Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Snow 40-acre su	, 1000 B		
	7.95		A
		Point of Di	version
	34 34		
	34 34	R. 20E.	
	 <del>-</del>		

That no one will be injured by such change, and that such change will be made at permit

Scale: 2 inches equal 1 mile

olders own risk.	
Signed at Jeven Falls, this 29 thay of June, 19 7	6.
YK. Munsel	
(signature)	

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

	I, R. KEITH HIGGINSON , Director of the Department of Water Resources
hereby	approve the foregoing application for amendment for Permit No. 36-7378.
Wit	ness my hand this 24 day of September , 19 76
	fife the
	Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

	and ran	ge nomber.				,							
į					į	1 1		!		j			
<u> </u>					ļ			ł		į			
						1		T				<u>-</u>	
1		i			İ			į					
<del>- i</del> -		-	-		-	<u> </u>							
1		į	l i		1			į		1		i	
į					i	!		1		į		1	
1		1			į			í		1			
-		<del></del>	-			<del>                                     </del>		-				<del></del>	
1		i		PD	1	1 1		į		1		i	
i		1	1	0,	1 =			1		į		1	
			11/18		NE				†	+			
į								- 1		į		1	
	95	<b>-</b>	HX	24		Lands	s to Ge	girris	ated			<u> </u>	
!			1116					- 1		1		1	
i		1	11/1/		4//	1		1		i		1	
					SE	1+	+	<del>†</del>	+	+	+		
i								1		i		1	
								<u> </u>					
į				20 -				i		į		1	
				20 E				1	- 1	1		į	
+-			t	+		tt							
j	11,					i	8.70			- 20m -	14 15 15 15 15	1	
	/// N.	ewiland	5	- 15112 E = 1	21 3		27.00	<u>i</u>		1 2510	er so g		
i		ew Land						1		į		1	
	111		1.1.1			1 1		1		1		į	
	17,20	restrains	2201			<del> </del>							
1					i	l į				i		1	
			-					i					
i		1			i					į		I	
		İ			ļ			į		1		į	
	+	+	<del> +</del> -	+		1+	+	+	+	+	+		
1		į						1		i		į	
1			1		i	1			- 1	1		1	
1			-		<del></del>	li							
					İ			1		!		1	
					İ							1	
												1	

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public (Applicant) 36 737 waters of the State of Idaho as herein set forth.

## AFFIDAVIT OPUBLICATION

R LULIV
State of Idaho,
County of Jerome SS. OCT 4 197
Degartment v. Viv. 2012
( ) Ky Caccae being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously and uninteruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once
· · · · · · · · · · · · · · · · · · ·
each week forconsecutive issues in said newspaper proper and not in a supplement; that the date of the first publication
of said advertisement was on the 20 day of Alph.
19 73, and the date of the last publication was on the
day of Seph, 1973.
day of July 19
( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
The ce parties
Subscribed and sworn to before me this 2nd
day of October, 19 23.
(SEAL)
Darla Brott
NOTARY PUBLIC
NOTALL 192219
NORTH CIRC MENG
NORTH SIDE NEWS
Jerome, Idaho
COST OF PUBLICATION
Number of Lines in Notice 36
Number of Insertions
Lines tabular at 315c
36 Lines straight at 21c 7.56

Subsequent lines at ...... 15c 5.40

TOTAL COST .... 1296

OPY	OF	NOTICE	
-----	----	--------	--

(Paste Here)

Artice & application

for Mutter Hermit

TITLE OF NOTICE #81-7378

PLAINTIFF ATTORNEY
DEFENDANT

PLAINTIFF

Dept. of Water administration

#### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that G. K. Munsee Route 1, Hazelton, ID has on September 12, 1973 submitted Application No. 36-7378 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of well, pump, and sprinklers within the NE¼N-W¼, Sec. 24, T. 9S, R. 20E, B. M., Jerome County to be used from Apr. 15 to Oct. 1 for irrigation of 320 acres within the S½NE¼, S½NW¼, N½SW¼, N½SE¼, Sec. 24, T. 9S, R. 20E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON Director 9-20-2tc

7 pt. per line,successive insertions

.... 15c

Nº 2214

-	, , , , , , , , , , , , , , , , , , ,	Rge. 20E	
	P.D.		
	34 34 \		
	34 34		

Diagram of System

jerome legal

#### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that G. K. Munsee Route 1, Hazelton, ID has on September 12, 1973 submitted Application No. 36-7378 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of well, pump, and sprinklers within the NE<sup>1</sup><sub>4</sub>N-W<sup>1</sup><sub>4</sub>, Sec. 24, T. 9S, R. 20E, B. M., Jerome County to be used from Apr. 15 to Oct. 1 for irrigation of 320 acres within the S½NE¼, S½NW¼, N½SW¼, N½SE¼, Sec. 24, T. 9S, R. 20E,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before

October 8, 1973.

