

QUIT CLAIM DEED

STATE OF IDAHO

COUNTY OF JEROME

KNOW ALL MEN BY THESE PRESENTS, That Dr. Flora C. Larson
in conformity with the terms

of a certain Declaration of Trust known as the Fordhill Ranch
executed by us under the date of August 31, 1976,

do by these presents release and forever Quit-Claim to ourselves
as Trustees under the terms of such Declaration of Trust, and
to our successor as Trustee under the terms such Declaration
of Trust, all right, title, interest, claim and demand what-
soever which we as Releasors have or ought to have in or to
the property located at: Township 9 South, Range 19, East of
the Boise Meridian, Jerome County, Idaho Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$;

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Excepting Therefrom the following decribed parcel
of land:

Commencing at the Southeast corner of said SE $\frac{1}{4}$
Thence along the Easterly boundary of said SE $\frac{1}{4}$
North 0 degrees 20'00" West, 495.63 feet to the Real
Point of Beginning; Thence North 81 degrees 11'55" West,
198.70 feet; Thence North 64 degrees 52'20" West, 207.35
feet; Thence North 50 degrees 05' 30" West, 106.84 feet
Thence North 34 degrees 36' 45" West, 121.67 feet;
Thence North 12 degrees 49' 31" East, 155.70 feet;
Thence North 0 degrees 40' 57" West, 324.03 feet;
Thence along a line which lies perpendicular to the East-
erly boundary of said SE $\frac{1}{4}$, North 89 degrees 40'00 East, 500.00
feet to a point on the Easterly boundary of said SE $\frac{1}{4}$;
Thence South 0 degrees 20.00" East, 765.88 feet to the Real Point
of Beginning. Section 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$; Section 27: NW $\frac{1}{4}$ NW $\frac{1}{4}$; Section
28: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; EXCEPTING THEREFROM railroad rights of way.

To Have and to Hold the premises, with all appurtenances, as such
Trustees forever; and we declare and agree that neither we as ind-
ividuals nor our heirs or assigns shall have or make any claim or
demand upon such property.

In Witness Whereof, we have hereunto set our hands and seals
this 2nd day of Sept., 1978.

Flora C. Larson

STATE OF IDAHO
COUNTY OF BONNEVILLE

Personally appeared before me this 2nd day of Sept.
1978, Flora C. Larson and
known to me to be the signers and sealers of the foregoing in-
strument, and acknowledged the same to be their free act and deed.
Witness my hand and official seal.



Anthony Rutledge
Notary Public in and for BONNEVILLE
County.

JUN 02 2004

236088

RECEPTION NO.

STATE OF IDAHO

County of Jerome

I hereby certify that this instrument was filed for record at the request of

Mrs. Carson

at 50 minutes past 3

o'clock P. M., this 8 th

day of September 1978

in my office and duly recorded in

Book 200 Page 1180

Virginia R. Carter
County Clerk

By Estel M. Thompson
Recorder

Fees \$ 1.50

Return to

Charles Carson
At 2 Jerome Idaho
52334

PAID
DIRECT
REVERSE

MICROFILMED
JUN 02 2004

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. I. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9th day of October, 1980, and the date of the last publication was on the 16th day of October, 1980.

L. I. Langdon

Subscribed and sworn to before me this 22nd day of October, 1980.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 44
Number of Insertions 2

Lines tabular at 44 4¢ / Pica

Lines straight at 17.16 3¢ / Pica

Subsequent lines at 11.44 2¢ / Pica

TOTAL COST 28.60

COPY OF NOTICE

(Paste Here)

#36-2008

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-2008

Notice is hereby given that Foothill Ranches, Flora C. Larsen, trustee of Hansen, Idaho, has applied to the Department of Water Resources for a change of point of diversion and change of place of use from Unnamed Stream. The right sought to be changed is evidenced by License No. 36-2008 and described as follows:

Amount: .74 cfs - Priority: December 3, 1910

Point of Diversion: SW¼SW¼, Sec. 22, T. 9S, R. 19E, B.M., Jerome County.

The water is used for irrigation purposes from March 1 to October 31 within the S½SE¼ Sec. 21, T. 9S, R. 19E, of 37 acres.

TO BE CHANGED AS FOLLOWS:

Amount: .74

Point of Diversion: NW¼NW¼, Sec. 27, T. 9S, R. 19E, B.M., Jerome County.

