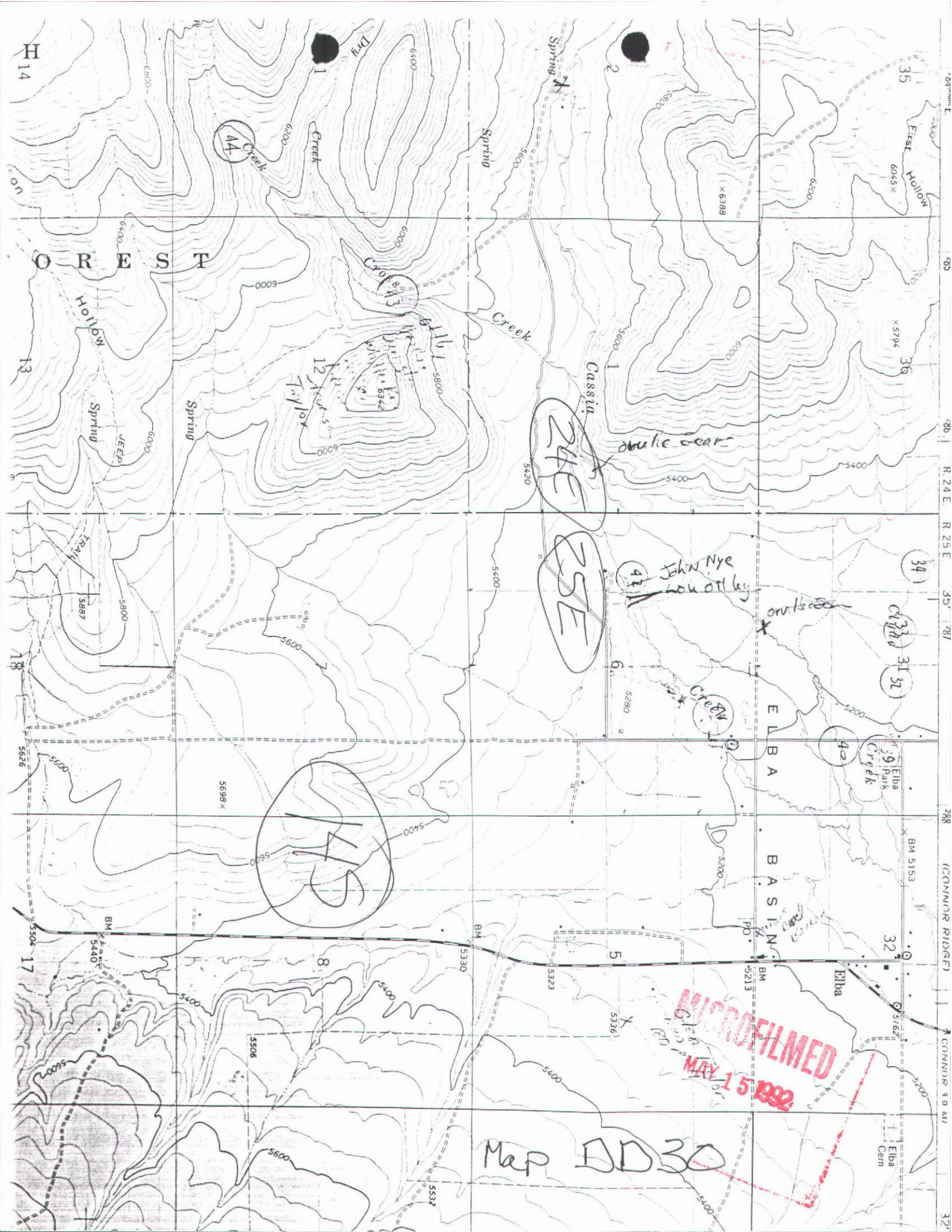




H 14

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32

OREST

HOLLOW
Spring

Spring

Spring

Spring

Spring

Spring

Creek

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ELBA

BASIN

Elba

Elba

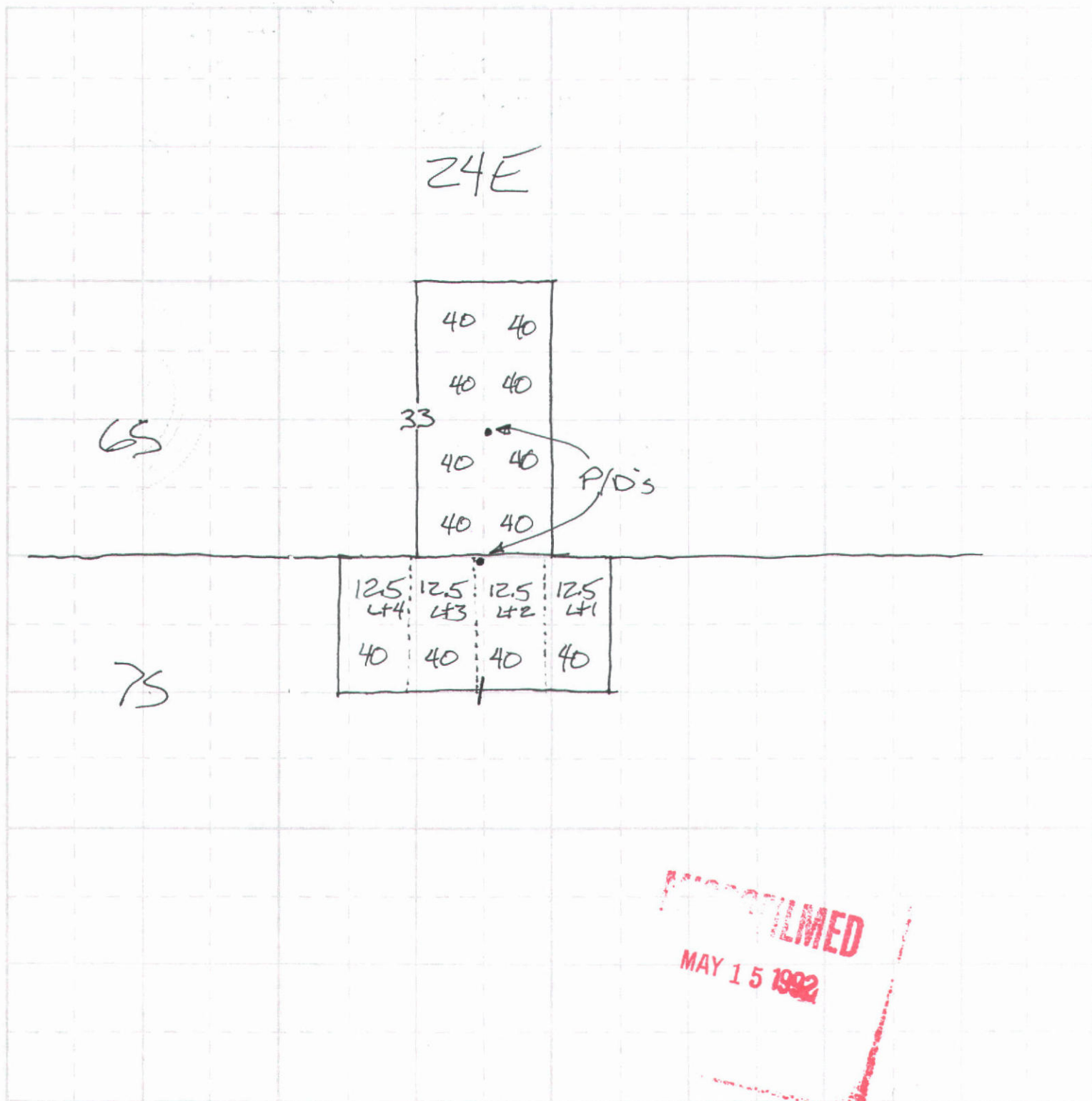
Elba

MICROFILMED
MAY 15 1992

Map DD30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED

JUL 11 2002

Department of Water Resources

2002 JUL 10 AM 11:34

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 36-00196
)

On May 29, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-00196 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED July 9, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

DEC 17 2003

ORDER OF PARTIAL DECREE

SCANNED
JUL 11 2002

In Re SRBA

Case No. 39576

2572 JUL 10 AM 11:34

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

SCANNED

114 1 1 2082

2002 JUL 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 36-00196

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-00196 was mailed
on July 10, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RODNEY & SHIRLEY JENTZSCH
RODNEY JENTZSCH
SHIRLEY JENTZSCH

Represented by:
JAMES P. SPECK
SPECK & AANESTAD
120 EAST AVENUE
PO BOX 987
KETCHUM, ID 83340
Phone: 208-726-4421

ROBBIN GLATZ
Chief Deputy Clerk

MICROFILMED

DEC 17 2003

SCANNED
JUL 11 2007

CERTIFICATE OF MAILING

PAGE 1
07/10/02

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

This
Right has been
Decreed in the
SRBA.

RECEIVED
AUG 23 1993
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 36-00196

Transfer No. 3879

