



Twp. 7S. R. 13E

→ To Hagerman 3 miles

U.S. Hwy #30

36

Twp. 7 South
Twp. 8 South

Upper
Salmon
Falls.

Snake River
→ To Twin Falls.

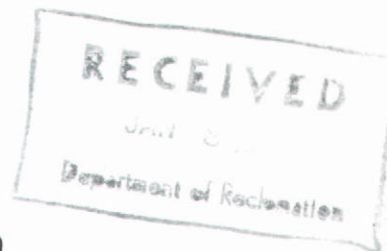
Delivery is 66 cfs. (Head ckd by R.J. Hoffman)

Allow 64 cfs. → amt of Filing

T. = 60°F

Use = Mostly Non consumptive.

AFFIDAVIT OF PUBLICATION



STATE OF IDAHO }
County of Gooding } ss.

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m. on the 15th day of January, 1949, at Boise, County of Ada State of Idaho, before Anna Mastro, Notary Public, proof will be submitted of the completion of works for the diversion of 64.0 cubic feet per second of the waters of Tucker Spring and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 20188 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State Fish and Game Dept., Box 417, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of use, in accordance with the plans accompanying the ap-

plication for such permit, is 64.0 cubic feet per second.

3. The use to which said water has been applied is fish cultural purposes, and the amount applied to beneficial use is 64.0 cubic feet per second.

4. The place where said water is used is SW SE, Sec. 36 T 7 S, R 13 EBM, and lots 1 and 2, Section 1, T 8 S, R 13 EBM.

5. The date of priority which said user is prepared to establish is September 16, 1947.

MARK R. KULP, State Reclamation Engineer. 5-8

I, **Leland G. Burrese**, do solemnly swear that I am the printer and publisher of **THE GOODING LEADER**, a weekly newspaper of general circulation, published once each week at Gooding, Idaho; that the notice attached hereto was published in said newspaper

four consecutive weeks, the first publication having been made

on the 16th day of Dec, 1948,

and the last publication having been made on the 6th day of Jan, 1948,

that said notice was published in the regular and entire issue of every number of the paper during that period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Gooding, Gooding County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Leland G. Burrese

Subscribed and sworn to before me this

4 day of Jan, 1949.

Johnny Miller

Notary Public.

20188

AFFIDAVIT OF PUBLICATION

App. 27281

State of Idaho DEPARTMENT OF RECLAMATION

Notice of application for permit to appropriate the public waters of the State of Idaho, in accordance with the provisions of section 41-203, Idaho Code Annotated.

Notice is hereby given that on the 16th day of September, 1947, the State Fish and Game Department of Boise, Idaho, made application for permit to appropriate sixty-four (64) cubic feet per second of the waters of Tucker Spring, a tributary of Riley Creek, for fish hatchery purposes.

That the point of diversion of said water is N. 50°00' W. 1320 feet from the Southeast corner of Section 36, Township 7 South, Range 13 East, Boise Meridian,

and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36, Township 7 South, Range 13 East, B.M.

That the places of use of said water are located as follows: No. 1-N.75°00' W. 1630 feet from the Southeast corner Section 36, Township 7 South, Range 13 East, B.M., and in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section; No. 2-S. 75°30' W. 1650 feet from the Northeast corner Section 1, Township 8 South, Range 13 East, B.M., and in Lot 2 of said section.

That any protests against the approval of this application must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objections to the approval of said application.

Dated this 23rd day of October, 1947.

MARK R. KULP,

State Reclamation Engineer
Service of the foregoing, by copy, is hereby acknowledged, this 29th day of October, 1947.

STATE FISH AND GAME DEPARTMENT.

By T. B. MURRAY,
Its Director

51-1

STATE OF IDAHO }
County of Gooding } ss.

I, Leland G. Burress, do solemnly swear that I am the printer and publisher of THE GOODING LEADER, a weekly newspaper of general circulation, published once each week at Gooding, Idaho; that the notice attached hereto was published in said newspaper Three consecutive weeks, the first publication having been made on the 6th day of November, 1947, and the last publication having been made on the 20th day of November, 1947, that said notice was published in the regular and entire issue of every number of the paper during that period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in Gooding, Gooding County, Idaho, for a period of more than 78 weeks prior to the first publication of the attached notice.

Leland G. Burress

Subscribed and sworn to before me this

28th day of November, 1947.

James M. Masi
Notary Public.

20188

12-16-48

TH

plication for such permit, is 64.0 cubic feet per second.

3. The use to which said water has been applied is fish cultural purposes, and the amount applied to beneficial use is 64.0 cubic feet per second.

4. The place where said water is used is SW SE, Sec. 36 T 7 S, R 13 EBM, and lots 1 and 2, Section 1, T 8 S, R 13 EBM.

5. The date of priority which said user is prepared to establish is September 16, 1947.

MARK R. KULP, State Reclamation Engineer. 5-8

NOTICE TO CLAIMANTS

Notice is hereby given that contract with F. D. Merrigan of Boise, Idaho, covering the repair and painting of various interiors at the State Hospital at Gooding County completed on November 1, 1947.

Any person or corporation who has furnished materials, work, or service in connection with the above work, please submit a bill to the Department of Reclamation, Boise, Idaho, for payment.

