

WELL LOG

[illegible]

WILL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed R.J. Staxner Drilling Co.

By [Signature]

Dated Feb. 22, 1923.

License No. 63

2850 ✓

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 28901 Well No. _____ County Lincoln

Owner Ronald MacKenzie

Address Paul, Idaho

Driller R.J. Strasser Drilling Co.

Address Box 155, Rupert, Idaho

Well location SE 1/4 NW 1/4 Sec. 31 T. 6 N. S. R. 23 E. 1/4

Size of drilled hole 20"

Total depth of well 367

Locate well in section

NW 1/4 0	NE 1/4
SW 1/4	SE 1/4

Give depth to standing water from the ground 277 ft Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for _____

(TYPE AND SIZE OF VALVE, ETC.)
Weight of casing per lineal foot 14 lbs

Thickness of casing 240 Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 20" O.D. pipe from 0-11 ft.

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
20" OD	0	11	11	Grouted

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well July 12, 1963 Date of completion of well Aug. 22, 1963

28901

T. 6S R 23 E. B.M.

30



LOTS = 1, 2, 3, 4 = 108.56 ACRES + 120 = 328.56 ACRES

— = DITCHES CAPACITY 100 MINER INCHES EACH

• = DOMESTIC WELL PRESSURE SYSTEM.

||||| = 160 ACRES POTATOES

BALANCE 90% DEVELOPED FOR CROP

WATER REQUIREMENTS $\frac{1}{2}$ TO $\frac{3}{4}$ MINER INCHES PER ACRE

D53

D64

PI

out

out

28901

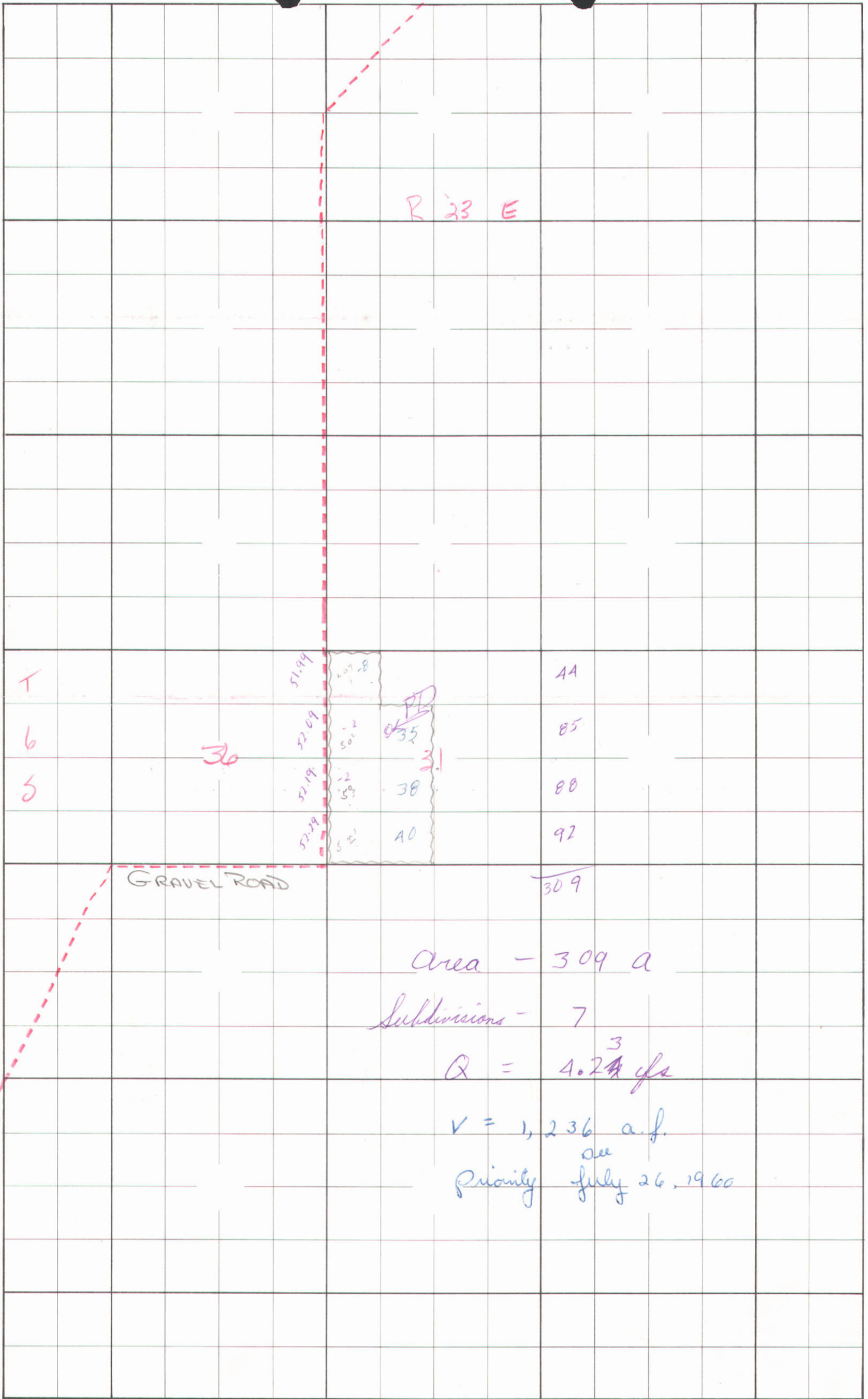


30/27
31/32

31/32

T

4



The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Vern A. Miller

, being first

duly sworn, deposes and says that he is the

Gen. Manager of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for four consecutive weeks, commencing

with the issue dated July 1, 1965, and

ending with the issue dated July 22, 1965.

Vern A. Miller

Subscribed and sworn to before me this

30th day of July, 1965

Vern A. Miller Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is here given that at 10:00 A. M., on the 30th day of July 1965, at Rupert, County of Minidoka, State of Idaho before Robert L. Balch, Notary Public, at Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28901, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ronald E. MacKenzie, P. O. Box 553, Rupert, Idaho.

Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount

applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, T 6 South Range 23 East Boise Meridian.

