto *RALPH AND BARBARA CISCO FAMILY TRUST*

whose address is; *1052 GRIDLEY DR. HAGERMAN ID. 83332*

the following described premises, to-wit:

LOT 6 OF GRIDLEY ISLAND SUBDIVISION, GOODING CO., IDAHO

together with their appurtenances.

Dated: *8/30/99*

Barbara J. Cisco

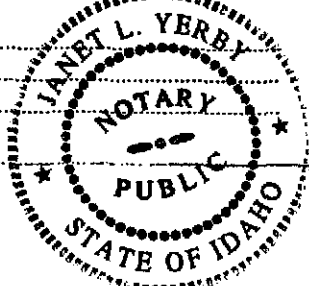
Ralph C. Cisco

STATE OF IDAHO, COUNTY OF *Gooding*
On this *31* day of *August*, 19*99*,
before me, a notary public in and for said State, personally appeared *Barbara J. Cisco and Ralph C. Cisco*

known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that *Barbara J. Cisco and Ralph C. Cisco* executed the same.

Janet L. Yerby
Gooding, Notary Public
Residing at *Twin Falls, Idaho* Commission expires *3/22/2002*

MAIL DEED TO:



STATE OF IDAHO, COUNTY OF *Gooding*
I hereby certify that this instrument was filed for record at the request of *Ralph Cisco*
at *14* minutes past *10* o'clock *A.*, m.,
this *31st* day of *August*, 19*99* in my office, and duly recorded in Book
of Deeds at page

HELEN P. EDWARDS *182129*

Ex-Officio Recorder

By *Denny Archibald* Deputy.

Fees \$ *300*

MAIL TAX NOTICE TO:

Name _____
Address _____
City and State _____ Zip _____

8/11/00

note -

Amanda -

The property is now in the Ralph & Barbara Cisco Family Trust - (as shown)

Ralph

MICROFILMED

OCT 11 2001

WARRANTY DEED

#GG-01294

For Value Received

LAVERNE D. OSWALD, an unmarried woman AND Jeffrey George Weber, and Christopher Oswald, as Co-General Personal Representatives of the Estate of George J. Oswald, deceased, pursuant to Letters Testamentary filed under Case No. SP-98-00181, Gooding County Magistrate Division, and Recorded on June 2, 1999 as Instrument Number 180793, Gooding County Records

RECEIVED
AUG 14 2000
Department of Water Resources
Southern Region

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RALPH C. CISCO and BARBARA J. CISCO, husband and wife
Address: 1052 Gridley Drive, Hagerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Lot 6 of Gridley Island Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 21, 1999

✓ Laverne D. Oswald

LAVERNE D. OSWALD

Jeffrey George Weber

Jeffrey George Weber as Co-General Personal Representative of the Estate of George J. Oswald

Christopher Oswald as Co-General Personal Representative of the Estate of George J. Oswald

STATE OF Idaho)

COUNTY OF Ada) ss.

On this 22nd day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared LAVERNE D. OSWALD, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Joyce Ellis
Notary Public
Residing at: Basie, Id.
My Commission expires: 2-18-00

STATE OF Idaho)

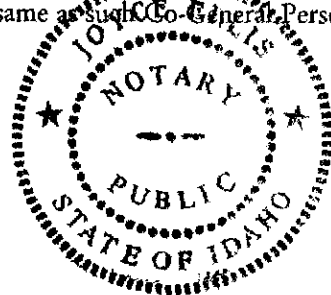
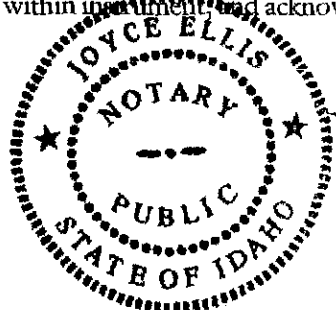
COUNTY OF Ada) ss.

On this 22nd day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeffrey George Weber, known or identified to me to be the person whose name is subscribed to the within instrument as Co-General Personal Representative of the Estate of George J. Oswald, and acknowledged to me that executed the same as such Co-General Personal Representative.

Joyce Ellis
Notary Public
Residing at: Basie, Id.
MICROFILMED Comm. Expires: 2-18-00

OCT 11 2001

180795
STATE OF IDAHO COUNTY OF GOODING
LAND TITLE & ESCROW
Filed for record at the request of
26 min. past 4 o'clock P m. this 2nd
of June 19 99 3:00
By Penny Archibald Deputy



RECEIVED
APR 07 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received No Fee Rqd.
Date 4-4-89
Receipt # N/A
Receipt by RW
Reviewed by JS
Sent to region JS

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 02-07428

Name(s) of Permit Holder: George J. Oswald

Post Office Address: 1052 Gridley Dr. Hagerman, ID. -
83332 Telephone No. 837-6171

Source of Water: Snake River

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark Heating and Cooling

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10-1-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

George Oswald
(Name)

837-6171
375-4343
(Telephone Number)

Same as Above

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAY 09 1989

4-4-89
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

02-07428
RECEIVED
APPROVED
13 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern Region Office

1. Name of applicant GEORGE J AND/OR LAVERNE D. OSWALD Phone 375-4343
Post office address 5824 ELKHORN AVE, Boise, Ida 83709
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. Location of point of diversion is _____ 1/4 of NE _____ 1/4 of SE _____ 1/4, Govt. Lot 11
Sec. 1 Township 8S Range 13E B.M. GOODING County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for HEATING/COOLING purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & HEAT PUMP RETURN
WATER TO SOURCE WHEN NOT BEING USED FOR IRRIGATION
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

MICROFILMED

MAR 29 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. HEATING & COOLING WITH HEAT PUMP FOR 1 HOME

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8s	13e	1													X				
															LT II				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 36-00055 U

FOR IRRIGATION

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: P.D. & P/U ARE LOT 6 OF GRIFFIN ISLAND SUBD.

