

# Affidavit of Publication

**RECEIVED**  
JUN 23 1967

State of Idaho,  
County of Gooding

SS.

Department of Reclamation

Thomas P. Miller

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of

the first publication of said advertisement was on the 11th

day of May, 1967, and the date of the last publica-

tion was on the 18th day of May, 1967.

Thomas P. Miller

Subscribed and sworn to before me this 22nd

day of May, 1967.  
(SEAL)

J. LaRoe Hendrix  
NOTARY PUBLIC

## GOODING COUNTY LEADER

Gooding, Idaho

## COST OF PUBLICATION

|                                         |             |               |
|-----------------------------------------|-------------|---------------|
| Number of Lines in Notice.....          | <u>38</u>   | <u>38</u>     |
| Number of Insertions .....              | <u>1</u>    | <u>1</u>      |
| <u>38</u> Lines at <sup>14c</sup> ..... | <u>5.32</u> |               |
| Lines at 10c.....                       |             | <u>3.80</u>   |
| TOTAL COST ....                         |             | <u>\$9.12</u> |

## COPY OF NOTICE

(Paste Here)

Notice of Correction  
TITLE OF NOTICE  
of Legal Notice

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Harold Flinn

BILL TO

Rt. 1

Hagerman, Id.

### NOTICE OF CORRECTION OF LEGAL NOTICE PUBLISHED UNDER THE PROVISIONS OF SECTIONS 42-214, 42-217, IDAHO CODE

Notice is hereby given that the legal notice printed in the Gooding Leader on April 28, May 5, 12, and 19, 1966, showing that Harold and Ava Flinn were to make proof of completion of works and beneficial use of water May 20, 1966, on Permit number G-30288 was in error and the place where said water is used was given as the SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 5, T. 8S,

R. 14 E, D.M., whereas, the actual place where said water is used is NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E, B.M.

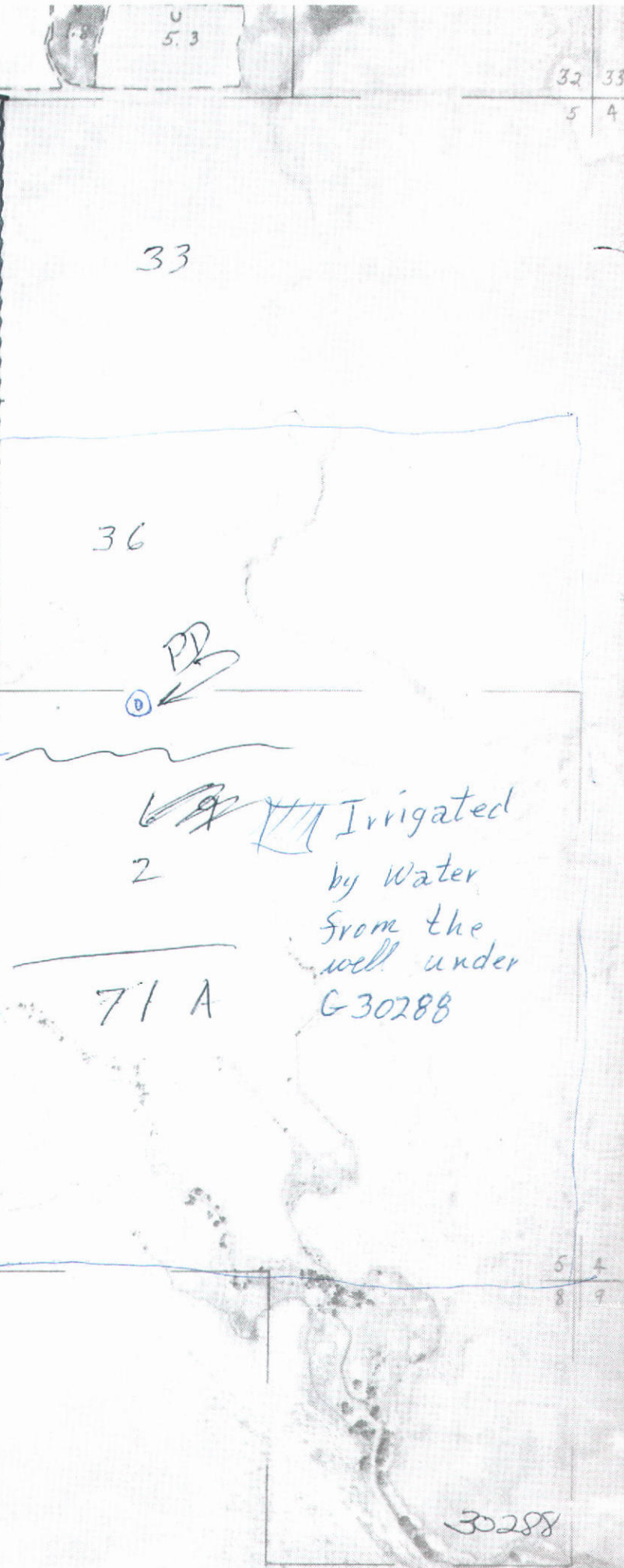
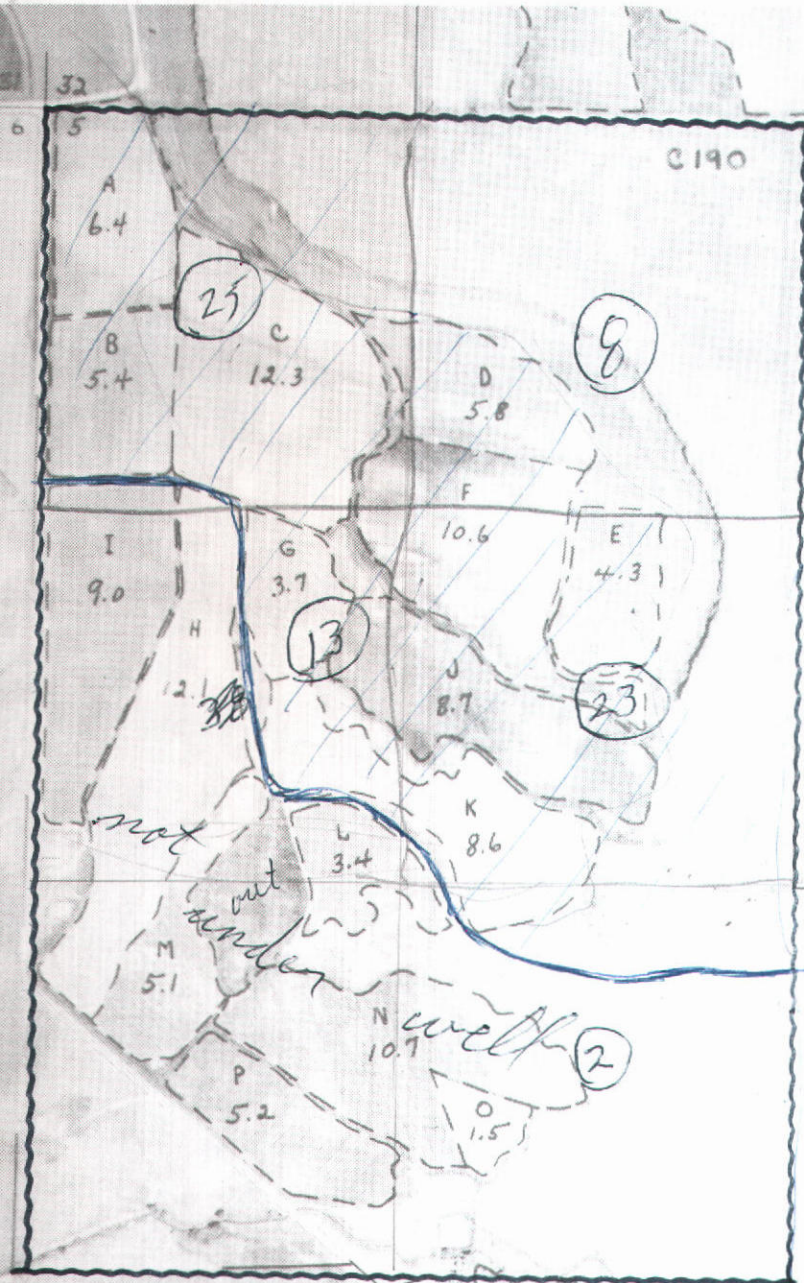
That any protests against the approval of the depositions made May 20, 1966 must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