The place where said water is used is Lincoln County, Lots 1, 2, 3, 4.; SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ all in Sec. 31, T 6 South R 23 EBM.

6. The date of priority which said user is prepared to establish is July 26, 1960.

Carl E. Tappan
State Reclamation Engineer

No. 364 July 1 July 22

28901

Application for Amendment

POINT OF DIVERSION

Permit No. G 28901

Department of Reclamation

JUN 22 1965

Comes now Ronald E. MacKenzie and represent s to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G 28901

That the point of diversion is described in said Permit as being located:

center of W $\frac{1}{2}$ Section 31, T 6 S, R 23 EBM, Lincoln County, Idaho

That he now requests that the point of diversion be changed to a point located: SE $\frac{1}{4}$ Sec. 31, T 6 S, R 23 EBM, Lincoln County, Idaho

That the reason for desiring to make such change is as follows:

more advantageous spot to drill well

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Robert, Idaho this 17 day of June 1965

Ronald E. MacKenzie

Date of Receipt at Department of Reclamation: June 22, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

CARL E. TAPPAN

I, ~~State Reclamation Engineer~~ State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G28901. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Carl E. Tappan
State Reclamation Engineer

Recorded in Book 102 of
Permits, at Page 28901
June 23, 1965

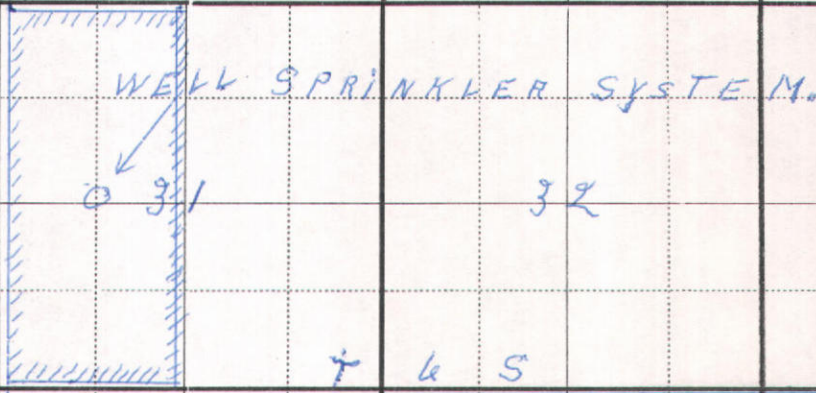
28901

NAME OF APPLICANT ROBERT E. MACKENZIE

Form No. 0

W 1/2 SEC. 31 T. 4 S. R. 23 E. B. M.

R
30
23
E



Permit Map No. 9-28901
As Approved
GEO. N. CARTER AUG 4 1960
State Reclamation Engineer

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

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ond of underground water from a well, and the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28901, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ronald E. MacKenzie, P. O. Box 553, Rupert, Idaho.

Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, T 6 South Range 23 East Boise Meridian.

The place where said water is used is Lincoln County, Lots 1, 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ all in Sec. 31, T 6 South R 23 EBM.

6. The date of priority which said user is prepared to establish is July 26, 1960.

Carl E. Tappan
State Reclamation Engineer

No. 384 July 1 July 22

2890

RECEIVED

JUN - 7 2001

Department of Water Resources
Adjudication Bureau

2001 JUN -5 PM 4:34

DISTRICT COURT - SRBA
TWIN FALLS CO, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

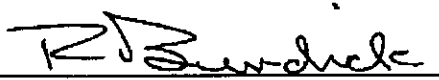
For Water Right 36-02449

On April 25, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-02449 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED JUN 05 2001



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

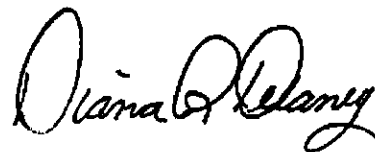
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 05, 2001, with sufficient first-class postage to the following:

CHARLES R & PAMELA HISAW

Represented by:
NORMAN M. SEMANKO
ATTORNEY AT LAW
410 S ORCHARD, STE 144
BOISE, ID 83705
Phone: 208-344-6690

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098



MICROFILMED

JAN 08 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-02449

2001 JUN -5 PM 4:34
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CHARLES R & PAMELA HISAW
RT 1 BOX 1420
PAUL, ID 83347

SOURCE: GROUNDWATER

QUANTITY: 4.23 CFS
1236.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 36-07835 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.16 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1440 AF.

PRIORITY DATE: 07/26/1960

POINT OF DIVERSION: T06S R23E S31 NWSEW Within Lincoln County
LOT 04 (SWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	4.23 CFS
			1236.00 AFY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Lincoln County
	T06S R23E S31	LOT 01 (NWNW)51.0
		SENW 40.0
	LOT 02 (SWMW)51.0	LOT 03 (NWSW)51.0
	NESW 40.0	SESW 39.0
	LOT 04 (SWSW)48.0	
	360.0 Acres Total	
	Domestic	Within Lincoln County
	T06S R23E S31 LOT 04 (SWSW)	

USE OF THIS RIGHT WITH RIGHT NO. 36-07835 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 309 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

MICROFILMED

JAN 9 9 2003

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

JAN 09 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1993 JAN 15 AM 11:24

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 36-02449

NAME & ADDRESS: CHARLES R HISAW
PAMELA HISAW
RT 1 BOX 1420
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 4.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

RIGHT NOS. 36-02449 AND 36-07835 ARE LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.90 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1440 AF.

PRIORITY DATE: 07/26/1960

POINT OF DIVERSION: T06S R23E S31 NWSEW Within LINCOLN County
LOT 4 (SWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	4.23 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R23E S31	NENW 40 Lot 1 (NWNW)51	Lot 2 (SWNW)51	SENW 40	
		NESW 40 Lot 3 (NWSW)51	Lot 4 (SWSW)48	SESW 39	
	360 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 309 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NOS. 36-02449 AND 36-07835 ARE LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE
IRRIGATION SEASON.