Place of Use: SW¼SW¼, Sec. 22, T. 9S, R. 19E.

Any protest against the approval of the above proposed change of the portion of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North Twin Falls, Idaho 83301, on or before October 27, 1980.

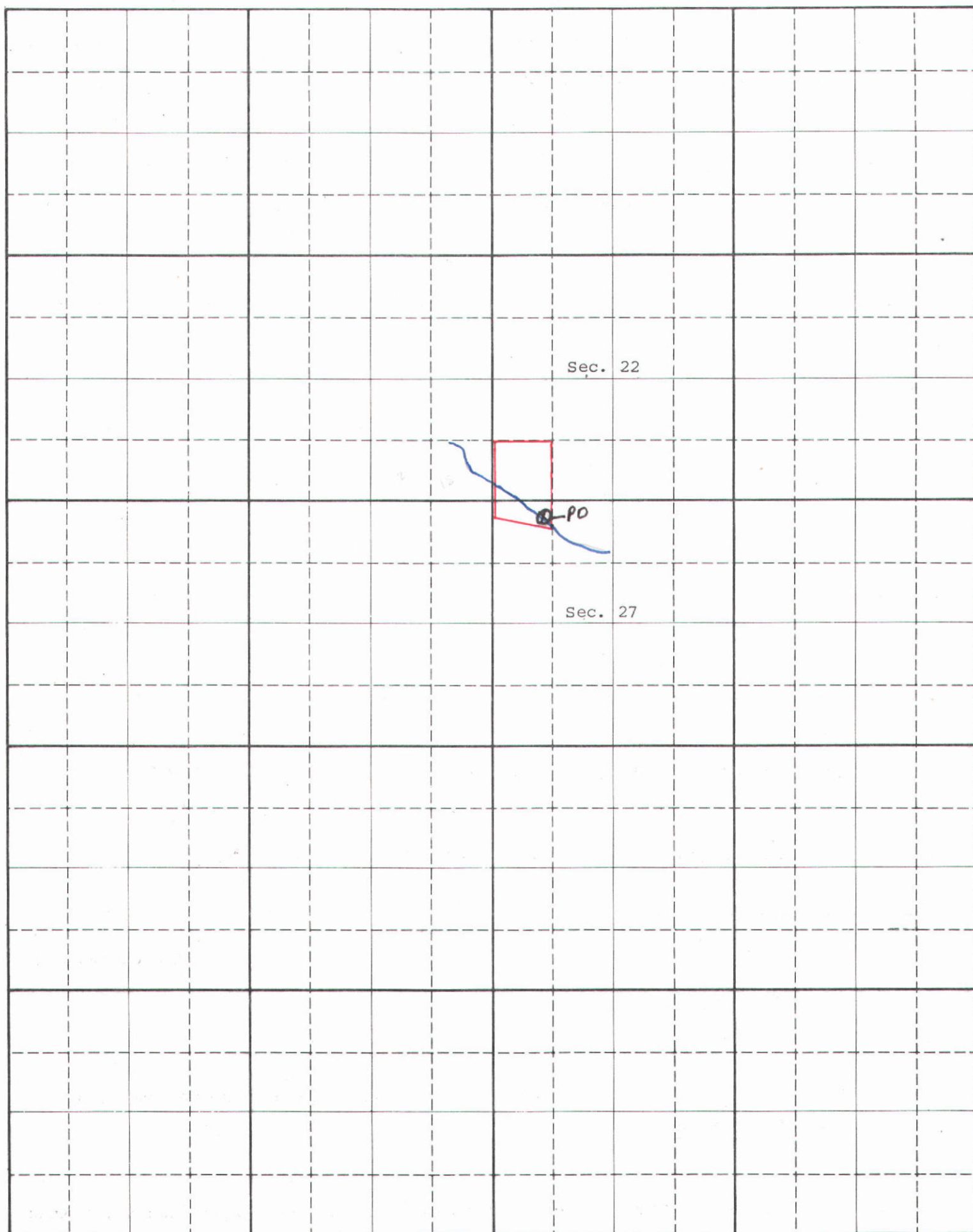
C. STEPHEN ALLRED

Director

10-9-2tc

JUN 02 2004

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
JUN 02 2004

REPORT OF ENGINEER.

