

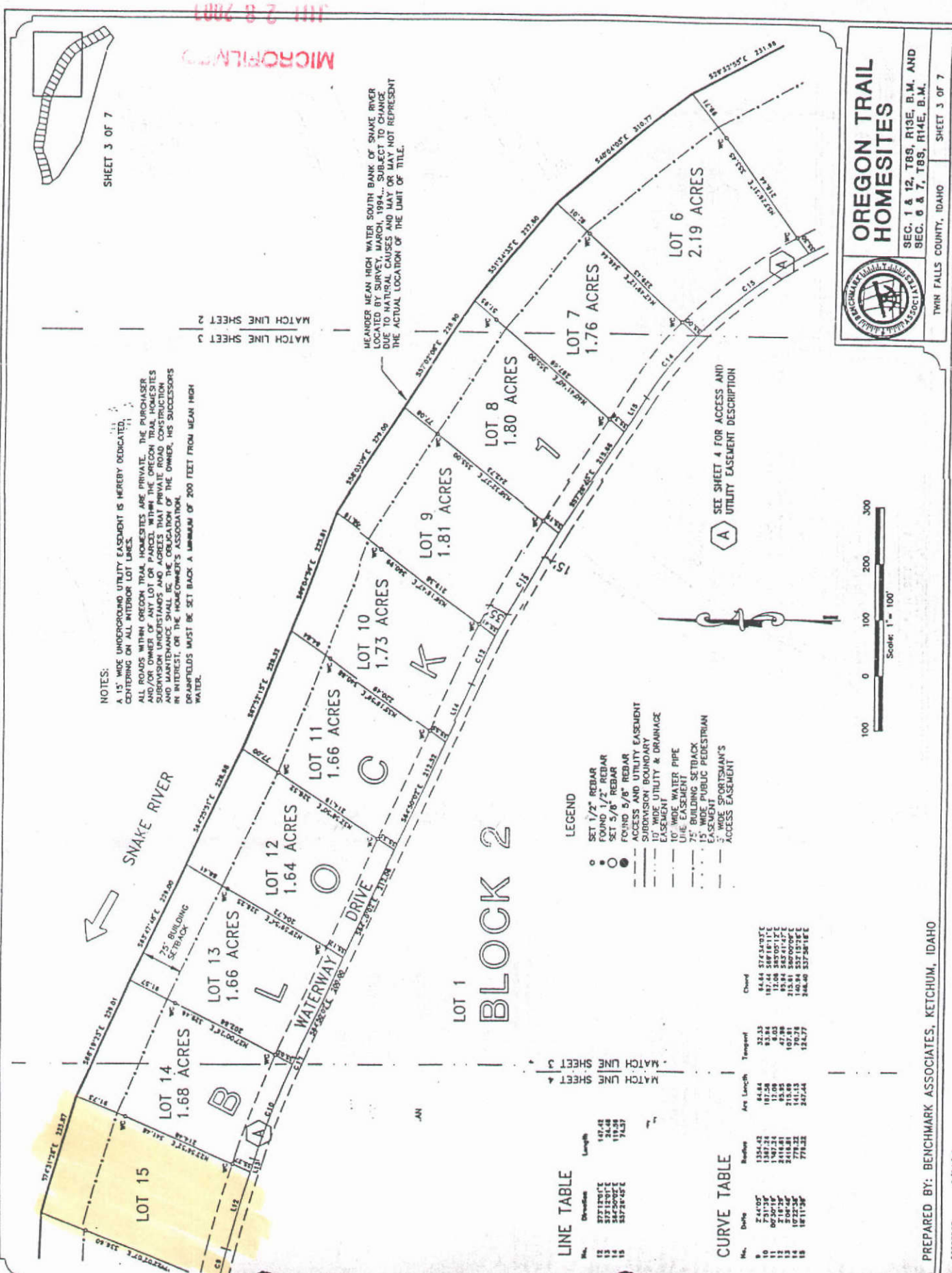
SHEET 3 OF 7

MICROFILM
JUL 28 2001

NOTES:
A 15' WIDE UNDERGROUND UTILITY EASEMENT IS HEREBY DEDICATED, CENTERING ON ALL INTERIOR LOT LINES.
ALL ROADS WITHIN OREGON TRAIL HOMESITES ARE PRIVATE. THE PURCHASER AND/OR OWNER OF ANY LOT OR PARCELS WITHIN THE OREGON TRAIL HOMESITES SUBVENSION UNDERSTANDS AND AGREES THAT PRIVATE ROAD CONSTRUCTION AND MAINTENANCE SHALL BE THE OBLIGATION OF THE OWNER, HIS SUCCESSORS IN INTEREST, OR THE HOMEOWNER'S ASSOCIATION.
DRAINAGE FIELDS MUST BE SET BACK A MINIMUM OF 200 FEET FROM MEAN HIGH WATER.

MATCH LINE SHEET 2
MATCH LINE SHEET 3

MEANDER MEAN HIGH WATER SOUTH BANK OF SNAKE RIVER LOCATED BY SURVEY, MARCH, 1994. SUBJECT TO CHANGE DUE TO NATURAL CAUSES AND MAY OR MAY NOT REPRESENT THE ACTUAL LOCATION OF THE LIMIT OF TITLE.



LOT 1