MICROFILMED

MAR 29 1989

SEE ATTACHED

MICROFILMED
MAR 28 1989

(Applicant)

Received by Amk Date 6/7/88 Time 10:45 AM Preliminary check by AD

Fee \$ 30.00 Receipted by Amk # W000318 Date 6/7/88

Publication prepared by M. Baldwin Date 8/11/88 Published in Gooding Co. Leader

Publication approved TJ Date 8/25/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 02-7428, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.
Use of water under this permit shall be non-consumptive.
Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 10th day of March, 1989.

J. Glen Saxton

MICROFILMED

MAR 29 1989

MICROFILMED

MAR 29 1989

Y = 402 707

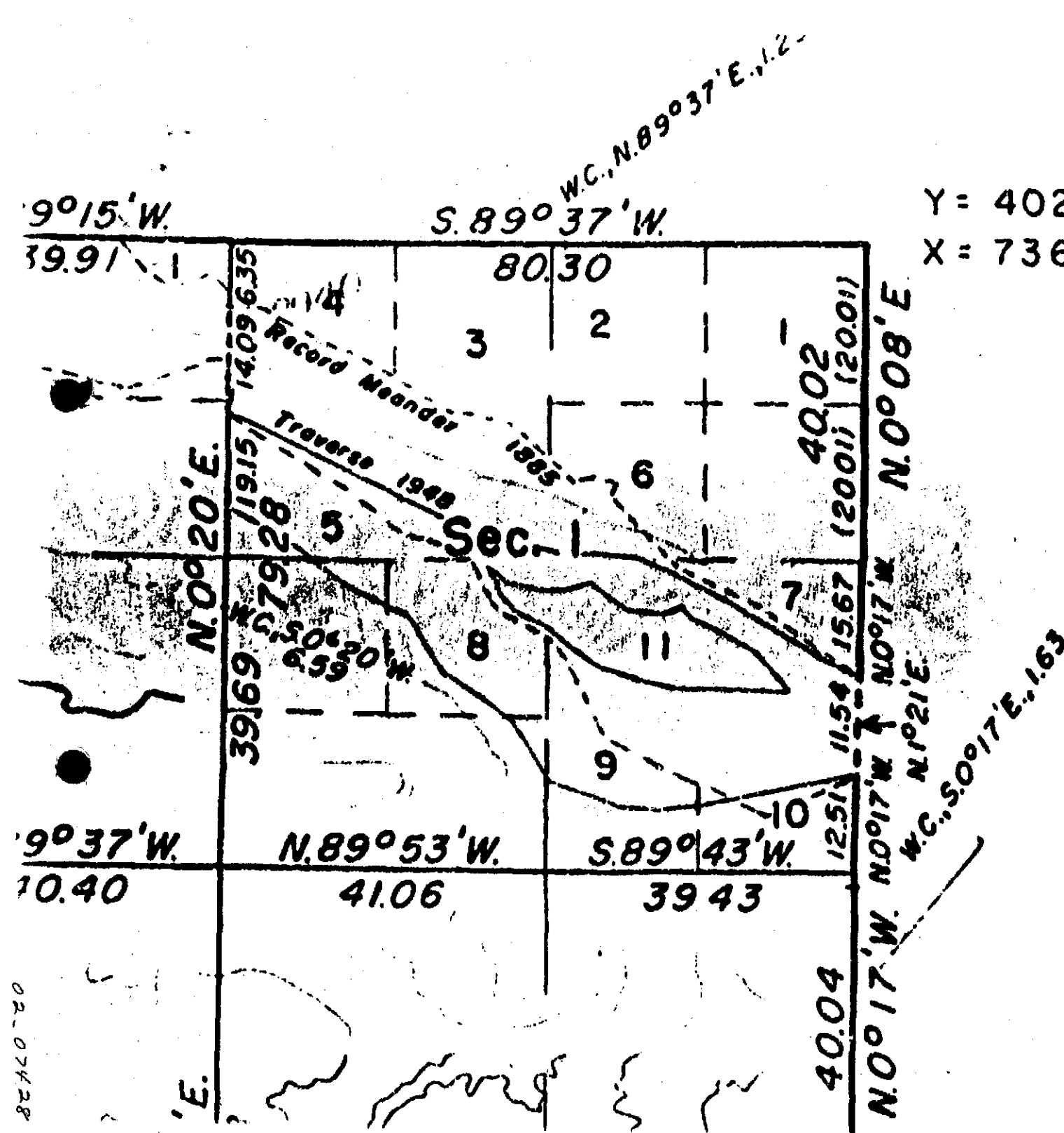
X = 736 766

A history
in the fie

This plat
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tion of the
the subdiv
the corner
according

Except as
are a. show
February 1,
26, 1945,

This depen



DEDICATION

This is to certify that the undersigned is owner in fee simple of the property hereinafter described, that he has examined the plat of the subdivision and that the plat is a true and correct representation of the same, and that he has no objection to the same being recorded in the public records of the County of Gooding, Idaho, and that he has no objection to the same being used for the purpose of the same.

ACKNOWLEDGMENT

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Notary Public
By _____

SURVEYOR'S CERTIFICATE

This is to certify that I, _____, a Notary Public in and for the State of Idaho, personally examined the plat of the subdivision and that the plat is a true and correct representation of the same, and that I have no objection to the same being recorded in the public records of the County of Gooding, Idaho, and that I have no objection to the same being used for the purpose of the same.



