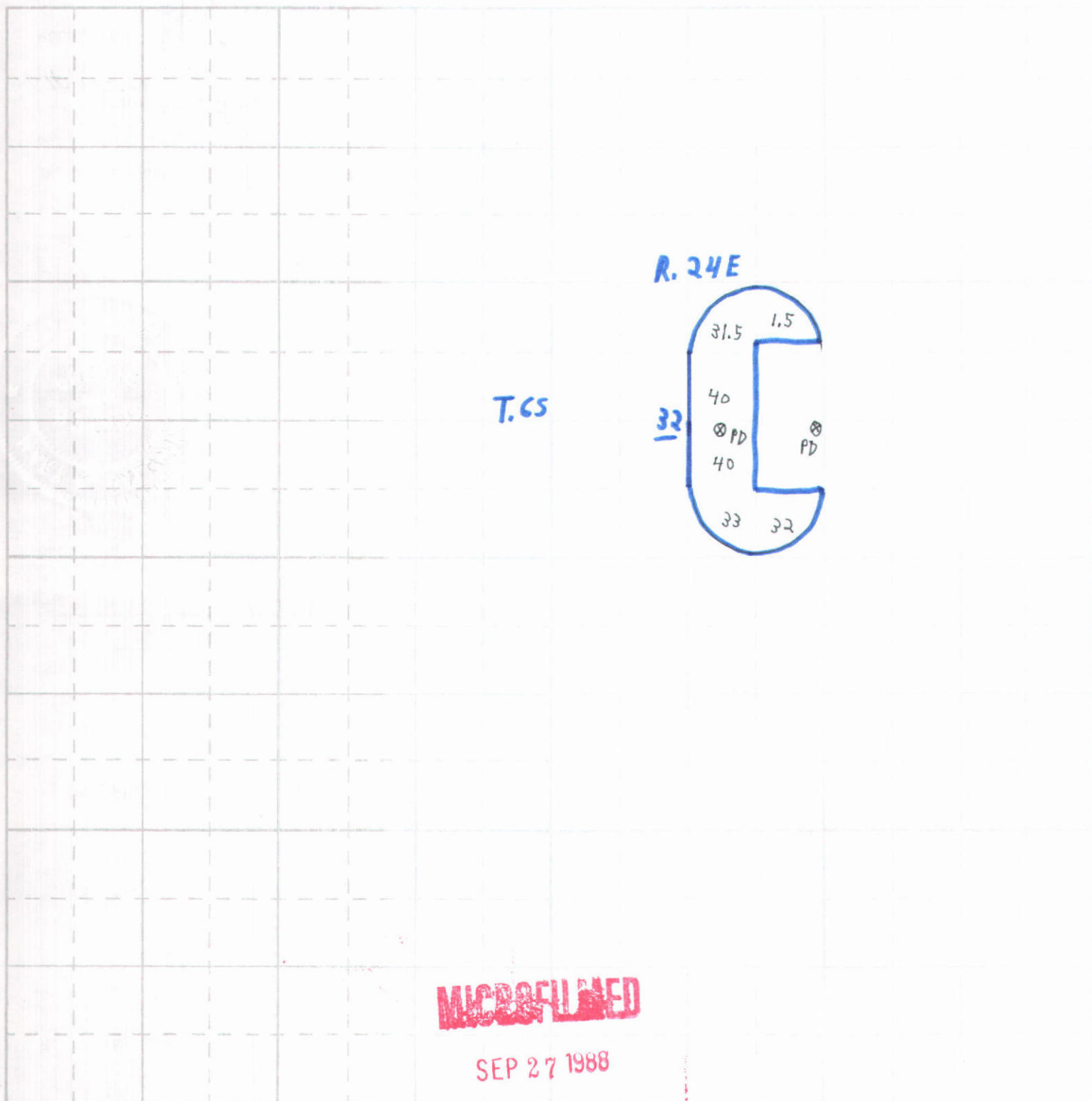


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

SEP 27 1988

RECEIVED

JUN 1 1988

Department of Water Resources
Southern Region Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated May 19 1988, and ending

with the issue dated May 26 1988

Marge Barendregt

Subscribed and sworn to before me

this 27th day of May

1988

Marge Barendregt Notary Public

Cost of Publication 44.00

Notary Fee .50

Total Cost 44.50

88-280

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 36-2591, 36-8070

Notice is hereby given that Chermar Ltd. of Rupert, ID has applied to the Department of Water Resources for a change of place of use for ground water rights.

The rights sought to be changed are evidenced by Licenses and are recorded as follows:

License No. 36-2591, Transfer No. 3339

Source: Groundwater Amount: 2.90 cfs

Priority: June 3, 1964

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 159 acres within W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

License No. 36-8070, Transfer No. 3339

Source: Groundwater

Amount: 0.66 cfs

Priority: March 4, 1982

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 178 acres within W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

TO BE CHANGED AS FOLLOWS

License No. 36-2591, Amount: 2.90 cfs

License No. 36-8070, Amount: 0.66 cfs

Total Amount Being Transferred: 3.56 cfs

&/or 712.afa

Source: Groundwater

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E, Minidoka County; 17 miles North & 3 miles East of Rupert.

Used for irrigation of 178 acres within N1/2NE1/4, SW1/4NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before June 6, 1988.

R. Keith Higginson, Director
Published in South Idaho Press on 5/19 & 5/26/88

SEP 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

The map shows a rectangular area on a grid. The area is labeled 'A. 24E' at the top, 'T. 6S' to the left, and '39' at the bottom. Inside the rectangle, there are labels '19', '40', 'Old PD', 'New PD', and '39'. A small circle with a cross is also present.

RECEIVED

MAY 19 1969

Department of Reclamation
The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for two consecutive weeks, commencing
with the issue dated May 6, 1969, and
ending with the issue dated May 13, 1969.

Ruth DeThomas

Subscribed and sworn to before me this

13th day of May, 1969

Jern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that
Juanita C. Peters, Box 43, Paul,
Idaho has received an approved
permit No. G-31925 issued by
the Idaho State Reclamation De-
partment authorizing the diver-
sion of 3.18 cubic feet per
second of water from a ground-
water source, subject to all
prior rights. The priority to
be established under this per-
mit is June 3, 1964 and the
permit was approved June 5,
1964. Water is to be diverted
by pump, motor and ditches
from a point within the NW1/4-
SE1/4, Sec. 32, T. 6 S, R. 24
E, B. M. Minidoka County to
be used for irrigation and do-
mestic purposes in the W1/2-
NE1/4, W1/2SE1/4, SE1/4-
SE1/4, Sec. 32, T. 6 S, R. 24
E, B. M. Proof of the appli-
cation of the water to bene-
ficial use is to be submitted
to the Department on or before
June 5, 1969. Any protests
against the issuance of a li-
cense for the above referenced
permit should be filed with the
Department of Reclamation
within ten (10) days of the last
date of publication of this notice
or prior to the licensing of
the permit. Licensing may com-
mence prior to the date bene-
ficial use proof is due without
further notice.

R. KEITH HIGGINSON
State Reclamation Engin-
eer

Published in the Minidoka
County News, Rupert, Idaho on
May 6, 1969 and May 13, 1969.
No. 573.

31925

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendse, being first
duly sworn, deposes and says that She is the

Cont of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated Aug 6 1987, and ending
with the issue dated Aug 13 1987

Marge Barendse

Subscribed and sworn to before me
this 21st day of Aug

1987.
Cathy Staker Notary Public

Cost of Publication 38.72

Notary Fee 1.50

Total Cost 39.22

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

87-336

NOTICE OF PROPOSED CHANGE WATER RIGHT NOS. 36-2591, 36-8070

Notice is hereby given that Steven D. and-or
Roy M. Young Family Limited Partnership, dba
Chermar Ltd of Rupert, ID has applied to the
Department of Water Resources for addition of
diversion points of groundwater.

The right sought to be changed are evidenced
by Licenses are recorded as follows:

License No. 36-2591:

Amount: 2.90 cfs

Priority: 6-3-1964

Point of Diversion: NWSE, Sec. 32, T6S,
R24E

Used for irrigation of 159 acres within
W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SESE, Sec. 32, T6S, R24E

License No. 36-8070:

Amount: 0.66 cfs

Priority: 3-4-1982

Point of Diversion: NWSE, Sec. 32, T6S, R24E
Used for irrigation of 178 acres within
W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ LSE $\frac{1}{4}$, SESE, Sec. 32, T6S, R24E

TO BE CHANGED AS FOLLOWS

Water Right No. 36-2591:

Amount: No change

Point of Diversion: NWSE, NESE, Sec. 32,
T6S, R24E, Minidoka County; 4 $\frac{1}{2}$ miles North
& 2 $\frac{1}{2}$ miles east of Norland.

Place of Use: No change

Water Right No. 36-8070:

Amount: No change

Point of Diversion: NWSE, NESE, Sec. 32,
T6S, R24E, Minidoka County; 4 $\frac{1}{2}$ miles North
& 2 $\frac{1}{2}$ miles East of Norland.

Any protest against approval of the proposed
change of water right application must be filed
with the Department of Water Resources,
Southern Region, 2148 4th Avenue East, Twin
Falls, ID 83301 on or before August 24, 1987.

A. Kenneth Dunn, Director

Published in the South Idaho Press on August
6 and 13, 1987.