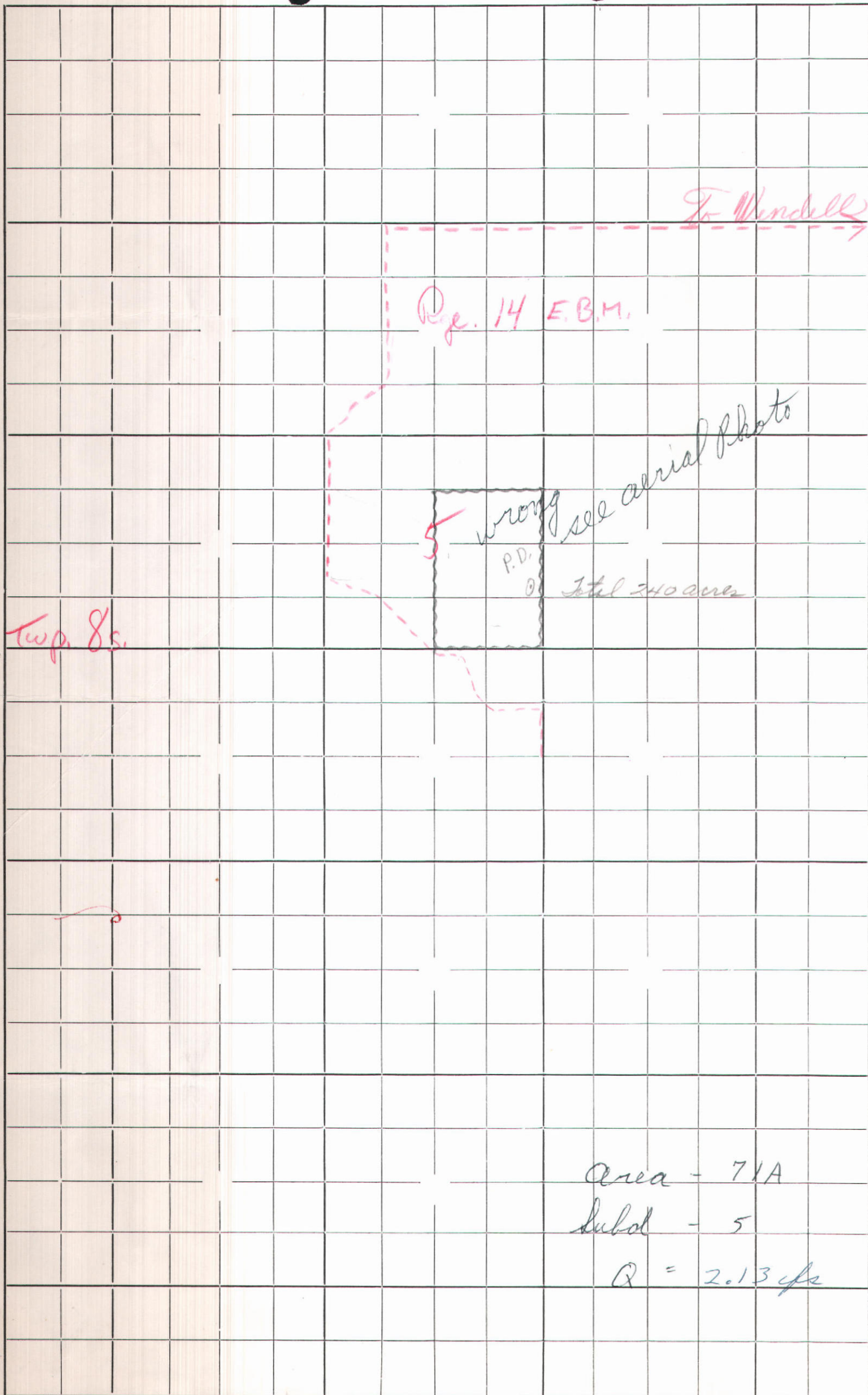
Dated this 8th day of May 1967.

R. Keith Higginson  
State Reclamation Engineer  
29, 30

N<sup>o</sup> 9

30288





# AFFIDAVIT OF PUBLICATION

RECEIVED  
MAY 23 1966

Department of Reclamation

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that, on the 20 day of May 1966, at Wendell, County of Gooding, State of Idaho before Marcus P. Koll, Notary Public, at 117 South Idaho, Wendell, Idaho, proof will be submitted of the completion of works for the diversion of 4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30288, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Harold and Ava Flinn Rt. No. 1, Hagerman, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes and the amount applied to beneficial use is 4 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 5, Twp. 8 S. Rge. 14 E.B.M.

5. The place where said water is used is SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Section 5, Twp. 8 S. Rge. 14 E.B.M.

6. The date of priority which said user is prepared to establish is November 10, 1961.

Carl E. Tappan, State Reclamation Engineer 27-30

STATE OF IDAHO,  
COUNTY OF GOODING

SS.

I, Leland G. Burress, do solemnly swear that I am the printer and publisher of THE GOODING LEADER, a weekly newspaper of general circulation, published once each week at Gooding, Idaho; that the notice attached hereto was

published in said newspaper four consecutive weeks, the first publication having been made on the 28th day of April, 1966, and the last publication having been

made on the 19th day of May 1966 that said notice was published in the regular and entire issue of every number of the paper during that period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in Gooding, Gooding County, Idaho, for a period of more than 78 weeks prior to the first publication of the attached notice.

