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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 69828**

This is to certify that: HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355  
 (208) 536-6620

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 36-10225J    | WR/Decreed          | 05/01/1985      | 0.61 cfs    | 126.8 af      | 31.7         |              | GROUND WATER  |
| 36-15169J    | WR/Decreed          | 12/11/1969      | 6.07 cfs    | 2274 af       | 568.5        |              | GROUND WATER  |
| 36-2087J     | WR/Decreed          | 01/23/1950      | 2.1 cfs     | 532.4 af      | 133.1        |              | GROUND WATER  |
| 36-2113J     | WR/Decreed          | 03/12/1951      | 1.08 cfs    | 216.4 af      | 54.1         |              | GROUND WATER  |
| 36-2161J     | WR/Decreed          | 01/11/1952      | 0.64 cfs    | 128.4 af      | 32.1         |              | GROUND WATER  |
| 36-2289L     | WR/Decreed          | 12/02/1955      | 0.18 cfs    | 70.4 af       | 17.6         |              | GROUND WATER  |
| 36-2311J     | WR/Decreed          | 11/23/1956      | 1.3 cfs     | 261.2 af      | 65.3         |              | GROUND WATER  |
| 36-2500J     | WR/Decreed          | 07/18/1961      | 0.86 cfs    | 265.2 af      | 66.3         |              | GROUND WATER  |
| 36-2614J     | WR/Decreed          | 06/07/1965      | 1.79 cfs    | 407.6 af      | 101.9        |              | GROUND WATER  |
| 36-7307J     | WR/Decreed          | 02/26/1973      | 1.35 cfs    | 271.2 af      | 67.8         |              | GROUND WATER  |
| 36-7362J     | WR/Decreed          | 08/02/1973      | 2.17 cfs    | 916.8 af      | 674.2        |              | GROUND WATER  |
| 36-7477J     | WR/Decreed          | 05/28/1974      | 0.69 cfs    | 138.4 af      | 34.6         |              | GROUND WATER  |
| 36-7606J     | WR/Decreed          | 02/04/1976      | 0.65 cfs    | 130.4 af      | 32.6         |              | GROUND WATER  |
| 36-7779J     | WR/Decreed          | 02/22/1978      | 2.04 cfs    | 423.2 af      | 105.8        |              | GROUND WATER  |
| 36-7832J     | WR/Decreed          | 12/11/1978      | 0.16 cfs    | 66.4 af       | 16.6         |              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-10225J             | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-15169J             | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2087J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2113J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2161J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2289L              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2311J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2500J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2614J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7307J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7362J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7477J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7606J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7779J              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7832J              | YES          | YES        | YES        | NO             | NO                   | NO                   |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 69828