ACKNOWLEDGMENT

On this _____ day of _____, 1968, before me, a Notary Public in and for the State of Idaho, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Notary Public
By _____

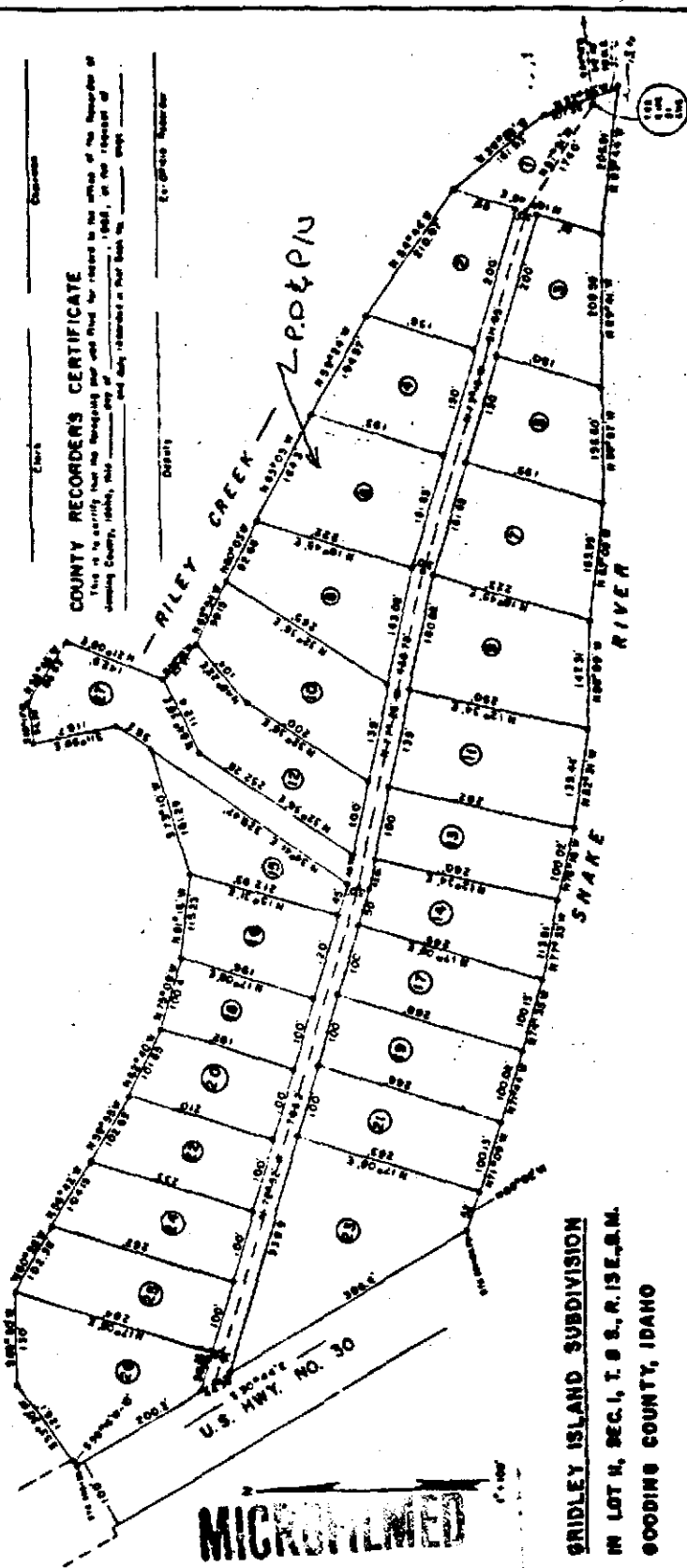
COUNTY COMMISSIONER'S ACCEPTANCE

This foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Gooding, Idaho, on the _____ day of _____, 1968.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was duly recorded in the office of the Recorder of Gooding County, Idaho, this _____ day of _____, 1968, at the request of _____, and duly returned a true and correct copy of the same.

County Recorder



MICROFILMED

**GRIDLEY ISLAND SUBDIVISION
IN LOT 14, SEC. 1, T. 2 S., R. 13 E., S. 1 M.,
GOODING COUNTY, IDAHO**

MAR 29 1969

02-07428

AFFIDAVIT of PUBLICATION

RECEIVED

AUG 25 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

John H. Fullen

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of Aug
19 88, and the date of the last publication was on the 20
day of Aug, 19 88.

John H. Fullen

Subscribed and sworn to before me this 24
day of Aug, 19 88.
(SEAL)

Heidi A. Swenson
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 25

Number of Insertions 2

Lines tabular at _____ 5¢/Pica
25 Lines straight at 13.00 4¢/Pica
25 Subsequent lines at 9.75 3¢/Pica
TOTAL COST 22.75

COPY OF NOTICE
(Paste Here)

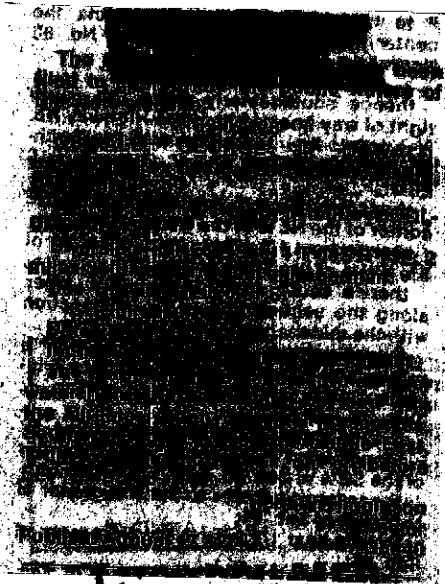
George J. Oswald
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BID TO



INDEXED
Nº 1231
MAR 29 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 27, 2001

RALPH AND BARBARA CISCO FAMILY TRUST
1052 GRIDLEY DR
HAGERMAN ID 83332

RE: License No. 36-15677 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a **PRELIMINARY ORDER** issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