2. Name of Water Right Holder(s): Rodney Jentsch

Address: Rt 4 Box 193

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Rodney Jentsch
Signature
(& title if on behalf of a company or organization)

8-19-93
Date

RECEIVED
AUG 31 1993

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3879

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

JUL 17 1991

PART 1

APPROVED

Department of Water Resources

Name of applicant Rodney JentschPhone 436-1226Post Office address Rt 4 Box 193 Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Have two operating wells to back up each other and provide better distribution, correct water right well location data.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|------------------|-------------|------------|-----------------------------|
| <u>36-00196</u> | <u>6/22/1960</u> | <u>6.00</u> | <u>Irr</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>0.04</u> | <u>Dom</u> | <u>1/1</u> to <u>12/31</u> |
| <u>A36-00196</u> | <u>6/22/1960</u> | <u>6.00</u> | <u>Irr</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>0.04</u> | <u>Dom</u> | <u>1/1</u> to <u>12/31</u> |
2. Total amount of water being transferred 6.00 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SE	33	6S	24E	Minidoka	
	NW	NW	NE	1	7S	24E	Minidoka	

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>24E</u>	<u>33</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>320</u>
<u>7S</u>	<u>24E</u>	<u>1</u>	<u>12.5</u>	<u>12.5</u>	<u>40</u>	<u>40</u>	<u>12.5</u>	<u>12.5</u>	<u>40</u>	<u>40</u>									<u>210</u>
<u>6S</u>	<u>24E</u>	<u>33</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>320</u>