1. State name of applicant and number of permit: Oliver M. Gary---Permit No. 6936.
2. State source of water supply: An unnamed stream
3. Location of point of diversion: 610 Feet S. 15 degrees W. of the S.E. Corner of the S.W. 1/4 Sec. 22, T. 9, S. R. 19 E. B.M.
4. State whether or not the works of diversion are *fully* completed and in accordance with the terms of permit: All completed
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 3 feet
- (b) Width at water line: 5 feet
- (c) Depth of water: 1 foot
- (d) Grade per mile: 16 feet
- (e) Capacity of ditch: Two cubic feet per second second feet.
6. State whether or not water has been turned into works of diversion, and if so, to what extent: Turned in full capacity.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: S. 1/4 of S.E. 1/4 Sec. 21 T. 9 S. R. 19 E. of B.M.
15 acres in cultivation in S.E. of S.E. 1/4 S. 21
22 " " " " S.W. " S.E. 1/4 S. 21
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,
 County of Lincoln } ss.

David T. Mc Donough, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 29th day of November 1912

My Commission Expires July 22, 1915.

Notary Public.

6936

No. 9997

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Ned Bolles

Postoffice address: Montpelier

County: Bear Lake State: Idaho

2. The quantity of water claimed is 1 6/10 cubic feet per second.

3. Source of water supply: An unnamed stream

County of Lincoln *from*4. Location of point of diversion: SE cor. of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Tp. 9^S Range 19 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: Eighty acres

(b) In the following legal subdivisions: S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, Tp. 9^S Range 19 East.

6. Estimated cost of works: Two hundred & fifty dollars

7. Description of works for diversion: Dam, flume & ditch

I. Kind of works: Rock dam & iron flume pipe.

II. Dimensions of works:

(a) Height of dam 10 feet, length of dam at top 30 feet, length of dam at bottom 6 feet. Material used in construction: Rock & earth

(c) Size of headgate: Width 3 feet, height 18 inch.

(d) Conduit pipe & ditch, width at bottom 2 $\frac{1}{2}$ feet, width at water line 3 feet, depth of water 1 foot. Diameter of pipe: 12 inches. Average grade per mile is 16 feet.

Length of conduit is 1/4 mile to land, and it crosses the following quarter sections: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Tp. 9 Range 19 E., to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is one year.

9. Time required for the complete application of the water to the proposed use is one additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Ned Bolles,

Applicant

APPROVAL OF STATE ENGINEER.

The number of this permit is 6936

Date of first receipt of application: 9.00 a.m. December 3, 1910

Returned to applicant for correction: December 3, 1910

Corrected application received: December 9, 1910

Recorded in Book 21, Page 6936. Approved December 17, 1910

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before February 15, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 17, 1911.

The whole of said work to be completed on or before December 17, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith extended to December 17, 1912.

Witness my hand this seventeenth day of December, 1910.

D.G. Martin

State Engineer

Lincoln County
 Unnamed Stream
 37/50ths second-foot
 Irrigation
 Priority 12/3/10.

S T A T E O F I D A H O

Water License No. 6936.

WHEREAS, On the 3rd day of December, A. D. 1910, NED BOLLES, of Montpelier, County of Bear Lake, State of Idaho, duly made application (No. 9997) to me for a permit to use 1.6 cubic feet per second of the waters of an UNNAMED STREAM, County of Lincoln, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 17th day of December, A. D. 1910, Permit No. 6936 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 17th day of December, A. D. 1911, and for the application to beneficial use of said water on or before the 17th day of December, A. D. 1912, and,

WHEREAS, On the 19th day of August, A. D. 1911, Ned Bolles transferred all his right, title and interest in and to said Permit #6936 to David Abney of Twin Falls, Idaho, and,

WHEREAS, On the 8th day of November, A. D. 1911, the time for the completion of works under said Permit #6936 was extended to the 17th day of December, A. D. 1912, and,

WHEREAS, On the 29th day of March, A. D. 1912, David Abney transferred all his right, title and interest in and to said Permit #6936 to Oliver M. Gary of Hillsdale, Idaho, and,

WHEREAS, On the 30th day of October, A. D. 1912, Oliver M. Gary, the holder of said permit, duly made proof of completion of adequate works for the diversion of 1.6 cubic feet per second of said waters, as evidenced by my Certificate No. 6936 dated November 30th, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1.6 cubic feet per second of water, with date of priority of December 3rd, 1910, and,

WHEREAS, On the 30th day of October, A. D. 1912, Oliver M. Gary, the holder of said permit, duly made proof of the application to beneficial use of 37/50ths of one cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Oliver M. Gary, of Eden, County of Lincoln, State of Idaho, the holder and owner of said Permit No. 6936, a perpetual right dating from December 3, 1910, to the use of 37/50ths of one cubic foot per second of the waters of an UNNAMED STREAM, in the County of Lincoln and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast Corner of the Southwest quarter of the Southwest quarter, (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 22, Township 9 South, Range 19, East of the Boise Meridian, and conducted to and upon 37 acres, divided as follows: 15 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, and 22 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21, Township 9 South, Range 19 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject,

also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 30th day of November, A. D. Nineteen hundred and twelve.