MARILYN MEILS, Clerk. 5-9

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a.m. on the 15th day of January, 1949, at Boise, County of Ada State of Idaho, before Anna Mastro, Notary Public, proof will be submitted of the completion of works for the diversion of 64.0 cubic feet per second of the waters of Tucker Spring and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 20188 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State Fish and Game Dept., Box 417, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of use, in accordance with the plans accompanying the ap-

State of Idaho

License and Certificate of Water Right

Water License No. 20188

Amount 64 second feet

Water District No.

Priority September 16, 1947

THIS IS TO CERTIFY that STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 16, 1947; that Permit No. 20188
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
64 second feet, was issued thereunder on December 6, 1951, showing that said works
were completed on the 17th day of January, 1949; and that on the 17th
day of January, 1949,

STATE FISH AND GAME DEPARTMENT
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Tucker
Spring, a tributary of Riley Creek, for the purpose of fish hatchery
under Use Permit No. 20188 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4868, on the 6th day of December, 1951;
The right hereby confirmed dates from September 16, 1947;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 36, Tp. 7 S., R. 13 E., B. M. Gooding County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SE 1/4 Section 36, Township 7 South, Range 13 East, B.M. Lots 1 and 2, Section 1, Township 8 South, Range 13 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of December, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

36 2055

10-23 1947
11-6-11-20 1947
12-2 1947

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

36-8055

IF PROTESTED

of Hearing 19
ing 19
ated 19

Application No. 27781
Permit No. 20188
District No.

1. Name of Applicant: State Fish & Game Department

Postoffice address: Box 417, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
(d) Other resources:

- (a) Cash on hand:
(c) Bonds to be issued:

2. Quantity of water claimed: 64

cubic feet per second.

3. Source of water supply: Tucker Spring

which is a tributary of Riley Creek

4. Location of point of diversion: N.50°00' W. 1320

feet distant from the S E

corner of Section 36, T.7 S., R. 13 E., B.M., and is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 36, T. 7 S., R.13 E., B.M., County of Gooding

5. Water is to be used for Fish hatchery purposes

6. If for mining, milling, power or manufacturing purposes, give:

1- N.75°00' W. 1630

S E

36

(a) Point of use of water:

feet distant from

corner of Section

7 S., 13 E. SW $\frac{1}{4}$ SE $\frac{1}{4}$

36

7 S.

13 E.

2- S.75°30' W.1650 ft. from

cor. Sec. 1

T.8 S., R. 13 E., B.M., in the Lot 2 of Section 1, T.8 S., R. 13 E., B.M. Gooding County

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to Riley Creek

at a point S. 57°30' W. 2160

feet

distant from the N E corner of Section 1, T. 8 S., R. 13 E., B.M., in the Lot 2 Sec. 1, T. 8 S. R. 13 E. # 2 Water returned to Riley Creek S. 87°00' W. 1710 ft. from NE corner Sec. 1, and in Lot 2 of Section 1, T. 8 S., R. 13 E., B.M.

7. Estimated cost of works: \$ 2500.00

8. Kind of works: Concrete dam and 2 pipe lines

9. Height of dam 4 feet; length of dam at top 32

feet; length of dam at bottom 32

feet; material used in dam: Concrete

10. Size of headgate: Width

feet; height

feet;

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe 24" and 42"

inches; length of conduit

700' and 1500'

miles.

Average grade per mile 7.5' and 21.0

feet.

12. The time required for the completion of such work is One (1)

years.

13. The time required for the complete application of the water to the proposed use is

None

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

- 14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STATE FISH AND GAME DEPARTMENT *Applicant.*

By T. O. MURRAY *Agent.*
Director, State Fish & Game Department

Date of first receipt at Department of Reclamation: 10:00 A. M. September 16, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20188

Recorded in Book 72 Page 20188 Approved January 16, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 16, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 16, 1948

The whole of said work to be completed on or before January 16, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before January 16, 1949

Witness my hand this 16th day of January, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th
day of January, 1948

STATE OF IDAHO

(SEAL)

By J. D. "CY" PRICE
Secretary of State.

By C. A. ROBINS
Governor.

Remarks: # 1- Work completed in 1946
2- Work to be completed in 1948

14. The spring is located within the boundaries of the Hagerman Game Refuge.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that STATE FISH AND GAME DEPARTMENT of Boise, County of Ada, and State of Idaho, the holder of Permit No. 20188, issued upon Application No. 27781 bearing date of priority of September 16, 1947, authorizing the diversion of 64 second feet of the waters of Tucker Spring, a tributary of Riley Creek County, of Gooding, State of Idaho, for fish hatchery purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 64 second feet of the waters of Tucker Spring; that the point of diversion of said waters is in the SE ¹ / ₄ SE ¹ / ₄ Section 36, Township 7 South, Range 13 East, B.M., and that the place of use of said water is described as follows: SW ¹ / ₄ SE ¹ / ₄ Section 36, Township 7 South, Range 13 East, B.M., Lots 1 and 2, Section 1, Township 8 South, Range 13 East, B.M.																			
Witness my hand this 6th day of December, A. D. 1951.																			
MARK R. KULP State Reclamation Engineer																			
Proof of completion of works made January 17, 1949.																			
Certificate of completion of works issued December 6, 1951.																			
LICENSE ISSUED FOR <u>64</u> SEC. FT. <i>Page 4868</i>																			

This
Right has been
Decreed in the
SRBA.