MICROFILMED
MAY 15 1992Total acres 530

* Please use Clarification between Decreed Rt. & SRBA claim made 11/13/92

PART 1

6. General Information:

a. Description of diversion system 2 interconnected wells, pumps, mainlines, handlines, wheel lines, eventually ponds

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

well in S1 T2S R2E near line w/ NEVENASI

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-00196

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

MICROFILMED

MAY 15 1992

Witness my hand this

13th

day of

February

19 92

A. Glen Saylor

Chief, Water Allocation Bureau

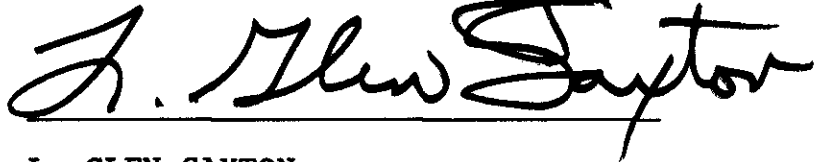
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 36-00196

Transfer No. 3879

1. Right no. 36-00196 is limited to the irrigation of 320 acres in a single irrigation season. Approval of this transfer does not authorize irrigation of more than 320 acres in a single irrigation season within the place of use described above.
2. Any ownership subdivision of real property which has been irrigated by right no. 36-00196 must specifically identify what portion of right no. 36-00196, if any, is being conveyed with the land. When 320 acres are conveyed and identified by deeds as having right no. 36-00196 appurtenant to them, subsequent conveyances of right no. 36-00196 will not be recognized.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 13th day of February, 1992.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED
MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-001916 Decreed to Harris, et al
in case of Harris, et al vs. Id. St. Dept. of Rec.
dated 1/5/1967 in 11th 2. D. county of Minidoka
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/22/1960

5. Water is used for the following purpose:

amount 6.00 for Irr. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	33	6S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	33	40	40	40	40									40	40	40	40	320

Total acres

320

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A36-00196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/22/1960

5. Water is used for the following purpose:

amount 6.00 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount 0.04 for Dom purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				<u>33</u>	<u>6S</u>	<u>24E</u>	<u>Minidoka</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>24E</u>	<u>33</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>320</u>
<u>7S</u>	<u>24E</u>	<u>1</u>	<u>125</u>	<u>125</u>	<u>40</u>	<u>40</u>	<u>125</u>	<u>125</u>	<u>40</u>	<u>40</u>									<u>210</u>

Total acres 530

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

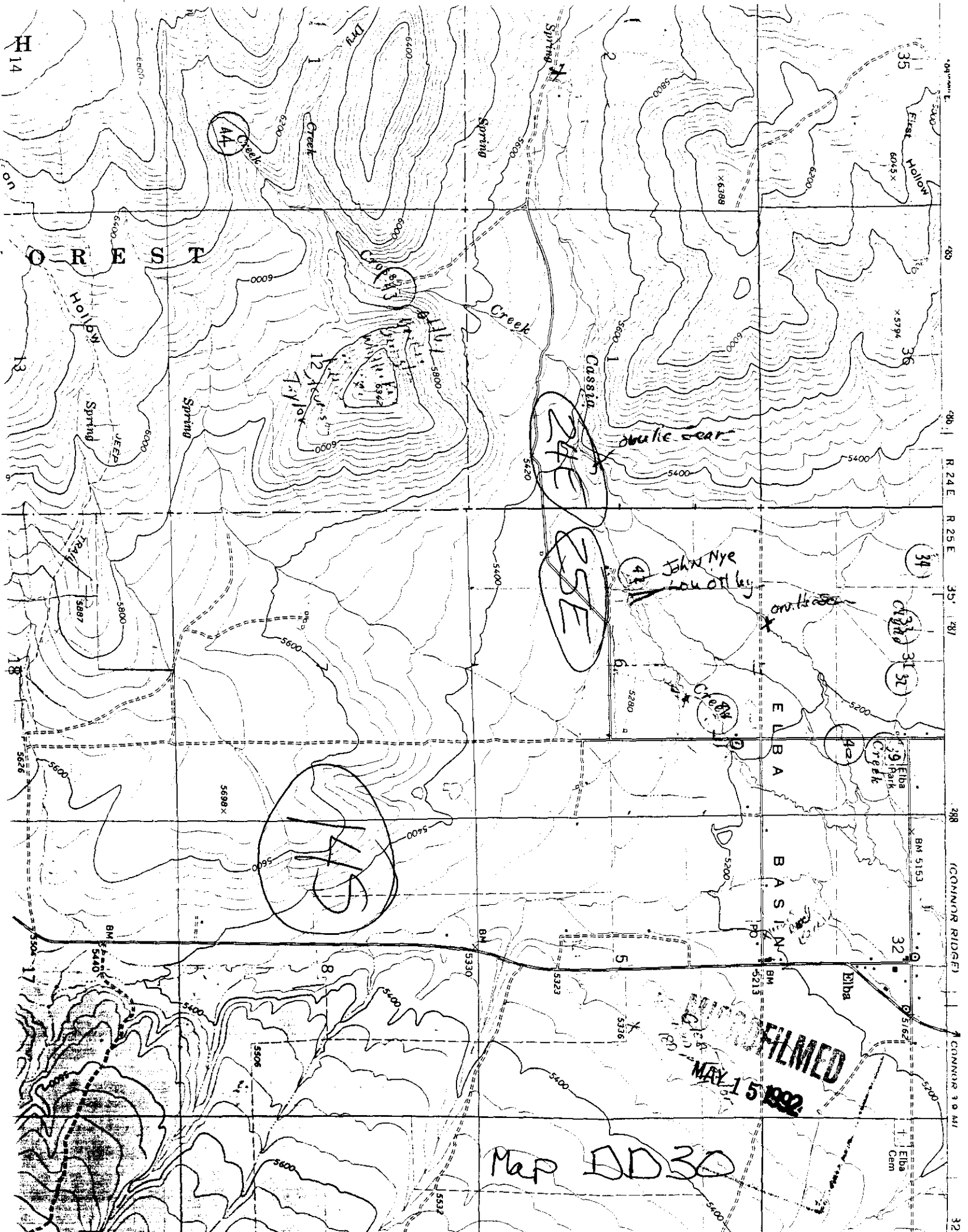
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
MAY 15 1992