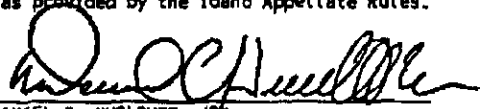
DOMESTIC Within LINCOLN County
T06S R23E S31 Lot 4 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-02449

PAGE 1
DEC-29-1997

MICROFILMED

JAN 19 2000

This
Right has been
Decreed in the
SRBA.

SECURITY TITLE COMPANY

ESTABLISHED IN 1913

TITLE INSURANCE
GOODING AND LINCOLN COUNTIES
RALF M. LUCKE AND HELEN H. LUCKE
TELEPHONE 934-4427

P.O. BOX 28
GOODING, IDAHO 83330

RECEIVED

APR 28 1980

Department of Water Resources

RECEIVED

APR 23 1980

Department of Water Resources
Southern District Office

April 23, 1980

State of Idaho
Department of Water Resources
1031 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301

Gentlemen:

This is to advise you that Charles R. Hisaw, holder of License Nos. 36-2449, 36-7523; and 36-7835 has mortgaged the rights hereunder to the United States and agreed that he will not assign or emend the license without the consent of the Farmers Home Administration.

Sincerely,

SECURITY TITLE COMPANY, INC.

Helen H. Lucke
Ralf M. Lucke or Helen H. Lucke

RML/drl

MICROFILMED

JAN 03 2003



Policy Issuing Agent
Safeco Title Insurance

WATER LICENSE

Water License No. G-28901/36-2449 Priority July 26, 1960 Amount 4.23 c.f.s.

THIS IS TO CERTIFY, that Ronald E. MacKenzie
of Rupert, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated July 26, 1960; that Permit G-28901/36-2449 was issued pursuant
to said application; that the proposed works were completed on or about June 1965,
with a storage/or carrying capacity of 4.23 c.f.s., said works consisting of
well, pump, motor, and diversion pond; and that on July 30, 1965,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1,236
acre feet per season, with a maximum rate of diversion of 4.23 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Domestic from January 1 to December 31;
and for Irrigation from April 1 to October 31; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE 1/4 NW 1/4, Sec. 31, T. 6 S., R. 23 E., B.M., and
other additional points _____, in the County of
Lincoln; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1,236 acre feet per year.

Description and location of place of use:

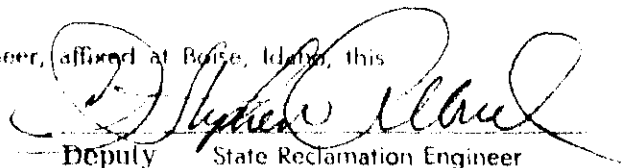
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	23 E	31						44	50	35	38	50	52	40					309

Total number of acres irrigated 309

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, (affixed at Boise, Idaho), this

12th day of August, 1970


Deputy State Reclamation Engineer

28901
36 2449 36-2449

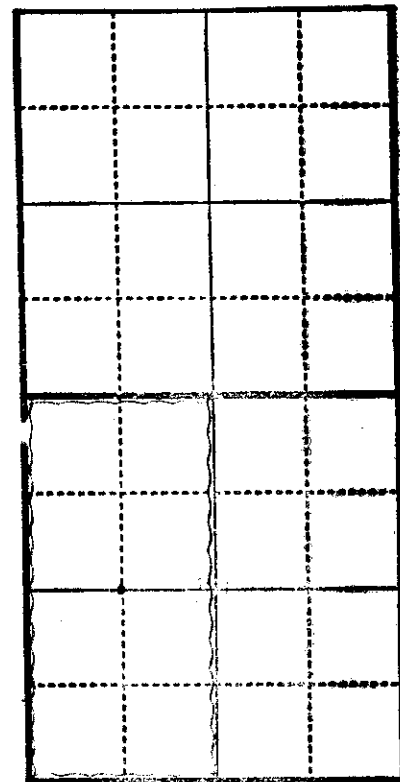
36-2449

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36886
Permit No. G- 28901
District No.

1. Name of Applicant: Ronald E. MacKenzie
Postoffice address: Rupert County: Minidoka State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the Center ~~of~~ of the West ~~1/2~~ of Section 31
Twp. 6 S , Rge. 23 E , B.M., County of Lincoln
5. Water is to be used for: Domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well sprinkling system
8. Estimated cost of works: \$ 34,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks: Desert Entry

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Ronald E. MacKenzie Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4:45 P.M. July 26, 1960

Returned to applicant for correction:

DESERT ENTRY - Idaho Ser. No. _____

Corrected application received:

Allowed: _____

Approval of State Reclamation Engineer

The number of this permit is G-28901

Recorded in Book 102 Page 28901 Approved August 4, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue deligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 4, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 4, 1965

Witness my hand this 4th day of August, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of August, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	23 E	31					40	40	40	40	40	40	40	40					320

Application for Amendment
POINT OF DIVERSION
Permit No. G-28901

Comes now RONALD E. MacKENZIE and represents to the State Reclamation Engineer of the State of Idaho:

G28901. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No.

T. 6 S., R. 23 EBM, Lincoln County, Idaho. That the point of diversion is described in said Permit as being located: center of W 1/2, Section 31,

That he now requests that the point of diversion be changed to a point located: SE 1/4 NW 1/4, Sec. 31, T. 6 S., R. 23 E., B. M., Lincoln County Idaho

That the reason for desiring to make such change is as follows: more advantageous spot to drill well.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Rupert, Idaho, this 17 day of June, 1965.

s/ Ronald E. MacKenzie

Date of Receipt at Department of Reclamation: June 22, 1965.

APPROVAL OF STATE RECLAMATION ENGINEER

I, CARL E. TAPPAN, State Reclamation Engineer, of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28901. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ CARL E. TAPPAN
State Reclamation Engineer

Recorded June 23, 1965

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. G 28901

Comes now Ronald E. MacKenzie and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G 28901 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

Lot 1, 2, 3, 4 SE 1/4 NW 1/4, E 1/2 SW 1/4, all in Sec. 31, T. 6 S., R. 23 EBM, making a total of 328.55 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Rupert, Idaho, this 17th day of June, 1965.