OK
MB
8/26/87

MICROFILMET

Range 24 E

		15		15
		35		35
		30		30
		40	39	179
Q measured <u>2.9 cfs</u> Q recommended <u>2.88 cfs</u> Volume <u>5176 ac ft/sec</u> Acreage - Found <u>159</u> recommended <u>159</u> (134 ASCS) Allow <u>159</u> Subdv. <u>5</u> Ammendments ☒ None ☐ P.D. ☐ Place of use ☐		159		

Permit No. G-31925/36-2591
 Name of Applicant Juanita C. Peters, Box 43, Paul, Idaho
 Source of Water Subterranean
 a tributary of _____
 Location of P.D. NW 1/4 SE 1/4, Sec. 32, T. 6S, R. 24E.B.M., Minidoka
 County _____

Water is used for Irrigation and domestic
 Quantity of water claimed: Permit 3.18 c.f.s. Depositions 3.18 c.f.s.
 Type of measuring device installed or method of measurement and general description
of diversion works standard weir; 12" pipe pump, 125 hp elect. motor, 18" well casing, ditches

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
6S	24E	32	NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, S 1/4 SE 1/4	

Filed: June 3, 1964
 Made April 21, 1969
 Total acreage 159
 Due: June 5, 1969
 Priority: June 3, 1964

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)
None

5
 4.5
 42.4
 6.7
 16
 5.6
 16.9
 3.3
 15.5
 8.0
 3.2
 5.6
 12.2
 144.0
 144.2
 ASCS
 Acreage

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-02591

1997 DEC 29 PM 3:18

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: YOUNG & YOUNG
C/O STEVEN D & ROY M
RT 3 BOX 3263
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 2.9 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.70 CFS AND A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1014.0 AF. COMBINED RIGHT NOS: 36-02591, 36-080698,
AND 36-08070.

PRIORITY DATE: 06/03/1964

POINT OF DIVERSION: T06S R24E S32 SESENE Within MINIDOKA County

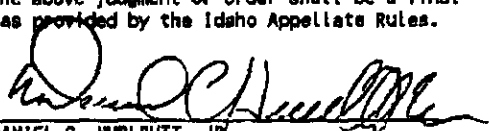
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	2.9 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
	T06S R24E S32	NENE 2	NWNE 20	SWNE 40	SENE 35
		NESE 40	NWSE 40	SWSE 38.5	SESE 38
	253.5 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02591, 36-026538, 36-080698 AND
36-08070.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-02591

PAGE 1
DEC-18-1997

MICROFILMED

JUN 11 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
)
Case No. 39576)
_____)

Water Right 36-02591

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 04-01 10-31

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. ecc

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

JUN 11 2002

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

August 27, 2001

YOUNG & YOUNG PARTNERSHIP
300-A EAST 1600 NORTH
RUPERT, ID 83350

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 36-02591. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order* in combination with the *Partial Decree* that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of the water right. The original of this *Order* and the original of the *Partial Decree* for this water right are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued the same date that the *Partial Decree* was originally issued.

Sincerely,



Diana Delaney
Case Administrator

MICROFILMED
JUN 11 2002

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5167

WATER RIGHT NO(S). 36-02233G/36-02410D/36-02653N/36-07042/36-07580D
36-08069N/36-08251E/36-08404/36-08775/36-08776/36-02058C/36-15366C
36-02075E/36-08068E/36-02454B/36-07007B/36-07021A/36-08274A/36-08275B
36-02530A/36-07795A/36-15456A/36-02191/36-07391/36-07041/36-11340
36-02653P/36-08069P/36-02591/36-02653B/36-08777/36-02075F/36-08068F
36-02058B/36-02233D/36-15366B/36-02075B/36-08068B/36-02653Q/36-08069Q
36-08778/36-07021C/36-08274B/36-07580B/36-02530B/36-07795B/36-15456B
36-02058D/36-15366D/36-02075D/36-08068D/36-02193/36-11290/36-02410C
36-07580C/36-02619/36-02620/36-04006

This is to certify that: YOUNG & YOUNG PARTNERSHIP
300-A EAST 1600 NORTH
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02233G : IRRIGATION Priority: 08/13/1953	04/01 to 10/31	0.20 CFS	48.0 AF
Right No. 36-02410D : IRRIGATION Priority: 12/08/1959	04/01 to 10/31	0.20 CFS	40.0 AF
Right No. 36-02653N : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.05 CFS	16.0 AF
Right No. 36-07042 : IRRIGATION Priority: 10/15/1968	04/01 to 10/31	5.12 CFS	1260.0 AF
Right No. 36-07580D : IRRIGATION Priority: 11/21/1975	04/01 to 10/31	0.32 CFS	62.8 AF
Right No. 36-08069N : IRRIGATION Priority: 03/04/1982	04/01 to 10/31	0.03 CFS	12.5 AF
Right No. 36-08251E : IRRIGATION Priority: 09/10/1984	04/01 to 10/31	8.31 CFS	2256.0 AF

MICROFILMED

JUN 25 1998

*See 36-02058B for Complete transfer approval *

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4895

WATER RIGHT NO(S). 36-02058B/36-02058D/36-02075B/36-02075D
36-02075F/36-02191/36-02192/36-02209B/36-02211B/36-02233D
36-02233F/36-02410B/36-02410D/36-02530B/36-02591/36-02653B
36-02653F/36-02653H/36-02653J/36-02653K/36-02653L/36-02653M
36-07021C/36-07041/36-07391/36-07580B/36-07580D/36-07795B
36-08068B/36-08068D/36-08068F/36-08069B/36-08069F/36-08069H
36-08069J/36-08069K/36-08069L/36-08069M/36-08070/36-08251B
36-08251D/36-08274B/36-11340/36-15366B/36-15366D/36-15456B

This is to certify that: YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02058B : IRRIGATION Priority: 02/02/1948	04/01 to 10/31	0.11 CFS	46.5 AF
Right No. 36-02058D : IRRIGATION Priority: 02/02/1948	04/01 to 10/31	0.36 CFS	104.0 AF
Right No. 36-02075B : IRRIGATION Priority: 08/04/1948	04/01 to 10/31	0.16 CFS	52.0 AF
Right No. 36-02075D : IRRIGATION Priority: 08/04/1948	04/01 to 10/31	0.12 CFS	32.0 AF
Right No. 36-02075F : IRRIGATION Priority: 08/04/1948	04/01 to 10/31	0.16 CFS	41.6 AF
Right No. 36-02191 : IRRIGATION Priority: 02/25/1953	04/01 to 10/31	2.56 CFS	640.0 AF
Right No. 36-02192 : IRRIGATION Priority: 02/25/1953	04/01 to 10/31	3.48 CFS	1280.0 AF

* See 36-02058B for complete transfer approval. *

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4611

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02075F/36-02209B
36-02211B/36-02233D/36-02410D/36-02591/36-02653B/36-02653F
36-02653H/36-02653J/36-02653L/36-07021C/36-07580D
36-08068B/36-08068F/36-08069B/36-08069F/36-08069H
36-08069J/36-08069L/36-08070/36-08251D/36-08274B/36-15366B

This is to certify that: **YOUNG & YOUNG PARTNERSHIP**
RT 3 BOX 3263
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02058B : IRRIGATION Priority: 02/02/1948	04/01 to 10/31	0.11 CFS	46.5 AF
Right No. 36-02075B : IRRIGATION Priority: 08/04/1948	04/01 to 10/31	0.16 CFS	52.0 AF
Right No. 36-02075F : IRRIGATION Priority: 08/04/1948	04/01 to 10/31	0.16 CFS	41.6 AF
Right No. 36-02209B : IRRIGATION Priority: 04/01/1953	04/01 to 10/31	0.19 CFS	56.0 AF
Right No. 36-02211B : IRRIGATION Priority: 04/01/1953	04/01 to 10/31	0.48 CFS	140.0 AF
Right No. 36-02233D : IRRIGATION Priority: 08/13/1953	04/01 to 10/31	0.01 CFS	4.2 AF
Right No. 36-02410D : IRRIGATION Priority: 12/08/1959	04/01 to 10/31	0.20 CFS	40.0 AF

RECORDED
FEB 22 1996

TRANSFER NO. 4611

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02075F/36-02209B
 36-02211B/36-02233D/36-02410D/36-02591/36-02653B/36-02653F
 36-02653H/36-02653J/36-02653L/36-07021C/36-07580D
 36-08068B/36-08068F/36-08069B/36-08069F/36-08069H
 36-08069J/36-08069L/36-08070/36-08251D/36-08274B/36-15366B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02591 : IRRIGATION Priority: 06/03/1964	04/01 to 10/31	2.90 CFS	636.0 AF
Right No. 36-02653B : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.68 CFS	200.0 AF
Right No. 36-02653F : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.08 CFS	28.0 AF
Right No. 36-02653H : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.01 CFS	4.2 AF
Right No. 36-02653J : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	6.39 CFS	1872.0 AF
Right No. 36-02653L : IRRIGATION Priority: 09/12/1966	04/01 to 10/31	0.36 CFS	108.0 AF
Right No. 36-07021C : IRRIGATION Priority: 04/09/1968	04/01 to 10/31	0.54 CFS	108.0 AF
Right No. 36-07580D : IRRIGATION Priority: 11/21/1975	04/01 to 10/31	0.32 CFS	62.8 AF
Right No. 36-08068B : IRRIGATION Priority: 03/04/1982	04/01 to 10/31	0.05 CFS	21.1 AF
Right No. 36-08068F : IRRIGATION Priority: 03/04/1982	04/01 to 10/31	0.05 CFS	21.1 AF

FEB 22 1996

TRANSFER NO. 4611

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02075F/36-02209B
36-02211B/36-02233D/36-02410D/36-02591/36-02653B/36-02653F
36-02653H/36-02653J/36-02653L/36-07021C/36-07580D
36-08068B/36-08068F/36-08069B/36-08069F/36-08069H
36-08069J/36-08069L/36-08070/36-08251D/36-08274B/36-15366B

Right No. 36-08069B :			
IRRIGATION	04/01 to 10/31	0.46 CFS	194.3 AF
Priority:	03/04/1982		
Right No. 36-08069F :			
IRRIGATION	04/01 to 10/31	0.04 CFS	16.9 AF
Priority:	03/04/1982		
Right No. 36-08069H :			
IRRIGATION	04/01 to 10/31	0.01 CFS	4.2 AF
Priority:	03/04/1982		
Right No. 36-08069J :			
IRRIGATION	04/01 to 10/31	3.06 CFS	1292.8 AF
Priority:	03/04/1982		
Right No. 36-08069L :			
IRRIGATION	04/01 to 10/31	0.28 CFS	108.0 AF
Priority:	03/04/1982		
Right No. 36-08070 :			
IRRIGATION	04/01 to 10/31	0.66 CFS	278.8 AF
Priority:	03/04/1982		
Right No. 36-08251D :			
IRRIGATION	04/01 to 10/31	0.26 CFS	72.0 AF
Priority:	09/10/1984		
Right No. 36-08274B :			
IRRIGATION	04/01 to 10/31	2.04 CFS	408.0 AF
Priority:	07/04/1985		
Right No. 36-15366B :			
IRRIGATION	04/01 to 10/31	0.05 CFS	21.1 AF
Priority:	03/15/1958		
TOTAL:		*19.06 CFS	*4308.8 AF