Total acres _____



H 14

OREST

35

First Hollow
6045 x

36

34

31

32

42

Elba
Creek

BM 5153

32

Elba
Cem

32

Elba

Elba

Elba

Elba

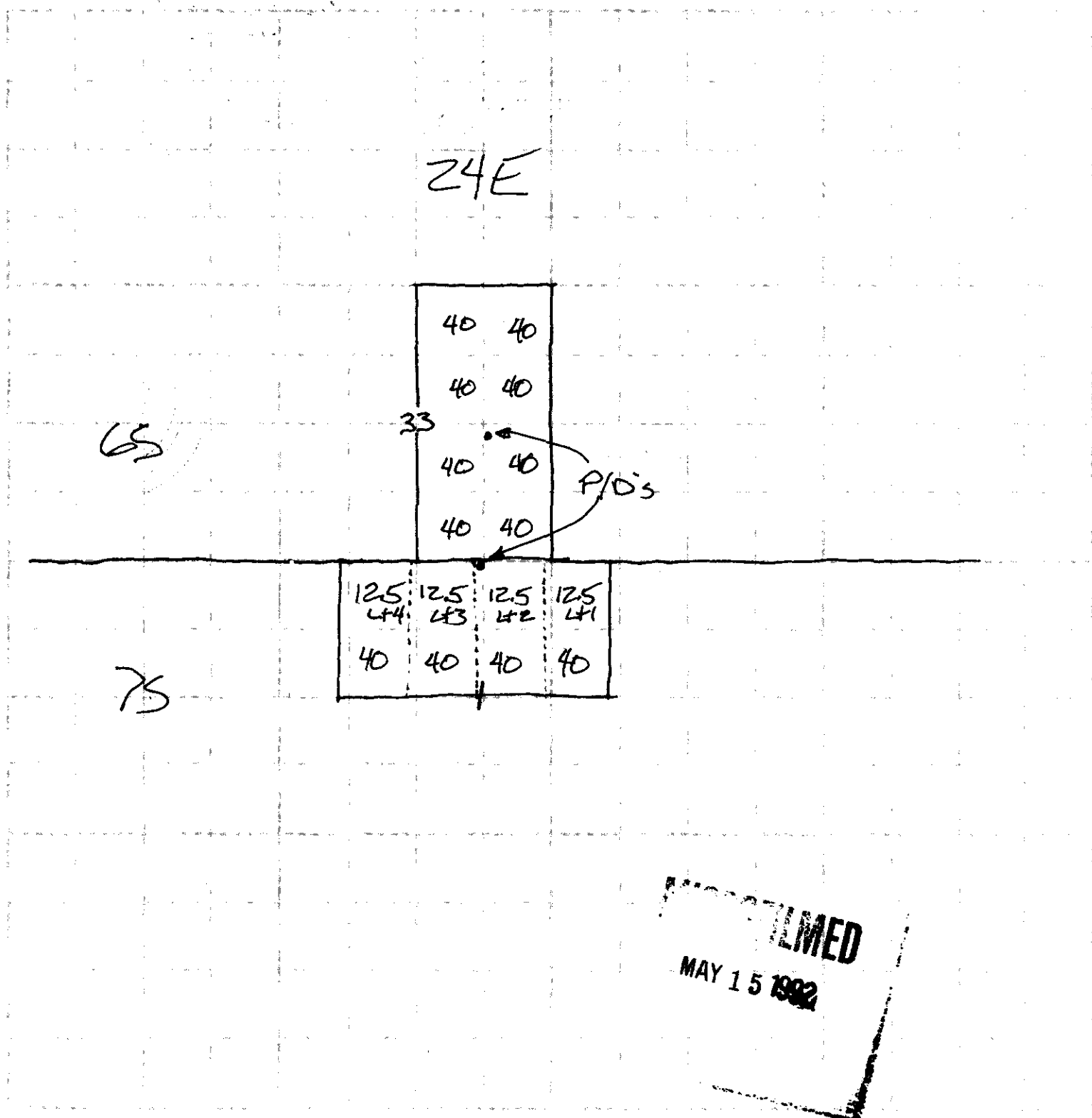
Elba

Map DD 30

FILMED
MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rodney Jentsch

(Signature of Applicant)