BLOCK 2

LINE TABLE

No.	Direction	Length
12	S72°13'01"E	147.42
13	S72°13'01"E	24.48
14	S57°20'42"E	119.58
15	S57°20'42"E	17.21

CURVE TABLE

No.	Delta	Radius	Arc Length	Tangent	Chord
9	24°09'	1354.42	84.84	32.35	84.44
10	02°20'16"	1481.34	11.08	4.03	10.77
11	21°07'36"	2416.81	85.95	47.88	192.84
12	10°22'35"	2773.32	141.13	76.78	248.40
13	18°11'38"	771.32	247.44	124.77	348.40

LEGEND

- SET 1/2" REBAR
- SET 1/2" REBAR
- SET 5/8" REBAR
- FOUND 5/8" REBAR
- ACCESS AND UTILITY EASEMENT
- SUBORDINATE EASEMENT
- 10' WIDE UTILITY & DRAINAGE EASEMENT
- 10' WIDE WATER PIPE EASEMENT
- 75' BUILDING SETBACK
- 15' WIDE PUBLIC PEDESTRIAN EASEMENT
- 5' WIDE SPORTSMAN'S ACCESS EASEMENT

A SEE SHEET 4 FOR ACCESS AND UTILITY EASEMENT DESCRIPTION



OREGON TRAIL HOMESITES

SEC. 1 & 12, T8S, R12E, B.M. AND SEC. 6 & 7, T8S, R14E, B.M.