MICROFILMED

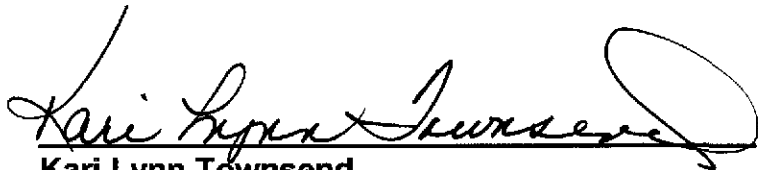
OCT 11 2001

CERTIFICATE OF MAILING

I hereby certify that on **June 27, 2001** I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

RE: WATER RIGHT 36-15677

**RALPH AND BARBARA CISCO FAMILY TRUST
1052 GRIDLEY DR
HAGERMAN ID 83332**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

OCT 11 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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OCT 11 2001

LICENSE REVIEW CHECKLIST

Permit No. 02-7428 Date: 6-13-2001 Reviewer: Kay Walker

Change/OK

Name/Address

change -

permit holder deceased. New owner submitted warranty deed to examiner. assignment could not be obtained

Source
Point of Diversion:

change
ok

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

ok

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.02 cfs
Fee Limit N/A cfs
Measured 0.02 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.02

Water Uses

ok

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
Heat 0.02 cfs 14.5 af
Cool 0.02 cfs 14.5 af
Total 0.02 cfs 14.5 af

~~Irrigation~~ - overlap (R58-R61, R62-R65, R66-R69)
~~supp. Gw~~ (WB7/065/104)
~~overlap spec combined rts~~ (W35)
~~sl-acre~~ (W31)
~~Domestic~~ (W01/wb5/070/071/075)
~~Power~~ (W42 or W43/025/027/R22 or R23)
~~Fehr~~ (042)
~~Fire~~ (077)
Water Quality (081/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks:

R07, WB9, 027, W59/W60

Additional Conditions

_____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048/049)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim?

NO - not req'd

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 08 2000

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 02-07428

1. Owner: Ralph Cisco Phone No. 208-837-6339

Current Address: 1052 Gridley Dr Hagerman ID 83332

2. Accompanied by: Ralph Cisco EXAM DATE: August 11, 2000

Address: same Phone No. same

Relationship to Permit Holder: Current owner

3. Source: Riley Creek tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None 36-00055U

2. Other water rights with the same point of diversion: None 36-00055U

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	11		NE	SE	01	08S	13E	Gooding	GPS Tag # A0007968

2. Place(s) of Use:

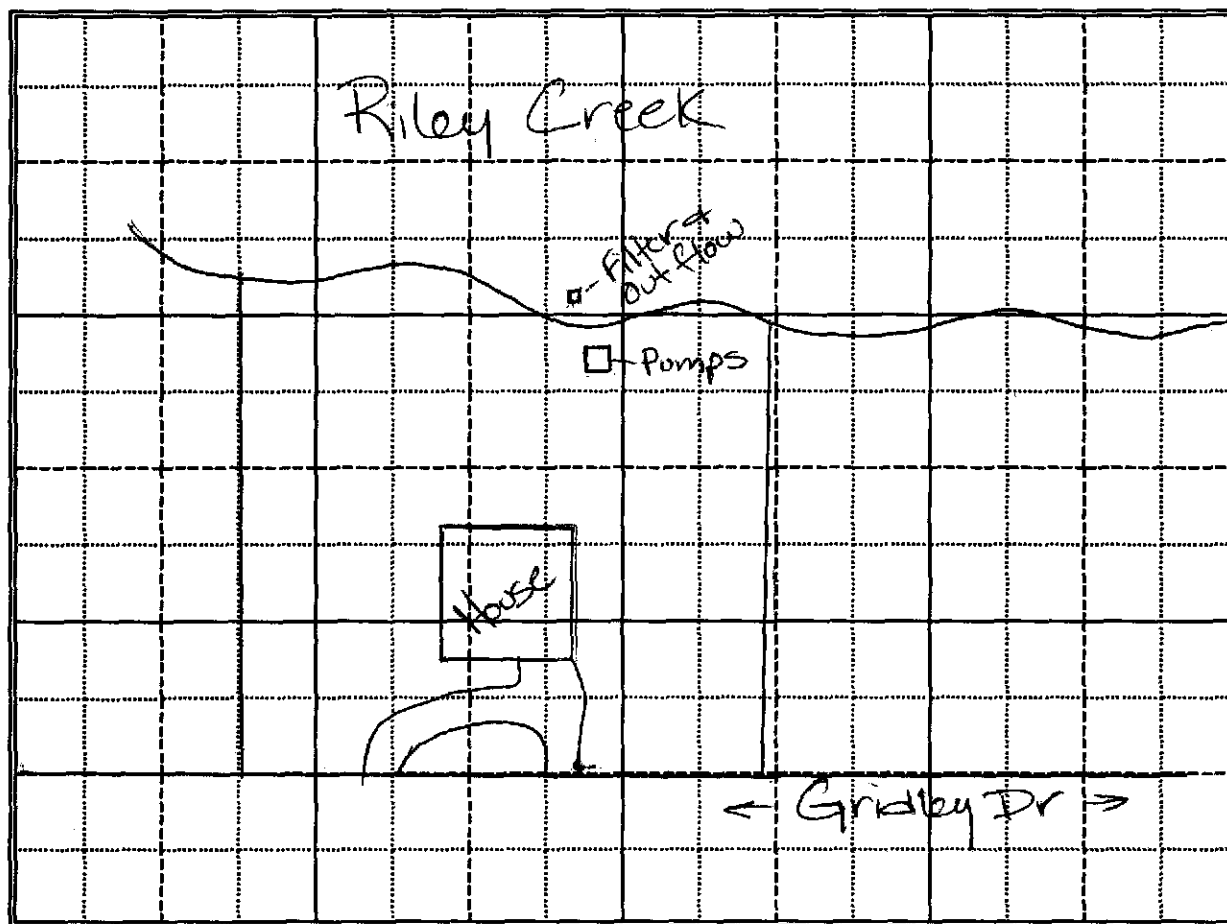
Indicate Method of Determination GIS

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	13E	01																	
																			</

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OCT 11 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Elect	1/2			

*Code to correspond with No. on map and aerial photo

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OCT 11 2001

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** The water used from Riley Creek for heating & cooling the home is pumped through the house back into the creek. I used a bucket & stop watch to attain the measurement, which came to 10.02 cfs.