Subscribed and sworn to before me this 17th day of July, 1991.Robert V. Horstall

(Notary Public)

Twin Falls, Idaho

My commission expires January 16, 1995**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 1 attachmentsReceived by DRJ Date 7/17/91

Protest filed by _____

Prelim. check by JF Stenton Fee SD 5013547Receipted by DRJ Date 7/17/91Published in Sp. Id. Press

Copies of protest forwarded by _____

Pub. dates 12/13 + 12/20/91

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial

_____ rec'd. _____

by TH

Copy of transfer sent to lien holder _____

MICROFILMED
MAY 15 1992

382838

SPECIAL WARRANTY DEED

THE GRANTOR, SEATTLE-FIRST NATIONAL BANK, a National Banking Association, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, in hand paid, SELLS and CONVEYS to RODNEY A. JENTZSCH and SHIRLEY S. JENTZSCH, husband and wife, of 618 19th Street, Rupert, ID 83350, the following described real estate, situated in the County of Minidoka, State of Idaho.

TRACT NO. 1:

Township 6 South, Range 24 East, Boise Meridian, Minidoka County, Idaho
Section 33: E 1/2

TRACT NO. 2:

Township 7 South, Range 24 East, Boise Meridian, Minidoka County, Idaho
Section 1: Lots 1, 2, 3 and 4 and S1/2 N1/2

With all improvements, tenements, water rights if any, appurtenances and remainders.

SUBJECT to 1988 real property taxes and easements of record.

The Grantor for itself and for its successors and assigns does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implications.

In witness whereof, the grantor has caused its corporate name to be here unto affixed by its duly authorized officers this 2 day of DECEMBER, 1988.

NOT RECORDED
MAY 15 1989

SEATTLE-FIRST NATIONAL BANK

By Robert K. [Signature]
Title Vice President
Attest: [Signature]
Title: ASSISTANT VICE PRESIDENT

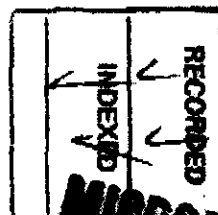
STATE OF WASHINGTON,)
County of King.)

I, EMILY GILLMAN, a notary public, do hereby certify that on this 22 day of DECEMBER, 1988, personally appeared before me TONG HADSON, who, being by me first duly sworn, declared that he/she is the ASST. VICE PRES. of Seattle-First National Bank, a national banking association, that the within and foregoing instrument was signed on behalf of said corporation as authorized by said corporation and federal law governing the operation of national banks, and each duly acknowledged to me that said national banking association executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Emily Gillman
Notary Public for Washington
Residing at:
My Commission Expires: 2-2-91



MICROFILMED
MAY 15 1988

RECORDED AT REQUEST OF
R. H. 6
FEB 16 1 47 PM '88
MINI-DEPT. 12450
FEE 6-00
DEC 16 1 47 PM '88

382838

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 36-00196, A36-00196

Notice is hereby given that RODNEY JENTZSCH, of Rupert, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right no. 36-00196

Basis of right: Decreed to Harris, Et Al in case of Harris, Et Al vs The Idaho State Department of Reclamation dated 1/5/1967 in Eleventh Judicial District, Minidoka County.

Source: groundwater

Priority Date: 6/22/1960

Amount of water: 6.0 cfs

Use: irrigation & domestic

Point(s) of diversion: SE1/4NE1/4, S33, T6S, R24E; Minidoka County.

Place of use: 320 acres within E1/2, S33, T6S, R24E; Minidoka County.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RE- CORDED AS FOLLOWS:

Water Right No. A36-00196

Name: Rodney A. &/or Shirley S. Jentzsch

Basis of right: Decreed Right No. 36-00196

Priority Date: 6/22/1960

Source: groundwater

Amount of Water: 6.00 cfs

Use: irrigation

Amount of Water: .04 cfs

Use: domestic

Points of Diversion: NE1/4SE1/4, S33, T6S, R24E; Minidoka County.

Place of Use: Domestic use within SW1/4SE1/4, S33, T6S, R24E; irrigation of 530 acres within E1/2, S33, T6S, R24E; Lot 1 (NE1/4NE1/4), Lot 2 (NW1/4NE1/4), SW1/4NE1/4, SE1/4NE1/4, Lot 3 (NE1/4NW1/4), Lot 4 (NW1/4NW1/4), SW1/4NW1/4, SE1/4NW1/4, S1, T7S, R24E; Minidoka County.

WATER RIGHT NO. 36-00196 & ADJUDI- CATION CLAIM NO. A36-00196 TO BE CHANGED AS FOLLOWS:

Use: irrigation

Amount: 6.00 cfs

Period of Use: 3/15 to 11/15

Use: domestic

Amount .04 cfs

Period of Use: 1/01 to 12/31

Total amount being transferred: 6.00 cfs

Source: groundwater

Priority Date: 6/22/1960

Point of diversion: NW1/4NE1/4SE1/4, S33, T6S, R24E; NW1/4NW1/4NE1/4, S1, T7S, R24E; Minidoka County.

Place of use: Domestic use within SW1/4SE1/4, S33, T6S, R24E; and irrigation of 530 acres within E1/2, S33, T6S, R24E; Lot 1 (NE1/4NE1/4), Lot 2 (NW1/4NE1/4), SW1/4NE1/4, SE1/4NE1/4, Lot 3 (NE1/4NW1/4), Lot 4 (NW1/4NW1/4), SW1/4NW1/4, SE1/4NW1/4, S1, T7S, R24E; Minidoka County.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before December 30, 1991.