February 12, 1973

John Rosholt
P. O. Box 525
Twin Falls, Idaho 83301

Dear Mr. Rosholt:

Subsequent to our telephone conversation of today, we are enclosing copies of License Nos. 36-2478, 36-2007, 36-2055 and 36-2056.

The charge for these copies will be \$1.75.

If we can be of further assistance in this matter, please advise.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

Enclosures

36 2055

36 2055

December 7, 1951

RE: Permit No. 20188

State Fish and Game Department
518 Front Street
Boise, Idaho

Gentlemen:

We enclose certificate of completion of works, also license and certificate of water right issued under Permit No. 20188, confirming your right to the use of 64 second feet of water from Tucker Spring with priority of September 16, 1947, point of diversion being in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, Township 7 South, Range 13 East, B.M., for use at your fish hatchery in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 7 South, Range 13 East, B.M., and Lots 1 and 2, Section 1, Township 8 South, 13 East, B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

A:fg
Enc.

20188

8" pipe line for Ben ponds
(2) 15' 1 1/2" dia. out of Big
15' 1/2"

Water Big Ben ditch goes
on west to water farm for
approx. 12 ft across (1000' of water)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

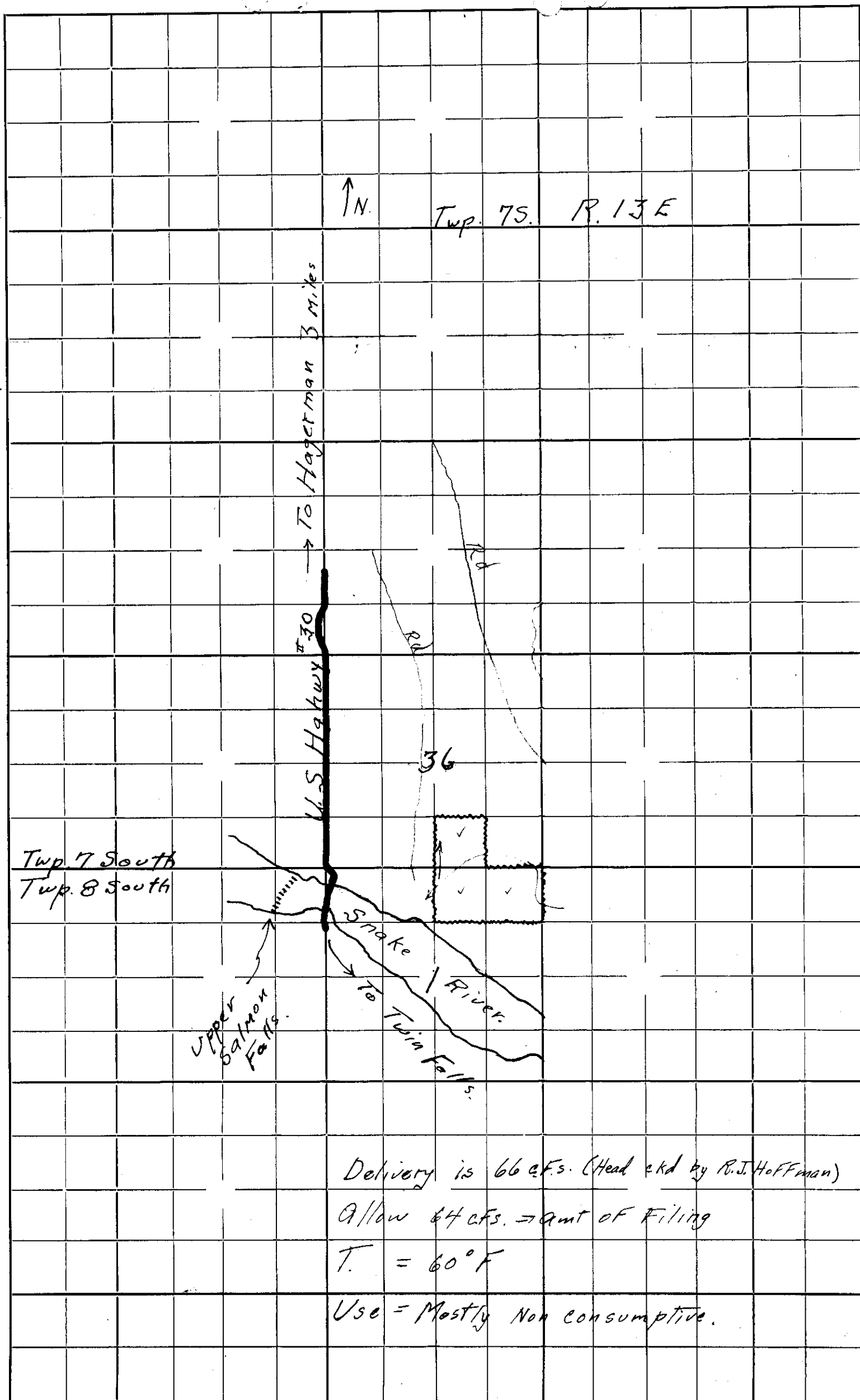
PERMIT NO. 20188

REPORT ON PROOF OF Completion of works and Beneficial use

64. cfs
sum

app. 64 cfs

H = 3.27' on 42" pipe
To 5' Max. 487 yd.
58.5 cfs.
H = 2 1/2' on 20" pipe
7.5 cfs. 253 yd.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20188This proof is for Completion of Works and Beneficial Use in Water District No. _____1. Name of applicant State Fish & Game Department, Boise, Idaho2. Source of water supply: Tucker Spring3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36T. 7 S. R. 13 E. County of Gooding

4. Describe works as they exist, giving dimensions and capacities of same. Tucker Spring is actually several springs that come out from under the lava ledge. The pool is approx. 100' x 100'. The dam is approx. 30' long x 54" h. on the down stream side
The dam has three spillways that can be opened, each is approx. 5' x 3' high. Concrete is grooved to take 3" planks for flash boards. Water is carried to the place of use thru two large pipes. One is 42" d. x 487 yards long, the other is 20" d. x 233 yards long. The smaller delivers water to four ponds, upper rearing ponds. The larger delivers water to fifty lower ponds, the fish hatchery, and the dwelling houses, (four). The outlet for the lower ponds is a rectangular weir in effect without contractions. Water pours over it approx.