(SEAL)

A. E. Robinson,

State Engineer.

36 2008

Both Notices received September 18th, 1912, fixing October 30th, 1912, as date and Rupert, Idaho, as place of proof.

Deposition blanks mailed October 4th, 1912, to A. C. DeMary of Rupert.

Publication Notice mailed September 30th, 1912, to the Rupert Pioneer Record.

Depositions, affidavit and fees received November 1st, 1912.

D. T. McDonough of Hazleton authorized November 1st, 1912, to make the required examination.

Report received November 30th, 1912.

Certificate and License issued November 30th, 1912.

License issued for 37/50ths second-foot.

Permit No. 6936.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that OLIVER M. GARY, of Eden, County of Lincoln and State of Idaho, the holder of Permit No. 6936, issued upon Application No. 9997, bearing date of priority of December 3, 1910, authorizing the diversion of 1.6 second-feet of the waters of an UNNAMED STREAM, County of Lincoln, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second-feet of the waters of an Unnamed Stream; that the point of diversion of said waters is at a point in the Southeast Corner of the Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 22, Township 9 South, Range 19, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 21, Township 9 South, Range 19, East of the Boise Meridian.

Witness my hand this 30th day of November, A. D. 1912.

A. E. Robinson,

State Engineer.

License issued for 74/100 second foot

Page 12-60

STATE OF IDAHO)
) ss.
 COUNTY OF MINIDOKA.)

Oliver M. Gary being first duly sworn, upon his oath deposes and says: That he is the owner of a permit water right appurtenant to the following described land, to-wit:
 S $\frac{1}{2}$ SE $\frac{1}{2}$ Sec 21 T 9 So R. 19 E. B.M.

That he is the owner and holder of Permit to Appropriate Public Waters of the State of Idaho, No. 6936.

That he intends to change the point of diversion as described in said decree or permit to the following described point:

Near East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27 T 9 So R. 19 E.B.M. about 400 feet south of the quarter section corner between Sections 22 and 27.

That such change will be made for the following reasons, to-wit: Mistaken survey in first description of point of diversion in application for permit; that it would be impossible to divert the water at the point designated in application.

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

Oliver M. Gary,

Subscribed and sworn to before me this 29th day of November, 1915.

J. Levin,

Notary Public.

My commission expires Dec. 23rd, 1918.

Received and filed for record in the office
 of the State Engineer, at Boise, Idaho, at
 9:00 A.M. Dec. 3-1915.

J. H. Smith,

State Engineer.

KNOW ALL MEN BY THESE PRESENTS, That I, Ned Bolles, of Hillsdale, Lincoln County, State of Idaho, in consideration of the sum of one dollar and other valuable considerations, to me in hand paid by David Abney, of Twin Falls, in Twin Falls county, State of Idaho, have sold, conveyed and transferred, and does hereby sell, convey, transfer and assign unto the said David Abney water permit numbered 6936, issued by the State Engineer of the State of Idaho, on December 17th, 1910, to appropriate waters of unnamed stream in Lincoln county, State of Idaho, for irrigation and domestic use upon the south half of the southeast quarter of section 21, in township 9 south, range 19 E.B.M., in Lincoln county, State of Idaho, together with all my rights in and under said permit.

WITNESS my hand and seal, this 19th day of August, 1911.

Ned Bolles (Seal)

Signed, sealed and delivered in the presence of

Ellis T. White

Arthur D. Hughes

State of Idaho,)
 (ss.
County of Twin Falls,)

On this 19th day of August, A.D. 1911, before me, Ellis T. White, a notary public in and for said county, personally appeared Ned Bolles, known to me to be the person described in and whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal this 19th day of August, 1911.

(SEAL)

Ellis T. White

Notary Public in and for Twin Falls County, State of Idaho.