Leland G. Burress  
Subscribed and sworn to before me this

19th day of May, 1966

Ruth Burress  
Notary Public

30288

RECEIVED  
APR 19 1966  
Department of Registration

RECEIVED  
APR 19 1966  
Department of Registration

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 30288 to Harold H. Hagerman of Hagerman, Idaho

\*

Harold H. Hagerman  
Permit Holder

Elizabeth C. Reynolds  
Wife of Permit Holder

STATE OF IDAHO )  
: ss  
County of Twin Falls )

On this 14 day of April, 1966, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho personally appeared Dale S. Reynolds known to me to be the person x whose name is subscribed to the within instrument and duly acknowledged to me that x he x executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Hubert C. Hagerman  
Notary Public  
Residing at Twin Falls, Idaho

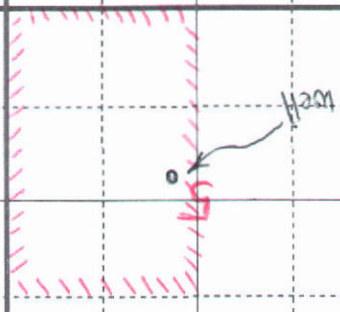
My commission expires: 7-21-69

\* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

30288

Permit Map No. 30288  
As Approved NOV 10 1961  
GEO. N. CARTER  
and Associates, Inc.

T  
8  
5



R 14 EBM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 36-02529

1997 DEC 29 PM 3:17

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

NAME & ADDRESS: BUTCH VEENSTRA  
3026-A S 1200 E  
NAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 1.42 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07337B IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.76 CFS AND A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 552 AF.

PRIORITY DATE: 11/10/1961

POINT OF DIVERSION: T08S R14E S05 SESWNW Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 1.42 CFS |

| PLACE OF USE: | IRRIGATION      | Within GOODING County |                 |  |
|---------------|-----------------|-----------------------|-----------------|--|
|               | T08S R14E S05   | Lot 3 (NENW) 8        | Lot 4 (NWNW) 25 |  |
|               |                 | NESW 20               | NWSW 23         |  |
|               | 138 ACRES TOTAL |                       |                 |  |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH RIGHT NO. 36-07337B IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE  
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 36-02529

PAGE 1  
DEC-16-1997

MICROFILMED

JUL 10 2002

This  
Right has been  
Decreed in the  
SRBA.

State of Idaho  
License and Certificate of Water Right

Water License No. G-30288 36-2529 Amount 2.13 c.f.s.  
Water District No. Priority November 10, 1961

THIS IS TO CERTIFY that DALE S. REYNOLDS - Assignee - HAROLD FLINN  
of Hagerman, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 10, 19 61 ; that Permit No. G-30288  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.13 second feet, was issued thereunder on August 4, 19 67, showing that said works  
were completed on the 20th day of May, 19 66 ; and that on the 20th  
day of May, 19 66 ,

HAROLD FLINN

of Hagerman, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well,  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-30288 of the Department of Reclamation,  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
14 of Licenses at page 8848, on the 4 day of August, 1967 ;  
The right hereby confirmed dates from November 10, 19 61 ;

The Point of Diversion is located  
in the NW 1/4 SE 1/4, Sec. 5, Tp. 8 S, R. 14 E, B. M. County of Gooding.  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.13 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 8 S  | 14 E  | 5    | NE 1/4 NW 1/4                          | 40                               | 8                               |
|      |       |      | NW 1/4 NW 1/4                          | 40                               | 25                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 13                              |
|      |       |      | SE 1/4 NW 1/4                          | 40                               | 23                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 2                               |
|      |       |      | Total number of acres to be irrigated: |                                  | 71                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
4th day of August, 19 67 .

S/ R. KEITH HIGGINSON  
State Reclamation Engineer.

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. G-30250

Amount 3.03 c.f.s.

Water District No.

Priority October 13, 1961

THIS IS TO CERTIFY that D. S. PERKINS & GLENN F. BLASER - Assignees - /  
of Murtaugh, Idaho, ROBERT J. & MIRIAM R. ALLRED, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 13, 1961; that Permit No. G-30250  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.03 second feet, was issued thereunder on August 3, 1967, showing that said works  
were completed on the 4th day of March, 1966; and that on the 4th  
day of March, 1966, ROBERT J. & MIRIAM R. ALLRED

of Murtaugh, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-30250 of the Department of Reclamation,  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
14 of Licenses at page 8847, on the 3 day of August, 1967;

The right hereby confirmed dates from October 13, 1961;

The Point of Diversion is located  
in the NW 1/4 NW 1/4, Sec. 4, Tp. 12 S, R. 20 E, B. M. County of Cassia.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 3.03 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec.                                   | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|----------------------------------------|------------------|----------------------------------|---------------------------------|
| 12 S | 20 E  | 4                                      | NE 1/4 NW 1/4    | 40                               | 39                              |
|      |       |                                        | NW 1/4 NW 1/4    | 40                               | 39                              |
|      |       | 5                                      | NE 1/4 NE 1/4    | 40                               | 39                              |
|      |       |                                        | NW 1/4 NE 1/4    | 40                               | 39                              |
|      |       | Total number of acres to be irrigated: |                  |                                  | 156                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
3rd day of August, 1967.

S/ R. KEITH HIGGINSON  
State Reclamation Engineer.

(SEAL)

## State of Idaho

## License and Certificate of Water Right

Water License No. G-30288 Priority November 10, 1961 Amount 2.13 c.f.s.

THIS IS TO CERTIFY that DALE S. REYNOLDS - Assignee - HAROLD FLINN

of Hagerman, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 10, 1961; that Permit No. G-30288 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.13 second feet, was issued thereunder on August 4, 1967, showing that said works were completed on the 20th day of May, 1966; and that on the 20th day of May, 1966

HAROLD FLINN

of Hagerman, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-30288 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8848, on the 4th day of August, 1967.

The right hereby confirmed dates from November 10, 1961.

The Point of Diversion is located in the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 5, Twp. 8 S, R. 14 E, B.M. Gooding County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.13 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Section | Forty-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------------|-------|---------|------------------|-------------------------------|------------------------------|
| 8 S                                    | 14 E  | 5       | NE $\frac{1}{4}$ | 40                            | 8                            |
|                                        |       |         | NW $\frac{1}{4}$ |                               | 25                           |
|                                        |       |         | SW $\frac{1}{4}$ |                               | 13                           |
|                                        |       |         | SE $\frac{1}{4}$ |                               | 23                           |
|                                        |       |         | NE $\frac{1}{4}$ |                               | 2                            |
|                                        |       |         |                  |                               |                              |
| Total number of acres to be irrigated: |       |         |                  |                               | 71                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of August, 1967.

*R. Keith Higgins*  
State Reclamation Engineer.