/s/ R. Keith Higginson, Director

Published in the South Idaho Press Decem-
ber 13 and 20, 1991.

SOUTH IDAHO PRESS
BURLEY, IDAHO

RECEIVED

JAN 02 1992

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that she
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Dec 13 19 91, and
ending with the issue dated Dec 20
19 91. Monique Jones

STATE OF IDAHO }
COUNTY OF CASSIA }

On this 29 day of December in the year of 1991, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Solomon
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: May 23, 1997

Cost of Publication: 76.68
Notary Fee: .50
Total Cost: 77.18

OK
mb
1-2-92

MICROFILMED

MAY 15 1992

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

IN THE DISTRICT COURT OF THE ELEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA

I. G. HARRIS and SHIRLEY M.
HARRIS, husband and wife, and
W. J. GARRETT and LOUISE H.
GARRETT, husband and wife,

Plaintiffs,

vs.

THE IDAHO STATE DEPARTMENT OF
RECLAMATION and R. KEITH
HIGGENSON, State Reclamation
Engineer, Defendants, and also
ALL OTHER PERSONS UNKNOWN
CLAIMING A PRIOR APPROPRIATORS
RIGHT TO UNDERGROUND WATERS
UTILIZED UPON THE REAL PROPERTY
DESCRIBED IN THE COMPLAINT, AND
APPURTENANT THERETO, AND ADVERSE
TO THE ESTABLISHMENT BY THE
PLAINTIFFS OF A PRIORITY RIGHT
TO WITHDRAWAL AND USE OF THE
GROUND WATER AS OF THE DATE, AND
IN THE AMOUNT SET OUT IN THE
COMPLAINT,

Defendants

Civil Case #4820

JUDGMENT AND DECREE

THE ABOVE-ENTITLED MATTER came on for hearing before
Sherman J. Bellwood, one of the Judges of the District Court of
the Eleventh Judicial District of the State of Idaho, in the District
Court Room, in Rupert, County of Minidoka, State of Idaho, on the
5th day of January, 1967, upon the Complaint of the Plaintiffs,
filed herein. Plaintiffs appeared by Richard K. Smith of the law
firm of Parsons & Smith, their attorneys, and the Defendants failed
to appear; thereupon it appearing to the satisfaction of the Court
that due and legal service of Summons was had upon the Defendants
in the following manner: personal service upon the Idaho State
Department of Reclamation by service of a copy of the Summons and
Complaint on file upon the attorney general of the State of Idaho,
by and through the office of Ada County Sheriff, and personal service
upon R. Keith Higgenson, by the Ada County Sheriff's office,

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MAY 15 1992

and constructive service of Summons upon all other persons unknown claiming a prior appropriator's right to the underground waters utilized and upon the real property described in the Complaint, by publication thereof in the Minidoka County News, a weekly newspaper published in Rupert, Minidoka County, Idaho, once a week for four (4) consecutive weeks commencing with the issue dated November 10, 1966, and ending with the issue dated December 1, 1966.

The time for appearing and pleading to the Complaint of the Plaintiffs has expired and no appearance or answer has been made or filed herein on behalf of the Defendants served by publication.

The Defendants R. Keith Higgenson, State Reclamation Engineer, and the Idaho Department of Reclamation were dropped from the above-entitled action, by order of this Court, upon motion of said Defendants, and upon said Defendants' disclaimer, made in open Court on the 20th day of December, 1966, of any interest adverse to the rights sought to be established by the Plaintiffs in their Complaint upon file herein, in and to underground waters for irrigation of lands described in said Complaint.

It further appearing to the satisfaction of the Court that an Affidavit of Default had been made and filed herein on behalf of the Plaintiffs, and an Order made and entered by the above-entitled Court authorizing the entry of Judgment against the defaulting Defendants. Thereupon on Motion of Richard K. Smith, of Parsons & Smith, attorneys for the Plaintiffs, the default of the Defendants and each of them was by the Court entered.

Thereupon witnesses on behalf of the Plaintiffs were sworn and examined and documentary evidence introduced and admitted, and the Plaintiffs rested. Whereupon the Court being fully advised in the premises, having considered the evidence introduced, and fully understanding the same, finds that all the allegations contained in Plaintiffs' Complaint are true and are substantiated by

1 the evidence, and the Court orders that the Plaintiffs have Judgment
2 and Decree as prayed in their Complaint.