My commission expires on November 17, 1912.

On proper request of the holder of the above Permit, I have this 8th day of November, 1911, extended the time for completion of work thereunder to the 17th day of December, 1912.

A. E. Robinson,
State Engineer

ASSIGNMENT OF PERMIT #6936

Rupert, Idaho, March 29, 1912.

For value received, I hereby sell and assign all my right, title and interest in and to Permit #6936 issued by the State Engineer of the State of Idaho and recorded in Book #21 Page 6936, approved Dec. 17, 1910, to Oliver M. Gary of Hillsdale, Idaho.

David Abney..

Subscribed and sworn to before me this 29th day of March, 1912.

(SEAL)

A. C. DeMary,

Notary Public..

Received and filed for record in the office of the State Engineer at Boise, Idaho, at 9.00 a.m. Apr. 1, 1912.

A.E. Robinson,

State Engineer

STATE OF IDAHO

COUNTY OF JEROME

KNOW ALL MEN BY THESE PRESENTS, That Dr. H. C. Lerum in conformity with the terms

of a certain Declaration of Trust known as the Fullhill Ranch executed by us under the date of August 31, 1971, do by these presents release and forever Quit-Claim to ourselves as Trustees under the terms of such Declaration of Trust, and to our successor as Trustee under the terms such Declaration of Trust, all right, title, interest, claim and demand whatsoever which we as Releasors have or ought to have in or to the property located at: Township 9 South, Range 19, East of the Boise Meridian, Jerome County, Idaho Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Excepting Therefrom the following described parcel of land:

Commencing at the Southeast corner of said SE $\frac{1}{4}$ Thence along the Easterly boundary of said SE $\frac{1}{4}$ north 0 degrees 20'00" West, 495.63 feet to the Real Point of Beginning; Thence North 81 degrees 11'55" West, 198.70 feet; Thence North 64 degrees 52'20" West, 207.35 feet; Thence North 50 degrees 05' 30" West, 106.84 feet; Thence North 34 degrees 36' 45" West, 121.67 feet; Thence North 12 degrees 49' 31" East, 155.70 feet; Thence North 0 degrees 40' 57" West, 324.03 feet; Thence along a line which lies perpendicular to the Easterly boundary of said SE $\frac{1}{4}$, North 89 degrees 40'00 East, 500.00 feet to a point on the Easterly boundary of said SE $\frac{1}{4}$; Thence South 0 degrees 20.00" East, 765.88 feet to the Real Point of Beginning. Section 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$; Section 27: NW $\frac{1}{4}$ NW $\frac{1}{4}$; Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; EXCEPTING THEREFROM railroad rights of way.

To Have and to Hold the premises, with all appurtenances, as such Trustees forever; and we declare and agree that neither we as individuals nor our heirs or assigns shall have or make any claim or demand on such property.

In Witness Whereof, we have hereunto set our hands and seals this 2nd day of Sept., 1971.

H. C. Lerum

STATE OF IDAHO
COUNTY OF BONNEVILLE

Personally appeared before me this 2nd day of Sept. 1971: H. C. Lerum

known to me to be the signers and sealers of the foregoing instrument, and acknowledged the same to be their free act and deed.

I witness my hand and official seal.

Anthony Rutledge
Notary Public in and for BONNEVILLE
County.

236088

RECEIVED NO. 236088
STATE OF TEXAS
COUNTY OF DALLAS

I hereby certify that this instrument
was filed for record at the request of
John C. Brown

at 50 minutes past 3
o'clock P.M., this 9 day
of September, 1928

in my office and duly recorded in
Book 300 Sheet Page 1180

Witness my hand and seal
this 9 day of September, 1928

Notary Public
Chas. E. Brown
Notary Public
My Comm. Expires 1930

Subscribed and sworn to before me
this 9 day of September, 1928

Notary Public
Chas. E. Brown
Notary Public
My Comm. Expires 1930

NOTICE OF TAXES DUE

NOTICE OF TAXES DUE
JEROME COUNTY, IDAHO

Nº 2206

1979

TAXES DUE
MENT

ARE the 4th Monday
this day.