SOURCE

GROUNDWATER

FEB 22 1996

TRANSFER NO. 4611

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02075F/36-02209B
 36-02211B/36-02233D/36-02410D/36-02591/36-02653B/36-02653F
 36-02653H/36-02653J/36-02653L/36-07021C/36-07580D
 36-08068B/36-08068F/36-08069B/36-08069F/36-08069H
 36-08069J/36-08069L/36-08070/36-08251D/36-08274B/36-15366B

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 28, Township 06S, Range 24E
 SENE , Sec. 32, Township 06S, Range 24E
 NWSW , Sec. 32, Township 06S, Range 24E
 SWNW , Sec. 33, Township 06S, Range 24E
 SWSW , Sec. 33, Township 06S, Range 24E
 MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	24E	28	SWNW 5	NWSW 40	SWSW 40	
			SESW 40			125
		29	SESE 36			36
		30	SESE 36			36
		32	NENE 31	NWNE 33	SWNE 40	
			SENE 39	NENW 33	NWNW 38	
			SWNW 39	SENW 40	NESW 40	
			NWSW 39	SWSW 33	SESW 33	
			NESE 40	NWSE 40	SWSE 39	
			SESE 38			595
		33	NENW 39	NWNW 40	SWNW 39	
			SENW 40	NESW 40	NWSW 40	
			SWSW 35	SESW 33		306
07S	24E	2	Lot 1(NENE) 16	Lot 2(NWNE) 17	SWNE 33	
			SENE 33			99
Total number of acres irrigated:						** 1197

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

FEB 22 1996

TRANSFER NO. 4611

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02075F/36-02209B
36-02211B/36-02233D/36-02410D/36-02591/36-02653B/36-02653F
36-02653H/36-02653J/36-02653L/36-07021C/36-07580D
36-08068B/36-08068F/36-08069B/36-08069F/36-08069H
36-08069J/36-08069L/36-08070/36-08251D/36-08274B/36-15366B

CONDITIONS OF APPROVAL AND REMARKS

6. The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4611 shall not exceed 19.06 cfs, nor total combined annual volume of 4,308.8 af for the irrigation of a combined total of 1,077.2 acres.
8. All rights under Transfer Nos. 4611 and 4600 when combined are limited to the combined annual diversion volume of 4,788.0 af for the irrigation of a combined total of 1,197.0 acres.
- **9. Right No. 36-02653J is limited to irrigation of 468.0 acres in the place of use described above in a single irrigation season.
- **10. Right No. 36-02653L is limited to the irrigation of 27.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 36-08069J is limited to irrigation of 538.0 acres in the place of use described above in a single irrigation season.
- **12. Right No. 36-08069L is limited to the irrigation of 27.0 acres in the place of use described above in a single irrigation season.
- **13. Combined Right Nos. 36-02653J, 36-02653L, 36-08069J and 36-08069L are limited to the total combined irrigation of 557.0 acres and the total combined annual diversion volume of 2,228.0 af.
- **14. Right No. 36-08070 is limited to the irrigation of 178.0 acres in the place of use described above in a single irrigation season.
- **15. Right No. 36-02653B is limited to the irrigation of 50.0 acres in the place of use described above in a single irrigation season.
- **16. Right No. 36-08069B is limited to the irrigation of 77.0 acres in the place of use described above in a single irrigation season.
- **17. Right No. 36-02591 is limited to the irrigation of 159.0 acres in the place of use described above in a single irrigation season.
- **18. Combined Right Nos. 36-08070, 36-02653B, 36-08069B and 36-02591 are limited to the total combined irrigation of 253.5 acres and the total combined annual diversion volume of 1,014.0 af.
- **19. Right No. 36-02075F is limited to the irrigation of 10.4 acres in the place of use described above in a single irrigation season.
- **20. Right No. 36-08068F is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.
- **21. Combined Right Nos. 36-02075F and 36-08068F are limited to the total combined irrigation of 13.0 acres and a total combined annual diversion volume of 52.0 af.

RECEIVED

FEB 22 1996

TRANSFER NO. 4611

WATER RIGHT NO(S). 36-02058B/36-02075B/36-02075F/36-02209B
36-02211B/36-02233D/36-02410D/36-02591/36-02653B/36-02653F
36-02653H/36-02653J/36-02653L/36-07021C/36-07580D
36-08068B/36-08068F/36-08069B/36-08069F/36-08069H
36-08069J/36-08069L/36-08070/36-08251D/36-08274B/36-15366B

CONDITIONS OF APPROVAL AND REMARKS

- **22. Combined Right Nos. 36-02058B, 36-02233D and 36-15366B are limited to the total combined irrigation of 12.0 acres and a total combined annual diversion volume of 48.0 af.
- **23. Combined Right Nos. 36-02075B and 36-08068B are limited to the total combined irrigation of 13.0 acres and a total combined diversion volume of 52.0' af.
- **24. Combined Right Nos. 36-02653F, 36-02653H, 36-08069F and 36-08069H are limited to the total combined irrigation of 7.0 acres and a total combined annual diversion volume of 28.0 af.
- **25. Combined Right Nos. 36-02058B, 36-02233D, 36-15366B, 36-02075B, 36-08068B, 36-02653F, 36-02653H, 36-08069F, 36-08069H, 36-02209B, 36-02211B, 36-07021C and 36-08274B are limited to the total combined diversion rate of 3.28 cfs for the total combined irrigation of 210.0 acres.

Dated this 1st day of

February, 1996.


Chief, Water Alloc. Bureau


FEB 22 1996

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3448APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Chermer Ltd. Phone 532-4487Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/U to facilitate installation of a pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|------------------|
| 1) 36-2591 | 6-3-1964 | 2.90 cfs | Irrig. | Mar 15 to Nov 15 |
| 2) 36-8070 | 3-4-1982 | 0.66 cfs | Irrig. | Mar 15 to Nov 15 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 3.56 cubic feet per second and/or 712 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	
		NE	SE	32	6S	"	"	

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1)	6S	24E	32	1.5	27.5	35											30	33	32	159
2)	6S	24E	32	1.5	31.5	40											40	33	32	178

RECORDED
SEP 27 1988Total acres 178

PART 1**6. General Information:**a. Description of diversion system Two wells & pumps, sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will no longer be irrigated. Acreage distribution is being adjusted to facilitate installation of pivot sprinkler in NE $\frac{1}{4}$ Sec. 32.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 36-2591/8070And said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were
appurtenant is hereby abandoned and failure to put the water to beneficial use within
five (5) years of the date of the approval of this transfer on the new land identified
under item B.5 shall constitute loss or forfeiture of the water rights.



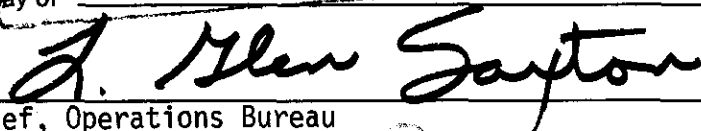
SEP 27 1988

Witness my hand this

21st

day of

September

, 19 88
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2591 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-3-1964

5. Water is used for the following purpose:

amount 2.90 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.90 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500
		NE	SE	32	6S	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		15	35											30	40	39	159

MICROFILMED

SEP 27 1988

Total acres 159

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-8070

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8070 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 3-4-1982

5. Water is used for the following purpose:

amount 0.66 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D
		NE	SE	32	"	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		19	40											40	40	39	178