E. NARRATIVE/REMARKS/COMMENTS

FILE: 02-07428

FROM: AMANDA FOLSOM

DATE: August 30, 2000

I met with Ralph Cisco on August 11, 2000, to perform the field exam for this permit. Ralph is the current owner of the property in the NESE ¼ of Sec 1, Twn 8S, Rng 13E. The previous owners have passed away, but Mr. Cisco has submitted a copy of the warranty deed to the Department. However, a change in the ownership of the water right is still needed.

This permit is for a heating and cooling use for the house. The water is pumped out of Riley Creek, which runs behind the house. The water is diverted into a filter and pumped up to the house with a simple ½ horsepower pump. The water circulates through the air conditioning or heating systems depending on the time of year. At the time of the exam, the air conditioning system was activated. The water then flows down a two-inch plastic pipe from the house back into the creek. I attained the measurement from the point that the water reenters the creek. I used a bucket and stopwatch for the measurement, which came to 0.02cfs.

Water is diverted from the same point as the heating and cooling for the irrigation of the lawn surrounding the house. The irrigation use was listed as water right number 36-00055U on the application. Mr. Cisco uses a 2 horsepower pump and various pop up Rainbirds for the irrigation. Both pumps sit in the small pump house on the bank of the creek.

My recommendation is as follows:

Heating and Cooling	0.02cfs	~~No afa~~	14.5 cfs
Total	0.02cfs	~~0 afa~~	14.5 cfs

* May need to be re-numbered as B2512 36,

MICROFILMED
OCT 11 2001

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

OCT 11 2001

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$2 \text{ gal } (60/14.5) = \frac{8.28 \text{ gpm}}{448.83} = \boxed{0.02 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Non-consumptive

$$0.02 \times 365 \times 1.9835 = 14.5 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Heating	1-1	12-31	0.02	14.5
Cooling	1-1	12-31	0.02	
Totals:			0.02	14.5

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☒ Other - Source & Owner**I. AUTHENTICATION**