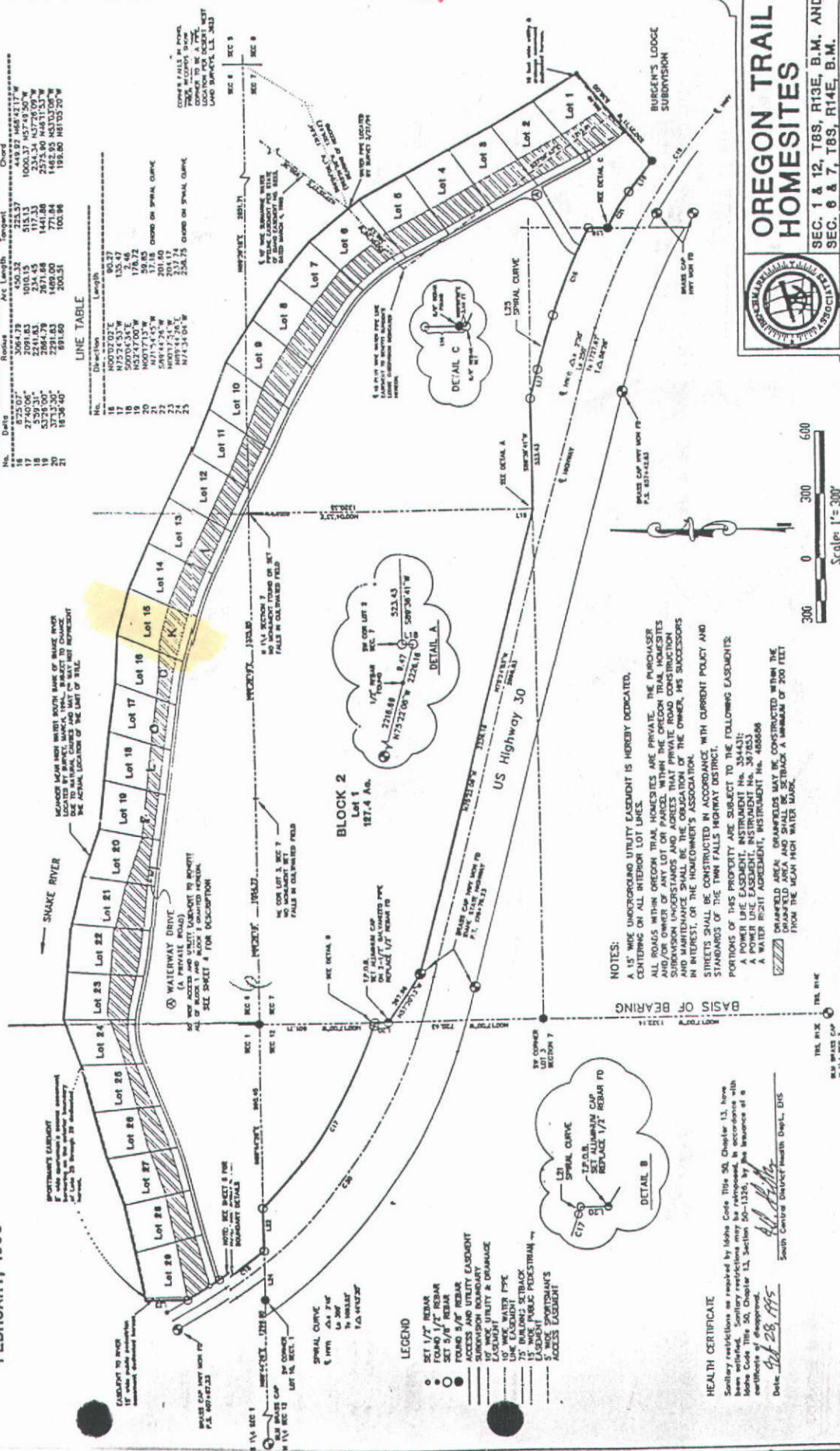
FEBRUARY, 1995

SEC. 1 & 12, T8S, R13E, B.M. AND
SEC. 6 & 7, T8S, R14E, B.M.

TWIN FALLS COUNTY, IDAHO SHEET 1 OF 7

PREPARED BY: BENCHMARK ASSOCIATES, KETCHUM, IDAHO

No.	Delta	Radius	Arc Length	Temp't	Chord
1	25.00°	2664.78	450.32	225.37	419.02 168.4117°
2	25.00°	2664.78	450.32	225.37	1000.37 457.84 90°
3	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
4	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
5	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
6	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
7	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
8	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
9	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
10	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
11	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
12	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
13	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
14	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
15	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
16	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
17	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
18	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
19	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
20	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
21	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
22	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
23	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
24	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
25	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
26	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
27	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
28	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
29	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
30	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
31	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
32	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
33	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
34	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
35	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
36	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
37	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
38	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
39	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
40	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
41	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
42	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
43	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
44	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
45	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
46	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
47	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
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50	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
51	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
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53	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
54	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
55	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
56	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
57	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
58	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
59	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
60	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
61	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
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63	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
64	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
65	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
66	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
67	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
68	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
69	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
70	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
71	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
72	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
73	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
74	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
75	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
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79	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
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81	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
82	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
83	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
84	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
85	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
86	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
87	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
88	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
89	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
90	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
91	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
92	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
93	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
94	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
95	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
96	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
97	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
98	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
99	25.00°	2664.78	450.32	225.37	234.34 437.76 90°
100	25.00°	2664.78	450.32	225.37	234.34 437.76 90°