ent — your tax de
value and levy. I
INTACT ASSESS
ceive your tax

errors IF REPO
ssor NOW of any
or the correctio

gory number. I
st number desc

ALL CHECKS AND DRAFTS
SHOULD BE MADE PAYABLE TO

CARL C. STEPHENS

Jerome County Tax Collector

Court House

JEROME, COUNTY 83338

TAXES PAID IN FULL BY

MARKET VALUE	DISTRIBUTION OF GENERAL TAXES					EQUALIZED VALUE	TOTAL TAXES	
	STATE	COUNTY	HIGHWAY	COLLEGE	SCHOOL DIST.		AMOUNT	CODE
2,475	.03	5.12	4.27	4.03	10.59	770	20.02	
	CEMETERY	CITY	JEROME REC.	REG. AIRPORT	FIRE DIST.			
	DISTRIBUTION OF GENERAL TAXES							

DELINQUENT TAXES ARE INDICATED BELOW:
1978 CERT. NO.
1977 CERT. NO.
1976 CERT. NO.

FD 1/2 Taxes
12-14-79
Just apt 360
LESS EXEMPTION

TOTAL TAX ➔

20.02

SPECIAL TAX CODE
1. American Falls Irrigation
2. Hildale Irrigation
3. Weed Control
4. Penalty, Assessed by Assessor, for failure to report Personal Property by Deadline

PENALTY	
TAX & PEN.	
INTEREST	
COSTS	
TOTAL	

RECEIPTS ISSUED SUBJECT
TO COLLECTION OF ITEMS
GIVEN IN PAYMENT.

RECEIVED: **MICROFILMED**

Tax Collector

Deputy

JUN 07 2004

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

E. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 9th day of October,
1980, and the date of the last publication was on the 16th
day of October, 1980.

Subscribed and sworn to before me this 22nd
day of October, 1980.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 44
Number of Insertions 2

Lines tabular at 44 4¢ / Pica
Lines straight at 17.16 3¢ / Pica
Subsequent lines at 11.44 2¢ / Pica

TOTAL COST 28.60

COPY OF NOTICE

(Paste Here)

#36-2008

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NO. 36-2008

Notice is hereby given that Foothill
Ranch, Inc. C. Larson, trustee of
Hansen, Idaho, has applied to the
Department of Water Resources for a
change of point of diversion and
change of place of use from Unnamed
Stream. The right sought to be changed
is evidenced by License No. 36-
2008 and described as follows:

Amount: .74 cfs - Priority: December
3, 1910

Point of Diversion: SW¼SW¼, Sec.
22, T. 25S, R. 18E, B.M. Jerome Canal
Diversion

Point of Diversion: NW¼NW¼, Sec.
27, T. 25S, R. 18E, B.M. Jerome Canal
Diversion

TO BE CHANGED AS FOLLOWS:
Amount: .74

Point of Diversion: NW¼NW¼, Sec.
27, T. 25S, R. 18E, B.M. Jerome Canal
Diversion

Place of Use: SW¼SW¼, Sec. 22, T.
25S, R. 18E

Any person opposing the approval of
the above proposed change of the
point of the right described above
must be filed with the Idaho Depart-
ment of Water Resources, 1041 Blue
Lakes Blvd. North Twin Falls, Idaho
83401, on or before October 21, 1980.

C. STEPHEN ALLRED

MICRO

104-44

INTER-DEPARTMENT MEMO — 1

FROM Terry Blau

DATE 10-1-80

TO File #s 36-2008 + 36-2009

SUBJECT Proof of ownership for transfers.

On the above date Mrs. Flora C. Larsen brought in her tax notices showing that she was being taxed for the lands which the water was being transferred from in the above-numbered transfers. I made an attempt to copy the forms however the portion with the legal description on was a blue carbon copy and would not copy.

MICROFILMED

JUN 8 2 2004

Terry Blau
SIGNATURE

Transfer No. 2484

Water Right No. 36-2008

RECEIVED

APPROVED

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Foothill Ranches
Flora C. Larsen, trustee Phone 423-5700
Post office address Foothill Ranches, Rt. #1, Box 303 Hansen, Idaho 83334

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 6936/36-2008 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
by purchase _____
3. Source of water Unnamed Stream tributary to _____
4. Date of priority 12/3/10
5. Water is used for the following purposes:
amount .74 cfs for irrigation purposes from 3/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. .74 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22
Township 9S Range 19E B.M., in ~~Blaine Falls~~ Jerome County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	19E	22																15	15
9S	19E	21															22	15	37

MICROFILMED
JUN 02 2004

Total number of acres to be irrigated 37

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- ### 1. Change in point of diversion

- a. Amount of water to be diverted .74 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NW ¼, Section 27 Township 9S
Range 19E, B.M., ~~Section 18~~ *Jones* County
Additional points *2R*

- c. Description of diverting works the ditch is a concrete structure with cement spillway, 2"x 6" boards are inserted against the walls of the structure to divert the water from the ditch.