Summary of Water Rights After the Approved Change

| Existing Right | New No. (changed portion) | Transfer Rate   | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate   | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|----------------|---------------------------|-----------------|-----------------|------------|-------------|-----------------------------|------------------|------------------|----------------------|-----------------------|
| 36-10225J      | 36-16036                  | 0.18 cfs        | 38 af           | 9.5        | 318.0       | 36-16035                    | 0.43 cfs         | 88.8 af          | 22.2                 | 746.7                 |
| 36-15169J      | 36-16038                  | 1.81 cfs        | 679.2 af        | 169.8      | 318.0       | 36-16037                    | 4.26 cfs         | 1594.8 af        | 398.7                | 746.7                 |
| 36-2087J       | 36-16010                  | 0.63 cfs        | 159.2 af        | 39.8       | 318.0       | 36-16009                    | 1.47 cfs         | 373.2 af         | 93.3                 | 746.7                 |
| 36-2113J       | 36-16012                  | 0.32 cfs        | 64.8 af         | 16.2       | 318.0       | 36-16011                    | 0.76 cfs         | 151.6 af         | 37.9                 | 746.7                 |
| 36-2161J       | 36-16014                  | 0.19 cfs        | 38.4 af         | 9.6        | 318.0       | 36-16013                    | 0.45 cfs         | 90 af            | 22.5                 | 746.7                 |
| 36-2289L       | 36-16016                  | 0.05 cfs        | 21.2 af         | 5.3        | 318.0       | 36-16015                    | 0.13 cfs         | 49.2 af          | 12.3                 | 746.7                 |
| 36-2311J       | 36-16018                  | 0.39 cfs        | 78 af           | 19.5       | 318.0       | 36-16017                    | 0.91 cfs         | 183.2 af         | 45.8                 | 746.7                 |
| 36-2500J       | 36-16020                  | 0.26 cfs        | 79.2 af         | 19.8       | 318.0       | 36-16019                    | 0.6 cfs          | 186 af           | 46.5                 | 746.7                 |
| 36-2614J       | 36-16022                  | 0.53 cfs        | 121.6 af        | 30.4       | 318.0       | 36-16021                    | 1.26 cfs         | 286 af           | 71.5                 | 746.7                 |
| 36-7307J       | 36-16024                  | 0.4 cfs         | 81.2 af         | 20.3       | 318.0       | 36-16023                    | 0.95 cfs         | 190 af           | 47.5                 | 746.7                 |
| 36-7362J       | 36-16026                  | 0.65 cfs        | 273.8 af        | 201.4      | 318.0       | 36-16025                    | 1.52 cfs         | 643 af           | 472.8                | 746.7                 |
| 36-7477J       | 36-16028                  | 0.21 cfs        | 41.2 af         | 10.3       | 318.0       | 36-16027                    | 0.48 cfs         | 97.2 af          | 24.3                 | 746.7                 |
| 36-7606J       | 36-16030                  | 0.19 cfs        | 38.8 af         | 9.7        | 318.0       | 36-16029                    | 0.46 cfs         | 91.6 af          | 22.9                 | 746.7                 |
| 36-7779J       | 36-16032                  | 0.61 cfs        | 126.4 af        | 31.6       | 318.0       | 36-16031                    | 1.43 cfs         | 296.8 af         | 74.2                 | 746.7                 |
| 36-7832J       | 36-16034                  | 0.05 cfs        | 20 af           | 5.0        | 318.0       | 36-16033                    | 0.11 cfs         | 46.4 af          | 11.6                 | 746.7                 |
| <b>TOTALS</b>  |                           | <b>6.19 cfs</b> | <b>1272 af</b>  | <b>318</b> | <b>318</b>  |                             | <b>14.54 cfs</b> | <b>2986.8 af</b> | <b>746.7</b>         | <b>746.7</b>          |

Detailed Water Right Description(s) attached

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16026**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16026 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** August 02, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.65 CFS              | 273.8 AF      |
|                       |             |           | 0.65 CFS              | 273.8 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |    |    | NW   |    |    |    | SW   |      |    |    | SE   |    |    |    |        |
|-------------|------|------|----|----|------|----|----|----|------|------|----|----|------|----|----|----|--------|
|             | NE   | NW   | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW | SE | Totals |
| 08S 15E 29  | 40.0 | 40.0 |    |    | 38.0 |    |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    |    | 318.0  |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 201.4 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

**WATER RIGHT NO. 36-16026**

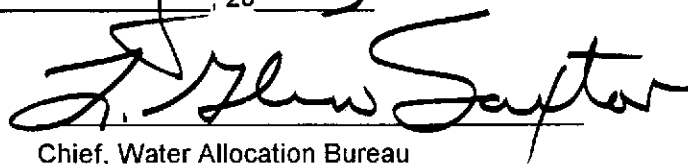
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16032**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16032 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** February 22, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.61 CFS              | 126.4 AF      |
|                       |             |           | 0.61 CFS              | 126.4 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |    |    | NW   |    |    |    | SW   |      |    |    | SE   |    |    |    | Totals |      |  |       |
|-------------|------|------|----|----|------|----|----|----|------|------|----|----|------|----|----|----|--------|------|--|-------|
|             | NE   | NW   | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW | SE |        |      |  |       |
| 08S 15E 29  | 40.0 | 40.0 |    |    | 38.0 |    |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    |    | 40.0   | 40.0 |  | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 31.6 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

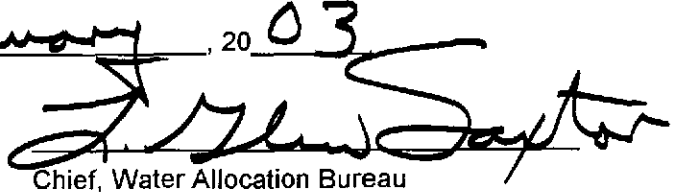
**WATER RIGHT NO. 36-16032**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16019**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16019 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** July 18, 1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.60 CFS              | 186.0 AF      |
|                       |             |           | 0.60 CFS              | 186.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | L3   | L4   |      |      |      |      |      | 122.7  |
|     |     |     |      |      |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 46.5 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