~~5.~~ 5. Water is used for: Fish cultural purposes 14" deep.
and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp. 7 South, Range 13 East, B. M.; and

Lots 1 and 2 Section 1, Twp. 8 South, Range 13 East, B. M.

See map.

The ponds are each 8' wide x 115' long x 3' deep.

The fish hatchery^{blida} is 60' long x 42' wide. It has 28 outlet nozzles each 2" pipe
Pressure at the hatchery is 1/3 pound.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: Seventy two tons of fish were distributed to the streams from this hatchery in 1950. They intend to increase the capacity by fifty tons this year if possible. Each fish weighs very nearly one pound at the time of release to the streams.

There is also a ditch named "Big Ben" leads from this spring to farms to the west. They report that it carries at least 1000 inches of water for irrigation
Some water is taken from this thru an 8" steel pipe to the bass ponds. Bass ponds are 2 to 3 acres in extent.

Water for domestic use is pumped with a 2 hp. motor into a tank 6' h. x 3' d. under 25 to 50 pounds pressure. Tank is located in the hatchery.

This examination was made on the 18 th day of June, 1951.

(Signed)

E. J. Humphrey

Examiner.

20188

Permit No. 20188

Examination for Completion of works
and Beneficial use

County Coaling

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

10" pipe line to 8 odd tanks
42" x 24" x 100' long

25" - 50" pressure
tank is 6' 4" x 3' 4"

direct connect to clearing
centrifugal 1 1/2" in. 1" out

series 934441
3/4 220V - 56amps

2hp. Peerless motor 3550rpm

60' x 42' 8"
88 outlets in battery (round)

2 1/2" pipe line to 2nd depth line
and 30th house

8' 4" x 115' long x 3' deep
feeds 50 ponds

10' long x 14' deep
10' thick is a nest, near

5' w x 2 1/2' deep concrete head
later

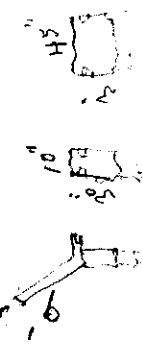
65'
Carried in 42" steel pipe
1/3 pressure in ft. 1.75
Temp = 60°F.
Spring is approx 100' x 15'
Water comes out of rocks on N
Recovery is thru two large
pipes 1 = 42" d x 487 yds.
2 = 20" d x 270 yds
233 yds
diversion to on 1 - 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

RECEIVED
DEC 4 1951
Department of Reclamation

J. E. Cherry
Herman Anderson

Call Home 1141 1/2 W. May
for Planning use

Q = 64 cfs.
P.D. = N 55° W. 1320 feet
from SE corner S. 36
from SE. S.E. S. 36)



✓
January 24, 1949

Re: Permit No. 20188

State Fish and Game Department
Building

Attention: Mr. Frank H. Oster

Dear Mr. Oster:

We have placed on file the depositions in proof of completion of works and beneficial use under Permit No. 20188.

Before final action is taken in the matter the law requires that a field examination be made by an Engineer from this Department.

We are unable to say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, Mr. Tolman, Field Engineer for this Department, will try and contact someone on the ground in order that arrangements may be made to show him over the project.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

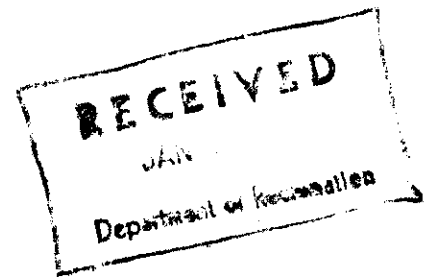
A/gt

20188

State of Idaho

DEPARTMENT OF FISH AND GAME

Boise, Idaho
January 20, 1949



Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
B U I L D I N G

Dear Mr. Kulp:

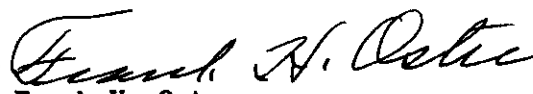
We are returning herewith depositions in proof of application of water to beneficial use under Permit No. 20188.

We have completed questions #5 and #10 as requested and trust that these will now be found in order.

Very truly yours,

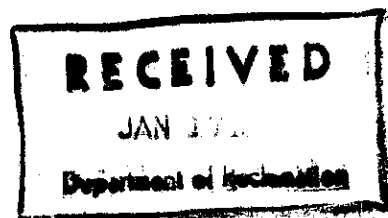
T.B. Murray, Director

FHO:bt
Enc.

By 
Frank H. Oster
Improvement Supervisor

20188

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO.