Field Examiner's Name

Amanda Brown

Date

8-15-00

Reviewer _____

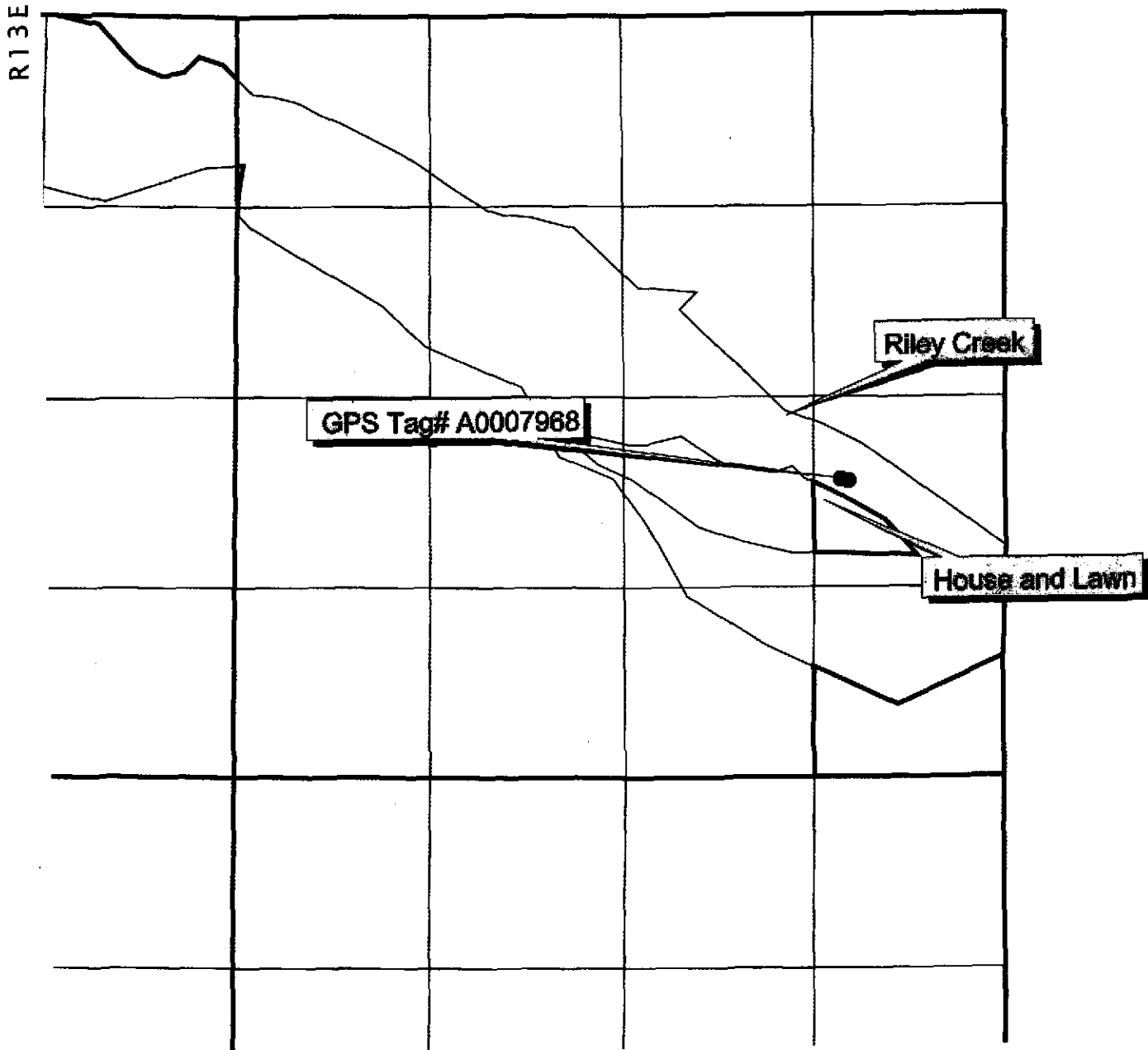
Date _____

MICROFILMED
OCT 11 2001
SEAL

Idaho Department of Water Resource Recommendation for 02-07428

Ralph Cisco

T08S



- Points of Diversion
- Quarter-quarter Lines
- Section Lines

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OCT 11 2001



Point of Diversion
T08S R13E S01
Data entry on August 12, 2000

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

was in the name of the property described. The tax was on bonds. That date of LPT is (2005-07-19) on the 10.30. Please see F-2005-127120 (2005-07-19) in the 2005-07-19 Ca. State. That is by the issuance of the under-1000, and that the under-1000 was done by the state's year, 1000. The public, for public and private, on the under-1000 and

That I certify that I, CHAS. E. JENSEN, a duly qualified Land Surveyor, surveyed the land described in the foregoing declaration, and that this plat is a true and accurate representation of said survey as made and used by me on said land, and designated same as "Block 17 of the 24th Principal Meridian."

2-402
 1964

STATE OF IOWA,
County of Adams,

On Feb. 24th of January, 1948, before me, a Notary Public in and for the said State, personally appeared Omer C. Jensen, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

ON WRITING OF "WARRIOR", I have learned - not my friend and offered my official seal for my work
page in 1948. Confirmed from above written.

1. I, John Doe, the undersigned, a United States citizen and for good
reasons known to me and known to the Government
is subscribed to the foregoing declaration, and intentionally
and for my own use signed my signature that the day and

History Public
My Comm 040000

Henry Public
Mr. C. J. ...

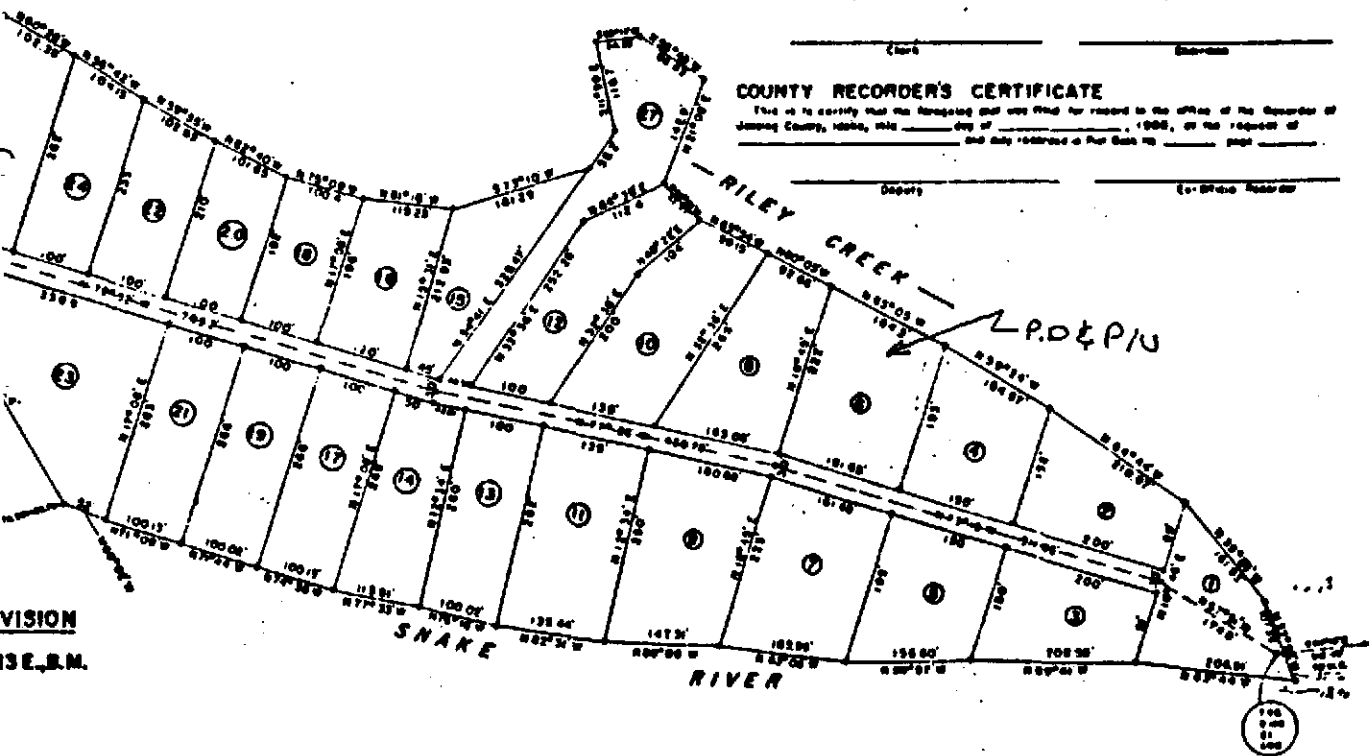
The foregoing plot was duly accepted and ordered by the Board of Commissioners of the County of Suffolk, to be on the _____ day of _____, 1946

2

This is to certify that the foregoing has been filed for record in the office of the Recorder of
 Jasper County, Idaho, this _____ day of _____, 1935, at the request of
 _____ and duly attested as per Book No. _____ page _____.