RECORDED

SEP 27 1988

Total acres 178

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-2591

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

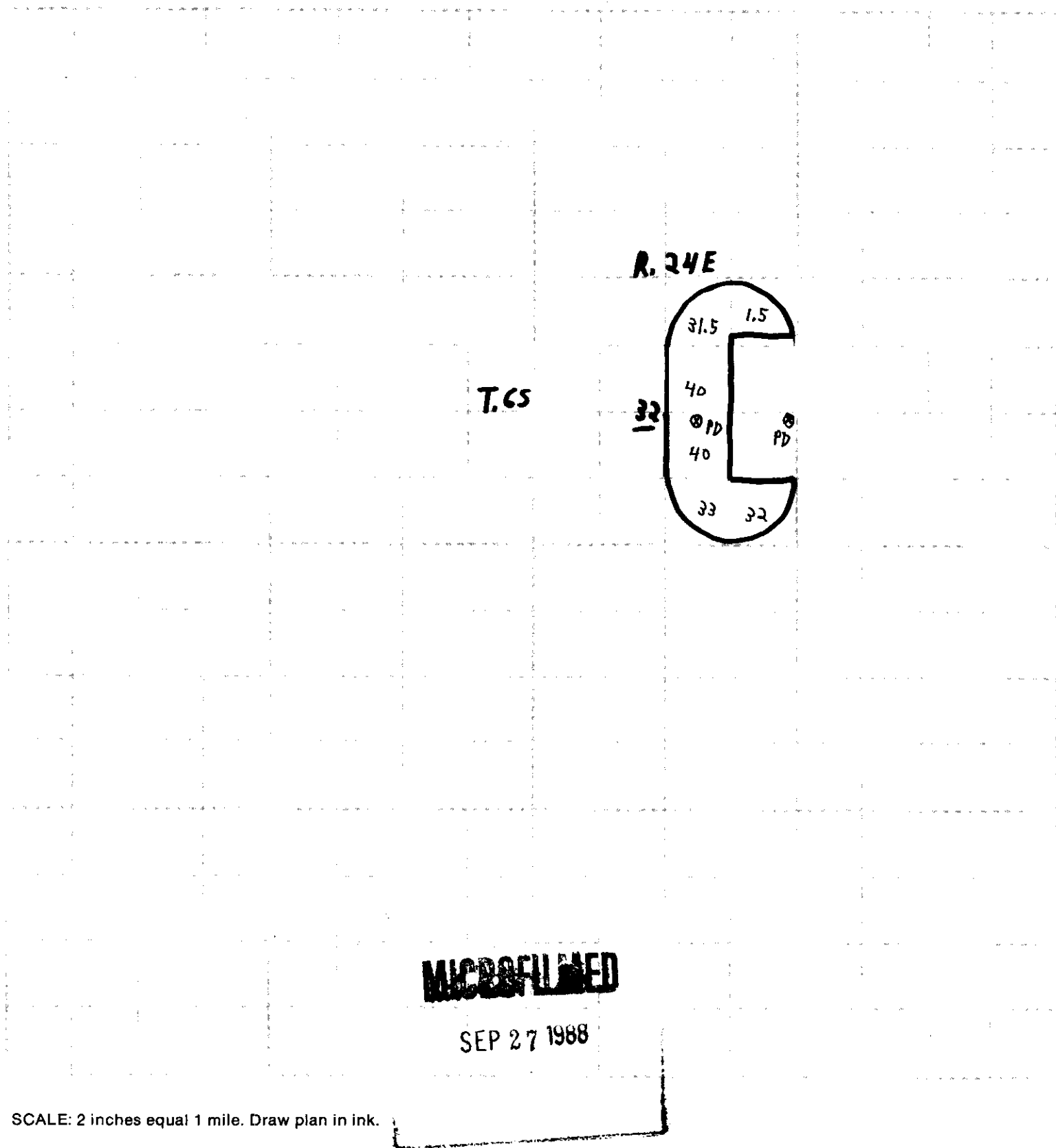
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Chirman Not By [Signature] Part.
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and _____ attachmentsReceived by JS Date 3/28/88 Protest filed by _____Prelim. check by ADN Fee 50.00Receipted by JS Date 3/28/88Published in South Idaho Press Copies of protest forwarded by _____Pub. dates 5/19 & 5/26/88 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. by Ed Sim

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 27 1988

CONSOLIDATED TAX NOTICE AND RECEIPT

MINIDOKA CO TAX COLLECTOR

ELAYNE WHITE

RUPERT, ID 83350

PARCEL NUMBER

RP06S24E320600A

W2E2 & SE4SE4 32-6-24

MARKET VALUE

45,600

TAX CODE AREA

8-00

REAL PROPERTY

1987

BILL NUMBER

4234

GOOLD, MURRAY

X YOUNG, STEVEN D

RT 3

RUPERT ID 83350

AC 200.000

DELINQUENT CERT.

SEP 27 1988

STATE

COUNTY

INDIGENT - CO

SCHOOL

HIGHWAY

CEMETERY 1

COUNTY FIRE

HOSPITAL

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

FULL PAYMENT

623.60

TAX

132.06

PEN.

31.20

SUB TOT.

342.16

INT.

69.56

TOT.

10.04

23.76

14.82

1ST INSTALLMENT

311.80

TAX

132.06

PEN.

31.20

SUB TOT.

342.16

INT.

69.56

TOT.

10.04

23.76

14.82

1ST INSTALLMENT

311.80

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31.20

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342.16

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TOT.

10.04

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14.82

1ST INSTALLMENT

311.80

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31.20

SUB TOT.

342.16

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69.56

TOT.

10.04

23.76

14.82

1ST INSTALLMENT

311.80

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31.20

SUB TOT.

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TOT.

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TOT.

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1ST INSTALLMENT

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TAX

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TOT.

10.04

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1ST INSTALLMENT

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TAX

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SUB TOT.

342.16

INT.

69.56

TOT.

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1ST INSTALLMENT

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TAX

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SUB TOT.

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1ST INSTALLMENT

311.80

TAX

132.06

RECEIVED

JUN 1 1988

Department of Water Resources
Southern Region Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDREGT being first

duly sworn, deposes and says that S. he is the

Clerk

..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated May 19 1988, and ending

with the issue dated May 26 1988

Marge Barendregt

Subscribed and sworn to before me

this 27th day of May

1988.

Marge Barendregt Notary Public

Cost of Publication 44.00

Notary Fee .50

Total Cost 44.50

Notice is hereby given that Ottomer Ltd. of Rupert, ID has applied to the Department of Water Resources for a change of status of use for ground water rights.

The rights sought to be changed are evidenced by Licenses and are recorded as follows:

License No. 36-2591, Transfer No. 3339
Source: Groundwater Amount: 2.90 cfs
Priority: June 2, 1982
Point of Diversion: NW 1/4 Sec 32, T2S, R24E, NE 1/4 SE 1/4, Sec 32, T2S, R24E
Used for irrigation of 178 acres within W 1/2 NE 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec 32, T2S, R24E.

License No. 36-5070, Transfer No. 3339
Source: Groundwater
Amount: 0.88 cfs
Priority: March 4, 1982
Point of Diversion: NW 1/4 SE 1/4, NE 1/4 SE 1/4, Sec 32, T2S, R24E
Used for irrigation of 178 acres within W 1/2 NE 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec 32, T2S, R24E.

TO BE CHANGED AS FOLLOWS
License No. 36-2591, Amount: 2.90 cfs
License No. 36-5070, Amount: 0.88 cfs
Total Amount Being Transferred: 3.78 cfs

Source: Groundwater
Point of Diversion: NW 1/4 SE 1/4, NE 1/4 SE 1/4, Sec 32, T2S, R24E, Minidoka County: 17 miles North & 3 miles East of Rupert.
Used for irrigation of 178 acres within N 1/2 NE 1/4, NW 1/4 NE 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec 32, T2S, R24E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th

SEP 27 1988

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 678-2201

RECEIVED

South Idaho Press

ESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGS

JUN 1 1988

Department of Water Resources

South Idaho Region 1048ce4th Ave E

Twin Falls, Idaho 83301

TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

88-280

Please detach this stub and mail with your remittance. Your canceled check serves as your receipt.

DATE	DESCRIPTION	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD						
88-280	Legal 88-280					
		50x2@	.88	44.00		
	Notary			.50		44.50

PAY LAST
AMOUNT IN
THIS COLUMNSOUTH IDAHO PRESS
BURLEY, IDAHO

MICROFILMED

SEP 27 1988

GREG SAYLOR
MINIDOKA COUNTY ASSESSOR
P.O. BOX 474
RUPERT, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	133.000 AC	43,904
5 DRY GRAZING	57.000 AC	1,710
19 WASTE	10.000 AC	

**TAXPAYERS 1987
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

FRIDAY JUNE 19, 1987

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

see 32
TOTALS 200.000

all
45,614

Mail To:

GOOLD, MURRAY
X YOUNG, STEVEN D
RT 3
RUPERT ID 83350

W2E2 & SE4SE4 32-6-24

PROPERTY ADDRESS

PARCEL NO. RP 003688

A TAX CODE

8-00

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SEP 25 1987

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JUL 27 1987

Department of Water Resources
Southern Region Office

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

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South Idaho Press

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230 EAST MAIN BOX 190
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FRIDAY
AND SUNDAY
MORNINGS

AUG 25 1987

Department of Water Resources
Southern Region OfficeDept of Water Resources
2148 4th Ave E.Twin Falls, Idaho
83301

87-334

TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

\$

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION:	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD						
8/24/87	Legal	44x20	.88	38.72		39.22
	TR. 36-2591, 36-8070	87-334		.50		
	notary					
OK MB 8/26/87						

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

MICROFILMED

SEP 25 1987

PAY LAST
AMOUNT IN
THIS COLUMNSOUTH IDAHO PRESS
BURLEY, IDAHO

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3339APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Steven D. &/or Roy M. Young Family Limited Partnership (dba Chermar Ltd.) Phone 532-4487
Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
Ne/w New well location is more efficient and will facilitate installation of pivot sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|--------------------------------|
| <u>36-2591</u> | <u>6-3-1964</u> | <u>2.90</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>36-8070</u> | <u>3-4-1982</u> | <u>0.66</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 3.56 cubic feet per second and/or 712 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500
		NE	SE	32	6S	24E	"	Well 32

5. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres 178

PART 1

6. General Information:

a. Description of diversion system Well & pump, sprinklers. New well will replace existing well. The original well may be put back into use at a later date.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2591/8070

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

4th

day of September

, 19 87

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2591 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-3-1964

5. Water is used for the following purpose:

amount 2.90 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.90 cubic feet per second and/or 636 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		15	35											30	40	39	159

Total acres 159

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-8070

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8070 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-4-1982

5. Water is used for the following purpose:

amount 0.66 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	32		19	40											40	40	39	178

Total acres 178

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-2591, 36-2633, 36-8081

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

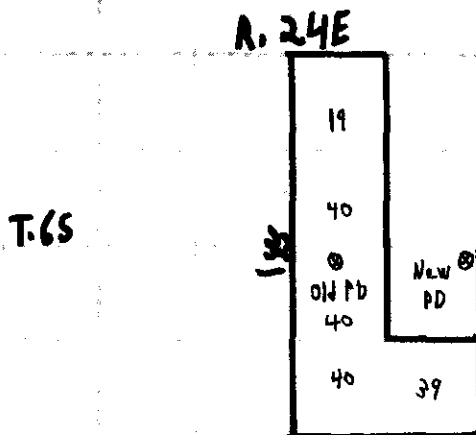
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John D. Young
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of July, 19 87.

Mary Baldwin
(Notary Public)

My commission expires 10/16/92**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 1 attachmentsReceived by J.F. Stanton Date 7-9-87 Protest filed by NonePrelim. check by ADM 7/15/87 Fee \$50.45073
Receipted by M. Baldwin Date 7/9/87Published in So. Idaho Press Copies of protest forwarded by _____Pub. dates 8/6 & 8/13/87 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. by ADM

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31925/36-2591 Priority June 3, 1964 Amount 2.90 cfs

THIS IS TO CERTIFY, that JUANITA C. PETERS
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 31925/36-2591 issued pursuant to Application for Permit dated June 3, 1964,
and has submitted proof to the Department of Water Administration on April 21, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.90 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.90 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, Twp. 6 S, Rge. 24 E, B. M.

in the county of Minidoka, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 636 acre feet per year or _____
4.0 acre feet per acre.