Permit No. 20188

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T.B. Murray, Director, Idaho Fish and Game Department

P.O. Box 417, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Idaho Fish & Game Department, P.O. Box 417, Boise, Idaho. Director

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 20188. January 16, 1948. Priority date - September 16, 1947.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Tucker Spring, a tributary of Riley Creek. N. 50° 0' W. 1320' from SE corner of Sec. 36, T. 7 S., R. 13 E. 13 E. and is in SE SE Sec. 36, T. 7 S., R. 13 E. 13 E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Concrete dam 4' high, 32' long. No. 1 pipeline 700' 24" wood stave pipe; No. 2 pipeline 1500' 42" welded steel pipe with concrete control tower & concrete lead trough. Combined - capable of conveying about 70 c.f.s.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish cultural purposes at state fish hatchery at Hagerman, Idaho.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water used in 50 earth bottomed raceways 115' x 12' x 2.5' and hatchery building; about 8 c.f.s. to 4 earth fish ponds 400' x 50' x 4'.

20188

1144

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 64 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans.

Is now being used in raceways and rearing ponds to the total amount of approx. 64 c.f.s.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

(Sign)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was

subscribed and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 17th day of Jan, A. D. 1919.

My commission expires 6/3/50

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20188**Proof of Application of Water to Beneficial Use****Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James C. Simpson Age 38 2127 N. 15th St., Boise, Idaho

Fish Culturist, Idaho Fish & Game Dept., P.O. Box 417, Boise, Idaho

Ques. 2. Are you acquainted with T.B. Murray, the holder of Permit No. 20188? How long have you known him and where does he reside?

Ans. Yes. About 18 months. Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20188, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Tucker Spring, a tributary of Riley Creek in SE SE, Sec. 36, T 7 S, R 13 EBM. Concrete dam; 700' 24" wood stave pipeline; 1500' 42" welded steel pipeline; concrete control tower and concrete lead trough.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 64 c.f.s. - 64 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish cultural purposes at state fish hatchery, Hagerman, Idaho.

20188

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Approximately 8 c.f.s. has been used the past two seasons in 4 earth fish rearing ponds, 400' x 50' x 4'; about 50 c.f.s. has been used for one season in 50 earth bottomed raceways 115' x 12' x 2.5'

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Yes. In supervisory capacity as fish culturist responsible for fish production.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During supervisory visits to hatchery at frequent intervals during past two years.

Approximately 65 c.f.s.

(Signed)

James C. Simpson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boni,

County of Ada, State of Idaho, on this 7th day of Jan, A. D. 19 49.

Anna Mastro

Notary Public.

My commission expires 6/2/50

20188

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 20188**Proof of Application of Water to Beneficial Use****Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank H. Oster Age 57 116 E. Idaho St., Boise, Idaho

Improvement Supervisor, Idaho Fish & Game Dept. P.O. Box 417, Boise, Idaho

Ques. 2. Are you acquainted with T.B. Murray, the holder of Permit No. 20188? How long have you known him and where does he reside?

Ans. Yes. About 18 months. Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20188, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Tucker Spring, a tributary of Riley Creek in SE SE, Sec. 36, T 7 S, R 13 EBM. Concrete dam; 700' 24" wood stave pipeline; 1500' 42" welded steel pipeline; concrete control tower and concrete lead trough.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 64 c.f.s. - 64 c.f.s.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish cultural purposes at state fish hatchery, Hagerman, Idaho.

20188

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. About 8 c.f.s. has been used for two seasons in 4 earth fish rearing ponds, 400' x 50' x 4'; about 50 c.f.s. has been used for one season in 50 earth bottomed raceways 115' x 12' x 2.5'.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Only in supervisory capacity in construction of same.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Intermittent supervisory trips during construction in the past two years.

Amount of water estimated at 65 c.f.s.

(Signed)

Frank N. Peter

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

County of Ada, State of Idaho, on this 17th day of June,

A. D. 19 49.

Anna V. Nastos

Notary Public.

My commission expires 6/3/50.

✓
January 18, 1949

Re: Permit No. 20188

State Fish and Game Department
Building

Gentlemen:

We acknowledge receipt of depositions in proof of completion of works and beneficial use under Permit No. 20188.

The beneficial use proofs are returned for completion as follows:

Question 5 in the deposition of the holder should state the amount of water the works are capable of conveying and Question 10 of the witnesses should state the extent they have witnessed the application to beneficial use, that is, the amount of water so used.

Very truly yours,

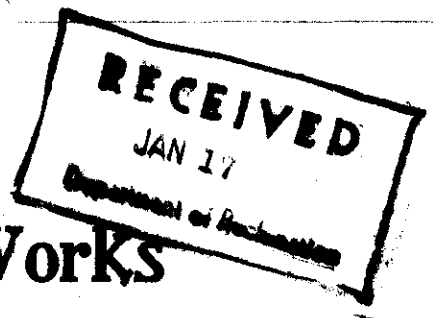
MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt
Encls.

20188

PERMIT NO. 201888



Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T.B. Murray, Director, State Fish & Game Department

P.O. Box 417, Boise, Idaho

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. State of Idaho Department of Fish and Game, Boise, Idaho

Director

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. No. 20188 January 16, 1949 64 c.f.s. 50° 00' N. 132° 00' W. Cor. Sec. 36 T. 7 S. R. 13 E. BM

Tucker Spring, a tributary of Riley Creek and in SE SE Section 36

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Fish Cultural Purposes

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Water turned into No. 1 - July 1946 - 100%

" " " No. 2 - July 1948 - 100%

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Fully complete and comply with permit.