30288

State of Idaho

LICENSE AND CERTIFICATE  
OF WATER RIGHT

|                    |                                                                |
|--------------------|----------------------------------------------------------------|
| Water License No.  | G-30288                                                        |
| To                 | Harold Flinn                                                   |
|                    | Hagerman, Idaho                                                |
| Source of Supply   | subterranean                                                   |
|                    |                                                                |
| Gooding            | County                                                         |
| Amount             | 2.13                                                           |
|                    | Sec. Ft.                                                       |
| Point of Diversion | NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5,                    |
|                    | T. 8 S, R. 14 E, B. M.                                         |
| Place of Use       | NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, |
|                    | T. 8 S, R. 14 E, B. M.                                         |
|                    |                                                                |
| Purpose            | irrigation                                                     |
|                    |                                                                |
| Date of Priority   | November 10, 1961                                              |
| Recorded           | August 4, 1967                                                 |
| in Book            | 14                                                             |
|                    | of Licenses, Page 8848                                         |

Assigned to

*David L. Hume*  
*Legislator*  
*36-2529 State*

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38326  
Permit No. G- 30288  
District No.

1. Name of Applicant: Dale S. Reynolds  
Postoffice address: RFD 2, Hagerman County: Gooding State: Idaho
2. Quantity of water claimed: 200" or 4 c.f.s.  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 5  
Twp. 8 S , Rge. 14 E , B.M., County of Gooding
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps & ditches
8. Estimated cost of works: \$4,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
80 shares Northside Canal Company Water  
(a) 200" (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This application is made in connection with an existing well

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale S. Reynolds *Applicant.*

By s/ Dale S. Reynolds *Agent.*

Date of first receipt at Department of Reclamation: 8:30 A.M. November 10, 1961

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 30288

Recorded in Book 106      Page 30288      Approved November 10, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 10, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 10, 1966

Witness my hand this 10th day of November, 1961 s/ RALPH W. THOMAS  
Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th  
day of November, 1961

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE  
Governor

Secretary of State.

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 8 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14 E  | 5    |                                |                                | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40                             | 240    |
| A S S I G N M E N T ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>For value received, I hereby assign all of my right, title and interest in and to permit to appropriate the public waters of the State of Idaho, No. 30288 to Harold Flinn of Hagerman, Idaho.</p> <p style="text-align: right;">/s/ DALE REYNOLDS<br/>Permit Holder</p> <p style="text-align: right;">/s/ ELIZABETH C. REYNOLDS<br/>Wife of Permit Holder</p> <p>State of Idaho        )<br/>                              : ss<br/>County of Twin Falls</p> <p>On this 14th day of April, 1966, before me a Notary Public for the State of Idaho, residing at Twin Falls, Idaho personally appeared Dale S. Reynolds known to me to be the persons whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.</p> <p>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.</p> <p style="text-align: right;">/s/ HURBERT COATS, Jr.<br/>Notary Public residing at Twin Falls, Idaho</p> <p>My commission expire: 7-21-69</p> <p style="text-align: center;">Recorded: April 28, 1966.</p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

## AMENDMENT TO LAND LIST

G-30288 ✓

Comes now Harold Flinn and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30288, and requests that the list of lands to be irrigated as described in said Permit, be changed to read as follows: NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 5, T 8 S., R 14 E., B.M., making a total of 240 acres.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Hagerman, this 9th day of February, 1967.

/s/ HAROLD FLINN

Date of Receipt at office of Department of Reclamation: February 13, 1967.

APPROVAL OF STATE RECLAMATION  
ENGINEER

I, Jack A. Barnett, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30288. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ JACK A. BARNETT, Deputy  
State Reclamation EngineerPermit No. G-30288  
CERTIFICATE OF COMPLETION OF WORKS

## TO ALL WHOM IT MAY CONCERN:

This is to certify that DALE S. REYNOLDS - Assignee - HAROLD FLINN of Hagerman, County of Gooding, and State of Idaho, the holder of Permit No. G-30288, issued upon Application No. G-38326 bearing date of priority of November 10, 1961, authorizing the diversion of 4.0 second feet of waters of a well, County of Gooding, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.13 second feet of the waters of a well, from subterranean flow; that the point of diversion of said waters is in NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E, B.M.

Proof of Completion of Works made: May 20, 1966.

Witness my hand this 4th day of August, A.D. 1967.

S/ R. KEITH HIGGINSON  
State Reclamation EngineerLICENSE ISSUED FOR 2.13 SEC. FT.  
LICENSE PAGE NO. 8848.

This  
Right has been  
Decreed in the  
SRBA.

MICROFILMED

161 1 3 2002

2562  
93

1.69

~~lands to be irrigated~~

the place where said water is used was given  
as the  $SE\frac{1}{4}$ ,  $S\frac{1}{2}NE\frac{1}{4}$ , Sec 5, T. 8 S, R. 14 E,

whereas, the actual place where said water is  
used is  $NW\frac{1}{4}$ ,  $N\frac{1}{2}SW\frac{1}{4}$ , Sec 5, T. 8 S, R. 14 E, B.M.

---

the Flooding Header on April 28, May 5, 12,  
and 19, 1966 Harold and Ava Flinn  
cw/bu May 20, 1966 G-30288

May 20, 1966

~~February 20, 1967~~  
~~June 1, 1967~~

Harold Flinn pers?

30288

before we can make the legal advertisement  
which will allow us to issue you a license,  
please sign the enclosed form #1 and return it  
this office. must be signed by you

30288

REPORT OF WELL DRILLER  
State of Idaho

DECEMBER

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: (Dale S. Reynolds)  
Name Harold Flinn Assigned

Address Wendell, Idaho

Owner's Permit No. G-30288 30288

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

12 "Diam. from 0 ft. to 6 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 12 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of  
perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒ by us

Locate well in section

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Sec.

LOCATION OF WELL: County Gooding

NW ☒ SE ☒ Sec. 64 T. 8 N/S R. 14 E/W

Size of drilled hole: 12" Total  
depth of well: 103 Standing water  
level below ground: Temp.  
Fahr. ° Test delivery: 900 gpm  
or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

8" turbine

Length of time of test: per Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

| DEPTH | MATERIAL | WATER     |
|-------|----------|-----------|
| FROM  | TO       | YES OR NO |
| FEET  | FEET     |           |

|   |   |          |  |
|---|---|----------|--|
| 0 | 4 | Top soil |  |
|---|---|----------|--|

|   |    |           |  |
|---|----|-----------|--|
| 4 | 40 | Gray lava |  |
|---|----|-----------|--|

|    |    |                         |     |
|----|----|-------------------------|-----|
| 40 | 68 | Loose rock with cinders | yes |
|----|----|-------------------------|-----|

|    |     |                 |     |
|----|-----|-----------------|-----|
| 68 | 102 | Loose gray lava | yes |
|----|-----|-----------------|-----|

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Use other side for additional remarks

30288

Permit No. ...G-30288.....

**Certificate of Completion  
of Works**

Dated August 4, 1967

Stream .....subterranean.....

County .....Gooding.....

Amount .....2.13 c.f.s.....