R. KEITH HIGGINSON Director 9-20-2tc

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## Application for Extension of Time to Avoid Forfeiture of a Water Right

Section 42-222 of the Maho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$30.00 if the application involves 0.2 cfs or 20 acre feet or \$50.00 if in excess of these amounts.

1. Name of water right holder G.K. Munsee

P	ost off	ice add	lress		15/		15,17	etro	ot.	Urx	7	412	1 F	all.	5 ,	Ŧ0	8	3300	<u></u>
2. T	he rigt	nt was	obtaiı	ined or is evidenced by:															
a	Decr	Decree to in Case of																	
		_			(Nan	ne)						,							
	vs.							, Da	ted_				in _						
		,																	
	Cour	t, Cou	nty o	f	f Fully describe decree														
																		•	
											· · · ·								
		nse No			_														
C	c. Claim No on file with the Department of Water Resources.  Source of water (Name of stream or source) tributary to																		
3. S	ource o	of water	r	(Non	O OF	ndu	vat.	07.00	117700		trib	utary	to _						
		prioriț																	
5. A	mount	of wate							_										
		•										annu					7.		
6. W	ater is	used 1	tor_	I6	794	+10											_		
			_																
		•	· <u>-</u>		/Dr	ITTO	20)		_ fro	<sup>m</sup> _		Month	_Dos	-	_ to .		Mon	th_D	0.17)
77 T	ocation	of noi									•								
		of poi																	
														66	i m				County;
A	палион	al poin	es or	dive	rsior	1, 11	any.						<del></del>						
-																			
_			•	•														<del> </del>	
8. L	ands 11	rigated	or	рисе	or u	se:													
	<del>T</del>		T	N	$\mathbf{E}^{\frac{1}{4}}$			N	$W_{4}^{\frac{1}{4}}$	-	<del>,</del>	51	$W_{4}^{\frac{1}{4}}$		<del></del>	SE	ļ	1	
Twp.	Rge.	Sec.	NET			CE 1	NE1			CT1	NIE-1	NW <sup>1</sup> ⁄ <sub>4</sub>		CT1	NE <sup>1</sup>			cr1	Totals
			NE4	14 W 4	OW 4	DE4	NE4	1999 4	5W 4	SE4	NE4	NW4	SW 4	DE4	NE4	19 99 4	DW 4	DE4	
95	20€	24							34	34	34	34							136
<del></del>							·		<u> </u>			<del>                                     </del>							
	<u></u>			ļ		<u> </u>				_	<b> </b> -	<del> </del> -				<del> </del>		-	
																			}
												,					AF.		
	<del>-</del>		<del>                                     </del>							_									
	<del> </del>	<u> </u>	<del> </del>			ļ. ——				<u> </u>		<u> </u>	·	M	AR 1	0 19	88		
	,																		
		1	1		<u> </u>														
	<u> </u>	<u></u>	1		<u></u>							<u></u>			بيا		<u> </u>		

9.	Give last date when water was applied to beneficial use
	Length of extension of time requested 5 years, or until 3/1/1992 (Date)
0.	Explain fully your reasons for requesting an extension of time within which to resume the use
	of your water right and reasons for non-use Done to Cuttent economic
	Conditions the land is not being used for ittigated chops
	The wrigation system will have to be teplaced before
	Ittigation Con be resumed.
	I hereby assert that no one will be injured by such extension. The information contained in
	this application is true to the best of my knowledge.
	le 1 mil
	IN Mussle
	(Signature of Applicant)
	Subscribed and sworn to before me this 6 day of July , 1987.
	Subscribed and sworn to before me this day of, 19 3/.
	Laren O Halun
	Laren O Halus
	(Notary Public)
	My commission expires 3/21/1993 Residing at Twen Falls
	This is to certify that I have examined this application for extension of time within which to sume the use of a water right and I herebyAPPROVEsaid application subjective following conditions or reasons.
	Use of water under this right shall resume on or before March 1, 1992.
	Witness my hand this
	$1 \sim C \leftarrow$
	Illew Japlon
	Chief, Operations Bureau
	na sa sa sa sa sa sa sa sa sa sa sa sa sa
_	MAD TO COOK
	MAK 1 0 1999
	For Department Use Only
te	ceived by M. Baldum Date 7/6/87 Time 9:55 Preliminary check by
e	ceived by M. Baldum Date 7/6/87 Time 9:55 Preliminary check by TB e \$ 50° Receipted by M. Baldum Date 7/6/87 Publication prepared by M.B.
e Pu	ceived by M. Baldum Date 7/6/87 Time 9:55 Preliminary check by TB e \$ 50° Receipted by M. Baldum Date 7/6/87 Publication prepared by MB
e Pu Pu	ceived by M. Baldwin Date $\frac{7/6/87}{15055}$ Time $\frac{9:55}{16/87}$ Preliminary check by M. Baldwin Date $\frac{50^{\circ}}{16/87}$ Publication prepared by M. Baldwin Date $\frac{9/6/87}{16/87}$ Publication prepared by M. Baldwin Date $\frac{9/1/87}{16/87}$ Protests filed by:
e Pu Pu	ceived by M. Baldwin Date 7/6/87 Time 9:55 Preliminary check by Receipted by M. Baldwin Date 7/6/87 Publication prepared by M. B. blished in Northside News Dates 9/2 + 9/9/87  blication approved by M. Baldwin Date 9/11/87 Protests filed by:  pies of protests forwarded by Hearing held by Date
Pul Pul Pul	ceived by M. Baldwin Date 7/6/87 Time 9:55 Preliminary check by TB e \$ 50° Receipted by M. Baldwin Date 7/6/87 Publication prepared by M.B. blished in Northside News Dates 9/2 + 9/9/87