Ronald E. MacKenzie

Date of Receipt at office of Department of Reclamation June 22, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, CARL E. TAPPAN, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G 28901. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

CARL E. TAPPAN
State Reclamation Engineer

June 23, 1965

This
Right has been
Decreed in the
SRBA.

MICROFILMED
MAR 4 1983

P.O. Box 684
Shoshone, Idaho 83352

State of Idaho
Department of Water Resources
Southern District Office
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

May 11, 1977

Dear Sirs:

This is to inform you that on February 22, 1977, Mr. and Mrs. Charles R. Hisaw has given a mortgage to the United States of America, Farmers Home Administration.

This mortgage encumbers well permit # G28901/36-2449.

As a covenant of this mortgage, the mortgagor agrees that he will not assign, encumber, or amend this permit and or license without the consent of FmHA.

Please acknowledge the receipt of this letter by signing and returning a copy to this office.

Thank you.

Sincerely,

Harold R. Turner
COUNTY SUPERVISOR

Encl:

Kay Weaver
5-23-77

MICROFILMED

JUN 9 9 2011



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

17 May, 1977

Mr. Harold Turner
County Supervisor
United States Department of Agriculture
Farmers Home Administration
Box 684
Shoshone, Idaho 83352

Dear Mr. Turner,

We acknowledge receipt of the letter of May 11, 1977, sent to the Twin Falls office, Department of Water Resources. This concerns the mortgaging of the lands and water right #36-2449 to your office by Mr. and Mrs. Charles R. Hisaw.

A copy of your letter and this one have been placed in the license file. It will remain there until we are notified by your office that changes have been made.

Sincerely,

Kay Weaver
(Ms.) Kay Weaver
Records Supervisor

Encl.

MICROFILMED

1977 5 17

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
P.O. Box 684
Shoshone, Idaho 83352

RECEIVED

MAY 12 1977

• State of Idaho
Department of Water Resources
Southern District Office
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

• May 11, 1977 Department of Water Resources
Southern District Office

• Dear Sirs:

This is to inform you that on February 22, 1977, Mr. and Mrs. Charles R. Hisaw has given a mortgage to the United States of America, Farmers Home Administration.

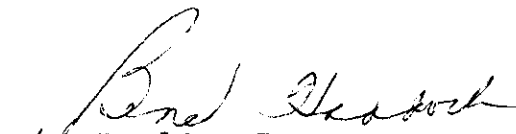
This mortgage encumbers well permit # G28901/36-449.

As a covenant of this mortgage, the mortgagor agrees that he will not assign, encumber, or amend this permit and or license without the consent of FmHA.

Please acknowledge the receipt of this letter by signing and returning a copy to this office.

Thank you.

Sincerely,


Harold R. Turner
COUNTY SUPERVISOR

Encl:

MICROFILMED

MAY 19 1977

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SHOSHONE, IDAHO 83352
PO BOX 684

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



FARMERS HOME ADMINISTRATION, USDA
PO BOX 684
SHOSHONE, IDAHO 83352

POSTAGE AND FEES PAID
U. S. DEPARTMENT OF AGRICULTURE

AGR-101



MICROFILMED

1989 09 20

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse -- Annex 2
Boise, Idaho 83707

REASON (Print)

RETURNED TO SENDER

Unclaimed ☐ ☒ Used

Addressee unknown ☐ ☒

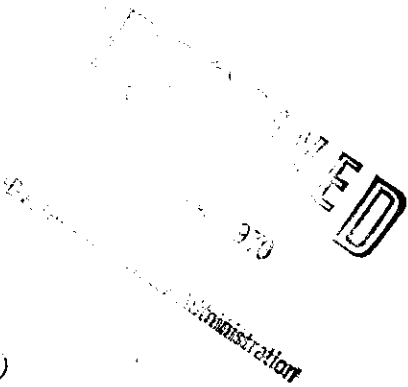
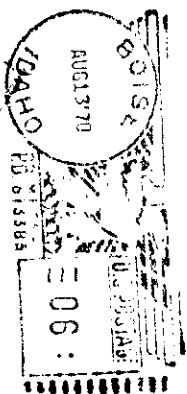
Insufficient Address ☐ ☒

No such street ☐ ☒

No such office in state ☐ ☒

Do not re-mail in this envelope

Mr. Ronald E. Mackenzie
P.O. Box 553
Rupert, Idaho 83350



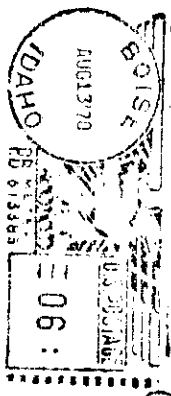
28701
36-2447

STATE OF IDAHO
DEPARTMENT OF WATER
Statehouse — Annex 2
Boise, Idaho 83707

Underlined: ☐ **NO POSTAGE** ☐ **NECESSARY**
 Has no return address ☐ **NO SUCH OFFICE IN STATE**
 No such street ☐ **NO SUCH OFFICE IN STATE**
 No such office in state ☐ **NO SUCH OFFICE IN STATE**
 Do not mail in this envelope ☐ **NO SUCH OFFICE IN STATE**

Department of Veterans Affairs

Mr. Charles R. Hisaw
1625 N 550 W
Rupert, Idaho 83350



36-2449
1068e

The Licensing Fee
On this permit was
Paid By Charles R.
Hidaw. Please make
sure copy of license
goes to him

36-2449
28901

Fee

7-31-70

230 AC/14

~~AC/14~~

August 13, 1970

Re: Permit No. 36-2449 (G-28901)

C
O
Mr. Ronald E. MacKenzie
P.O. Box 553
Rupert, Idaho 83350

Dear Mr. MacKenzie:

P
Enclosed herewith is your Water License issued on the above numbered permit.

Very truly yours,

Y
C. Stephen Allred
Deputy Director

CSA:kh

Enclosure

cc. Mr. Charles R. Hisaw
1625 N 550 W
Rupert, Idaho 83350

Both of these letters were returned August 17, 1970.
After checking with assessors office in Lincoln County
the property owner was found to be Charles Hisaw,
Route 1, Paul, Idaho. Both letters and license were
forwarded to him on August 18, 1970.