Date of Priority November 10, 1961

Recorded in Book .....106.....

of .....Permits....., page 30288

## Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that DALE S. REYNOLDS - Assignee - HAROLD FLINN  
 of Hagerman, County of Gooding, and State of  
 Idaho, the holder of Permit No. G-30288, issued upon  
 Application No. G-38326, bearing date of priority of November 10, 1961, authorizing the  
 diversion of 4.0 second feet of waters of a well,

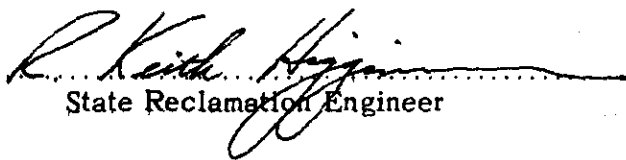
County of Gooding, State of Idaho, for irrigation  
 purposes, has fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use 2.13 second feet of the waters of a well, from subterranean  
 flow;

that the point of diversion of said waters is in NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E,  
 B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E, B.M.

Proof of Completion of Works made: May 20, 1966.

Witness my hand this 4th day of August, A. D. 19 67.

  
 State Reclamation Engineer

30288

**August 3, 1967**

**Re: Permit G-30288**

**Harold Flinn  
Hagerman, Idaho**

**Dear Mr. Flinn:**

**Enclosed are the Certificate of Completion of Works and License and  
Certificate of Water Right on the above referenced permit.**

**Also enclosed is departmental receipt No. G-11716 in the amount of  
\$15.00 for the fees.**

**Very truly yours,**

**Donald W. McEldowney  
Water Rights Clerk**

**DWM:nw**

**Enclosure: Certificate & License & Receipt**

30288

July 20, 1967

Re: Permit G-30288

Harold Flinn  
Hagerman, Idaho

Dear Mr. Flinn:

A representative of this department has made an examination of the works covered by your permit G-30288 and has found the following:

Quantity of water diverted: 2.13 c.f.s.

Amount of water that can be recognized as beneficially used  
under Idaho Law: 2.13 c.f.s.

Purpose of use: irrigation of 71 acres in NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5,  
T. 8 S, R. 14 E, B.M.

The priority date established is: November 10, 1961

A fee totaling \$15.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

30288

# Affidavit of Publication

**RECEIVED**  
JUN 23 1967

State of Idaho,  
County of Gooding

SS.

Department of Reclamation

Thomas P. Miller

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of

the first publication of said advertisement was on the 11th

day of May, 1967, and the date of the last publica-

tion was on the 18th day of May, 1967.

Thomas P. Miller

Subscribed and sworn to before me this 22nd

day of May, 1967.  
(SEAL)

J. LaRue Hendrix  
NOTARY PUBLIC

## GOODING COUNTY LEADER

Gooding, Idaho

## COST OF PUBLICATION

Number of Lines in Notice..... 38 38

Number of Insertions ..... 1 1

38 Lines at 14c 5.32

Lines at 10c 3.80

TOTAL COST \$9.12

## COPY OF NOTICE

(Paste Here)

Notice of Correction  
TITLE OF NOTICE  
of Legal Notice

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Harold Flinn  
BILL TO

Pl. 1

*[Redacted area containing illegible text]*

of this notice, the undersigned shall state the date and address of the publication and shall certify as to the publication to the satisfaction of the proof of completion of work and beneficial use of the same. Dated this 22nd day of May, 1967.

R. Keith Hendrix

State Reclamation Engineer

|                                       |     |
|---------------------------------------|-----|
| 7 pt. per line, straight              | 14c |
| 7 pt. per line, tabular               | 20c |
| 7 pt. per line, successive insertions | 10c |
| 6 pt. per line, straight              | 15c |
| 6 pt. per line, tabular               | 20c |
| 6 pt. per line, successive insertion  | 10c |

No. 9

30288

June 20, 1967

Re: Permit No. G-30288

Harold Flinn  
Route 1  
Hagerman, Idaho

Dear Mr. Flinn:

We are writing in regards to the above referenced permit. The last date of protest was June 17, 1967 and in order to proceed with the licensing of your permit, we need an affidavit of publication of the correction notice published May 11 and 18, 1967. The newspaper advises us an affidavit was forwarded to you; please return it to this department promptly.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

30288

**NOTICE OF CORRECTION OF LEGAL NOTICE PUBLISHED UNDER THE  
PROVISIONS OF SECTIONS 42-214, 42-217, IDAHO CODE**

Notice is hereby given that the legal notice printed in the Gooding Leader on April 28, May 5, 12, and 19, 1966, showing that Harold and Ava Flinn were to make proof of completion of works and beneficial use of water May 20, 1966, on Permit number G-30288 was in error and the place where said water is used was given as the SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E, B.M., whereas, the actual place where said water is used is NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5, T. 8 S, R. 14 E, B.M.

That any protests against the approval of the depositions made May 20, 1966 must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

Dated this 8th day of May 1967.

**R. KEITH HIGGINSON  
State Reclamation Engineer**

Date of first Publication \_\_\_\_\_ May 11  
Date of last publication \_\_\_\_\_ May 18  
Last date of protest June 17, 1967

*paid & billed*

30288

934-4449

May 8, 1967

Re: Permit No. G-30288

Gooding Leader  
Gooding, Idaho

Gentlemen:

Enclosed is a legal notice which is to be published once a week for two consecutive weeks. Insert the dates of first and last publication in one copy and return to us along with a tear sheet for proofing.

The cost of the publication is to be paid by Harold Flinn of Route 1, Hagerman, Idaho, to whom you should send the affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

cc: Harold Flinn

Enclosure: legal notice (2)

P. S. Please submit the affidavit of publication to this office.

30288

6-30288

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 5, 1967  
(P. O.) \_\_\_\_\_

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Hooding Leader of  
Hooding, Idaho Published in  
the county in which the works are situated.

Harold F. Linn

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

30288

February 20, 1967

Re: Permit No. G-30288

Harold Flinn  
Route 1  
Hagerman, Idaho

Dear Mr. Flinn:

Before we can make the legal advertizement which will allow us to issue a license, the enclosed Form 11 must be signed and returned to this office.

Very truly yours,

Donald J. Watts  
Engineer

DJW:nw

Enclosure: Form 11

30288

February 16, 1967

RE: Permit G-30288

Harold Flinn  
Hagerman, Idaho

Dear Mr. Flinn:

Enclosed herewith is amendment to land list which has been recorded in this office under the above referenced permit.

Also enclosed is departmental receipt No. G-11323 in the amount of \$1.00 which covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:efw

Encl: Amendment  
Receipt

30288

\$ 1.00 Recording Fee required.

Application for Amendment

LAND LIST

Permit No. G - 30288

Comes now Harold Flinn, and represents  
to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho, No. G-30288, and requests that the list of lands to be irrigated,  
as described in said permit, be changed to read as follows:

NW<sup>1</sup>, N<sup>1</sup> SW<sup>1</sup>, Section 5, Twp. 8S Rge. 14 E.B.M.

\_\_\_\_\_, making a total of 240 acres.

That an additional amount of water is not asked for, and that the rights of others  
will not be adversely affected by such change.