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans.

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. Concrete dam 4' high 32' long Cost \$2500.00 No. 1 pipeline - 700' 24"

Wood stave pipe Cost - about \$5000.00 No. 2 pipeline - 1500' 42"

Welded steel Cost \$16,096.33

(Sign here.)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Boise

County of Ada, State of Idaho, on this 17th

day of Jan. A. D. 1949

Anna M. M. Notary Public.

My Commission expires 4/3/50

20188

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. 20188

Proof of Completion of Works**DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. James C. Simpson, Fish Culturist, Idaho Department of Fish & Game
 2127 N. 15th, Boise, Idaho

Ques. 2. Are you acquainted with T.B. Murray, Director, the holder of Permit No. 20188, authorizing the diversion of 64 c.f.s. second-feet of the waters of Tucker Spring, a tributary of Riley Creek, at Gooding County for fish culture purposes? How long have you known him, and where does he reside?

Ans. Yes. About 18 months. Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 20188, and are you familiar with its terms and conditions?

Ans. Yes.

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Concrete dam. 700' 24" wood pipe; 1500' 42" welded steel pipe

Capacity - about 70 c.f.s.

(Sign here.)

James C. Simpson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise County of Ada, State of Idaho, on this 17th day of June, A. D. 1919

Anna Masters

20188

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. 20188

Proof of Completion of Works**DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Frank H. Oster, Improvement Supervisor, Idaho Department of Fish & Game
116 E. Idaho St., Boise, Idaho

Ques. 2. Are you acquainted with T. B. Murray, Director, the holder of Permit No. 20188, authorizing the diversion of 64 c.f.s. second-feet of the waters of Tucker Spring, a tributary of Riley Creek, at Gooding County for fish cultural purposes? How long have you known him, and where does he reside?

Ans. Yes. About 18 months. Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 20188, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Concrete dam 700' 24" wood pipe; 1500' 42" welded steel pipe

Capacity - about 70 c.f.s.

(Sign here.)

Frank H. Oster

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise

County of Ada, State of Idaho, on this 17th

day of Jan., A. D. 1949.

Anna Mastro

20188

✓
January 14, 1949

Re: Permit No. 20188

Gooding Leader
Gooding, Idaho

Gentlemen:

Under date of January 8 we acknowledged receipt of affidavit of publication of notice of proof of completion of works and beneficial use under Permit No. 20188 in the name of the State Fish and Game Department, and forwarded the statement of publication costs to that Department.

This affidavit of publication is required by this Department in connection with their proof but the State Auditor requires another affidavit to support their claim for publication costs.

Will you please send the State Fish and Game Department a duplicate affidavit to accompany your claim.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt
CC: State Fish and Game Department

20188

January 8, 1949

Re: Permit No. 20188

Gooding Leader
Gooding, Idaho

Gentlemen:

We acknowledge receipt of the affidavit of publication of notice of proof of completion of works and beneficial use under Permit No. 20188 in the name of State Fish and Game Department, together with duplicate statements of publication costs.

We are forwarding the statements to the Fish and Game Department as you will see from the letter enclosing this notice the expense is to be paid by that Department.

Very truly yours,

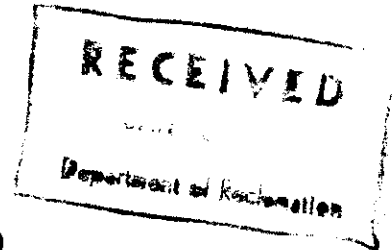
MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt
CC: State Fish and Game Department

20188

AFFIDAVIT OF PUBLICATION



STATE OF IDAHO
County of Gooding

} ss.

I, **Leland G. Burrese**, do solemnly swear that I am the printer and publisher of **THE GOODING LEADER**, a weekly newspaper of general circulation, published once each week at Gooding, Idaho; that the notice attached hereto was published in said newspaper

four consecutive weeks, the first publication having been made

on the 16th day of Dec, 1948,

and the last publication having been made on the

on the 6th day of Jan, 1948,

that said notice was published in the regular and entire issue of every number of the paper during that period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Gooding, Gooding County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Leland G. Burrese

Subscribed and sworn to before me this

6 day of Jan, 1949.

Shirley Miller

Notary Public.

20188

December 10, 1948

Re: Permit No. 20188

State Fish & Game Department
Building

Attention: Anna Mastro

Gentlemen:

We have sent to the Gooding Leader copy of notice of proof of completion of works and beneficial use to be made under Permit No. 20188 before Anna Mastro, Notary Public.

We enclose herewith the necessary forms of deposition and as we understand you wish to keep a set of these forms for your own use, we are making it double.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt
Encls.

20188

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 20188

Date: December 9, 1948

The Gooding Leader

Gooding, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **January 15, 1949** the date set for proof, the expense of the publication to be paid by the applicant, **State Fish & Game Department** of **Box 417, Boise, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

Send Form 1 ✓

20188

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 15th
day of January, 1949, at Boise, M. County of
Ada State of Idaho, before Anna Mastro, Notary Public,
proof will be submitted of the completion of works for the diversion of 64.0
cubic feet per second of the waters of Tucker Spring and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. 20188 heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are State Fish & Game Dept., Box 417, Boise, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of use, in accordance with the plans accompanying the application for such permit, is 64.0 cubic feet per second.
3. The use to which said water has been applied is fish cultural purposes, and the amount applied to beneficial use is 64.0 cubic feet per second.
4. The place where said water is used is SW SE, Sec. 36 T 7 S, R 13 EBM,
and Lots 1 and 2, Section 1, T 8 S, R 13 EBM
5. The date of priority which said user is prepared to establish is September 16, 1947.