- d. Describe the reasons for applying for a change in the point(s) of diversion the 52 inches
represented by the 2 applications for transfer will be used on the approximate
50 acres of pasture outlined in enclosed map. The only diversion of water for this
pasture is located in Section 27. This water will from this point in time be used
exclusively on this pasture ground.

- a. Describe the lands or place of use to which the right will be transferred:

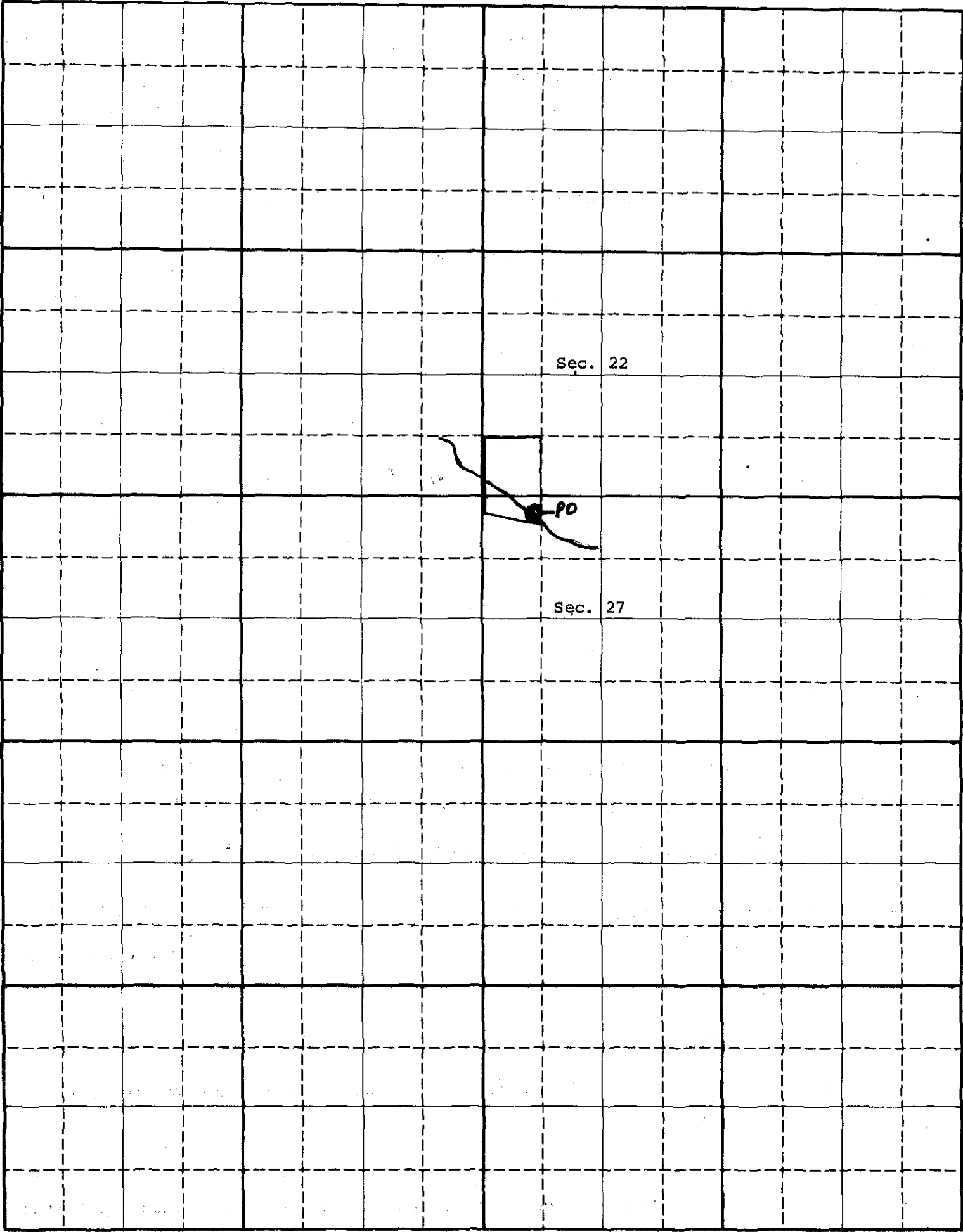
[illegible]

Total number of acres to be irrigated 37

MICROFILMED

JUN 02 2004

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
JUN 02 2004

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Foot Hill Ranches - Mary C. Legend
(Signature of applicant)

Subscribed and sworn to before me this 30th day of May, 19 80.