## AFFIDAVIT PUBLICATION

State of Idaho, County of Jerome

SS.

BECSIVED

SEP 10 W.

SiPi	McMULLE.
PUB	LISHER

Department of Weser Resources
Southering Printer and Chicagorn,

deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninteruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

•^
each week forconsecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the day of high
1957, and the date of the last publication was on the
day of Supt 1987.
5CAlfella
Subscribed and sworn to before me this 9th
day of Sept , 1987
Lavena m Perme
NOTARY PUBLIC

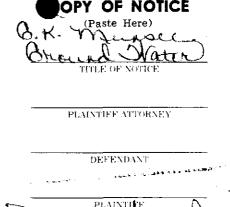
NORTH SIDE NEWS

Jerome, Idaho

#### COST OF PUBLICATION

Numer of Picas per Line.

Number of L	ines in Notice 21	·	
Number of 1	nsertions		
	Lines tabular at		5º/Pica
ુવ_	Lines straight at	15.08	4º/Picah
_ಾ	Subsequent lines at	11.31	3º/Pica
		LCOST 26	.39



Dept. of Water lose 2148 4th line E. Twin Fairs, 7D 83301

### G.K. Munsee seeks water permit

NOTICE OF APPLICATION FOR EXTENSION OF TIME TO AVOID FORFEITURE

The following application has been filed to avoid forfeiture of a water right in the State of Idaho, evidenced by License No. 36-7378 and described as follows: 36-7378

G. K. Munsee 1511 Bitterroot Drive, Twin Falls, Idaho 83301

SOURCE: Groundwater

Amount: 2.72 CFS, 544 AFA

Diversion Pt: NWNW, Sec. 24, T9S, R20E, Jerome County; 2 miles North and 3 miles East of Hazelton.

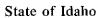
Priority Date: September 12, 1973

Used for Irrigation of 136 acres within S½NW¼, N½SW¼, Sec. 24, T9S, R20E from 04/15 to 10/01.

Granting of the application will allow the right to be removed from beneficial use for a period not to exceed five (5) years. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before September 21, 1987.