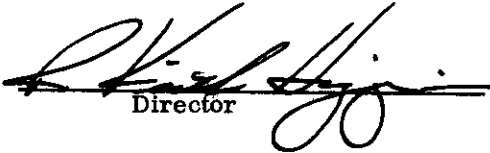
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	24 E	32		15	35											30	40	39	159

Total number of acres irrigated 159

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
July, 19 73.


Director

36 2591

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- Department of Reclamation
1. a) Name of Permit Holder Juanita C. Peters
 b) Post Office Address Box 43 Paul, Ida.
 2. Permit Number G 31925
 3. Date of Priority that you are prepared to establish June 3, 1964
 4. a) Source from which water was appropriated Ground water Source, Pump & Motor NW 1/4, SE 1/4
 b) Location of the point of diversion: NW 1/4 SE 1/4, Section 32
 Township 6S, Range 24E Boise Meridian, Other points of diversion: Top of hill in that 40 Acre subdivision
 5. a) The amount of water and use to which the water has been applied:
 amount 3.18 cfs. for Irrigation purposes from May 1 to Sept. 30 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 155 inches or 3.11 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Home standard weir used by H&B Irrigation Co.
 6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" Pipe Pump; 125 H.P.; 18" well Casing; 355' Deep; water level 258' Deep; Designed to Pump Approx 160 Inches of water;
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Standard Weir
 c) Give well drillers name and address and date the well was completed Raymond Commons, Commons Drilling Co; Rupert, Ida. R.H. 1

EXAM TYPED
10-30-69
gms

31925

me/gms

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision. NW 1/4, NE 1/4, 18 Acres; SW 1/4, NE 1/4, 39 Acres; SE 1/4, SE 1/4, 34 Acres SW 1/4, SE 1/4, 38 Acres NW 1/4, SE 1/4, 39 Acres; Total 168 Acres.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	32		18	39	18										39	38	34	168

Total number of acres irrigated 168

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-15-69 (Date) Janita C. Petersen (Signature)

State of Idaho
County of Minidoka ss.
On this 15th day of April, 19 69, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Clyde Petersen
Notary Public residing at Wendell, Idaho

My commission expires July 18, 1970

31925

MAY 19 1969

Department of Reclamation
The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for two consecutive weeks, commencing
with the issue dated May 6, 1969, and
ending with the issue dated May 13, 1969.

Ruth DeThomas

Subscribed and sworn to before me this

13th day of May, 1969
Jerry Hunter Notary Public

Cost of Publication

Notary Fee

Total Cost

No. 672

31925

APPLICATION FOR PERMIT 36-2591 To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40053
Permit No. G- 31925
District No.

1. Name of Applicant: **Juanita C. Peters**
Postoffice address: **Box 43, Paul** County: **Minidoka** State: **Idaho**
2. Quantity of water claimed: **3.18 c.f.s.**
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NW** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **32**
Twp. **6 S**, Rge. **24 E**, B.M., County of **Minidoka**
5. Water is to be used for: **Irrigation & domestic**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: **Pump, electric motor, ditches**
8. Estimated cost of works: **\$10,950.00**
9. (a) Is reservoir to be used? **Settling pond**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **No**
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) **3.18** (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 S	24 E	32		20	39										40	40	20	159	

LICENSE ISSUED FOR 292 SEC. FT.
LICENSE PAG 10

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JUN 11 2002

MEMORANDUM

TO: FILE 36-2591
FROM: VAULT
RE: TRANSFER # 5707-5727
DATE: 6-6-00

=====

Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:

FILE # 36-2058

MICROFILMED
JUN 11 2002

MEMORANDUM

TO: Young & Young Water Right Files

FROM: Pam Skaggs/²⁸State Office

SUBJECT: Transfer 5167

DATE: May 6, 1998

Transfer 5167 changes and adds points of diversion, and creates an 8,574.0 acre permissible place of use. The applicant is combining multiple groundwater rights, wells & pivots in a single large interconnected system.

The rights involved have been previously transferred under Transfers 4829, 4830, 4831 and 4895, and additional rights recently purchased. 77 rights or parts of rights were on the original application. 30 of these rights, unencumbered by limiting conditions, have been combined by common priority into 12 new rights. 59 rights appear on the final approval document.

Region staff identified possible errors in a couple of the past approvals referring only to previous file information. I researched the rights and files in question and did not find supporting information to modify the previous approvals. I have attached an overlap of all the original rights, table of combined rights and a draft of rights for the final approval.

Recommended conditions include drilling permit requirements, annual measuring & reporting, irrigation overlap, permissible place of use, combined limits, trust water conditions (36-08251E), enlargement right condition where applicable and standard transfer conditions.

MICROFILMED

JUN 25 1998

	PRIORITY	CFS	ACRES	P.P/U.	DIV.VOL.	Conditions/Limits/Information
✓ 36-02233G	8131953	0.20	12.0	8574.0	48.0	
36-02410D	12081959	0.20	10.0	"	40.0	
✓ 36-02653N	9121966	0.05	4.0	"	16.0	
36-07042	10151968	5.12	315.0	"	1260.0	
36-07580D	11211975	0.32	15.7	"	62.8	
✓ 36-08069N	3041982	0.03	4.0	"	12.5	
✓ 36-08251E	9101984	8.31	564.0	"	2256.0	Trust Conditions/R55/R56/R57
36-08404	3011989	2.10	131.0	"	524.0	
✓ 36-08775	4011953	23.11	1632.0	"	6528.0	
✓ 36-08776	2251953	6.10	560.0	"	2240.0	
36-02058C	2021948	5.13	374.0	"	1496.0	
36-15366C	3151958	2.31	200.0	"	800.0	
		6.62				6.62 cfs
36-02075E	8041948	7.11	461.6	"	1846.4	
36-08068E	3041982	2.17	584.0	"	916.8	
			584.0		2336.0	584.0 acres/2336.0 afa
36-02454B	12081960	0.45	30.0	"	120.0	
36-07007B	9111967	1.32	66.0	"	264.0	
36-07021A	4091968	0.42	21.0	"	84.0	
36-08274A	7041985	0.28	14.0	"	56.0	
36-08275B	5091985	2.46	123.0	"	492.0	
		3.45	254.0		1016.0	3.45 cfs
36-02530A	12061961	5.27	275.1	"	1100.4	
36-07795A	5261978	1.58	79.0	"	316.0	
36-15456A	4011951	1.93	455.0	"	815.4	
		6.19	455.0		1820.0	6.19 cfs/455.0 acres/1820.0 afa
36-02191	2251953	2.56	160.0	"	640.0	
36-07391	10121973	0.11	"	"	46.5	
		2.67	160.0		640.0	160.0 acres/640.0 afa
36-07041	10151968	4.40	282.0	"	1128.0	
36-11340	4011972	1.06	90.0	"	360.0	
		4.40	372.0		1488.0	4.40 cfs
✓ 36-02653P	9121966	6.75	495.0	"	1980.0	
✓ 36-08069P	9121966	3.34	557.0	"	1400.8	
		10.09	557.0		2228.0	557.0 acres/2228.0 afa
36-02591	6031964	2.90	159.0	"	636.0	
36-02653B	9121966	0.68	50.0	"	200.0	
✓ 36-08777		1.12	253.5	"	473.1	
		4.70	253.5		1014.0	253.5 acres/1014.0 afa
36-02075F	8041948	0.16	10.4	"	41.6	
36-08068F	3041982	0.05	13.0	"	21.1	

MICROFILMED

✓ Combined Res.

JUN 25 1998
Page 1

Transfer Draft

T.511.7

		0.21	13.0		52.0	13.0 acres/52.0 afa
36-02058B	2021948	0.11	12.0	"	46.5	
36-02233D	8131953	0.01	12.0	"	4.2	
36-15366B	3151958	0.05	12.0	"	21.1	
		0.17	12.0		48.0	12.0 acres/48.0 afa
36-02075B	8041948	0.16	13.0	"	52.0	
36-08068B	3041982	0.05	13.0	"	21.1	
		0.21	13.0		52.0	13.0 acres/52.0 afa
✓ 36-02653Q	9121966	0.09	7.0	"	28.0	
✓ 36-08069Q	3041982	0.05	7.0	"	21.1	
		0.14	7.0		28.0	7.0 acres/28.0 afa
✓ 36-08778	4011953	0.67	49.0	"	196.0	
36-07021C	4091968	0.54	27.0	"	108.0	
36-08274B	7041985	2.04	102.0	"	408.0	
36-02058B	36-08274B	3.28	210.0		840.0	3.28 cfs/210.0 acres
36-02410B	12081959	0.05	2.5	"	10.0	
36-07580B	11211975	0.07	3.5	"	14.0	
		0.09	6.0		24.0	0.09 cfs
36-02530B	12061961	0.19	9.9	"	39.6	
36-07795B	5261978	0.06	3.0	"	12.0	
36-15456B	4011951	0.07	16.0	"	29.6	
		0.22	16.0		64.0	0.22 cfs/16.0 acres/64.0 afa
36-02058D	2021948	0.36	26.0	"	104.0	
36-15366D	3151958	0.16	14.0	"	56.0	
		0.46	40.0		160.0	0.46 cfs
36-02075D	8041948	0.12	8.0	"	32.0	
36-08068D	3041982	0.04	10.0	"	16.9	
		0.16	10.0		40.0	10.0 acres/40.0 afa
36-02193	2251953	4.26	315.0	"	1260.0	36-11290 Enlargement of this rt.
36-11290	5011985	0.06	3.0	"	12.0	42-1426 w/36-02193
		4.26	318.0		1272.0	4.26 cfs
36-02410C	12081959	2.23	111.5	"	446.0	
36-07580C	11211975	3.53	172.8	"	691.2	
		4.24	284.0		1136.0	4.24 cfs/284.0 acres/1136.0 afa
36-02619	10161965	12.80	640.0	"	2560.0	36-04006 Enlargement of this rt.
36-02620	8061965	7.13	440.0	"	1760.0	" " " " "
36-04006	7141977	1.70	1240.0	"	718.2	42-1426 w/36-02619 & 2620
		13.15	1240.0		4960.0	13.15 cfs/1240.0 acres/4960 afa
TOTAL	T5167	119.01	8593.0	8574.0	34372.0	119.01 cfs/8574 acres/34296 afa

✓ Combined Rts.