36-2449

28901

WELL LOG

[illegible]

WILL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed R. J. Stranner Drilling Co.

By _____

Dated Feb. 22, 1923.

License No. 68

2850

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 9-28901 Well No. _____ County Lincoln

Owner Ronald MacKenzie

Address Paul, Idaho

Driller R.J. Strasser Drilling Co.

Address Box 155, Rupert, Idaho

Well location SE 1/4 NW 1/4 Sec. 31 T. 6 N. R. 23 S. 4E

Size of drilled hole 20"

Locate well in section

NW 1/4 0	NE 1/4
SW 1/4	SE 1/4

Total depth of well 367

Give depth to standing water from the ground 277 ft Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for irrigation (TYPE AND SIZE OF VALVE, ETC.) _____ Weight of casing per lineal foot 12 lbs.

Thickness of casing 240 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 20" O.D. pipe from 0-11 ft.
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
20" O.D.	0	11	11	Grouted

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well July 12, 1963 Date of completion of well Aug. 22, 1963

RE: Permit No. G-28901

May 26, 1966

Ronald E. MacKenzie
Box 553
Rupert, Idaho

Dear Mr. MacKenzie:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28901 shows the well ~~(is)~~ is ~~(now)~~ capable of conveying 211.5 miner's inches, or 4.23 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 19.00 , we will issue the Certificate of Completion of Works for 4.23 c.f.s. and the License and Certificate of Water Right for 4.23 c.f.s. confirming the right, with priority of July 26, 1960 , to the use of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31 for domestic use and irrigation of 309 acres in Lots 1, w, e, r, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, T. 6 S., R. 23 E., B.M.

Very truly yours,

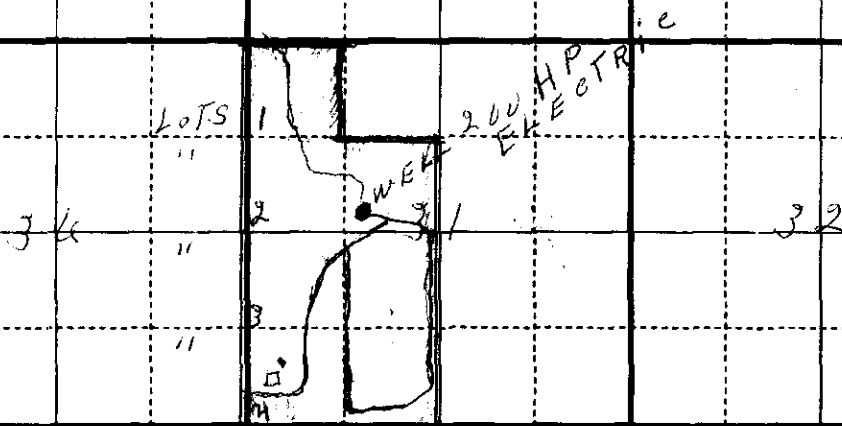
M. Russell Bosch
Office Manager

MRB:mr

28901

T. 6S R 23 E, B.M.

31



LOTS = 1, 2, 3, 4 = 108.56 ACRES + 120 = 328.56 ACRES

— = DITCHES CAPACITY 100 MINER INCHES EACH

• = DOMESTIC WELL PRESSURE SYSTEM.

100 = 160 ACRES POTATOES

BALANCE 70% DEVELOPED FOR CROPWATER REQUIREMENTS $\frac{1}{2}$ TO $\frac{3}{4}$ MINER INCHES PER ACRE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28901

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Ronald E. MacKenzie

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31

T. 6 S R. 23 E.B.M. County of Lincoln

4. Describe works as they exist, giving dimensions and capacities of same:

200 H.P. U.S. Motor # 1362732 ; Wayne & Bader Pump # None
10" Disch thru gate valve to 10" line 10'± long E
to 2 way concrete bottom Diversion Pond

5. Water is used for: Domestic and irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 1, 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 31., Twp. 6 S., Rge. 23 E.B.M.

TOTAL 328.55

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Unable to locate the Owner ; Power off

10" id 1" fall @ 16 $\frac{1}{2}$ "

Q = 7.77 (.595) = 4.24 cfs 4.23

.693"/A

This examination was made on the 5th day of May, 1966

(Signed) Don Matter Examiner.