Norman C. Young Acting Director 269576 - N9-2-2tc

MAR 1 0 1988 Nº 2816



### Department of Water Resources

### WATER RIGHT LICENSE

Ciceli	se of W	later R	ight !	No.		36-7	7378		P	riority	у	Sept	. 12	, 1	973	_ An	nouni	<u> 2</u>	$72 \mathrm{\ cfs}$
	THIS IS	TO CE	RTIF	Y, th	at _			G.	<b>K.</b> I	MUN	SEL	<u> </u>	-						
of _	Twi	n Fal	ls, J	daho	)					,	has	comp	lied w	ith t	he te	rms a	nd co	onditio	ons of Permit
No	36-7	7378		iss	ued p	ursu	ant te	э Арр	lıcati	on fo	r Per	mit d	ated		Ser	tem	ber	<b>1</b> 2,	<u>1973</u> ,
and h																			76,
that h	e has a	pplied	water	to a	bene	eficial	l use;	an e	xamii	natio	n by	the I	Depar	tmen	t indi	cates	that	the v	works have a
																			urce
																			ficial use and
	shed a r											-			•	•			
Benefi	cial Use	:			Pe	riod	of U	Jse				Rate	e of	Dive	rsion			An	nual Volume
<u>Irri</u>	gation	fro	m	Ap	ril :	15	to_	Oct	. 1		at		2.72	<u> </u>	cfs an	d	544	acre	feet or
		fro	m _	- Jan			to				_ at	- 11		**************************************	cfs an	d	4.(	) at j	per acre
		fro	m		14 4		to_		a Je	*# \$##. = *	at	#14 . #1 #14 . #15 #1	10 P	Table affi	cfs an	14			
		اني د د			(both	date	s incl	usive)	)		· · · · · · · · · · · · · · · · · · ·	4 44		A gr					
Subjec	t, howev	ver, to	the co	onditi	on th	iat no	o moi	re tha	n	2.	72 c	fs	of	wate	r be	divert	ed at	any c	one time, and
that t	he amo	unt of	wate	r so	dive	rted	and	to w	hich	such	righ	t is	entitle	ed a	nd oc	nfirm	red is	for	the purpose
aforem	entione	d and	is li	mited	to	the	amou	nt w	hich	can	actua	ally b	e be	nefic	ially	used	and	shall	not exceed
	544		acre	feet p	er ye	ar, sa	aid wa	aters t	o be	diver	ted w	ithin	the_	N	$W_4^1N$	$W_{4}^{\frac{1}{4}}$	of Se	ec. 42	24,
		Tw	p. 9	S,	Rge.	20	E,1	в <b>. М</b>		1		in the	e Cou	nty (	of		Jer	ome	: }:
Descrip	otion an	d locati	on of	place	of u	se:	ę.	,			· · · · · ·					H .			
				4			T			<del></del>	<del></del>		··········					- C	
Turn	Banca			* N	E44		۱.	N/	N44	i.	* ;	SI	N44		1	SE	14		
Twp.	Range	Sec	NEA	7 7 7	-	SE#	NE4	NW4	f	SE4	<u> </u>			SE4	NE4	r		SE4	Totals
тwр. ———	Range	Sec. 24	ZE	7 7 7	-	SE*	NE4	<del></del>	f		<u> </u>	NW14		SE4	NEW	r		SE44	Totals
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ZE	7 7 7	-	SE*	NE4	<del></del>	SW4		NE4	NW14		SE4	NEW	r		SE4	
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NE	7 7 7	-	SEW	NEW Barrell	<del></del>	sw4		NE4	NW14		SEW	NEW	r		SE44	
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NEW	7 7 7	-	SEW	NEW	NWW	sw4		NE4	NW14		SEW	NEW TO THE TOTAL PROPERTY OF THE TOTAL PROPE	r		SE44	
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ZE	7 7 7	-	SEW	NEW	<del></del>	sw4		NE4	NW14		SE4	NEW AND A STATE OF THE STATE OF	r		SE44	
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NEW	7 7 7		SEW we as	重 (表 a)	NWW	sw4		NE4	NW14		SE'4	NEW .	r		SE44	
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NEW	7 7 7		SF14	重 (表 a)	NWW	sw4		NE4	NW14	SW4		NE4		SW14		
		n - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NE	7 7 7		SEW	重 (表 a)	NWW	sw4		NE4	NW14	SW4				SW14		136
9 S	20 E	24		<b>X</b>		and the same of th		NWK E	34	34	NE44	34	SW4	otal n	umber	of acr	es irri	gated _	136
9 S	20 E	24 suring	dev	ice	of a	typ	eap	prov	34 34	34	NE44	34	SW4	otal n	umber	of acr	es irri	gated _	136
9 S	20 E	24 suring	dev	ice	of a	typ	eap	prov	34 34	34	NE44	34	SW4	otal n	umber	of acr	es irri	gated _	136
9 S	20 E	24 suring ined a	dev	ice ort or	of a f the	type	e ap	proving w	34  34  ced k	34  by the s.	34	34 Depa	To rtme	otal n	umber shall	of acr	es irrig	gated .	136 136 ently
9 S	20 E  meas maintai	24 suring ined a	dev	ice ort or	of a f the	type div	e ap	proving w	34  34  red k  ork	by the see mu	34  34  sis I	Nw4 34 Depa	To rtme	etal n	umber shall	of acr	es irrig	gated .	136
9 S An	20 E  meas naintai	24 suring ined a	dev.s pa	rice or to o	of a f the	typpe div	e ap	proving w	34  red k vork	by the see muted by	34  34  st be y five	Nw4 34 Depa	rtme	ent i	umber shall	of acr	es irrig	mane	136  136  ently  2-222, Idaho
9 S  An  Code, c	20 E  meas naintai	24 Suring ined a	dev.s pa	rice or to one Lav	of a f the	type div	e ap /erti	proving we this by be it	34  red k vork	by the see muted by	34  34  st be y five	Nw4 34 Depa	rtme	ent i	umber shall	of acr	es irrig	mane	136 136 ently
9 S  An  Code, of  Therein	20 E  meas maintai  OTE: It	24  Suring ined a   Modific  pplicable to the  d, as pr	dev.s pa	rice or to o	of a f the r vari	type div	e ap verti	proving we this by be it confidence.	34  34  red k  rork  licens  forfei  firmee	34  by the se muted by dis r	34 34 set be	nw4 34 Depa	rtme	ent in the on-us	umber shall he lim se.	of acr	es irrig	mane	136  136  ently  2-222, Idaho  place of use
9 S  An  Code, of  Therein	20 E  meas naintai	24 Suring ined a Modific pplicable to the d, as prothe sea	dev.s pa	rice or to o to Lav	of a f the r vari	type div	e apyerti	proving white this y be in contract.  Direct	34  34  Red kyork  licens  forfeitirmed  tor,	34  by the se muted by dis reasonable fixed by the second	34 34 set be	nw4 34 Depa	rtme	ent in the on-us	umber shall he lim se.	of acr	es irrig	mane	136  136  ently  2-222, Idaho
9 S  An  Code, of  Therein	20 E  meas maintai  OTE: It	24 Suring ined a Modific pplicable to the d, as prothe sea	dev s pa ations ldah use ovided	rice or to o to Lav	of a f the r vari	type div	e apyerti	proving we this by be it confidence.	34  34  Red kyork  licens  forfeitirmed  tor,	34  by the se muted by dis reasonable fixed by the second	34  34  is I  set be y five estrice d at	Depa made years ted as Bois	rtme	ent in the on-us purto	umber shall he lim se.	of acr	es irrig	mane	136  136  ently  2-222, Idaho  place of use