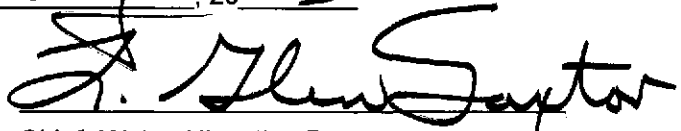
**WATER RIGHT NO. 36-16019**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16035**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16035 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** May 01, 1985

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.43 CFS              | 88.8 AF       |
|                       |             |           | 0.43 CFS              | 88.8 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0  | 444.0  |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |       | 122.7  |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0 |        |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |       |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 22.2 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

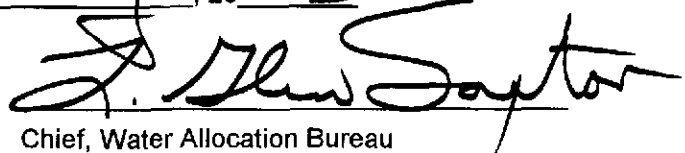
**WATER RIGHT NO. 36-16035**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16034**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16034 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** December 11, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.05 CFS              | 20.0 AF       |
|                       |                       | 0.05 CFS              | 20.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW    Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |      |      |    | NW   |    |    |    | SW   |      |    |    | SE   |    |      |      | Totals |       |
|-----|-----|-----|----|------|------|----|------|----|----|----|------|------|----|----|------|----|------|------|--------|-------|
|     |     |     | NE | NW   | SW   | SE | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW   | SE   |        |       |
| 08S | 15E | 29  |    | 40.0 | 40.0 |    | 38.0 |    |    |    | 40.0 | 40.0 |    |    | 40.0 |    | 40.0 | 40.0 |        | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 5.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

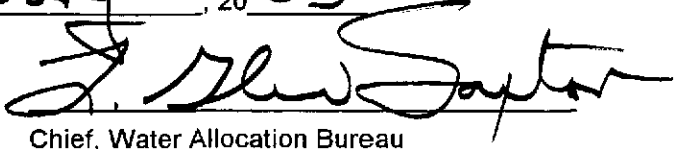
**WATER RIGHT NO. 36-16034**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23 day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16022**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16022 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** June 07, 1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.53 CFS              | 121.6 AF      |
|                       |                       | 0.53 CFS              | 121.6 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW    Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |      |      |    | Totals |
|-------------|----|------|------|----|------|----|----|------|------|----|----|------|----|------|------|----|--------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW   | SW   | SE |        |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    | 40.0 | 40.0 |    | 318.0  |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 30.4 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

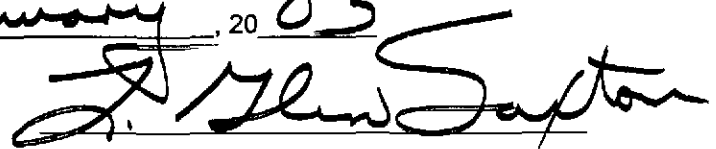
**WATER RIGHT NO. 36-16022**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16020****As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16020 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
ANN BRANDSMA  
2250 E 3200 S  
WENDELL ID 83355

**Priority Date:** July 18, 1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.26 CFS              | 79.2 AF       |
|                       |             |           | 0.26 CFS              | 79.2 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |      |      |    | Totals |
|-----|-----|-----|----|------|------|----|------|----|----|------|------|----|----|------|----|------|------|----|--------|
|     |     |     | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW   | SW   | SE |        |
| 08S | 15E | 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    | 40.0 | 40.0 |    | 318.0  |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 19.8 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

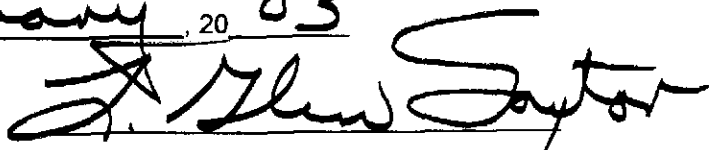
**WATER RIGHT NO. 36-16020**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16037****As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16037 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
C/O AMBROSE FARMS  
PO BOX 399  
FAIRFIELD ID 83327-0399