77 Original - (30-12) = 59 rights on approval.

MICROFILMED

JUN 25 1998

MEMORANDUM

TO: FILE 36-02591
FROM: PAM SKAGGS
RE: TRANSFER # 5167
DATE: 1-9-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-02058.

MICROFILMED

JUN 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RE: Water Right No. 36-02058B/36-02058D/36-2075B/36-02075D
36-02075F/36-02191/36-02192/36-02209B/36-02211B/36-02233D
36-02233F/36-02410B/36-02410D/36-02530B/36-02591/36-02653B
36-02653F/36-02653H/36-02653J/36-02653K/36-02653L/36-02653M
36-07021C/36-07041/36-07391/36-07580B/36-07580D/36-07795B
36-08068B/36-08068D/36-08068F/36-08069B/36-08069F/36-08069H
36-08069J/36-08069K/36-08069L/36-08069M/36-08070/36-08251B
36-08251D/36-08274B/36-11340/36-15366B/36-15366D/36-15456B
Transfer No. 4895

Dear Water Right Holder:

The accompanying **transfer approval** should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration and/or files a brief as described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department.

The Department retains the right to review the preliminary order on his own motion.

* See 36-02058B for complete transfer approval *

MEMORANDUM

TO: FILE 36-2591

FROM: PAM SKAGGS

RE: TRANSFER # 4895

DATE: 9-6-96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-2058.

MICROFILMED

MAY 20 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 1, 1996

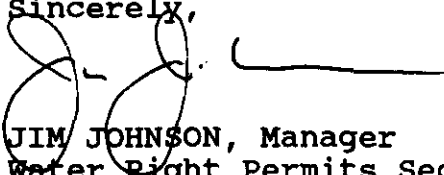
YOUNG & YOUNG PARTNERSHIP
RT 3 BOX 3263
RUPERT ID 83350

RE: Transfer of Water Right Nos. 36-02058B/36-02075B/36-02075F/
36-02209B/36-02211B/36-02233D/36-02410D/36-02591/
36-02653B/36-02653F/36-02653H/36-02653J/36-02653L/
36-07021C/36-07580D/36-08068B/36-08068F/36-08069B/
36-08069F/36-08069H/36-08069J/36-08069L/36-08070/
36-08251D/36-08274B/36-15366B

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4611). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
FEB 2 2 1996

MEMORANDUM

TO: FILE 36-02591
FROM: PAM SKAGGS
RE: TRANSFER # 4611
DATE: 5/22/95

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
File # 36-02058.

RECEIVED
FEB 22 1996
MED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendse being first
duly sworn, deposes and says that *She* is the

Owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two (2)*
consecutive weeks, commencing with the issue
dated *Aug 6* 19 *87*, and ending
with the issue dated *Aug 13* 19 *87*.

Marge Barendse

Subscribed and sworn to before me

this *21st* day of *Aug*

19 *87*.

Patty Stokes Notary Public

Cost of Publication *39.72*

Notary Fee *1.50*

Total Cost *39.22*

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

OK
MB
8/26/87

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 22, 1988

RE: Transfer of Water Right Nos. 36-2653D/8069D

Chermar Ltd.
Rt. 3, Box 3263
Rupert, ID 83350

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3449). Be sure to note any conditions of approval as listed on the second page.

Be advised that since this transfer application proposes a change in the point(s) of diversion involving groundwater, a drilling permit must be obtained from this department before constructing the well(s).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

SEP 27 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TRANSFER REVIEW OF TRANSFER NO. 3448, CHERMAR
ON RIGHTS 36-2591 AND 36-8070

DATE: 9-19-88

CONDITIONS OF APPROVAL

<<T05>> The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).

RECEIVED
SEP 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: AD

1. Right number 36-2591
36-8070 Applicant Chermer, Ltd
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments Appears to be none
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: LD

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Loren O. Nelson Date 7/7/88

Jim 9-19-88

RECEIVED

JUL 13 1988

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 3, 1988

South Idaho Press
Box 190
Burley, ID 83318

Re: Notices of Proposed Changes, Chermar, Ltd (36-2653A,
36-8069A), (36-2591, 36-8070)

Gentlemen:

Enclosed you will find 2 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, affidavits of publication must be submitted to the Department along with the publication bills.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures

MICROFILMED

SEP 27 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

May 3, 1988

R. KEITH HIGGINSON
Director

Chermar, Ltd
c/o Steven D. Young
Rt. 3, Box 3263
Rupert, ID 83350

Re: Applications for Transfer Nos. 36-2653A, 36-8069A;
36-2591, 36-8070

Dear Mr. Young:

The Department of Water Resources acknowledges receipt of your Applications for Transfer.

This office will be advertising the applications in the South Idaho Press on 5/19 and 5/26/88. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent copies of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

SEP 27 1988

Other (describe):

RECEIVED

JUL 9 1987

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources
Southern Region Office

(Authorizing Construction of a Well)*

1. Applicant Steven D. &/or Roy M. Young dba Chermar Ltd.
2. Address Rt. 3 Box 3263, Rupert, ID 83350

(X) Well Owner () Well Operator () Other, specify _____

36-8069B 36-2591 36-8070

3. Water right permit no. 36-2653B; Injection well permit no. _____

4. Proposed well location 1/4 NE 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 32, Twp. 6S, Rge. 24E, County Minidoka,

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

(X) Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

(X) New well () Deepen (X) Replace

Proposed surface diameter 20" Proposed depth 400'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

7. Anticipated construction start date As soon as possible

8. Well Driller (if known) _____

Address _____

Date July 9/1987 Applicant's signature Steven D. Young

Title _____

(✓) Approved

() Denied

Water Right Nos. 36-2591/
2653B/8069B/8070

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 4th day of Sept, 1987
Signed J. Glen Sayton
Title Chief, Oper. Bur.

Received by JS Fee \$100 Date 7-9-87

MICROFILMED

Receipt No. 45074 Construction start date SEP 27 1988

Construction start extension to _____

Extension approved by _____

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 36-2591, 36-8070.

Notice is hereby given that Steven D. &/or Roy M. Young Family Limited Partnership, dba Chermar Ltd of Rupert, ID has applied to the Department of Water Resources for addition of diversion points of groundwater.

The right sought to be changed are evidenced by Licenses are recorded as follows:

License No. 36-2591:

Amount: 2.90 cfs

Priority: 6/3/1964

Point of Diversion: NWSE, Sec. 32, T6S, R24E

Used for irrigation of 159 acres within W1/2NE1/4, W1/2SE1/4, SESE, Sec. 32, T6S, R24E

License No. 36-8070:

Amount: 0.66 cfs

Priority: 3/4/1982

Point of Diversion: NWSE, Sec. 32, T6S, R24E

Used for irrigation of 178 acres within W1/2NE1/4, W1/2SE1/4, SESE, Sec. 32, T6S, R24E

TO BE CHANGED AS FOLLOWS

Water Right No. 36-2591:

Amount: No change

Point of Diversion: NWSE, NESE, Sec. 32, T6S, R24E, Minidoka County; 4 1/2 miles North & 2 1/2 miles East of Norland.

Place of Use: No change

MICROFILMED

SEP 23 1981

Water Right No. 36-8070:

Amount: No change

Point of Diversion: NWSE, NESE, Sec. 32, T6S, R24E, Minidoka County; 4 1/2 miles North & 2 1/2 miles East of Norland.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before August 24, 1987.

A. KENNETH DUNN
Director

Published in South Idaho Press on 8/6 & 8/13/87

MICROFILMED

SEP 20 1987

**NOTICE OF PROPOSED CHANGE
WATER RIGHT**

NOS. 36-2591, 36-8070

Notice is hereby given that Steven D. and-or Roy M. Young Family Limited Partnership, dba Chermar Ltd of Rupert, ID has applied to the Department of Water Resources for addition of diversion points of groundwater.

The right sought to be changed are evidenced by Licenses are recorded as follows:

License No. 36-2591:

Amount: 2.90 cfs

Priority: 6-3-1964

Point of Diversion: NWSE, Sec. 32, T6S,

R24E

Used for irrigation of 159 acres within W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SESE, Sec. 32, T6S, R24E

License No. 36-8070:

Amount: 0.66 cfs

Priority: 3-4-1982

Point of Diversion: NWSE, Sec. 32, T6S, R24E

Used for irrigation of 178 acres within W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SESE, Sec. 32, T6S, R24E

TO BE CHANGED AS FOLLOWS

Water Right No. 36-2591:

Amount: No change

Point of Diversion: NWSE, NESE, Sec. 32, T6S, R24E, Minidoka County; 4 $\frac{1}{2}$ miles North & 2 $\frac{1}{2}$ miles east of Norland.

Place of Use: No change

Water Right No. 36-8070:

Amount: No change

Point of Diversion: NWSE, NESE, Sec. 32, T6S, R24E, Minidoka County; 4 $\frac{1}{2}$ miles North & 2 $\frac{1}{2}$ miles East of Norland.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before August 24, 1987.

A. Kenneth Dunn, Director

Published in the South Idaho Press on August 6 and 13, 1987.

OK
MB
8/10/87

MICROFILMED
SEP 25 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 28, 1987

South Idaho Press
Box 190
Burley, ID 83318

Re: Transfers 36-2653; 36-8069; 36-2591; 36-8070;

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

SEP 25 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 28, 1987

Steven D. &/or Roy M. Young
dba Chermar Ltd
Rt. 3, Box 3263
Rupert, ID 83350

RE: Applications for Transfer Nos. 36-2653, 36-8069; 36-2591,
36-8070

Gentlemen:

The Department of Water Resources acknowledges receipt of your Applications for Transfer.