Director

Filing Fee: \$10.00 Receipt # 2136

**AMENDMENT** 

Department of Visits flessurces

JUN 29 1976



## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources Southern District Office

JUL 12 1976

Department of Water Resources Southern District Office

APPLICATION

**FOR** 

			Permi	t No. <u>36-7378</u>
Comes no	w <u>G. K.</u>	Munsee	· of	(address)
475 Rosewood	d Dr., Twin Fal	ls, Idaho, 83301	, and repres	sents to the Director of
	rtment of Water			· ·
That he is	the owner and	nolder of Permit to A	Appropriate the Pub	lic Waters of the State
of Idaho No	36-7378	_, and requests that	the permit and perm	mit map be changed as
follows:				
1. Point	of diversion:	NW 1/4 NW	$\frac{1}{4}$ , Sec. $\frac{24}{4}$	Twp9s
Rge20E	, B.M., Cou	nty of <u>Jerome</u>	Other po	oints of diversion:
None				
				:
2. Period	d and nature of u	se: (irrigation, dom	estic, stockwaterin	ng, industrial, etc.)
Amount 2.72	for Irrig.	purposes from Apr	il 15 to Oct. 1	(both dates inclusive)
Amount	for	purposes from	to	(both dates inclusive)
Amount	for	purposes from	to	_ (both dates inclusive)
Amount	for	purposes from	to	_ (both dates inclusive)
(cfs or a	cre feet per ann	um)		

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	ļ	NE	٧.			NN	11/4			SW	14		SE 1/4				TOTALS
1 87	RAPPOE	SEC	NE ¼	NW 4	SW ¼	SE ¼	NE ¼	NW ½	SW 4	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	IUIALS
98	20E	24							34	34	34	34							136
<del></del>								<u> </u>				ļ	ļ						
<del></del>				1	<del> </del>					-									
							ļ		ļ	1			ļ						
	<u> </u>	}	-		ļ				ļ		-								
<del></del>						-									<u> </u>	<u> </u>			
<del></del>	<del>                                     </del>	<u>                                     </u>	<u> </u>		<del> </del>				<del>                                     </del>						<u> </u>				
tu .																			
(	<del>                                     </del>						<b> </b>			<u> </u>	<u> </u>				<del> </del>				

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

	amenn		c subdi	 		Tanger	· · · · · · ·					
		     	   		7.	95		     		4		
						 					J	
	<b>-</b>	 		 		1						
		 	1		- 20	m	Bint	of D	iversi	b dun		
		     	i — — - ·	 		34	4	(1)				
			1	1	*	34		R.20E.				
<b>(</b>		     		 				Œ		       		
			i 1 1	ł ł						   		
	 	 <b>+</b>	 	 				     		     		/ 
	1 1		1	. 				1				
	i	 <b>+</b>	 <b>†</b>			T						

Scale: 2 inches equal 1 mile

holo	That no		The second secon	jured by su	uch change,	and that su	ch chan	ge will be r	nade at p	ermit
	Signed	at .	Tever	Val	this	29/6ay	of	Rene	, 19	<u> 26.</u>
						YK.	M	unse		
5 5 5							(sig	nature)		

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

	I, R. KEITH HIGGINSON	
hereby_	approve the foregoing ap	olication for amendment for Permit No. 36-7378,
Wit	ness my hand this	day of September, 19 76.
		11/1/···
		Director