LINE TABLE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 24 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

MAR 25 2003

Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-042608	36-16164-NASH				
	36-16165-CHERIAN				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

The Nash Family Limited Partnership
Box 797 Ketchum, Id. 83340

4. New Owner/Claimant(s)

Alexander Cherman CHERIAN

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

P.O. Box 720, Ketchum, Id. 83340

City, State and ZIP Code

New Telephone Number

208 720-2400 (cell) 726-1042 - OFFICE

5. Date you acquired the property

7/19/96

MICROFILMED
JUL 20 2003

See file # 36-16165 for support data

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic foot per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic foot per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alphon B. Quinn

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Quinn

Date 3/25/03

Fee \$75.00

Received by Quinn

Date 3/25/03

Receipt No. 3025612

Processed by Quinn

Date 3/25/03

WR _____

Date _____

\$75.00
#C068691-42403
Quinn

MICROFILMED

MAR 28 2003

RECEIVED

MAR 25 2003

Twin Falls County, Idaho

Recorded for:
MINK, MARLA

Department of Water Resources

08:45am Mar. 20, 2003

2003 - 006910

QUITCLAIM DEED

No. of Pages: 1 Fee: \$3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

RECEIVED

MAR 24 2003

Department of Water Resources
Southern Region

FOR VALUE RECEIVED

THE NASH FAMILY LIMITED PARTNERSHIP, an Idaho Limited Partnership

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

ALEXANDER CHERIAN, a single man

whose address is: **P.O. Box 720, Ketchum, ID 83340**

the following described premises situated in Twin Falls County, Idaho, to wit:

THE FOLLOWING DESCRIBED WATER RIGHTS:

1.68 inches of IDWR NO. 36-04260B

FOR THE FOLLOWING DESCRIBED PROPERTY:

Lot 15, Block 1, OREGON TRAIL HOMESITES SUBDIVISION, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 15 of Plats, page 6, records of Twin Falls, Idaho

Per Jackie at Twin Falls County Assessor's Office
T8S, R14E, S6, SE5W *Kari Lynn*
4.2.03

together with their appurtenances.

Dated: January 31, 2003

THE NASH FAMILY LIMITED PARTNERSHIP

Wesley K. Nash
BY: WESLEY K. NASH, GENERAL PARTNER

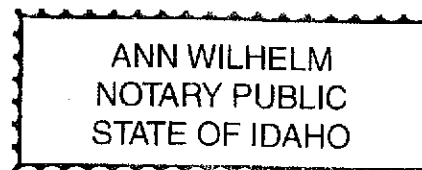
State of Idaho }
County of Blaine } ss.
}

On this 31st day of January, in the year 2003, before me, the undersigned, personally appeared **WESLEY K. NASH** known or identified to me to be the **GENERAL PARTNER** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation which is the general partner of **THE NASH FAMILY LIMITED PARTNERSHIP** and on behalf of the general partner subscribed said partnership name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said partnership name.

WITNESS my hand and official seal.