**Priority Date:** December 11, 1969

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 4.26 CFS              | 1,594.8 AF    |
|                       |             |           | 4.26 CFS              | 1,594.8 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | L 3  | L 4  |      |      |      |      |      | 122.7  |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 | L 3  | L 4  |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|             | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 398.7 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

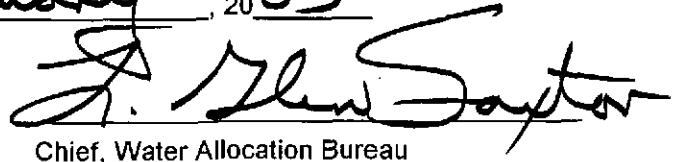
**WATER RIGHT NO. 36-16037**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16018**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16018 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** November 23, 1956

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.39 CFS              | 78.0 AF       |
|                       |                       | 0.39 CFS              | 78.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW    Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |      |      | NW |      |    |    | SW |    |      |      | SE |    |    |      | Totals |      |      |  |  |  |  |  |  |       |
|-----|-----|-----|----|----|------|------|----|------|----|----|----|----|------|------|----|----|----|------|--------|------|------|--|--|--|--|--|--|-------|
|     |     |     | NE | NW | SW   | SE   | NE | NW   | SW | SE | NE | NW | SW   | SE   | NE | NW | SW | SE   |        |      |      |  |  |  |  |  |  |       |
| 08S | 15E | 29  |    |    | 40.0 | 40.0 |    | 38.0 |    |    |    |    | 40.0 | 40.0 |    |    |    | 40.0 |        | 40.0 | 40.0 |  |  |  |  |  |  | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 19.5 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

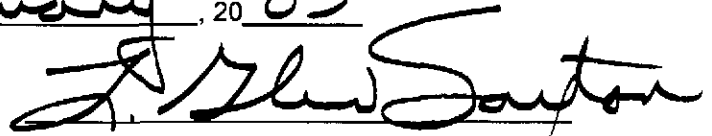
**WATER RIGHT NO. 36-16018**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16011**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16011 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** March 12, 1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.76 CFS              | 151.6 AF      |
|                       |                       | 0.76 CFS              | 151.6 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |      | 122.7  |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 37.9 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

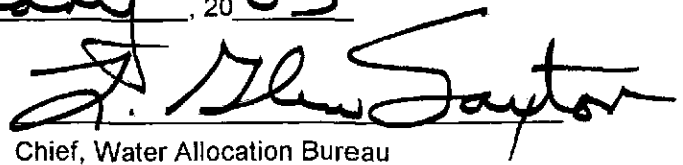
**WATER RIGHT NO. 36-16011**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16012**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16012 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** March 12, 1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.32 CFS              | 64.8 AF       |
|                       |                       | 0.32 CFS              | 64.8 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |    |      |      | Totals |       |
|-------------|----|------|------|----|------|----|----|------|------|----|----|------|----|----|------|------|--------|-------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW | SW   | SE   |        |       |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    | 40.0 | 40.0 | 40.0   | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 16.2 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

**WATER RIGHT NO. 36-16012**

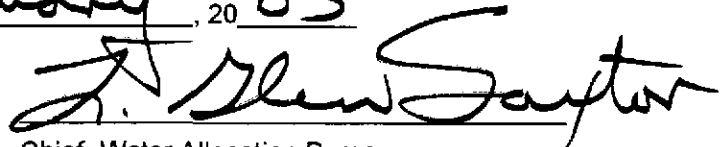
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16024**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16024 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** February 26, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.40 CFS              | 81.2 AF       |
|                       |                       | 0.40 CFS              | 81.2 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |    |    | NW   |    |    |      | SW   |    |    |      | SE |    |    |    | Totals |
|-------------|------|------|----|----|------|----|----|------|------|----|----|------|----|----|----|----|--------|
| 08S 15E 29  | NE   | NW   | SW | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW | SW | SE | 318.0  |
|             | 40.0 | 40.0 |    |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    |    |    |        |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 20.3 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