Signed at Hagerman this 9<sup>th</sup> day of February, 1967

Harold Flinn

Date of receipt at office of Department of Reclamation February 13, 1967

APPROVAL OF STATE RECLAMATION ENGINEER

Jack A. Barnett, Deputy

I, ~~XXXXXXXXXXXX~~, State Reclamation Engineer of the State of Idaho, hereby approve  
the above and foregoing application for amendment to Permit to appropriate the Public  
Waters of the State of Idaho, No. G-30288. This approval constitutes a new permit  
and is issued as an amendment to the original permit, to which it refers, and of which  
it becomes a part, and said application is approved only insofar as the rights of others  
will not be adversely affected thereby.

Jack A. Barnett

Deputy State Reclamation Engineer

30288

Max Ahlquist  
Former Owner

Form 23

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. G-30288

This proof is for Completion of Works & Beneficial Use Water District No.

1. Name of applicant Harold Flinn

2. Source of water supply: a well

3. Location of point of diversion: Is in the NW 1/4 Sec. 5 of Section 5

T. 8 S. R. 14 E., B.M. County of Gooding

4. Describe works as they exist, giving dimensions and capacities of same:

20 HP 22 Motor # 101935  
Layne & Bowler Pump # 1564 8" discharge to ditch

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 5, T. 8 S., R. 14 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

734" id 12" @ 19" 1/2" Fb  
b/c = .0065

A = .328 (.971) = .318

V = 4.01 (1.58) = 6.34

Q = 6.34 (.32) = 2.03

poor measurement allow 5% 2.13 cfs

This examination was made on the 15th day of September, 1946

(Signed)

Don Math

Examiner.

30288

Plat  
2w

Harold Flinn  
Rt 1  
Hagerman, Idaho  
Permit No. G-30288

Examination for Completion of Works & Beneficial Use

County: Gooding  
Sec. 5 T. 8 S. R. 14 E., B.M.  
Quantity: 4 c.f.s.

Source: a well

P.D.: NW 1/4 Sec. 5, T. 8 S., R. 14 E., B.M.

Use: irrigation

Filed: 11/10/1961

Due: 11/10/66  
Made: 5/20/1966  
Extension: *Priority, Nov. 10, 1961*

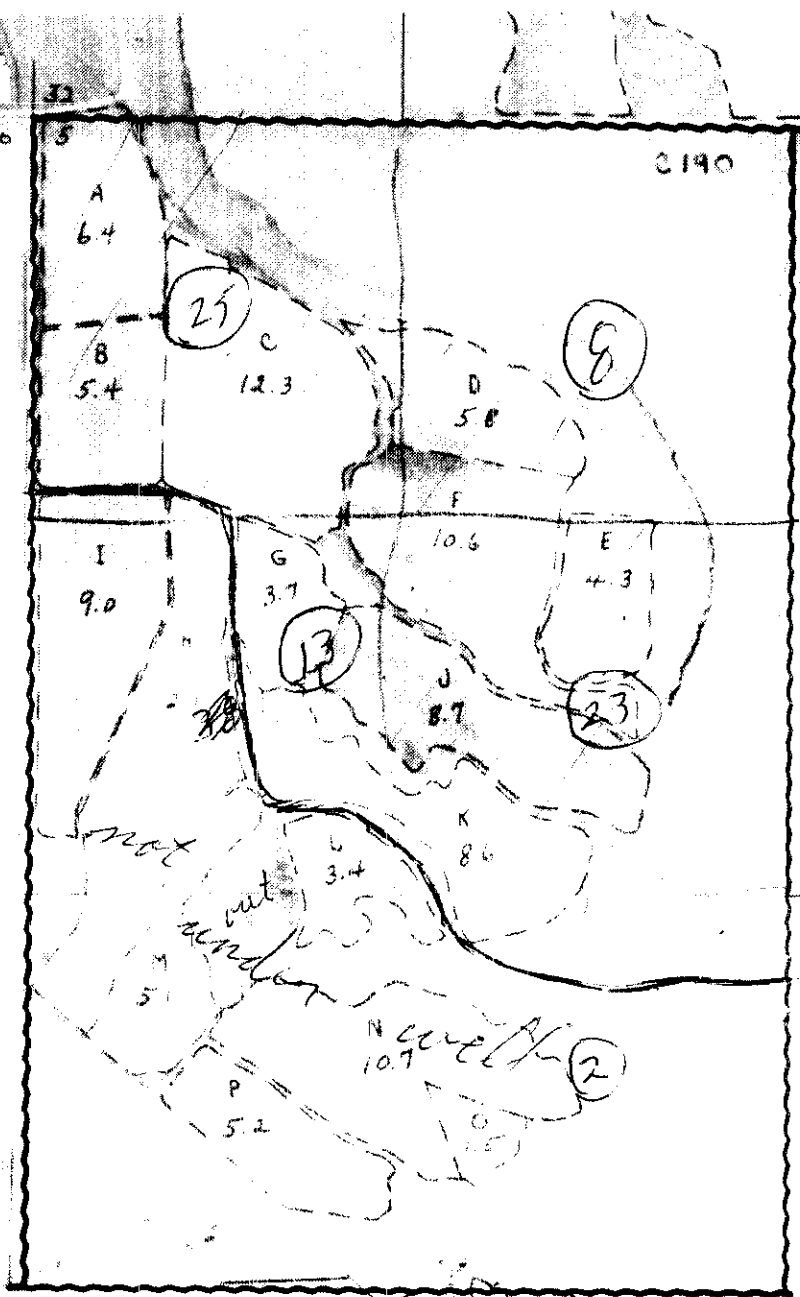
Protest:

Completion of Works:

Other Rights: 80 shares Northside Canal Company Water

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



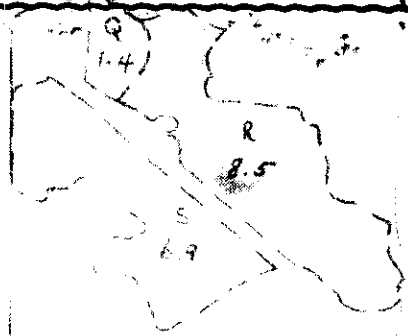
33

36

PD  
①

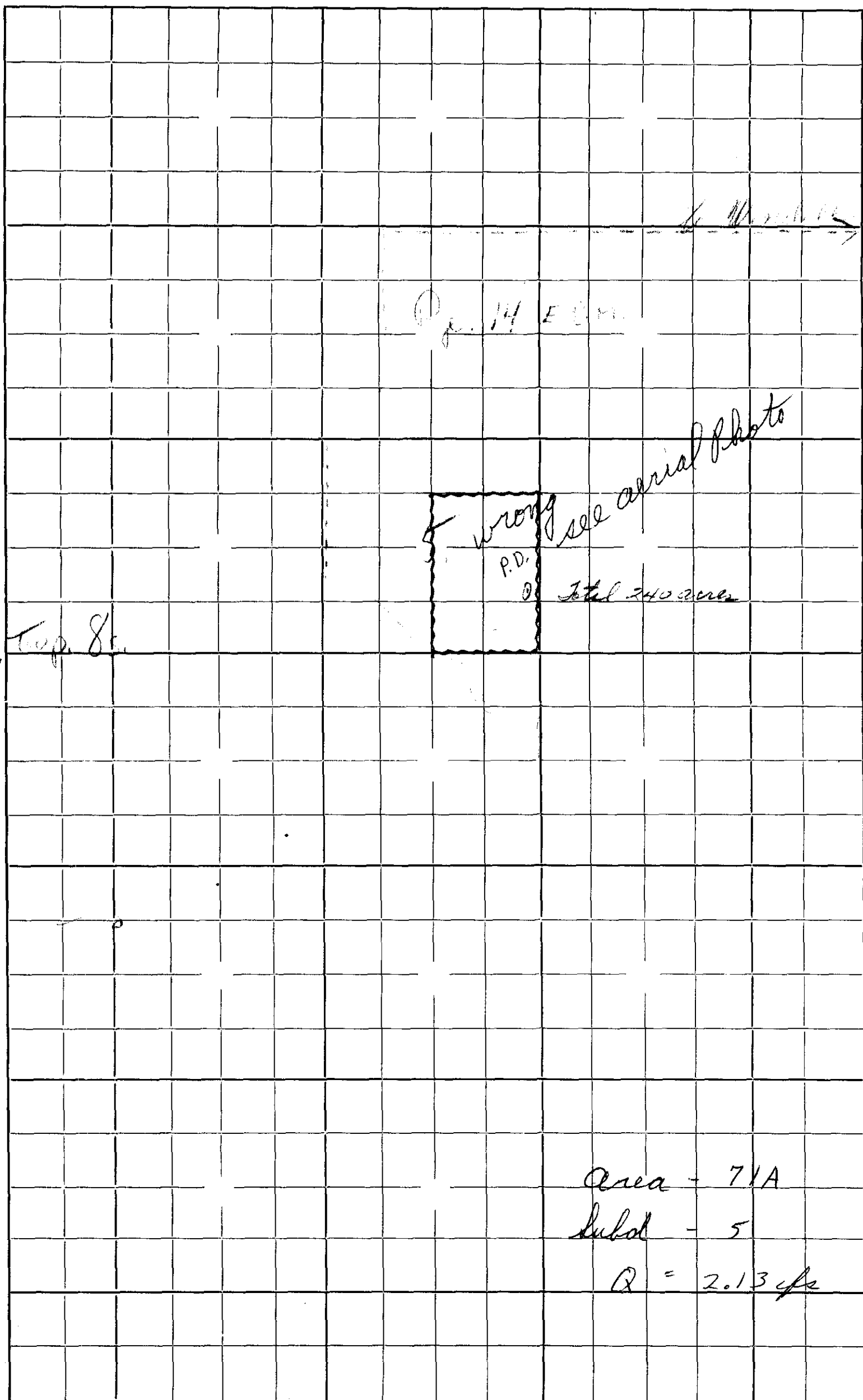
6 ~~9~~ Irrigated  
2 by Water  
from the  
well under  
G-30288

71 A



5 4  
8 9

30288



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

30288

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

Other Rights:

Completion of Works:

Interest

Extension

PERMIT NO. G-30288

One:

After

Use:

For

Project

Contract

REPORT ON PROOF OF Completion of Works & Beneficial Use

Re: Permit No. G-30288

May 24, 1966

Harold Flinn  
Rt 1  
Hagerman, Idaho

Dear Mr. Flinn:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Gooding Leader~~ all submitted in proof of completion of works and beneficial use on Permit No. G-30288.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

P. S. Returned herewith is your receipt for the advertising. We do not need it,

30288

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No G-30288

RECEIVED  
MAY 23 1966

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Harold and

Ava Flinn, Rt. #1, Hagerman, Idaho farming

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G-30288

May 20, 1966 November 10, 1961

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

NW¼SE¼, Section 5, T8S, R.14 EBM

Ques. 5. Describe your works of diversion: Added to North Side Canal water as

supplemental water; state amount of water they are capable of con-

veying from point of diversion to place of use: 4 cu. ft. per sec. Give name of canal or ditch

or other works by which water is conducted to such place of use: none

; if a well, state depth of well 102'; depth and size of

casing 12"; depth to water 62'; if pump is used,

state discharge of pump: 4 cu. ft.; tell how it was measured or determined

test pump; if sprinkler irrigation, give number and size

of nozzles and operating pressure:

Ques. 6. State for what purpose water is used: irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SW¼ and the SE¼, ~~SW¼~~ of the NE¼

NE¼ and the NW¼ and the SW¼ and the SE¼ of the SE¼, total-240 acres

30288

State nature of all improvements which have been made as a direct result of said use:

~~supplemental use on existing ground as well as irrigating additional ground~~

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Eaton and Sons Wendell, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Purchased property

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1955 - Time used since first use:

Each year thereafter

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

80 shares North Side Canal water

x Louise Hoagland  
x Clifford Brown

(sign)

Harold F. Liner

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Wendell, County of Gooding

State of Idaho, on this 20th day of May, A. D. 1966.

Marcus P. Hall

My commission expires: 6-1-69

30288

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
MAY 23 1966  
Department of Reclamation

Permit No. G-30288

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works  
DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Clifford Brown--53-Hagerman, Idaho--farmer

Ques. 2 Are you acquainted with Harold Flinn, the holder of Permit No. G-30288 ? How long have you known him and where does he reside?

4 years Hagerman, Idaho

Ques. 3. Have you read or heard said Permit No. G-30288 read, and are you familiar with its provisions and conditions: Yes x No.         

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range  
NW¼SE¼, Section 5, T8S, R.14 EBM

Describe works for conveying water to place of use: Added to North Side Canal water  
as supplemental water

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 4 cu. ft. How much water have you seen being so conveyed? 4 cu. ft.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

~~SW¼ and the SE¼ of the NE¼~~

~~NE¼ and the NW¼ and the SW¼ and the SE¼ of the SE¼~~

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam  
1 inch or more per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ques. 10. When did you first see this water used? 1963

Other times you have seen such use: Each farming season thereafter

x Loren Hoagland (Signed):  
x Clifford Brown \* \* \* \* \*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

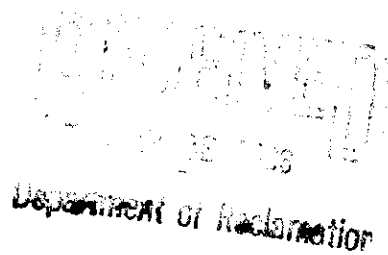
Wendell, County of Gooding, State of Idaho, on this 20th day of May, A. D. 19 66

Margaret P. Hall  
Notary Public for the State of Idaho  
Residing Wendell

My commission expires 6-1-69

30288

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho



Permit No. G-30288

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Loren Hoagland--58--Hagerman, Idaho--farmer

Ques. 2 Are you acquainted with Harold Flinn, the holder of Permit No. G-30288 ? How long have you known him and where does he reside?