28901

Ronald E. MacKenzie
P. O. Box 553
Rupert, Idaho

Permit No. G-28901

Examination for Completion of Works & Beneficial Use

County Lincoln

Quantity: 6.4 Sec. 31 T. 6S R. 23 E. BM

Source: well

P.D.: SE NW - 31 - 6S - 23E

Use: irrigation, domestic

Extension: -

Protest: -

Completion of Works: -

Other Rights: -

Filed: 7/20/65

Due: 8/1/65

7-30-65

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 16 1965

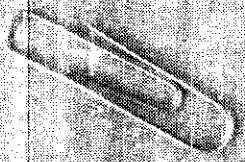
Department of Reclamation

28901

out } D53

D64

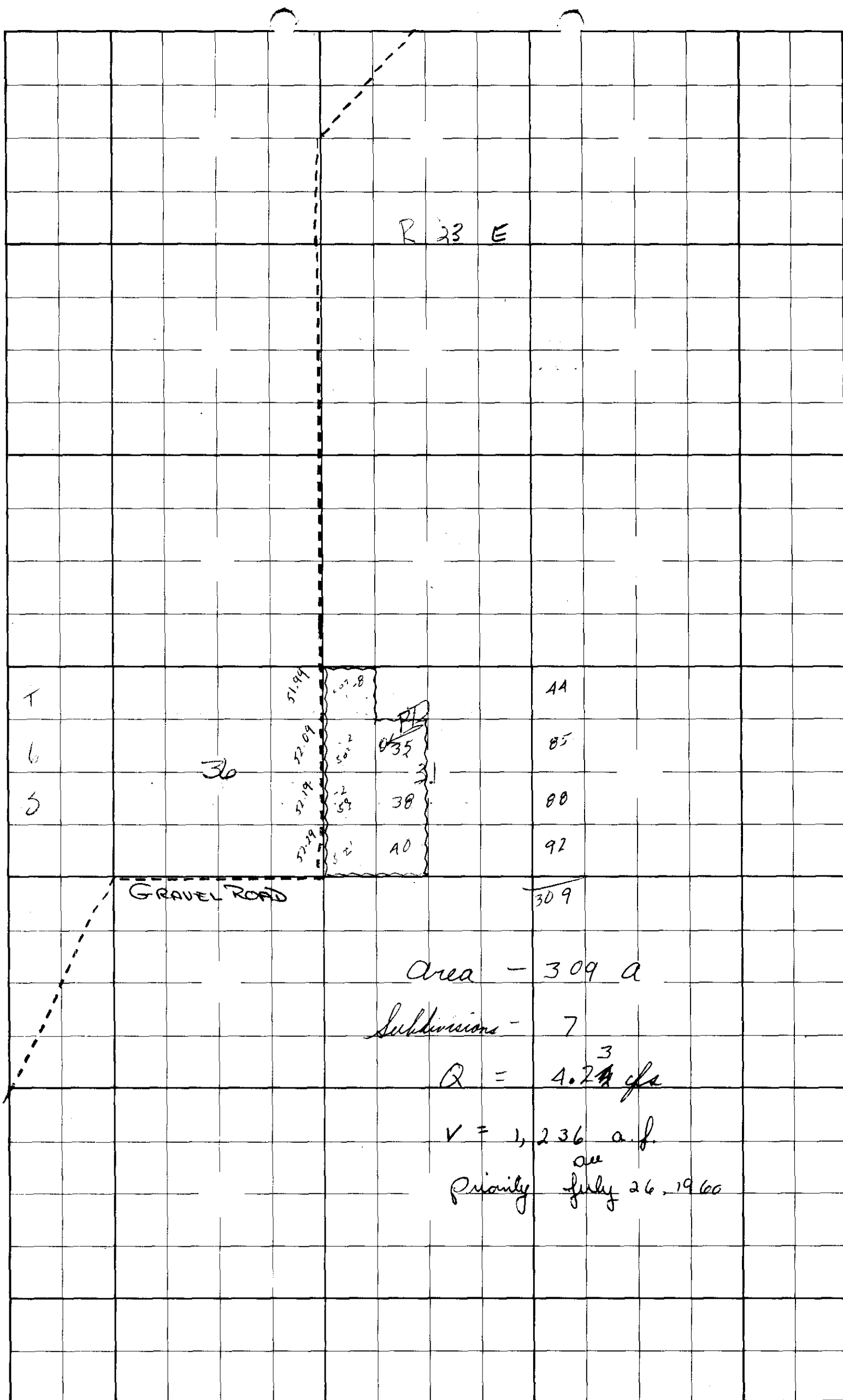
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out

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4



Form 23

2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28901

REPORT ON PROOF OF Completion of Works & Beneficial Use

Ronald E. MacKenzie, P.O.Box 553, Rupert, Idaho

28901

August 4, 1965

Re: Permit No. G-28901

Ronald E. MacKenzie
P. O. Box 553
Rupert, Idaho

Dear Mr. MacKenzie:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the MINIDOKA COUNTY NEWS, all submitted in proof of completion of works and beneficial use on Permit No. G-28901.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

28901

The Minidoka County News

RUPERT, IDAHO

Department of Reclamation

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO.) ss.

Vern A. Miller, being first

duly sworn, deposes and says that he is the

Gen. Manager of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for four consecutive weeks, commencing

with the issue dated July 1, 1965, and

ending with the issue dated July 22, 1965.

Vern A. Miller

Subscribed and sworn to before me this

30th day of July, 1965

Vern A. Miller Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

1. The above notice was published in the Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for four consecutive weeks, commencing with the issue dated July 1, 1965, and ending with the issue dated July 22, 1965.

2. The above notice was published in the Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for four consecutive weeks, commencing with the issue dated July 1, 1965, and ending with the issue dated July 22, 1965.

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9. The above notice was published in the Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for four consecutive weeks, commencing with the issue dated July 1, 1965, and ending with the issue dated July 22, 1965.

10. The above notice was published in the Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for four consecutive weeks, commencing with the issue dated July 1, 1965, and ending with the issue dated July 22, 1965.

28901

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G -28901

RECEIVED
AUG 2 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Ronald E. MacKenzie, residence Paul, Idaho; occupation truck foreman;
P. O. address: P. O. Box 553, Rupert, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if foreign corporation, give name of postoffice of statutory agent), your
position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: _____

G 28901- approved 8/4/60; Priority date 2/4/60 7/26/60

Ques. 4. State source of water supply: deep well

Give location of point of diversion, showing subdivision, section, township and range
SE 1/4 NW 1/4 Sec 31, T 6 S, R 23 EBM

Ques. 5. Describe your works of diversion: ditches, partially concrete lined

_____ ; state amount of water they are capable of con-
veying from point of diversion to place of use: 250 inches ; Give name of canal or ditch

or other works by which water is conducted to such place of use: unnamed

_____ ; if a well, state depth of well 367 ft. ; depth and size of
casing 20" for 12 ft. ; depth to water 265 ft. ; if pump is used,

state discharge of pump: 250 inches ; tell how it was measured or determined _____

not measured- just estimated ; if sprinkler irrigation, give number and size
of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: irrigation of crops
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

Lot 1 26 acres; Lot 2 15 acres; lot 3 30 acres; lot 4 30 acres; SE 1/4 NW 1/4 20 acre
and E 1/4 SW 1/4 39 acres, all in TOWN OF Section 31, T 6 S, R 23 EBM

MacKenzie

28901

State nature of all improvements which have been made as a direct result of said use:

160 acres have been planted and cultivated; dwelling with domestic well & pump
have been placed on unit.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: W. Strausser, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:
no other use

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: XXX June 1965 - Time used since first use:

2 months

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign)

Donald E. MacFarlane

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Rupert

, County of

Minidoka

State of Idaho, on this 30th day of July, A. D. 19 65.