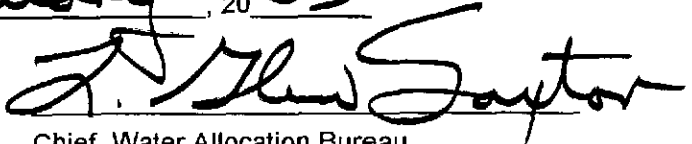
**WATER RIGHT NO. 36-16024**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16027**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16027 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** May 28, 1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.48 CFS              | 97.2 AF       |
|                       |             |           | 0.48 CFS              | 97.2 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |      | 122.7  |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 24.3 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

**WATER RIGHT NO. 36-16027**

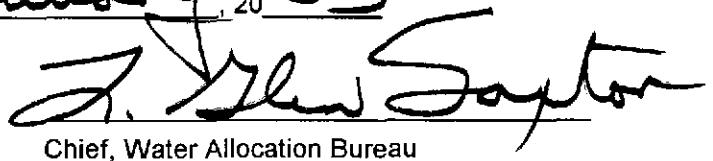
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16031**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16031 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** February 22, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.43 CFS              | 296.8 AF      |
|                       |             |           | 1.43 CFS              | 296.8 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |      | 122.7  |
|             |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|             | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 74.2 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

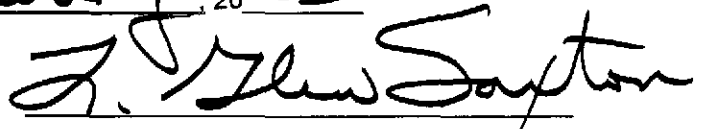
**WATER RIGHT NO. 36-16031**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions *necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.*

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003



Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16015**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16015 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** December 02, 1955

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.13 CFS              | 49.2 AF       |
|                       |             |           | 0.13 CFS              | 49.2 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
|     |     |     |      |      |      |      |      |      | L2   |      |      |      |      |      |      |      |      |      |        |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |      | 122.7  |
|     |     |     |      |      |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 12.3 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

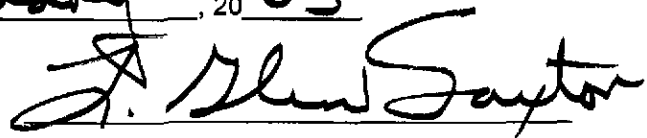
**WATER RIGHT NO. 36-16015**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16014**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16014 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** January 11, 1952

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.19 CFS              | 38.4 AF       |
|                       |             |           | 0.19 CFS              | 38.4 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |    |      |      | Totals |       |
|-------------|----|------|------|----|------|----|----|------|------|----|----|------|----|----|------|------|--------|-------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW | SW   | SE   |        |       |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    | 40.0 | 40.0 | 40.0   | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 9.6 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

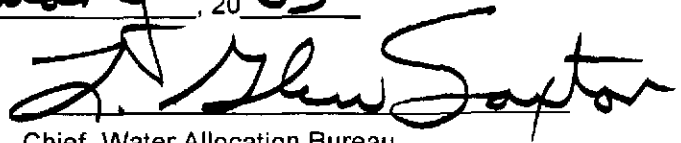
**WATER RIGHT NO. 36-16014**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16009****As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16009 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO

C/O AMBROSE FARMS

PO BOX 399

FAIRFIELD ID 83327-0399

**Priority Date:** January 23, 1950**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.47 CFS              | 373.2 AF      |
|                       |             |           | 1.47 CFS              | 373.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |      | 122.7  |
|             |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|             | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 93.3 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

**WATER RIGHT NO. 36-16009**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, *this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.*

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16017**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16017 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** November 23, 1956

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.91 CFS              | 183.2 AF      |
|                       |             |           | 0.91 CFS              | 183.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |      | 122.7  |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 45.8 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

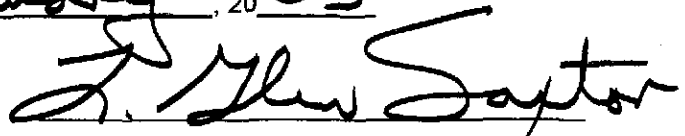
**WATER RIGHT NO. 36-16017**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003



Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16013**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16013 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** January 11, 1952

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.45 CFS              | 90.0 AF       |
|                       |             |           | 0.45 CFS              | 90.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0  | 444.0  |
|     |     |     |      |      |      |      |      | L2   |      |      |      | L3   | L4   |      |      |      |      |       |        |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |       | 122.7  |
|     |     |     |      |      |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |       |        |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0 |        |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |       |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 22.5 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