Page 4

U.S. - Mexico Border



MICROFILMED

2001

02-07428



672

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1992
673900m E

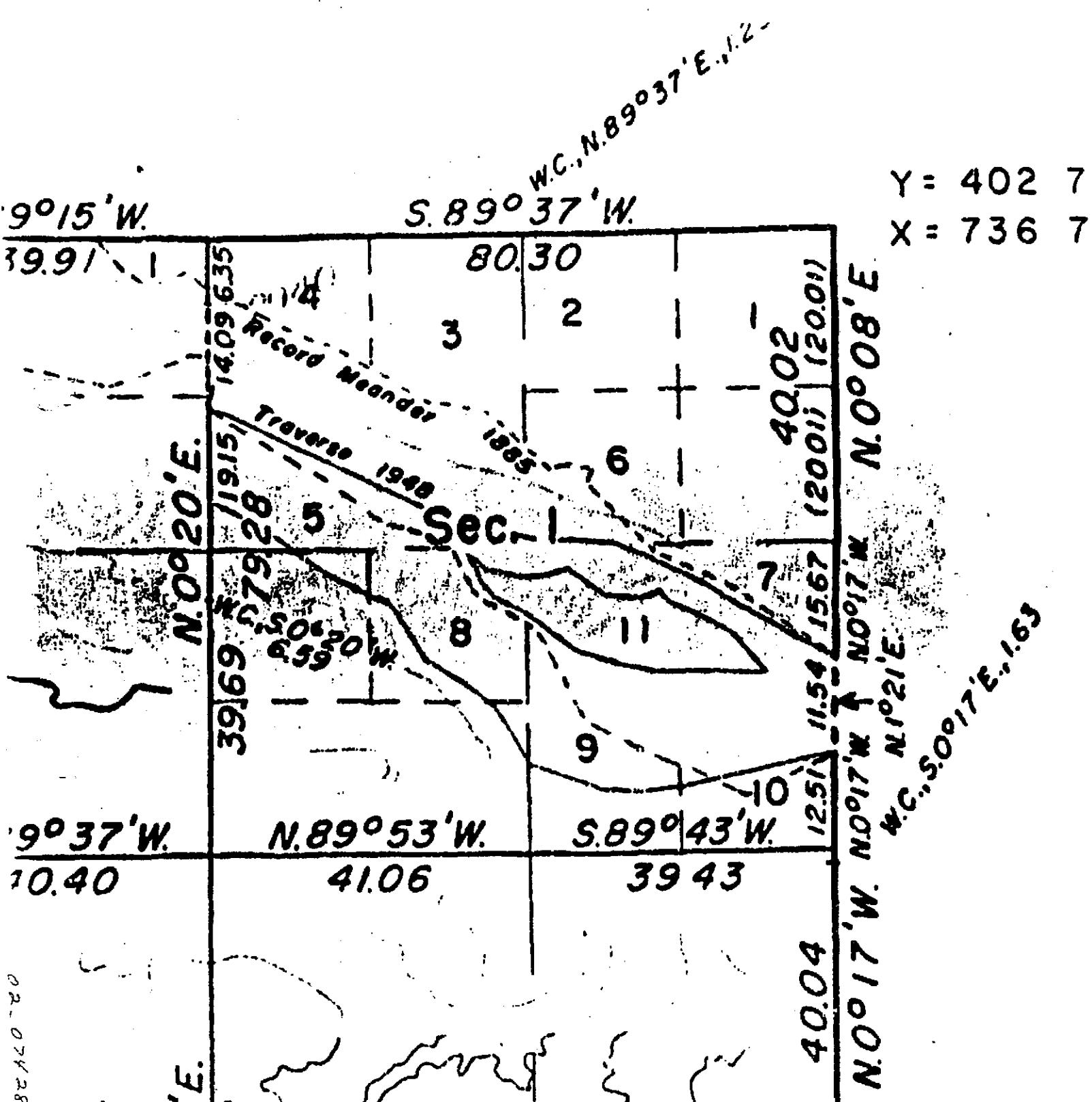
114°52'30"

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light duty road, hard or improved surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

MICROFILMED
THOUSAND SPRINGS.