Identification No.		
Application No	<i>36-73</i> 78	

## STATE OF IDAHO **DEPARTMENT OF WATER ADMINISTRATION**

## **APPLICATION FOR PERMIT**

## **APPROVED**

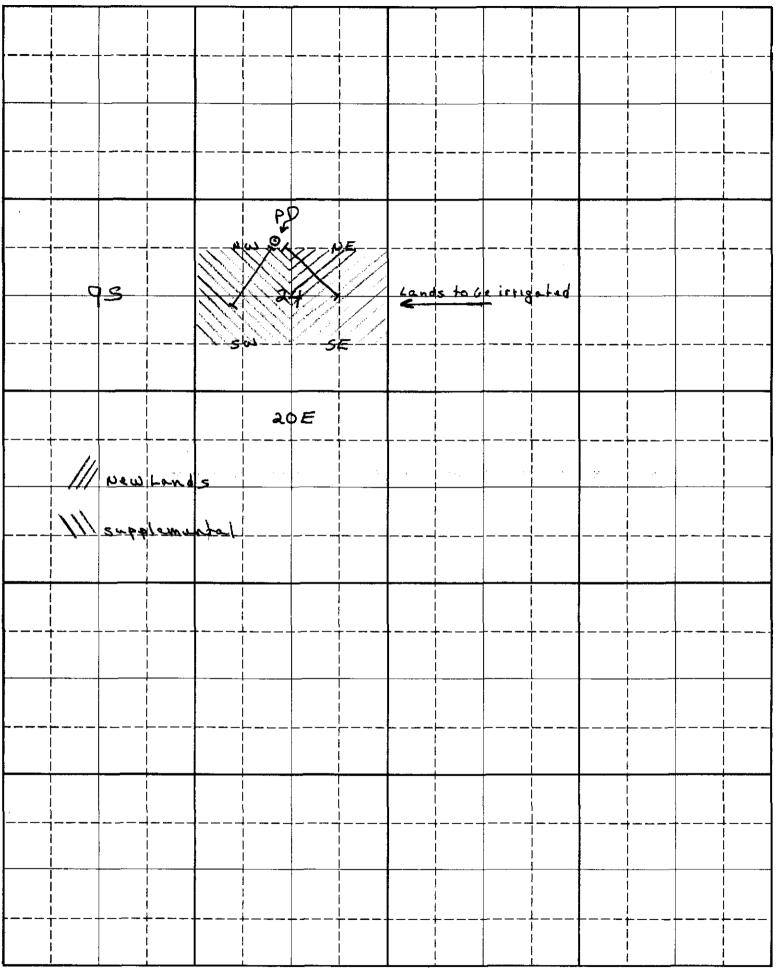
## To Appropriate the Public Waters of the State of Idaho (TYPE OR PRINT IN INK)

1,	Name	of applicant G. K. Munsee
		fice address Route 1, Hazelton, ID Phone: 829-5128
2.		of water supply <u>Groundwater</u> which is a tributary of
		ation of point of diversion is <u>NE</u> ¼ of <u>NW</u> ¼ of Section <u>24</u> Township <u>9S</u>
		ige 20E B.M. Jerome County; additional points of diversion if any:
	b. If v	vater is not consumed, it will be discharged into at a point in ¼
	of_	
4.	Water	will be used for the following purposes:
		nt 4.0 <u>CfS</u> for <u>irrigation</u> purpose from <u>April 15</u> to <u>Oct. 1</u> (both dates inclusive)
	Amout	(cfs or acre-feet per anitum)  nt for purpose from to (both dates inclusive)  (cfs or acre-feet per annum)
	Amoul	(cfs or acre-feet per annum)  ntfor
5.		(cfs or acre-feet per annum)  Uantity to be appropriated:
		4.0cubic feet per second and/or
		acre feet per annum.
6.		ed diverting works:
	•	cription of ditches, flumes, pumps, headgates, etc. Well with pump to sprinklers
	_	
		ght of storage damfeet, active reservoir capacityacre feet; total reservoir
		acity acre feet, materials used in storage dam:
	Per	iod of year during which storage will occur to inclusive.
	c. Pro	posed well diameter is <u>18</u> inches; proposed depth of well is <u>325</u> feet.
7.	a. Tim	e required for the completion of the works and application of the water to the proposed beneficial use
	is_	
	b. Est	imated construction cost is \$8,000
8.	Descri	ption of proposed uses:
	a. If v	vater is <b>not</b> for irrigation:
	(1)	Give the place of use of water:¼ of ¼ of Section Township
		RangeB.M.
	(2)	Amount of power to be generated: hp under feet of head.
	(3)	List number of each kind of livestock to be watered
	(4)	Name of municipality to be served, or number of families to be
		supplied with domestic water
	(5)	If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