This office will be advertising the applications in the South Idaho Press on 8/6 and 8/13/87. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren D. Holmes, P.E.
Southern Region Supervisor

LOH:MB

MICROFILMED

SEP 25 1987

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36

2) Local Description: (of one P/D)

☐

At the above street address

☒

4 1/2 miles N/S N and 2 1/2 miles E/W E
of Norland, Ida. (City or landmark).

☐

Other (describe) _____

MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: _____

1. Right number 36-2591; 36-8070 Applicant YOUNG, Steven D. ; dba Cheramar Ltd.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments None
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to. N/A
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: AD~

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* OK Drilling Permit to be approved when transfer approved. 36-87-S-003 (See 36-8069B & 36-26528)
4. By AD~ Date 8/27/87 SEP 25 1987

3/79

IDENT. NO. 36-2591

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

July 10, 1973

Re: Permit No. 31925/36-2591

Juanita C. Peters
Box 43
Paul, Idaho 83347

Dear Mrs. Peters:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

bfg

Enclosure

36 2591

June 22, 1973

Juanita C. Peters
Box 43
Paul, Idaho 83347

Dear Mrs. Peters:

A representative of this Department has made an examination of the works covered by your Permit No. 31925/36-2591 and has found the following:

Quantity of water diverted: 2.90 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.90 cfs

The maximum quantity diverted shall not exceed 686 acre feet per year.

Beneficial use: Irrigation of 159 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ (50), W $\frac{1}{2}$ SE $\frac{1}{4}$ (70), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (39), Sec. 32, Twp. 6S, Rge. 24E, B.M.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 6S, Rge. 24E, B.M.

Priority date established: June 3, 1964

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

36 2591

Range 24 E

Landship 25

measured 2.907
 recommended 2.88 cfs
 Volume 576 10 ft/sec
 Acreage -
 Found 159
 recommended 159 (154 ASCS) Allow 159
 Subdv. 5
 Ammendments
☒ None
☐ P.D.
☐ Place of use

15
35
30
30
39
79
159

Permit No. G-31925/36-2591

Name of Applicant Juanita C. Peters, Box 43, Paul, Idaho

Source of Water Subterranean

a tributary of _____

Location of P.D. NW 1/4 SE 1/4, Sec. 32, T. 6S, R. 24E.B.M., Minidoka

County _____

Water is used for Irrigation and domestic

Quantity of water claimed: Permit 3.18 c.f.s. Depositions 3.18 c.f.s.

Type of measuring device installed or method of measurement and general description
 of diversion works standard weir; 12" pipe pump, 125 hp elect.
 motor, 18" well casing, ditches

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
6S	24E	32	NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, S 1/2 SE 1/4

Total acreage 159

Filed: June 3, 1964

Due: June 5, 1969

Made April 21, 1969

Priority: June 3, 1964

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
 acreage covered by subdivision; also show land covered on the map.
None

Source of supply Ground

a tributary of _____

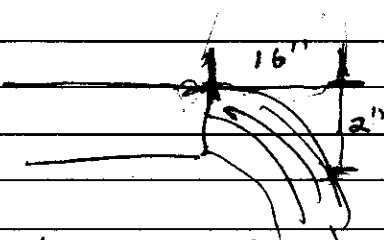
Location of P.D.(s) NW SE Sec 32 6 S 24 E

Water is used for irrigation

Quantity of water found _____

How was the measurement made? Purdue Method

Measurement calculations _____



10" discharge pipe

$Q = 1307 \text{ gpm}$ $1307/450 = 2.9$

$Q = 2.9 \text{ CFS}$

Diversion works description and diagram

125 HP US Motors Hollow shaft

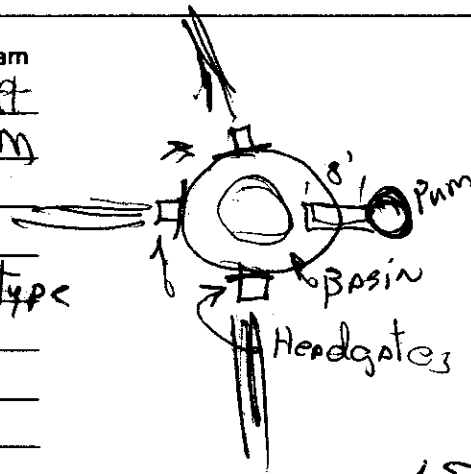
220/240 Volts 1800 RPM

Ser No 1591906

Berkeley Pump

Ser # 6891 Turbine type

NO 12034-6



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated

159 36 2591

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

irrigation - All irrigation is by earth ditches via gravity

The RSCS office has a photo of this land but not gages. The acreages have been figured to total them and found 1440 acres of land are irrigated yet.

I was unable to determine exact acreage in each subdivision. Who represented the permit holder at the examination? As the RSCS map is only broken down to sections - it shows each indiv. field on the

Recommended allowance for licensing property.

Description of required amendments. Comments: No Amendments

land is planted in grain and alfalfa. The purdue method was used to measure the flow at the pipe discharge.

No domestic use from this well

Report checked? _____

Examination date 30 July 70

Signature

Jim Booker

mjl
8-21-70

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

93

1. WELL OWNER

Name STEVEN D. OR ROY M. YOUNG
Address RT 3 Box 3263 RUPERT ID 83350
Owner's Permit No. 76-87-5-003 TR 36-2591: 368070

7. WATER LEVEL

Static water level 237 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)STEEL PLATE WELDED OVER OLD WELL

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches +	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 19 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld☐ Cemented between strataDescribe access port 1 1/4" pipe

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	1	6	Laminated Clay		X
	6	10	BASALT BOULDERS		X
	10	62	GRAY BASALT		X
	62	70	RED BASALT		X
	70	105	GRAY BASALT		X
	105	126	BROWN BASALT		X
	126	198	GRAY BASALT		X
	198	237	BROWN BASALT		X
	237	260	RED BASALT	X	
	260	303	GRAY BASALT		X
	303	358	DARK GRAY BASALT		X
	358	367	RED CINDERS Lost COTTAGE	X	

RECEIVED
APR 26 1988RECEIVED
Department of Water Resources

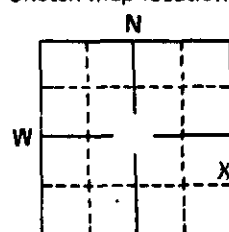
APR 11 1988

Department of Water Resources
Region Office

10.

Work started DEC 18-87 finished MAR 31-88

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name

SEP 27 1988

Lot No.

Block No.

County

MINIDOKA

NE 1/4 SE 1/4 Sec. 32, T. 6 N/S, R. 24 E/W.

DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name HARRY KING DRILL CO. Firm No. 88Address RUPERT IDAHO Date 4-9-88Signed by (Firm Official) Harry King

and

(Operator) Harry King

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 36-2591, 36-8070

Notice is hereby given that Chermar Ltd. of Rupert, ID has applied to the Department of Water Resources for a change of place of use for groundwater rights.

The rights sought to be changed are evidenced by Licenses and are recorded as follows:

License No. 36-2591, Transfer No. 3339

Source: Groundwater

Amount: 2.90 cfs

Priority: June 3, 1964

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 159 acres within W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

License No. 36-8070, Transfer No. 3339

Source: Groundwater

Amount: 0.66 cfs

Priority: March 4, 1982

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 178 acres within W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

TO BE CHANGED AS FOLLOWS

License No. 36-2591, Amount: 2.90 cfs

License No. 36-8070, Amount: 0.66 cfs

Total Amount Being Transferred: 3.56 cfs &/or 712 afa

Source: Groundwater

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E, Minidoka County; 17 miles North & 3 miles East of Rupert.

SEP 27 1988

Used for irrigation of 178 acres within N1/2NE1/4,
SW1/4NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

Any protest against approval of the proposed change of water
right application must be filed with the Department of Water
Resources, Southern Region, 2148 4th Avenue East, Twin Falls,
ID 83301 on or before June 6, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 5/19 & 5/26/88

RECEIVED

SEP 27 1988

SE-280

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

NOS. 36-2591, 36-8070

Notice is hereby given that Chermar Ltd. of
Rupert, ID has applied to the Department of
Water Resources for a change of place of use
for ground water rights.

The rights sought to be changed are
evidenced by Licenses and are recorded as
follows:

License No. 36-2591, Transfer No. 3339

Source: Groundwater Amount: 2.90 cfs

Priority: June 3, 1964

Point of Diversion: NW1/4SE1/4,
NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 159 acres within
W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec.
32, T6S, R24E.

License No. 36-8070, Transfer No. 3339

Source: Groundwater

Amount: 0.66 cfs

Priority: March 4, 1982

Point of Diversion: NW1/4SE1/4,
NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 178 acres within
W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec.
32, T6S, R24E.

TO BE CHANGED AS FOLLOWS

License No. 36-2591, Amount: 2.90 cfs

License No. 36-8070, Amount: 0.66 cfs

Total Amount Being Transferred: 3.56 cfs
&/or 712 afa

Source: Groundwater

Point of Diversion: NW1/4SE1/4,
NE1/4SE1/4, Sec. 32, T6S, R24E, Minidoka
County: 17 miles North & 3 miles East of
Rupert.

Used for irrigation of 178 acres within
N1/2NE1/4, SW1/4NE1/4, W1/2SE1/4,
SE1/4SE1/4, Sec. 32, T6S, R24E.