Ann Wilhelm

Notary Public
Commission Expires: *12/20/07*

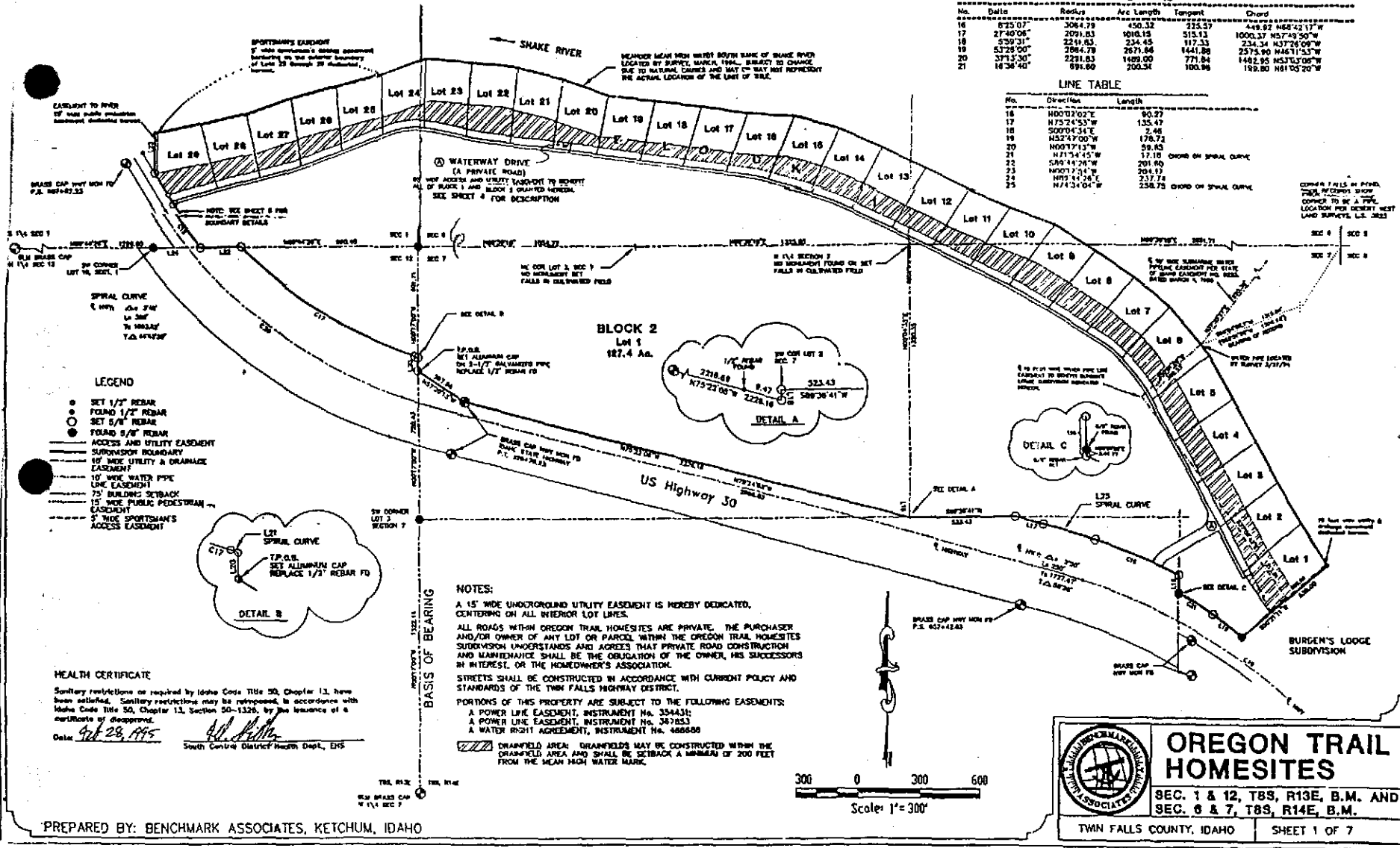


MICROFILMED
101 11 2003

OREGON TRAIL HOMESITES

LOCATED IN SEC. 1 & 12, T8S, R13E, B.M. AND
SEC. 6 & 7, T8S, R14E, B.M., TWIN FALLS COUNTY, IDAHO

FEBRUARY, 1995



CURVE TABLE

No.	Delta	Radius	Arc Length	Tangent	Chord
16	675.07°	3064.79	450.32	225.57	448.87 N68°42'17" W
17	2740.06°	2091.83	1010.15	515.11	1000.37 N57°49'50" W
18	675.07°	2219.83	234.45	117.33	224.34 N37°26'09" W
19	5728.00°	2864.79	2671.86	1441.88	2575.90 N46°11'53" W
20	3715.30°	2281.83	1409.00	771.84	1482.95 N53°05'06" W
21	1638.40°	891.80	700.34	350.17	199.80 N61°03'20" W

LINE TABLE

No.	Direction	Length
16	N00°10'02"E	90.27
17	N75°24'53"W	135.47
18	S00°04'34"E	2.46
19	N52°47'00"W	178.72
20	N00°17'13"W	59.65
21	N71°54'45"W	17.10 CHORD ON SPIRAL CURVE
22	S88°44'24"W	201.40
23	N00°17'04"W	204.17
24	N75°14'26"E	237.74
25	N74°34'04"W	258.75 CHORD ON SPIRAL CURVE