02-07428



Y = 402 7
X = 736 7

MICROFILMED
OCT 11 2001

02-07428

02-07428



Ralph Cisco
 FE: Amanda Folsom
 Date: August 11, 2000

OCT 11 2001

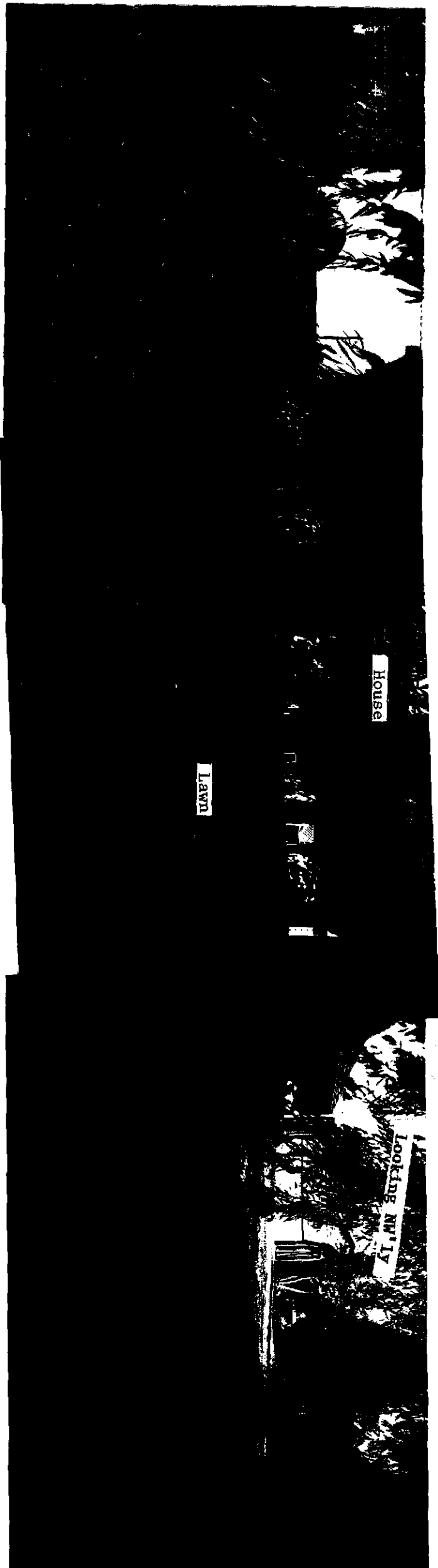
02-07428

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OCT 11 2001

Ralph Cisco
FE: Amanda Folsom
Date: August 11, 2000

02-07428



WR0749NP
No. 36-00055U

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/29/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON B. CLINTON	05/01/1883	IRRIGATION	00/00 00/00	0.020 CFS	
C	ROSEMARY H. CLINTON					
	P. O. DRAWER C					
	RUPERT ID 83350					
TOTAL DIVERSION:					0.020 CFS	

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion: T08S R13E S01 Lot 11(NESE)

GOODING County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08S	13E	1	:															1.0
TOTAL ACRES																	1.0	

Pou County: GOODING

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

02-07326 02-07381 02-07428 36-00055B 36-00055H 36-00055Q

Other Water Rights Listing Overlapping Place(s) of use:

02-07326 36-00055AE 36-00055B 36-00055H 36-00055Q 36-08737

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
 - shall be maintained on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 02.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN P/D & P/U IN LOT 6 OF GRIDLEY ISLAND SUBD.
DIVERSION RATE SHALL NOT EXCEED INFLOW OF RILEY CR. INTO SNAKE R.
TRANS. 2738

Dates: App. Received: Priority Date: 05/01/1883
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 02 Field Exam Fee:

Audit: 03/12/85 05/28/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO. 02-07428

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- () Blank Field Report & Notice of Completed Exam
- () Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- () Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- () Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- () Copy of Orthophotoquad Map
- () 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- () Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Add Acres or Uses to Existing System
() Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Increase Rate of Flow or Volume
() Add Supplemental Water Source
() Increase Acres Within Tracts

RECEIVED

NOV - 9 2000

C. Field Exam Appointment Made:

Date _____

Time _____

Department of Water Resources

Place _____

Contact Person & Phone _____

D. Post-Exam Review & Processing

Exam Completed 8/11/2000

Notice of Completion Turned In _____

Field Report Completed _____

Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. AM 11/7/00 (Initial & Date)

Field Report Sent to S.O. _____

Region Card File Updated _____

* This right may need to be
re-numbered to Bzrh 36.

03-May-1989

George J. Oswald
1052 Gridley Dr.
Hagerman, Idaho 83332

Re; Permit No. 02-7428

Dear Mr. Oswald,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

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OCT 11 2001

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 02-7428

Date: 4.11.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

GEORGE J. OSWALD
LAVERNE D. OSWALD
5824 ELKHORN AVE.
BOISE, ID 83709

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 02-07428

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and it's tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAK 29 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 29 1984

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: H. Sundberg

APPLICATION NUMBER: 02-07428

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/25/88
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/7/1988 Date of priority recommended.
Special conditions of approval or cover letter. 26, 27

App. in Trust Water area - nonconsumptive use.

allow 1 yr. for Bill development -

By: _____ Date: _____

STATE OFFICE REVIEW:

P22 P16 31 27 09D

- ☐ See attached sheet for more information.

By: KW Date: 2/1/89

RECEIVED
FEB 01 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Aug-1988

George J. &/or Laverne D. Oswald
5824 Elkhorn Avenue
Boise, ID 83709

Re: Application for Permit No. 02-07428

Dear Mr. & Mrs. Oswald:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 02-07428. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 8/17 & 8/24/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

RECEIVED

MAR 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 11, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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MAR 29 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MAR 29 1989

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02-07428

OSWALD, GEORGE J.
OSWALD, LAVERNE D.
5824 ELKHORN AVENUE
BOISE, ID 83709

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: NESE Sec 1 T 08S R 13E ; 2 miles South & 1/2 East
of Hagerman.

Use: HEATING (.020 CFS)
COOLING (.020 CFS)

Date Filed: 6/07/1988

In: T08S R13E S01 Lot 11 (NESE) Lot 11

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 6, 1988.

Published 8/17/1988 & 8/24/1988

R. KEITH HIGGINSON, Director

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MAR 29 1989

APR 24 1988
MICROFILMED

GOODING LEGAL

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

02-07428

OSWALD, GEORGE J., OSWALD,
LAVERNE D., 5824 ELKHORN AVENUE,
BOISE, ID 83709

Source: SNAKE RIVER. Tributary: COL-
UMBIA RIVER

Diversion Pt: NESE Sec. 1 T 08S R 13E; 2
miles South and 1/2 East of Hagerman.

Use: HEATING (.020 CFS)

COOLING (.020 CFS)

Date Filed: 8/07/1988

In: T08S R13E S01 Lot 11 (NESE) Lot 11.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before
SEPTEMBER 6, 1988.

R. Keith Higginson
Director
G5540

Publish: August 17 & 24

OK 8/16/88
DK

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MAR 29 1989

STAFF ANALYSIS SUPPLEMENT

CP
 Oswald, George/Lawrence
 02-07428

1) Water District _____ Basin # OK

2) Local Description: (of one P/D)

☐

At the above street address

☐

2 miles N/S S and 1/2 miles E/W E
 of Hagerman, Wa (City or landmark).

☐

Other (describe) _____