Any protest against approval of the
proposed change of water right application
must be filed with the Department of Water
Resources, Southern Region, 2148 4th
Avenue East, Twin Falls, ID 83301 on or
before June 6, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 5/19 &
5/26/88

RECEIVED

MAY 17 1988

Department of Water Resources
Southern Region Office

RECEIVED

SEP 27 1988

OIC
MB
5/18/88

May 27, 1969

Re: Permit No. G-31925

**Juanita C. Peters
Box 43
Paul, Idaho**

Dear Ms. Peters:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

**Donald W. McElowney
Appropriation Examiner**

DWM:CSA:DR

31925

April 30, 1969

Re: Permit No. G-31925

Juantia C. Peters
Box 43
Paul, Idaho

Dear Mrs. Peters:

We are in receipt of your proof of beneficial use and the authorization to advertise the existence of the above referenced permit. We are returning the order of April 7, 1969, modifying the terms and conditions of the permit. You should keep this order with the original permit as it modifies the contents of the original permit.

We appreciate your assistance in this matter.

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:tg

Enc: modification order

31925

April 24, 1969

Re: Permit No. G-31925

C Juanita C. Peters
Box 43
Paul, Idaho

Dear Ms. Peters:

O We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-31925. Be advised that although you submitted proof on 168 acres to be irrigated, your license will only be for 159 acres shown on the application for permit.

P Before a license can be issued you must submit an affidavit of publication to this department. The affidavit of publication may be obtained from the Minidoka County News, Rupert, Idaho, upon payment of the bill of publication. (Refer to enclosed copy of letter to newspaper).

P Y Prior to the issuance of the license a field examination must also be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copy of letter to paper

31925

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Juanita C. Peters, Box 43, Paul, Idaho has received an approved permit No. G-31925 issued by the Idaho State Reclamation Department authorizing the diversion of 3.18 cubic feet per second of water from a ground-water source, subject to all prior rights. The priority to be established under this permit is June 3, 1964 and the permit was approved June 4, 1964. Water is to be diverted by pump, motor and ditches from a point within the NW 1/4 SE 1/4, Sec. 32, T. 6 S., R. 24 E., B. M. Minidoka County to be used for irrigation and domestic purposes in the W 1/2 NE 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec. 32, T. 6 S., R. 24 E., B. M. Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 5, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Minidoka County News, Rupert, Idaho on May 6, 1969 and May 13, 1969.
No. 573.

April 24, 1969

Re: Permit No. G-31925
Juanita C. Peters

Minidoka County News
Rupert,
Idaho 83350

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by Juanita C. Peters, Box 43, Paul, Idaho,
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notice
cc: Juanita C. Peters

NOTE: The permit holder is required to obtain an affidavit of publication from the above referenced newspaper and to submit it to the Department at once.

31925

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Juanita C. Peters, Box 43, Paul, Idaho

has received an approved permit No.

G-31925

issued by the Idaho State Reclamation Department authorizing the diversion ////// of 3.18 cubic feet per second ////// acre feet per annum of water from a groundwater source

subject to all prior rights. The priority to be established under this permit is June 3, 1964

and the permit was approved June 5, 1964

Water is to be diverted by pump, motor and ditches

from a point within the NWSE~~1~~, Sec. 32, T. 6 S, R. 24 E, B. M, Minidoka, County

to be used for irrigation and domestic purposes

in the W~~1~~NE~~1~~, W~~1~~SE~~1~~, SE~~1~~SE~~1~~, Sec. 32, T. 6 S, R. 24 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 5, 1969. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Minidoka County News, Rupert, Idaho on
May 1, 1969 and May 8, 1969

State Reclamation Engineer:

Permit No. G-31925

You are hereby authorized to have the attached notice published at may expense in the Minidoka County News of Rupert, Idaho published in the county in which the works are situated.

Juanita C. Peters
(Signature)

Box 43 - Paul, Idaho
(Address)

4-15-69
(Date)

31925

April 1, 1969

Re: Permit No. G-31925

Juanita C. Peters
Box 43
Paul, Idaho

Dear Mrs. Peters:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: order
proof due notice
proof package
advertising package

31925

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-31925)
in the name of Juantia C. Peters,)
Box 43, Paul, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-31925 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 27th day of APRIL, 19 1969.



R. KEITH HIGGINSON
State Reclamation Engineer

by 

JACK A. BARNETT
Deputy State Reclamation Engineer

31925

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

20944

2

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

4-9-69

3

A-31925

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

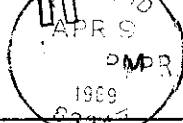
PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

655-10-71B49-10

Apr. 1967

POD Form 3811

RECEIVED



APR 10 1969

POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below. Write complete instructions on back of article, if applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Annex #2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

April 1, 1969

Re: Permit No. G-31925

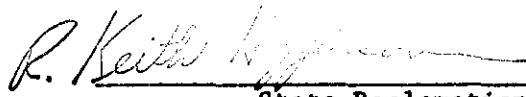
Juanita C. Peters,
Box 43
Paul, Idaho

Dear Mrs. Peters:

G-31925 One of the conditions of the approval of your permit
_____ was that proof of application of the water to
beneficial use be submitted to this office on or before _____
_____, 19____.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received
by this department on or before the above mentioned date, otherwise
the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enclosure: Proof form

WELL OWNER:
Name Juanita Carrie (Peterson)
Address Paul, Idaho
Owner's Permit No. 9-31925

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒
30 "Diam. from 1 ft. to 7 ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
Thickness of casing: 250 wall Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of perforator used:

Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel Gravel placed from ft. to ft. Surface seal provided? Yes ☒ No ☐ To what depth? 7 ft. Material used in seal: Drill cuttings

Did any strata contain usable water? Yes ☐
No ☒ Type of water:
Depth of strata ft. Method of sealing strata off:

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒
Locate well in section

	Sec.	

LOCATION OF WELL: County Minidoka
W 4 SE 4 Sec. 32 T. 6 N. S. R. 24 E.

Size of drilled hole: 8" Total depth of well: 355' Standing water level below ground: 258' Temp. Fahr. ° Test delivery: gpm or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft. above land surface Give flow cfs or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing? Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET FEET			
0	5	Topsoil & loose rock	
5	30	LAVA GRAY	
30	45	LAVA brown	
45	55	LAVA GRAY	
55	60	LAVA brown - soft & broken	
60	75	LAVA brown	
75	96	LAVA GRAY	
96	110	LAVA brown	
110	140	LAVA GRAY	
140	175	LAVA brown & broken	
175	200	LAVA GRAY	
200	210	LAVA brown	
210	250	LAVA red & brown	
250	272	LAVA GRAY	Yes
272	294	LAVA red	Yes
294	306	LAVA GRAY	Yes
306	331	LAVA red - some soft spots	Yes
331	339	LAVA cinders - soft - lost 60 or 70% of cuttings	Yes
339	355	LAVA cinders - lost all cuttings	Yes

Work started: Feb 14, 1966
Work finished: April 12, 1966
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: Commons Drilling Co.
Address: Box 126 S Rupert, Ida.
Signed by: Ray L. Commons
License No. 46 Date: Sept 29, 1967

DRILL RECORD

COMMONS DRILLING COMPANY

Phone HE 6-3831

Rupert, Idaho

P. O. Box 126

Permit No. G. 31925

Drilled For _____ Address Bldg 3 - Paul, Idaho

Date Started Feb 14, 1966 Date Finished April 12 Well # 1

Size and Depth of Well 0 to 355' - 18"

Section 24E Township 6S Range 24E

Drilled By Buck Mosley Helper _____

Struck Water at 253' Ft., and it stands at 258' Ft.

Used Casing as Follows: 8" of 20" OD x 250 wall

From	Depth	To	Formation
0	5		Topsoil & loose rock
5	30		Lava grey
30	45		Lava brown
45	55		Lava grey
55	60		Lava brown - soft & broken
60	75		Lava brown
75	96		Lava grey
96	110		Lava brown
110	140		Lava grey
140	175		Lava brown & broken
175	200		Lava grey
200	210		Lava brown
210	250		Lava red & brown
250	272		Lava grey
272	294		Lava red
294	306		Lava grey
306	331		Lava red - some soft strips
331	339		Lava cinders - soft - lost 60 or 70% of cuttings
339	355		Lava cinders - lost all cuttings

RECEIVED

APR 1 1966

Department of Reclamation

Signature Janita C. Peters

G31925



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

LIVE
Idaho 015410

Idaho Land Office
P. O. Box 2237
Boise, Idaho 83701

JAN 11 1966

RECEIVED
JAN 12 1966

ALLOWANCE

Miss Juanita C. Peters
P. O. Box 43
Paul, Idaho

Department of Reclamation

Dear Miss Peters:

Your Desert Land Entry, Serial No. Idaho 015410,
Receipt No. 102360, for 150 ~~4.24~~ ~~584.584~~
Township 6 S., Range 24 E., Boise Meridian, Idaho, containing
200 acres, has this day been allowed, subject to any valid
existing rights and your further compliance with laws and regulations
applicable thereto. The acceptability of final proof is contingent upon
development and reclamation of the land in accordance with your plan of
development which is on file in the Boise Land Office. Any substantial
change in source of water or deviation in the construction of the irrigat-
ing facilities must have the approval of the Bureau of Land Management.
The irrigable acreage of this entry has been determined to be approximately
150 acres. In correspondence relating to this entry,
always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the reservation of
all oil and gas deposits to the United States.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: State Reclamation Engineer ✓

631925

June 18, 1964

Re: Permit No. **G-31925**
Juanita C. Peters

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. **G-31925**, one
of which has been certified, to be used in connection with
Desert Land Entry filed in your office by permit holder
Juanita C. Peters of
Box 43, Paul, Idaho

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

631925

Re: Permit No. G-31925

June 18, 1964

Juanita C. Peters,
Box 43,
Paul, Idaho.

Dear Mrs. Peters:

We enclose Permit No. G-31925 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

~~We also enclose~~ Departmental Receipt No. G-9746 which was issued covering payment in the amount of \$ 7.75, which includes \$ 5.75 for the filing fee and \$ 2.00 for the copies sent to the Bureau of Land Management, ~~was given~~ **to you while in our office.**

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

B31925

NAME OF APPLICANT Juanita C. Peters

Form No. 0

Twp 6S Rge. 24E BM

20
39
32
46
40 20

Permit Map No. 31925
As Approved JUN 5 1964
CARL E. TAPPAN
State Reclamation Engineer