4 years Hagerman, Idaho

Ques. 3. Have you read or heard said Permit No. G-30288 read, and are you familiar with its provisions and conditions: Yes x No.           

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range  
NW¼SE¼, Section 5, T8S, R.14 EBM

Describe works for conveying water to place of use: Added to North Side Canal  
water as supplemental water

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 4 cu. ft. How much water have you seen being so conveyed? 4 cu. ft.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

SW¼ and the SE¼ of the NE¼

NE¼ and the NW¼ and the SW¼ and the SE¼ of the SE¼

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam  
1 inch or more per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? No  
If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? Since well was drilled  
Other times you have seen such use: Each farming season

x Loren Hagland  
x Clifford Brown (Signed): x  
\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

Wendell, County of Gooding, State of Idaho, on  
this 20th day of May, A. D. 1966

Marcus P. Hall  
Notary Public for the State of Idaho  
Residing Wendell

My commission expires 6-1-69

# AFFIDAVIT OF PUBLICATION

RECEIVED  
MAY 23 1966

Department of Reclamation

STATE OF IDAHO,  
COUNTY OF GOODING }

SS.

I, *Leland G. Burress*, do solemnly swear that I am the printer and publisher of THE GOODING LEADER, a weekly newspaper of general circulation, published once each week at Gooding, Idaho; that the notice attached hereto was

published in said newspaper *four* consecutive weeks, the first publication having

been made on the *7th* day of *April*,

196*6*, and the last publication having been

made on the *19th* day of *May* 196*6* that said notice was published in the regular and entire issue of every number of the paper during that period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in *Gooding, Gooding County, Idaho*, for a period of more than 78 weeks prior to the first publication of the attached notice.

*Leland G. Burress*

Subscribed and sworn to before me this

*19th* day of *May*, 196*6*

*Ruth Burress*

Notary Public

NOTICE OF PUBLICATION

THE STATE OF IDAHO, COUNTY OF GOODING, ss. I, Leland G. Burress, do hereby certify that the following is a true and correct copy of the notice of publication of the Gooding Leader, a weekly newspaper of general circulation, published once each week at Gooding, Idaho, for a period of more than 78 weeks prior to the first publication of the attached notice. The date of priority which said user is prepared to establish is November 10, 1961.

Carl E. Tappan, State Reclamation Engineer 27-30

30288

May 11, 1966

RE: Permit No. G-30288  
Harold Flinn

Gooding Leader  
Gooding, Idaho

Gentlemen:

On April 19, 1966 we sent you a legal notice of the above numbered permit to be published in four successive weekly issues of your paper prior to May 31, 1966. To date we have not received a tear sheet for proofing.

Kindly send us a tear sheet promptly. If there are errors in the publication it may be necessary to republish at your expense.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

30288

837-4868

RECEIVED  
APR 19 1966  
Department of Conservation

RECEIVED  
APR 19 1966  
Department of Conservation

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 30288 to Harold Flinn of Hagerman, Idaho

\*

Dale S. Reynolds  
Permit Holder

Elizabeth C. Reynolds  
Wife of Permit Holder

STATE OF IDAHO )  
                  : ss  
County of Twin Falls )

On this 14th day of April, 1966, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho personally appeared Dale S. Reynolds known to me to be the person x whose name xxxx is subscribed to the within instrument and duly acknowledged to me that x he x executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Hubert A. H.  
Notary Public  
Residing at Twin Falls, Idaho

My commission expires: 7-21-69

\* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

30288

April 28, 1966

RE: Permit No. 30288

Mr. Harold Flinn  
Hagerman, Idaho

Dear Mr. Flinn:

Enclosed is the assignment on the above numbered permit which has been recorded in this office.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw  
Encl: Assignment

30288

ROBERT E. SMYLIE  
Governor

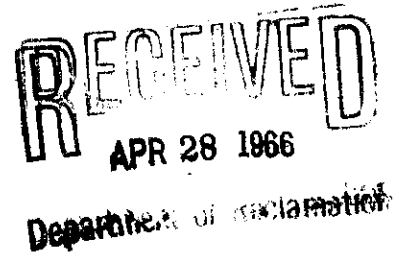


CARL E. TAPPAN  
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

April 19, 1966



RE: Permit No. 25731  
Harold Flinn

Mr. Dale S. Reynolds  
R.F.D. #2  
Hagerman, Idaho

Dear Mr. Reynolds:

Returned herewith is the assignment on the above numbered permit. However, before we can record this assignment we must have your wife's signature on the space provided. In the event you are not married would you please add, "a single man" under your own signature.

Your prompt reply will be appreciated.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw  
Encl: Assignment

*Mr. Bosch:*  
*enclosed is paper signed as*  
*you requested by Mrs Reynolds*  
*4/26/66*  
*D S Reynolds*

*30288*

Re: Permit No. G-30288

April 19, 1966

Gooding Leader  
Gooding, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to May 31, 1966. The expense of the publication is to be paid by Harold Flinn of Rt 1, H<sup>A</sup> GERMAN, IDAHO to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

30288



APR 19 1966  
10:30 A. M.  
BUREAU OF RECLAMATION

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 15, 1966  
(P. O.) Mendell, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Gooding Leader of  
Gooding, Idaho Published in  
the county in which the works are situated.

x Harold F Linn

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

30288

ACKNOWLEDGEMENT

Date:

20 day May

Re: Application No. B 30288

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No.

\_\_\_\_\_, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

X Harold Flinn

Applicant

30288

Harold and Ava Flinn  
Hagerman  
Idaho R 1

30288

November 20, 1961

Re: Permit No. G-30288

Mr. Dale S. Reynolds,  
R. F. D. #2,  
Hagerman, Idaho.

Dear Mr. Reynolds:

We enclose Permit No. G-30288 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6677 which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pak

30288

R 14 E 3 M

well

Permit Map No. 30288

As Approved

NOV 10 1961

GEO. N. CARTER

**NOTICE OF CORRECTION OF  
LEGAL NOTICE PUBLISHED  
UNDER THE PROVISIONS OF  
SECTIONS 42-214, 42-217,  
IDAHO CODE**

Notice is hereby given that the legal notice printed in the Gooding Leader on April 28, May 5, 12, and 19, 1966, showing that Harold and Ava Flinn were to make proof of completion of works and beneficial use of water May 20, 1966, on Permit number G-30288 was in error and the place where said water is used was given as the SE $\frac{1}{4}$ /S $\frac{1}{4}$ NE $\frac{1}{4}$ /Sec. 5/T. 8S, R. 14/E, B.M., whereas, the actual place where said water is used is NW $\frac{1}{4}$ /N $\frac{1}{4}$ SW $\frac{1}{4}$ /Sec. 5/T. 8S, R. 14/E, B.M.

That any protests against the approval of the depositions made May 20, 1966 must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

Dated this 8th day of May 1967.

R. Keith Higginson  
State Reclamation Engineer

5. *RK* 30288 29, 30