3 ~~1 222~~ NOW, THEREFORE, by virtue of the law and by reason of the
4 premises aforesaid, it is hereby ORDERED, ADJUDGED AND DECREED:

5 1. That there is hereby adjudged and decreed to Plaintiffs,
6 I. G. Harris and Shirley M. Harris, husband and wife, and W. J.
7 Garrett, and Louise H. Garrett, husband and wife, for the irrigation
8 of and domestic purposes on those certain lands situated in Minidoka
9 County, State of Idaho, described as follows:

10 The East One-half ($E\frac{1}{2}$) of Section Thirty-three (33),
11 Township Six (6) South, Range Twenty-four (24), East
of the Boise Meridian, i.e.,

12 $NE\frac{1}{4}NE\frac{1}{4}$, 40 acres; $NW\frac{1}{4}NE\frac{1}{4}$, 40 acres;
13 $SW\frac{1}{4}NE\frac{1}{4}$, 40 acres; $SE\frac{1}{4}NE\frac{1}{4}$, 40 acres;
14 $NE\frac{1}{4}SE\frac{1}{4}$, 40 acres; $NW\frac{1}{4}SE\frac{1}{4}$, 40 acres;
 $SW\frac{1}{4}SE\frac{1}{4}$, 40 acres; $SE\frac{1}{4}SE\frac{1}{4}$, 40 acres;

15 The use of six cubic feet per second of time, (three hundred miners
16 inches), of the underground waters diverted on:

17 The approximate center of the East One-half ($E\frac{1}{2}$)
18 of Section Thirty-three (33), Township Six (6)
19 South, Range Twenty-four (24), East of the Boise
Meridian.

20 With a priority of June 22, 1960; that the use of said quantity of
21 water is necessary for the production of agricultural crops on said
22 lands and domestic purposes thereon.

23 2. That Plaintiffs' right to the use of said water, in
24 the amount herein established, is by this Decree made paramount, and
25 prior to all appropriators of underground water subsequent to the
26 date of priority herein established.

27 3. That the right of the Plaintiffs, I. G. Harris, husband
28 and wife, and W. J. Garrett, and Louise H. Garrett, husband and wife,
29 to the use of underground waters for irrigation and domestic pur-
30 poses on the lands, above named, in the quantity, with the date of
31 priority, and at the place of diversion, all as hereinabove set
32 out, be, and the same is hereby established, quieted and confirmed,

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MAY 15 1992

36-0196

I the undersigned do hereby certify that the foregoing is a true and correct copy of the original.

1 and the Defendants remaining in said action, their agents and
2 employees, are forever enjoined from interfering with Plaintiffs'
3 right to the use of said underground waters for the purposes herein-
4 above established.

5 DATED this 5th day of January, 1967.

6
7 /s/ Sherman J. Bellwood
8 Sherman J. Bellwood, District Judge
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PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

CERTIFICATE OF TRUE COPY - CLERK, AUDITOR AND RECORDER
STATE OF IDAHO } ss. AUGUST C. BEHKE
County of Minidoka }
Clerk of the District Court, Ex-Officio Auditor and Recorder, do and
for the County of Minidoka, State of Idaho, do hereby certify that
the foregoing is a true and correct copy of the original.
Judgment & Decree
now on file in my office at Rupert, Idaho
Case # 4820
Given under my hand and seal at RUPERT, IDAHO this 6th
day of January, A.D. 1967
AUGUST C. BEHKE
Clerk, Auditor and Recorder
Edwin Hollinger
Deputy

RECORDED
MAY 15 1967

DEPARTMENT OF REVENUE
JAN 16 1967
RECORDED

This
Right has been
Decreed in the
SRBA.

MICROFILMED
DEC 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1993

RODNEY JENTZSCH
RT 4 BOX 193
RUPERT ID 83350

RE: Approved Transfer No. 3879/Water Right No. 36-00196

Dear Water Right Holder:

On February 13, 1992, the Department approved an application for transfer of the above referenced water right. A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 14 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

AUG 31 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

March 20, 1992

RODNEY JENTZSCH
RT 4 BOX 193
RUPERT ID 83350

RE: Transfer of Water Right No. 36-00196

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3879). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:clh

Enclosure

MICROFILMED
MAY 15 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: January 31, 1992

RE: TRANSFER NO. 3879/RT. NO. 36-00196

=====

This transfer seeks to add a point of diversion to the above decreed groundwater right and correct the recored location of an existing point of diversion/well. d

The SRBA claim filed for this decreed right includes a place of use expansion of 210 acres. While the applicant may be allowed to claim expansion under adjudication statutes, I do not believe the Department can approve or recognize the expansion under the transfer statute (section 42-222, Idaho Code). I recommend approval of the transfer only on the condition that the place of use be limited to 320 acres.

Note: I have reviewed our 1979 black and white orthophoto and a 1980 infrared aerial photo to check the claimed expansion. I have found that these photos do not conclusively show that the lands were irrigated in those years. Through the department's classification of 1986 Landsat data for the SRBA, the claimed expansion is classified as irrigated.

Conditions:

1) Right no. 36-00196 is limited to the irrigation of 320 acres in a single irrigation season. Approval of this transfer does not authorize irrigation of more than 320 acres in a single irrigaion season within the place of use described above.

2) Any ownership subdivision of real property which has been irrigated by right no. 36-00196 must specifically identify what portion of right 36-00196, if any, is being conveyed with the land. ~~Upon subdivision of the 320 acres to which the water is appurtenant, no further conveyance of water will be permitted.~~ revised

3) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

4) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

5) <<T09>> Approval of this transfer shall not preclude the opportunity for review of the validity of the transfer(s) in the ongoing Snake River Basin Adjudication.