			ļ	NE1/4			NW1/4			\$W1/4			SE1/4				TOTALS		
TWP.	RANGE	SEC.	NE1/4	NW1/4	5W1/4	SE1/4	NE1/4	NW1/4	5W1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	\$E1/4	TOTALS
											,,	70							222
<u>9s</u>	20E	24_	├		40	40			40	40	40	40	-		40	40			320
											]								
								-							ļ	1			
		<u> </u>	ļ <u>.</u>					_		-			<del>                                     </del>					-	
		-			<del>                                     </del>	<u>-</u>							-			ļ			<del> -</del>
								-	<u> </u>				_						
																			220
											Tot	al nui	mber	of ac	res to	be '	irrigat	ed	320
	c. Desc	ribe ar	y oth	er wa	ter riç	ghts (	sed f	or the	e sam	e pur	poses	as d	lescrik	oed a	bove.	N	one		
					•••														
																			· · · · · · · · · · · · · · · · · · ·
9.	a. Who	owns	the p	roper	ty at	the p	oint d	of div	ersior	١		App.	lica	nt					
	b. Who	owns	the la	and to	be in	rrigate	ed or	place	of us	se		App.	lica	nt					
	b. Who owns the land to be irrigated or place of useApplicant  c. If the property is owned by a person other than the applicant, describe the arrangement enabling the																		
	appl	icant to	mak	e this	filing														
																-			
10.	Remark	sS	ирр1	emen	tal a	ko A	meri	can :	Fa11	s #2	wat	er o	n 16	0 ac	res	in S	1 <sub>2</sub> NW <sup>1</sup> 2	N <sup>1</sup> 2	S₩4,
		S	ec.	24,	г. 9	S, 1	R. 2	0 Е,	to	be u	sed	when	irr	igat	ion	co.	wate	r is	cut back.
										<u>.</u>									
	-																		
													· · ·						
												·							
		······																7,7-7-1	
		<del></del>					,			•									
		·																	
		<u> </u>							· · · · ·										
						<del></del>								•					
						•													
				·															
												-							
	-	·														· · · · · · · · · · · · · · · · · · ·			
		<u> </u>																	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

٠	/Received by Date 19-12-73 Time 1:45 PM
J.	Preliminary check by J.Fee \$ 5500
	Receipted by mmDate 9-12-73 #//632
~ 3	Publication prepared by jmm Date 9-12-73
	Published in North Side News
	Publication dates 9-20 & 9-27-73
<i>3</i>	Publication approved jmm Date 10-4-73
	Priority reduced to Reason
	Protests filed by:
	71010313 11104 Dy.
	Conice of protects forwarded by
	Copies of protests forwarded by
	Hearing held by Date
	Recommended for approval denial by
This is to certify that	N OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION  I have examined Application for Permit to appropriate the public waters of the State of
•	, and said application is hereby <u>APPROVED</u> .
1. Approval of said	application is subject to the following limitations and conditions:
a. SUBJECT TO A	ILL PRIOR WATER RIGHTS.
b. Proof of consti	ruction of works and application of water to beneficial use shall be submitted on or
before <u>Oc</u>	tober 1, 19 <u>78</u> .
c. Other: A mea	suring device of a type approved by this department shall be
_permanentl	y installed and maintained as part of the diverting works.
2. Denial of said app	plication is for the following reasons:
<u> </u>	
10/2	
venness my hand this	15th day of <u>October</u> 1973.

Directo

# DEPARTMENT OF WATER ADMINISTRATION - STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>imm</u>	<u>i9-1</u> 2-73	Application No. 36-7378 G. K. MUNSEE
(2)			Source Point of Diversion County Quantity of Water and Period of Use Description of Diverting Works Time required for B/U of water Place of Use or Acres Irrigated Map Signature Fee
(3)	CLF	9.12	In form to receipt
	<u> </u>		Send Copies to: Idaho State Health DepartmentIdaho Fish and Game DepartmentBureau of Land Management
(4)			Request Special Use Permit from U.S.F.S.  Request Easement from B.L.M.  Request Information from Applicant
<b>(</b> 5)	LLF	9.12	In form for advertising
(6)			Located within Water District No.
<b>(</b> 7)		to the State of th	Critical groundwater area: yesno
(8)			Groundwater levels:
			Decline (comment)
			Increasing (comment)
(9)			Comments:
<b>(</b> 10)	mm	10-4-73	Affidavit of Publication received (date)
(11)	<u> </u>		Final date for protests October 8, 1973  Protests received: yes no L
(12)	<del></del>		Date and Place of hearing
			Decision reached at hearing
(13)	-	nere de la constanta de la con	All requested information received from agencies or applicant yes no
(14)			Action recommended: 9-12-73 Approve Priority
			Deny Reason for Reduction
			Measuring device required
			See attached sheet for additional conditions of approval
			No additional conditions for approval
(15)	District_	Southern	By Bob Haynes Date 10-8-73

## AFFIDAVIT WUBLICATION

State of Idaho, SS.
County of Jerome
1500
( december first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously and uninteruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of Augh.
19_73, and the date of the last publication was on the
day of Sept. 19.73.
( the / answer
2 1
Subscribed and sworn to before me this
day of Cataber, 19 23.
(SEAL)
Darla Brott
NOTARY PUBLIC
NOTARY PUBLIC
NORTH SIDE NEWS
Jerome, Idaho
COST OF PUBLICATION
COSI OF FORLICATION
Number of Lines in Notice 3 C
Number of Insertions
Lines tabular at 315c
36Lines straight at21c 7.56
36 Lines straight at 21c 7.56
Dubsequent titles at 130