MARK R. KULP

State Reclamation Engineer

20188

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) November 6, 1948

(P. O.) Box 417, Boise, Idaho

STATE RECLAMATION ENGINEER
TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
..... Gooding Leader of Gooding, Idaho, published in
the county in which the works are situated.

*Disch. by Same Dept-
by Frank H. Oster
Imp. Dept.*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....
Engineer.

20188

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

October 1, 1948

November 1, 1948

State Fish & Game Department
Box 417
Boise, Idaho

Dear Sir:

We enclose herewith blank notice for proof of ^{completion of works and} application of water to beneficial use under your Permit No. 20188. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than January 16, 1949, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

20188

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Hagerman

NOV 2 1948

RECEIVED
STATE OF IDAHO
BOISE, IDAHO

November 1, 1948

State Fish & Game Department
Box 417
Boise, Idaho

Dear Sirs:

We enclose herewith blank notice for proof of ^{completion of works and} application of water to beneficial use under your Permit No. 20188. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than January 16, 1949, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

20188

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

Permit No. 20188

Date January 21, 1948

Dear Sir:

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

State Fish & Game Dept.
Building

MARK R. KULP

State Reclamation Engineer

20188

December 8, 1947

Re: Application No. 27781

The Gooding Leader
Gooding, Idaho

Gentlemen:

We are in receipt of affidavit of publication of notice of application of the State Fish and Game Department to appropriate 64 cubic feet per second of the waters of Tucker Springs, for fish hatchery purposes, for which we thank you.

The statement of publication costs has been transmitted to the Fish and Game Department, as you will note from publication order that Department is to pay same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

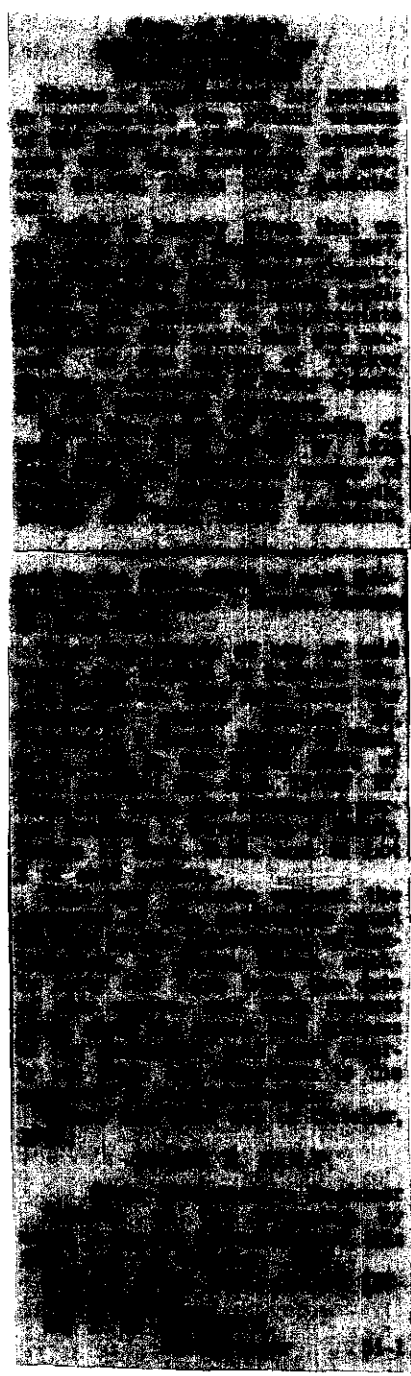
A
CC & Enc. to Fish & Game Dept.

Chief Clerk

20188

AFFIDAVIT OF PUBLICATION

App. 27281



STATE OF IDAHO }
County of Gooding } ss.

I, *Leland G. Burress*, do solemnly swear that I am the printer and publisher of THE GOODING LEADER, a weekly newspaper of general circulation, published once each week at Gooding, Idaho; that the notice attached hereto was published in said newspaper *Three* consecutive weeks, the first publication having been made on the *6th* day of *November*, 194 *7*, and the last publication having been made on the *20th* day of *November*, 194 *7*, that said notice was published in the regular and entire issue of every number of the paper during that period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in *Gooding, Gooding County, Idaho*, for a period of more than 78 weeks prior to the first publication of the attached notice.

Leland G. Burress
Subscribed and sworn to before me this
28th day of *November*, 194 *7*.
Therese Miller
Notary Public.