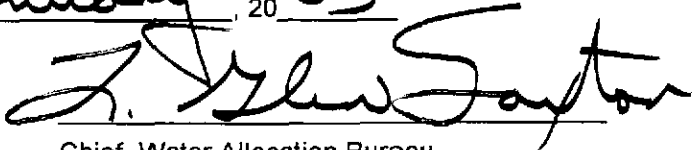
**WATER RIGHT NO. 36-16013**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16016**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16016 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** December 02, 1955

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 0.05 CFS              | 21.2 AF       |
|                       |                       | 0.05 CFS              | 21.2 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |    |      |      | Totals |       |
|-------------|----|------|------|----|------|----|----|------|------|----|----|------|----|----|------|------|--------|-------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW | SW   | SE   |        |       |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    | 40.0 | 40.0 | 40.0   | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 5.3 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

**WATER RIGHT NO. 36-16016**

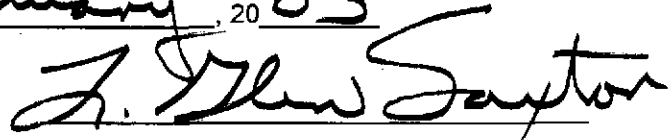
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16029**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16029 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** February 04, 1976

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.46 CFS              | 91.6 AF       |
|                       |             |           | 0.46 CFS              | 91.6 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      |      | 25.0 |      |      |      |      |      | 122.7  |
|             |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|             | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 22.9 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

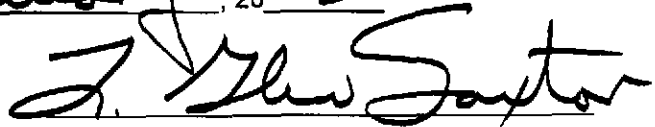
**WATER RIGHT NO. 36-16029**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003



Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16028**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16028 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** May 28, 1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.21 CFS              | 41.2 AF       |
|                       |             |           | 0.21 CFS              | 41.2 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |    |      |      | Totals |       |
|-------------|----|------|------|----|------|----|----|------|------|----|----|------|----|----|------|------|--------|-------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW | SW   | SE   |        |       |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    | 40.0 | 40.0 | 40.0   | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 10.3 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

**WATER RIGHT NO. 36-16028**  
**As Modified by Transfer No. 69828**

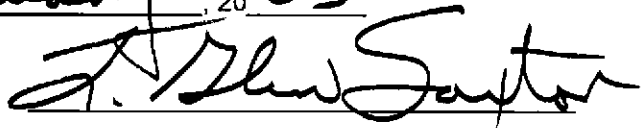
**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of

January, 20 03



Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16030****As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16030 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
ANN BRANDSMA  
2250 E 3200 S  
WENDELL ID 83355

**Priority Date:** February 04, 1976

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.19 CFS              | 38.8 AF       |
|                       |             |           | 0.19 CFS              | 38.8 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW |      |    |    | SE   |    |      |      | Totals |
|-------------|----|------|------|----|------|----|----|------|----|------|----|----|------|----|------|------|--------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE | NW   | SW | SE | NE   | NW | SW   | SE   |        |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 |    | 40.0 |    |    | 40.0 |    | 40.0 | 40.0 | 318.0  |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 9.7 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

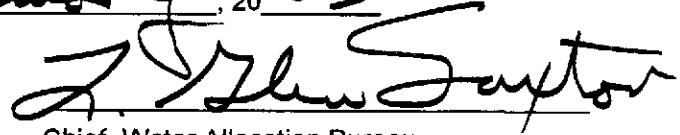
**WATER RIGHT NO. 36-16030**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. *The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.*
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16025**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16025 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** August 02, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.52 CFS              | 643.0 AF      |
|                       |             |           | 1.52 CFS              | 643.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 15E 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0 | 444.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      | L 3  | L 4  |      |      |      |      |        |
| 09S 15E 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      |      | 25.0 |      |      |      |      |      | 122.7  |
|             |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 09S 15E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      |      | 180.0  |
|             | L 1  | L 2  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 472.8 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

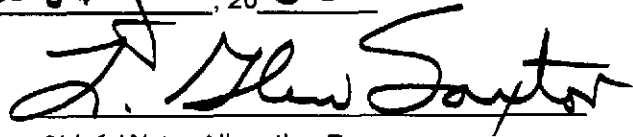
**WATER RIGHT NO. 36-16025**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16036**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16036 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** May 01, 1985