My commission expires: 7/1/69

Philip J. Hald

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
AUG 2 1965
Department of Reclamation

Permit No. G-28901

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

W. Wayne Newcomb, residence RFD #1, Declo, Idaho, farmer, Age-60

Ques. 2 Are you acquainted with Ronald E. MacKenzie, the holder of Permit No. G-28901? How long have you known him and where does he reside?

30 years and he resides at Paul, Idaho

Ques. 3. Have you read or heard said Permit No. G-28901 read, and are you familiar with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Deep Well

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, Township 6 South, Range 23, East Boise Meridian

Describe works for conveying water to place of use: 3 ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 250 Miners Inches How much water have you seen being so conveyed? 250 Miners Inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: Lot 1-23.0 acres; Lot 2- 10.0 acres; Lot 3-30 acres; Lot 4- 30 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ -30 acres; NESW $\frac{1}{4}$ -30.0 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ -27.0 acres.

28901

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Good heavy land- takes about 1/2 miners inch per acfe

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? June, 1965

Other times you have seen such use: July, 1965

(Signed):

W. Wayne Thurmond

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

_____, County of Minidoka, State of Idaho, on this 30th day of July, A. D. 1965

Robert J. Balch

Notary Public for the State of Idaho

Residing Rupert Idaho

My commission expires 7-1-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-28901

RECEIVED
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Charles Hutton, Route #3, Rupert, Idaho; Occupation-Farmer;

Age- 36 yrs.; Residence-Rupert.

Ques. 2 Are you acquainted with Ronald MacKenzie, the holder of

Permit No. Yes? How long have you known him and where does he reside?

Resides in Paul, Idaho

Have known him 30 years

Ques. 3. Have you read or heard said Permit No. G-28901 read, and are you familiar with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Deep Well

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T. 6 S., R. 23 EBM

Describe works for conveying water to place of use: ditches, gravity

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: unknown How much water have you seen being so conveyed? look like about 260"

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: Lot 1-30.0; Lot 2-40 ; Lot 3-40.0; Lot 4-35.0; SE $\frac{1}{4}$ NW $\frac{1}{4}$ -25.0; NE $\frac{1}{4}$ SW $\frac{1}{4}$ -30.0; SE $\frac{1}{4}$ SW $\frac{1}{4}$ -30.0 acres

28901

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Clay Loam soil - ample water now

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? Spring of 1965

Other times you have seen such use: July, 1965

(Signed):

Charles H. Hult

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

_____, County of Minidoka, State of Idaho, on this 30th day of July, A. D. 1965

Robert J. Bald

Notary Public for the State of Idaho

Residing

Rupert Idaho

My commission expires

7-1-69

TITLE INSURANCE
COMPLETE INSURANCE COVERAGE

RUPERT ABSTRACT COMPANY

ESTABLISHED 1913
POST OFFICE BOX 305 TELEPHONE 436-6651
RUPERT, IDAHO 83350

R. L. BALCH
J. A. HOFFMAN

July 30, 1965

RECEIVED
AUG 2 1965

Department of Reclamation

Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

re: Permit No. G-28901
Ronald E. MacKenzie

Gentlemen:

We are submitting the following items for the above named Permit:

1. Proof of Publication
2. Deposition of Holder
3. Deposition of Witnesses
4. Plat

Sincerely yours,

THE RUPERT ABSTRACT COMPANY, INC.

By



bj
Encl.

AN AFFILIATE OF THE TITLE INSURANCE COMPANY



MEMBER OF THE AMERICAN TITLE ASSOCIATION AND THE IDAHO LAND TITLE ASSOCIATION

28901

June 24, 1965

Re: Permit No. G_28901

Ronald E. MacKenzie
P. O. Box 553
Buxton, Idaho

Dear Mr. MacKenzie:

Enclosed are the Applications for Amendment to the
point of diversion and to the land list which have been recorded
in this office.

Also enclosed is departmental receipt No. G_9348, in the
amount of \$2.00 covering fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Adna P. Hale
Chief Clerk

EPR:ew

Enc. amendments
receipt

28901

RECEIVED

RECEIVED

JUN 15 1965

Department of Reclamation

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 14, 1965

(P. O.) Box 553 Rupert, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the _____ of
Minidoka County News, Rupert, Idaho Published in
the county in which the works are situated.

Ronald E. McFarlane

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

28909

RECEIVED
JUN 22 1965

Department of Reclamation

JUN 15 1965

RECEIVED

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10.00 M., on the 22nd day of July
19 65, at Rupert, County of Minidoka, State of Idaho
before Robert L. Balch, Notary Public, at (address) Rox 385
Rupert, Idaho, proof will be submitted of the completion
of works for the diversion of 6.4 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G 28901, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Ronald E. MacKensie, P. O. Box 553, Rupert, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation
_____, purposes and the amount applied to beneficial use is
6.4 cubic feet per second.

4. The point of diversion of said water is _____
SE 1/4 NW 1/4 Section 31, T 6 South Range 23 East Boise Meridian
Lincoln County

5. The place where said water is used is _____
Lots 1, 2, 3, 4, SE 1/4 NW 1/4, E 1/2 NW 1/4 all in Sec 31, T 6 South R 23 E 23

6. The date of priority which said user is prepared to establish is July 26, 1960.

Carl E. Tappan

State Reclamation Engineer

28901

Re: Permit No. **0-28901**
Ronald E. MacKennis

Date: **June 23, 1965**

**Minidoka County News,
Rupert, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to **July 30, 1965**
the date set for proof; the expense of the publication is to be paid
by the applicant **Ronald E. MacKennis**
of **P. O. Box 553, Rupert, Idaho** to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

28901

June 23, 1965

Re: Permit No. **G-28901**

Mr. Ronald E. MacKenzie,
P. O. Box 553,
Rupert, Idaho.

Dear Mr. MacKenzie:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **G-28901**. The proofs are to be made at **10:00** o'clock **A.M.**, on the **30th** day of **July**, 19**65**, before **Robert E. Rule, Rupert, Idaho** Notary Public.