20188

A SPECIAL TELEGRAM *The Q and the Leader*

ONE COST—ONE COVERAGE—ONE GOOD NEWSPAPER

October 30, 1947

Dear Mr. Kulp:

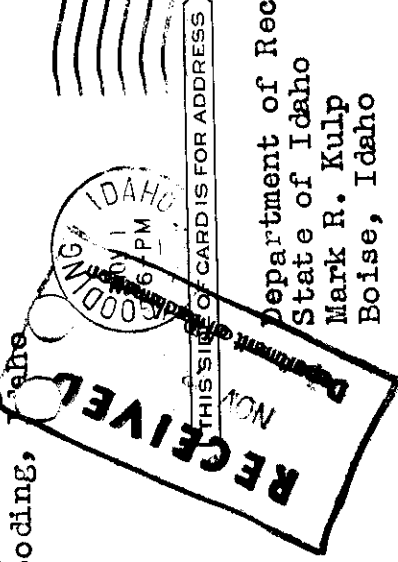
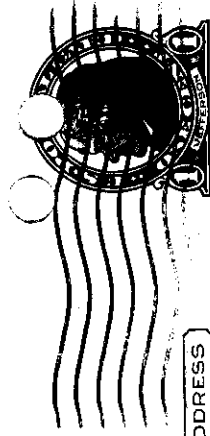
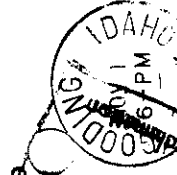
The legal regarding Application No. 27781
will commence publication in the LEADER on Nov.
6, 1947.

Sincerely,

Frank Edmund

20188

The Gooding LEADER
Gooding, Idaho



Department of Reclamation
State of Idaho
Mark R. Kulp
Boise, Idaho

20188

October 29, 1947

Re: Application No. 27781

The Gooding Leader
Gooding, Idaho

Gentlemen:

Enclosed please find copy of Notice,
to be published once a week for three consecutive
weeks, starting with your next issue.

The cost of publication is to be paid by the
State Fish and Game Department, Boise, Idaho, to whom
you will please send affidavit of publication, when
completed.

Please acknowledge receipt of this notice,
and furnish this department with a copy of your first
issue containing the notice, so that we may check same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encl.

20188

October 29, 1947

Re: Application No. 27781

State Fish & Game Department
Building

Attention- Mr. Geo. Tucker

Gentlemen:

We return copy of Notice in connection with the above application, for your own files.

A copy of this notice has been sent to the Gooding Leader, with instructions to publish it once a week for three consecutive weeks, commencing with their next issue, and to send you the affidavit of publication, together with statement of costs.

Should there be no protests, the application will be approved and permit issued in regular course. If there is a protest, you will be duly notified before final action is taken.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

A
Encl.

Chief Clerk

20188

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 29, 1947

(P. O.) Boise, Idaho

STATE RECLAMATION ENGINEER:
TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Gooding Leader of Gooding, published in
the county in which the works are situated.

STATE FISH AND GAME DEPARTMENT

By: T. B. Murray
T. B. Murray, Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20188

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 41-203, IDAHO CODE ANNOTATED

Notice is hereby given that on the 16th day of September, 1947, the State Fish and Game Department, of Boise, Idaho, made application for permit to appropriate Sixty-four (64) cubic feet per second of the waters of Tucker Spring, a tributary of Riley Creek, for fish hatchery purposes.

That the point of diversion of said water is N. 50°00' W. 1320 feet from the Southeast corner of Section 36, Township 7 South, Range 13 East, Boise Meridian, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36, Township 7 South, Range 13 East, B.M.

That the places of use of said water are located as follows: No. 1-N. 75° 00' W. 1630 feet from the Southeast corner Section 36, Township 7 South, Range 13 East, B.M., and in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section; No. 2-S. 75°30' W. 1630 feet from the Northeast corner Section 1, Township 8 South, Range 13 East, B.M., and in Lot 2 of said section.

That any protests against the approval of this application must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objections to the approval of said application.

Dated this 23rd day of October, 1947.

MARK R. KULP
State Reclamation Engineer

Date of first publication: _____
Date of last publication: _____
Last date for protest: December 2, 1947

SERVICE OF THE FOREGOING, by copy, is hereby acknowledged, this _____ day of October, 1947.

STATE FISH AND GAME DEPARTMENT

By _____

Its _____

20188

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 41-203, IDAHO CODE ANNOTATED

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That the point of diversion of said water is N. 50°00' W. 1320 feet from the Southeast corner of Section 36, Township 7 South, Range 13 East, Boise Meridian, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36, Township 7 South, Range 13 East, B.M.

That the places of use of said water are located as follows: No. 1-N. 75°00' W. 1630 feet from the Southeast corner Section 36, Township 7 South, Range 13 East, B.M., and in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section; No. 2-S. 75°30' W. 1650 feet from the Northeast corner Section 1, Township 8 South, Range 13 East, B.M., and in Lot 2 of said section.

That any protests against the approval of this application must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objections to the approval of said application.

Dated this 23rd day of October, 1947.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

Date of first publication: _____
Date of last publication: _____
Last date for protest: December 2, 1947

SERVICE OF THE FOREGOING, by copy, is hereby acknowledged, this 29th day of October, 1947.

STATE FISH AND GAME DEPARTMENT

By *J. M. Murray*
Its DIRECTOR

20188

October 23, 1947

Re: Application No. 27781

State Fish & Game Dept.
Boise, Idaho

Attention- Mr. Geo. E. Tucker

Gentlemen:

We enclose duplicate copies of Notice in connection with your application for permit to appropriate 64 second feet of water from Tucker Spring, for fish hatchery purposes.

Please acknowledge service on the original, and return to this Department, retaining the copy for your own files.

Please also return Form 11, which is your authorization for us to have the notice published, at your expense, in the designated county newspaper.

Very truly yours,

MARK E. KULP
State Reclamation Engineer
By

Chief Clerk

A
Encl.

20188