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.18 CFS              | 38.0 AF       |
|                       |             |           | 0.18 CFS              | 38.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW    Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |    |    | NW   |    |    |    | SW   |      |    |    | SE   |    |    |    | Totals |
|-------------|------|------|----|----|------|----|----|----|------|------|----|----|------|----|----|----|--------|
|             | NE   | NW   | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW | SE |        |
| 08S 15E 29  | 40.0 | 40.0 |    |    | 38.0 |    |    |    | 40.0 | 40.0 |    |    | 40.0 |    |    |    | 318.0  |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 9.5 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

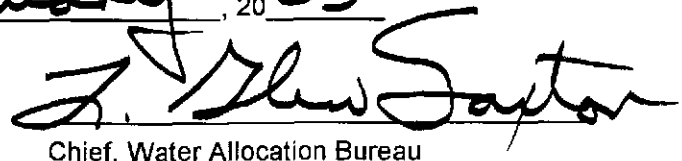
**WATER RIGHT NO. 36-16036**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16023**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16023 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** February 26, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.95 CFS              | 190.0 AF      |
|                       |             |           | 0.95 CFS              | 190.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0  | 444.0  |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |       | 122.7  |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      | 180.0 |        |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |       |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 47.5 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

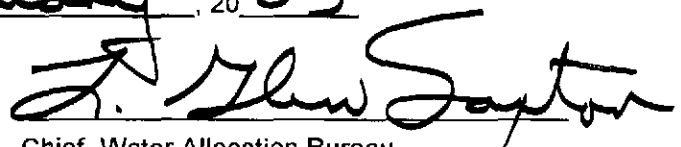
**WATER RIGHT NO. 36-16023**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16010****As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16010 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
ANN BRANDSMA  
2250 E 3200 S  
WENDELL ID 83355

**Priority Date:** January 23, 1950

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.63 CFS              | 159.2 AF      |
|                       |             |           | 0.63 CFS              | 159.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S    Rge 15E    GOODING County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |      |      |    | NW   |    |    |      | SW   |    |    |      | SE |      |      |    |        |
|-----|-----|-----|----|------|------|----|------|----|----|------|------|----|----|------|----|------|------|----|--------|
|     |     |     | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE   | NE | NW   | SW   | SE | Totals |
| 08S | 15E | 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    | 40.0 | 40.0 |    | 318.0  |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 39.8 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

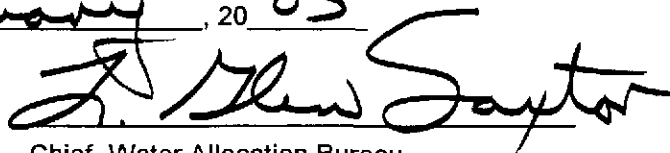
**WATER RIGHT NO. 36-16010**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16033**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16033 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** December 11, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.11 CFS              | 46.4 AF       |
|                       |             |           | 0.11 CFS              | 46.4 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE    |        |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0  | 444.0  |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      | 25.0 |      |      |      |      |      |       | 122.7  |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 20.0 |      |      | 180.0 |        |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |       |        |

Total Acres: 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 11.6 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

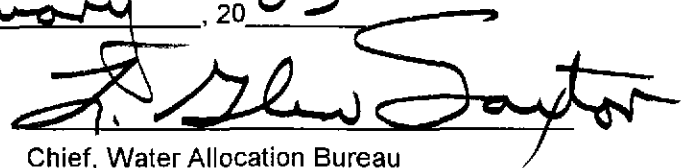
**WATER RIGHT NO. 36-16033**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16021**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16021 is now described as follows.