OREGON TRAIL HOMESITES

SEC. 1 & 12, T8S, R13E, B.M. AND
SEC. 6 & 7, T8S, R14E, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 36-16165

WATER RIGHT NUMBER: 36-16165

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NASH FAMILY LIMITED PARTNERSHIP PO BOX 797 KETCHUM, ID 83340 (208) 725-0456

Current Owner	ALEXANDER CHERIAN PO BOX 720 KETCHUM, ID 83340 (208) 726-1042
----------------------	--

Priority Date: 12/10/1901

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	02/15 to 11/30	0.030 CFS	
	<u>Total Diversion:</u>	0.030 CFS	

Location of Point(s) of Diversion

SPRINGS	L8 (SE1/4SE1/4SE1/4)	Sec. 6, Twp 08S, Rge 14E, B.M.
GOODING County		

Place of Use

IRRIGATION Within TWIN FALLS County

T08S R14E S06 Lot 10 SESW 1.7

Total Acres: 1.7

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

MICROFILMED

JUN 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-16165

Remarks:

1. General THIS WATER RIGHT IS SUBJECT TO ALL TERMS AND CONDITIONS OF THAT CERTAIN WATER RIGHT AGREEMENT FILED OF RECORD ON MARCH 15, 1999, AS INSTRUMENT NO. 179564 IN THE RECORDS OF THE GOODING COUNTY RECORDERS OFFICE, AND FILED OF RECORD ON MARCH 15, 1999, AS INSTRUMENT NO. 1999-004703 IN THE RECORDS OF THE TWIN FALLS COUNTY RECORDERS OFFICE.
2. Quantity IN ACCORDANCE WITH THE SUBORDINATION PROVISIONS OF THAT CERTAIN WATER RIGHT AGREEMENT FILED OF RECORD ON MARCH 15, 1999 AS INSTRUMENT NO. 179564 IN THE RECORDS OF THE GOODING COUNTY RECORDERS OFFICE AND FILED OF RECORD ON MARCH 15, 1999 AS INSTRUMENT NO. 1999-004703 IN THE RECORDS OF THE TWIN FALLS COUNTY RECORDERS OFFICE, (HEREINAFTER "THE AGREEMENT") THE WATER RIGHT HOLDER IS PROHIBITED FROM MAKING ANY DELIVERY CALL FOR ANY QUANTITY IN EXCESS OF 0.02 CFS FOR DOMESTIC USE AND 6.42 CFS FOR IRRIGATION USE TOGETHER TOTALLING NO MORE THAN 6.42 CFS, DURING THE PERIOD FROM MARCH 15 THROUGH NOVEMBER 15; AND FOR ANY QUANTITY IN EXCESS OF 0.08 CFS FOR DOMESTIC USE DURING THE PERIOD FROM MARCH 15 THROUGH NOVEMBER 15; AND FOR ANY QUANTITY IN EXCESS OF 0.06 CFS FOR DOMESTIC USE DURING THE PERIOD FROM NOVEMBER 16 THROUGH MARCH 14, TO THE EXTENT THAT SUCH CALL WOULD CAUSE OR REQUIRE, EITHER DIRECTLY OR INDIRECTLY, CURTAILMENT OF, OR MITIGATION FROM, ANY GROUND WATER RIGHT EXISTING ON THE DATE OF THE AGREEMENT.

Comments:

1. scurtis 4/28/2003 Ownership Change

Comment: Rights 36-16164 and 36-16165 are the results of a split of Right 36-4260B by an ownership change.

Dates and Other Information:

Decreed Date: 10/11/2000

MICROFILMED
JUL 28 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 17, 2003

ALEXANDER CHERIAN
PO BOX 720
KETCHUM ID 83340

RE: Change of Ownership for Water Right 36-16165 (Renumbered from 36-4260B)

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the additional \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

JUN 26 2003