Vicki D. Reinhart
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2008 and said application is hereby approved, subject to the following limitations and conditions:
This right when combined with right No. 36-2667 shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre.

Witness my hand this 30th day of January, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

ck 92-6 (30⁰⁰) #50⁰⁰
92-177 (70⁰⁰)

FOR DEPARTMENT USE ONLY

Received by hlh Date 9/12/80
maey 9/15/1980

Prelim. check by gf Fee 50⁰⁰ + 16600
9/16/80 16603

Receipted by maey Date _____

Published in North side news

Pub. dates 10/9 + 10/16/80

Watermaster recommendation requested on _____

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Jim DRT

MICROFILMED

JUN 02 2004

This
Right has been
Decreed in the
SRBA.

MICROFILMED

JUN 9 7 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

1. Right number 36-2008 Applicant Foothill Ranches
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments _____
no expansion

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) ~~36-2008~~ ⁶¹⁵ 36-2667 ✓ - 5 ac Irrigated by Goose Lake water

- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No Land water is being removed from also covered by 36-2667
- If yes, what district? _____

FINAL PROCESSING REVIEW BY: L. J.

1. Watermaster recommendation requested on 11/4/80 Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Loren O. Halverson Date 11-4-80

February 3, 1981

Foothill Ranches
Flora C. Larsen, trustee
Rt. 1, Box 303
Hansen, Idaho 83334

Dear Ms. Larsen,

RE: Transfer of Water Right No. 36-2008

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2484). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR. P.E.
Acting Chief, Operations Bureau

DRT:mr
Enclosure

MICROFILMED

JUN 02 2004

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 36-2008

Notice is hereby given that Foothill Ranches, Flora C. Larsen, trustee of Hansen, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use from Unnamed Stream. The right sought to be changed is evidenced by License No. 36-2008 and described as follows:

Amount: .74 cfs

Priority: December 3, 1910

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T.9S, R.19E, B.M., Jerome County

The water is used for irrigation purposes from March 1 to October 31 within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, T.9S, R.19E, of 37 acres.

TO BE CHANGED AS FOLLOWS:

Amount: .74

Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T.9S, R.19E, B.M., Jerome County

Place of Use: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T.9S, R.19E

Any protest against the approval of the above proposed change of the portion of the right described above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before October 27, 1980.

C. STEPHEN ALLRED
Director

Published in Times News on October 9 and October 16, 1980.

MICROFILMED
JUN 02 2004

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
NO. 36-2008**

Notice is hereby given that Foothill Ranches, Flora C. Larsen, trustee of Hansen, Idaho, has applied to the Department of Water Resources for a change of point of diversion and change of place of use from Unnamed Stream. The right sought to be changed is evidenced by License No. 36-2008 and described as follows:

Amount: .74 cfs - Priority: December 3, 1910

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 19E, B.M., Jerome County.

The water is used for irrigation purposes from March 1 to October 31 within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, T. 9S, R. 19E, of 37 acres.

TO BE CHANGED AS FOLLOWS:

Amount: .74

Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 9S, R. 19E, B.M., Jerome County.

Place of Use: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9S, R. 19E.

Any protest against the approval of the above proposed change of the portion of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North Twin Falls, Idaho 83301, on or before October 27, 1980.

C. STEPHEN ALLRED

Director

10-9-2tc

*sl
mug
10/1/80*

October 1, 1980

North Side News
P.O. Box 468
Jerome, Idaho 83338

Re: Notice of Proposed Change of Water Right No. 36-2009 and 36-2008

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICHO...

JUN 02 2004

Bill submitted: _____

RECEIVED
NOV 30 1912
OFFICE OF STATE ENGINEER

SEC. SEC. SEC. SEC. SEC.

SEC. SEC. SEC. SEC. SEC.

SEC. SEC. SEC. SEC. SEC.

T.G.C. R. 19, E. B.M.

20720 Concrete Tank
12.5' High

322
1913
DIT
Pump
1913

6936
6/72