**Right Holder:** SAND SPRING RANCH & CO  
 C/O AMBROSE FARMS  
 PO BOX 399  
 FAIRFIELD ID 83327-0399

**Priority Date:** June 07, 1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.26 CFS              | 286.0 AF      |
|                       |             |           | 1.26 CFS              | 286.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |            |                 |         |                |
|--------------|------------|-----------------|---------|----------------|
| GROUND WATER | SENE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESW       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | NESE       | Sec. 31 Twp 08S | Rge 15E | GOODING County |
| GROUND WATER | Lot 3 NENW | Sec. 3 Twp 09S  | Rge 15E | GOODING County |
| GROUND WATER | Lot 1 NENE | Sec. 4 Twp 09S  | Rge 15E | GOODING County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |       |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|-------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |       |
| 08S | 15E | 31  | 38.0 | 29.0 | 40.0 | 40.0 | 9.0  |      | 24.0 | 40.0 | 40.0 | 40.0 | 32.0 | 10.0 | 12.0 | 40.0 | 40.0 | 12.0 | 38.0   | 444.0 |
| 09S | 15E | 3   |      |      |      |      | 17.7 | 40.0 | 40.0 |      |      |      | 25.0 |      |      |      |      |      |        | 122.7 |
| 09S | 15E | 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      | 20.0 |      |      | 180.0  |       |
|     |     |     | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |       |

**Total Acres:** 746.7

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 71.5 acres within the place of use described above in a single irrigation season.
2. Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033, 36-16035 and 36-16037 when combined shall not exceed a total diversion rate of 14.54 cfs, a total annual maximum diversion volume of 2986.8 af at the field headgate, and the irrigation of 746.7 acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

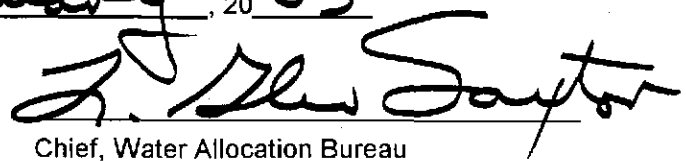
**WATER RIGHT NO. 36-16021**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Right 36-16035 is an enlargement of Rights 36-16009, 36-16011, 36-16013, 36-16015, 36-16017, 36-16019, 36-16021, 36-16023, 36-16025, 36-16027, 36-16029, 36-16031, 36-16033 and 36-16037 pursuant to Section 42-1426, Idaho Code.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of January, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-16038**  
**As Modified by Transfer No. 69828**

In accordance with the approval of Transfer No. 69828, Water Right No. 36-16038 is now described as follows.

**Right Holder:** HILL BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** December 11, 1969

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.81 CFS              | 679.2 AF      |
|                       |             |           | 1.81 CFS              | 679.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NENW      Sec. 29 Twp 08S   Rge 15E   GOODING County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |      |      |    | NW   |    |    |      | SW |      |    |    | SE   |    |      |      | Totals |       |
|-------------|----|------|------|----|------|----|----|------|----|------|----|----|------|----|------|------|--------|-------|
|             | NE | NW   | SW   | SE | NE   | NW | SW | SE   | NE | NW   | SW | SE | NE   | NW | SW   | SE   |        |       |
| 08S 15E 29  |    | 40.0 | 40.0 |    | 38.0 |    |    | 40.0 |    | 40.0 |    |    | 40.0 |    | 40.0 | 40.0 |        | 318.0 |

Total Acres: 318

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 169.8 acres within the place of use described above in a single irrigation season.
2. Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034, 36-16036 and 36-16038 when combined shall not exceed a total diversion rate of 6.19 cfs, a total annual maximum diversion volume of 1272.0 af at the field headgate, and the irrigation of 318.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. Prior to the diversion and use of water under Transfer approval 69828, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

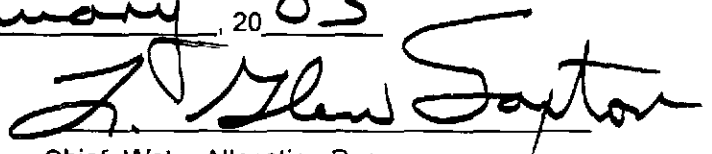
**WATER RIGHT NO. 36-16038**  
**As Modified by Transfer No. 69828**

**CONDITIONS OF APPROVAL**

7. Right 36-16036 is an enlargement of Rights 36-16010, 36-16012, 36-16014, 36-16016, 36-16018, 36-16020, 36-16022, 36-16024, 36-16026, 36-16028, 36-16030, 36-16032, 36-16034 and 36-16038 pursuant to Section 42-1426, Idaho Code.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23 day of January, 2003

  
Chief, Water Allocation Bureau

**MEMORANDUM**

**TO:** FILE 36-16032  
**FROM:** VAULT  
**RE:** TRANSFER # 69828  
**DATE:** 1.17.03

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 36-20870

MICROFILMED

APR 15 2003