Edw/CL
Revised
2-11-92
See
DATABASE
2005ER
FJD
2-11-92

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MAY 15 1992

State of Idaho
Department of Water Resources

RECEIVED

DEC 16 1991

Department of Water Resources
Southern Region Office

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Rodney Jentsch
2. Mailing Address Rt 4 Box 193 Rupert, Idaho 83350
Telephone 436-1226

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. 2
Sec. 1, Twp. 7 S., Rge. 24 E, County Minidoka
Street Address of Well Site 1600 N 350 E - Rupert
Lot, block and subdivision _____

4. Proposed use of well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☐ New well ☒ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 20" Proposed Maximum Depth 350'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date December 16, 1991

7. Anticipated Well Driller Harry King
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Rodney Jentsch Date December 12, 1991

Title owner
(Owner, Firm Representative, Other)

MICROFILMED
MAY 15 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Amended Date 1/3/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Larry O. Hansen
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. 50/3988 Received by JF Fee \$200 Date 12-16-91

RECEIVED
MAY 15 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

RECEIVED

JUL 17 1991

Department of Water Resources
Southern Region Office

INITIAL REVIEW BY: J. E. Stanton

1. Right number 36-0196 Applicant JENTZSCH, RODNEY
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Other Correct P/D description

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

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JAN 07 1992

5. Amount of land &/or water transferred:

Department of Water Resources

- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments Claim is expansion of decree under dec. 42-1416A; recommended for 493 ac. on CVA

- i. ☐ Check for existing water rights from same source, on land water is being transferred to. Report by Kelly

Right number(s) N/A

- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: LJA

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

3. Conditions* Subject to SRBA

* Drilling Permit Amendment
in this file - w/ expedited
Amendment requested.
- Issued by Region

4. By Larry O'Halloran Date 1/2/92

RECEIVED

Drilling permit No. _____

DEC 19 1991

Water right No. 36-0196, T. 3879

Department of Water Resources
Southern Region Office

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Rodney Jentsch, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

This is an existing 16" well. The transfer from Sec. 33 is being made so that pivots may be installed. However it was found that this well on Sec 1 is not straight and the bowls would not fit in. Therefore the need to widen the well to 20" to accomodate the bowls. Harry King is lined up to start working as this system needs to be on-line early spring.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

MICROFILMED
MAY 15 1992

Date Dec 17, 1991

Signature Rodney Jentsch
Applicant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.36-00196, A36-00196

Notice is hereby given that RODNEY JENTZSCH, of Rupert, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right no. 36-00196

Basis of right: Decreed to Harris, Et Al in case of Harris, Et Al vs The Idaho State Department of Reclamation dated 1/5/1967 in Eleventh Judicial District, Minidoka County.

Source: groundwater

Priority Date: 6/22/1960

Amount of water: 6.0 cfs

Use: irrigation & domestic

Point(s) of diversion: SE1/4NE1/4, S33, T6S, R24E; Minidoka County.

Place of use: 320 acres within E1/2, S33, T6S, R24E; Minidoka County.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A36-00196

Name: Rodney A. &/or Shirley S. Jentzsch

Basis of right: Decreed Right No. 36-00196

Priority Date: 6/22/1960

Source: groundwater

Amount of Water: 6.00 cfs

Use: irrigation

.04 cfs

domestic

Points of Diversion: NE1/4SE1/4, S33, T6S, R24E; Minidoka County.

Place of Use: Domestic use within SW1/4SE1/4, S33, T6S, R24E;

irrigation of 530 acres within E1/2, S33, T6S, R24E; Lot 1

(NE1/4NE1/4), Lot 2 (NW1/4NE1/4), SW1/4NE1/4, SE1/4NE1/4, Lot 3

(NE1/4NW1/4), Lot 4 (NW1/4NW1/4), SW1/4NW1/4, SE1/4NW1/4, S1, T7S, R24E; Minidoka County.

WATER RIGHT NO. 36-00196 & ADJUDICATION CLAIM NO. A36-00196 TO BE CHANGED AS FOLLOWS:

<u>Use:</u>	<u>Amount</u>	<u>Period of Use</u>
irrigation	6.00 cfs	3/15 to 11/15
domestic	.04 cfs	1/01 to 12/31

Total amount being transferred: 6.00 cfs

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MAY 15 1992

JENTZSCH 1

Source: groundwater

Priority Date: 6/22/1960

Point of diversion: NW1/4NE1/4SE1/4, S33, T6S, R24E; NW1/4NW1/4NE1/4, S1, T7S, R24E; Minidoka County.

Place of use: Domestic use within SW1/4SE1/4, S33, T6S, R24E; and irrigation of 530 acres within E1/2, S33, T6S, R24E; Lot 1 (NE1/4NE1/4), Lot 2 (NW1/4NE1/4), SW1/4NE1/4, SE1/4NE1/4, Lot 3 (NE1/4NW1/4), Lot 4 (NW1/4NW1/4), SW1/4NW1/4, SE1/4NW1/4, S1, T7S, R24E; Minidoka County.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before December 30, 1991.

R. Keith Higginson, Director

Published in South Idaho Press on 12/13 & 12/20/91.

REPRODUCED
MAY 15 1992

JENTZSCH 2

03-Dec-1991

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MAY 15 1992

03-Dec-1991

RODNEY JENTZSCH
RT 4 BOX 193
RUPERT ID 83350

Re: Application for Transfer Nos. 36-00196, A36-00196

Dear Mr. Jentzsch:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 12/13 and 12/20/1991. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MAY 15 1992