As of this date, we have mailed the Notice to the **Minidoka County News** **Rupert, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EHR:pmk
cc: Notary

28901

RECEIVED
JUN 22 1965

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. G.28901

Comes now Ronald E. MacKenzie, and represents
to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho, No. .G.28901 . . ., and requests that the list of lands to be irrigated,
as described in said permit, be changed to read as follows:

. Lots 1, 2, 3, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ all in Sec. 31, T.6 S., R. 23 E. 3M. . .
. Lincoln County, Idaho.
.
.
.
.
.
.
.
.
. making a total of . 328.85 acres.

That an additional amount of water is not asked for, and that the rights of others
will not be adversely affected by such change.

Signed at Idaho . . . this day of . . . June . . . 19 65

Ronald E. MacKenzie

Date of receipt at office of Department of Reclamation . . June 22, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

CARL E. TAPPAN

I, ~~Carl E. Tappan~~, State Reclamation Engineer of the State of Idaho, hereby approve
the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. .G.28901 This approval constitutes a new permit
and is issued as an amendment to the original permit, to which it refers, and of which
it becomes a part, and said application is approved only insofar as the rights of others
will not be adversely affected thereby.

Recorded in Book 102
of Permits, page 28901
June 23, 1965

Carl E. Tappan
State Reclamation Engineer

28901

RECEIVED
1965
Reclamation

POINT OF DIVERSION

Permit No. 3-28901

Come now Ronald L. MacKenzie and
represent me to the State Reclamation Engineer of the State of Idaho:

That me (and the owner and holder of Permit to appropriate the Public
Waters of the State of Idaho, No. 3-28901

located at Section 31, T4S, R4E, Lincoln County, Idaho as being located.

Section 31, T4S, R4E, Lincoln County, Idaho

That me now requests that the point of diversion be changed to a point
located at Section 31, T4S, R4E, Lincoln County, Idaho

That the reason for desiring to make such change is as follows:

more of a better spot to drill well

That no one will be injured by said change, and no damage will be made
at Permit holder's own risk.

Signed at Idaho Falls, Idaho

June 22, 1965
Ronald L. MacKenzie

Date of receipt at Department of Reclamation: June 22, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

CARL E. TAPPAN

I, Carl E. Tappan, State Reclamation Engineer, of the State of Idaho, HEREBY APPROVE
the above and foregoing application for amendment to Permit to appropriate the Public
Waters of the State of Idaho, No. 3-28901. This approval constitutes a new
permit and is issued as an amendment to the original permit, to which it refers and of
which it becomes a part, and said application is approved only insofar as the rights of
others will not be adversely affected thereby.

Recorded in book 132 of
Permit No. 3-28901
June 22, 1965

Carl E. Tappan
State Reclamation Engineer

28901

June 16, 1965

RE: Permit 028901
Ronald E. Mac Kengie

Ronald E. Mac Kengie
P. O. Box 553
Rupert, Idaho

Dear Mr. Mac Kengie:

Returned herewith is your notice of proof for the above numbered permit. There are two discrepancies in your notice. The permit lists the point of diversion (item 4) as being in the center of the W_2 ; you list it as the $SE\frac{1}{4}NW\frac{1}{4}$. Also the permit has the land listed as the W_2 of section 31. If you have changed the point of diversion and the land list it will require that the permit be amended prior to publication. We are enclosing forms for amending the point of diversion and the land list. There is a recording fee of \$1.00 for each amendment.

Please make the necessary amendment and or correction to the form 36 and return promptly.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

M. RUSSELL BOSCH
State Water Rights & Records Clerk

MRB:ct
Enc. P. D. Amend.
Land List Amend.

28901

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-28901

June 1, 1965

Ronald E. MacKenzie
P. O. Box 593
Rupert, Idaho

Dear Mr. MacKenzie:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G-28901 are due not later than

28901

Aug. 4, 1965

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

Carl E. Tappan

State Reclamation Engineer

Enclosures

Forms 36 and 11

28901



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

LO:CMK
Idaho 011701

Land Office
P. O. Box 2237
Boise, Idaho

MAR 23 1962

Donald Edward MacKinnon
Box 393
Rupert, Idaho

RECEIVED
MAR 26 1962

NOTICE OF ALLOWANCE

Department of Reclamation

Dear Mr. MacKinnon:

Your Revert Land Entry, Serial No. Idaho 011701,
Receipt No. 017101, for Lots 1, 2, 3, 4, Sec. 31,
Sub. 1, Sub. 2, Section 31,
Township 6 S., Range 23 E., Boise Meridian, Idaho,
containing 200.36 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the
reservation of all oil and gas deposits to the United States.

Lots 1 and 2, Sec. 31, T. 6 S., R. 23 E., subject to
right-of-way, 012616, irrigation ditch, William Harts.

Lots 1, 2, 3, 4, Sec. 31, subject to reservation to the
United States for road right-of-way in accordance with agreement
dated March 19, 1962.

Sincerely yours,

State Reclamation

Michael H. Sloan

Land Office Manager

28901

August 10, 1960

Re: Permit No. G-28901

Mr. Ronald E. MacKenzie
Rupert, Idaho.

Dear Mr. MacKenzie:

We enclose Permit No. G-28901 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

We also enclose Departmental Receipt No. G-5080, which was issued to A. D. MacKenzie, covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

28901

August 10, 1960

Re: Permit No. G-28901
Ronald E. MacKenzie

Bureau of Land Management
Box 2237,
Boise, Idaho.

Gentleman:

We enclose two copies of Permit No. G-28901, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Ronald E. MacKenzie, Rupert, Idaho.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: Ronald E. MacKenzie

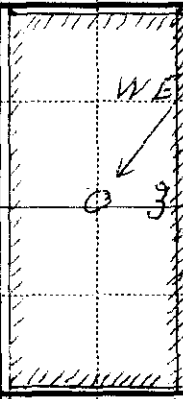
2 8901

NAME OF APPLICANT REGINALD E. MACKENZIE

Form No. 0

W&S EC. 31 T. 4 S. R. 23 E. B.M.

R 30 29
23
E



WELL SPRINKLER SYSTEM.

31 32

T 4 S

Permit Map No. 9-28901
As Approved
GEO. N. CARTER
Reclamation Engineer

AUG 4 1960