TOTAL COST .... 1296

OPY OF NOTICE  (Paste Here)
Holice & application for Water Hermit
PLAINTJFF ATTORNEY
DEFENDANT
Dupt. of Naturaldonistic
Notice is hereby given that G. K. Munsee Route 1, Hazelton, ID has on September 12, 1973 submitted Application No. 36-7378 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of well, pump, and sprinklers within the NE4N-W4, Sec. 24, T. 38, R. 20E, B. M., Jerome County to be used from Apr. 15 to Oct. 1 for irrigation of 320 acres within the S4NE4, S4NW4, N4SW4, N4SE4, Sec. 24, T. 98, R. 20E, B. M.  If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water

Lakes Boulevard North, Twin 4 Falls, Idaho, 83301 on or before October 8, 1973. R. KEITH HIGGINSON

Director 9-20-21c

7 pt. per line, successive insertions

15c

2214 No

# **THIS**

# RIGHT HAS BEEN

# DECREED IN THE

**SRBA** 



# State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000 Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT GOVERNOR

October 8, 1996

KARL J. DREHER DIRECTOR

G.K. MUNSEE LAREE MUNSEE MARK MUNSEE 411 CYPRESS WAY TWIN FALLS ID 83301

RE: WATER RIGHT NO. 36-08559

Dear Water Right Holders:

We acknowledge receipt of the correspondence changing the address of the above referenced water right. We have modified our computer records to reflect these changes in your address. We have also enclosed a report regarding your water right.

For water right no. 47-07501, we did not change the address since our records indicate an Assignment of Permit on August 14, 1986, giving this permit to Scott Kaster. For water rights no. 36-02654 and 36-07378 we did not change the records because the records indicate that the water rights belong to Larry Adams.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager

Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED NOV 0 5 1996

# STATE OF WAHO DEPARTMENT OF WATER RESOLUTION NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP OF COOKESS

Please print or type. Attach pages with additional information. Instructions are in the original pale.

				AUG 2 1 1996
1.	Water Right Number(s)	36-8559 -	36-02654-36-0 Depar	ment of Water Resources
	Adjudication Claim Number(s	)		Southern Region
2.	The following REQUIRED in	formation must be submitted w	ith this form.	
A/r ()	ownership of the prope B. PLAT OF PROPERTY of	rty and water rights or claims i AND SURVEY MAP for parcei of OR	n question, WITH ATTAC	er legal document indicating your CHED LEGAL DESCRIPTION.  The usually on file with the county.)
(		ation claims involving ten or n vith irrigated acres outlined an		A Farm Service Agency (formerly arly marked.
3.	Name and Address of Former Owner/Claimant(s)	G.K. MUNSE	e LA Ree	MUNSEE 4
		Mark Mun	see	RECEIVED
				AUG 2 2 1996
4.	New Owner/Claimant(s)	Soume: Name connector (Check	one): [ ] AND, [ ] OR, [ ] AND/OR	Pagadana at 111.4.
	New Mailing Address	411 Cypress		Department of Water Resources
	City, State and ZIP Code	TWIN Falls	_	301
	New Telephone Number	(208) 734 - 70	52_	
5.	Date you acquired the property	y		
6.	If you have acquired only a adjudication claim(s). If this below. If necessary, attach ad	applies, describe in detail your	s property, IDWR may t portion of each water righ	need to split the water right(s) or t or adjudication claim in the spaces
	Number of acres actually irrig	ated Number ar	nd type of stock	
	Diversion rate in CFS	Number of homes	Other uses	
	If a water right or adjudication claim, please contact the near	n claim is being split and you a		y your portion of the original right or
7.	Signature of New Owner/Claimant(s)	1. Muno acre Mun	tee	Date 8-21-96  Date 8-21-96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please and a Notice of Appearance completed by your attorney.

8.



# State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS GOVERNOR

R. KEITH HIGGINSON DIRECTOR

February 20, 1992

Glen K. Munsee 1511 Bitterroot Drive Twin Falls, ID 83301

#### RESUMPTION OF WATER ACKNOWLEDGEMENT

Re: Permit No. 36-07378 and 36-02654

Dear Permit Holder:

The Department acknowledges receipt of the Statement of Resumption of Beneficial Use forms submitted in connection with the above referenced licenses.

Pursuant to Section 42-222.2, Idaho Code, only one five (5) year extension of time to avoid forfeiture can be granted. It is, therefore, essential that you continue to use the water associated with these licenses. The Department cannot grant you another extension.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

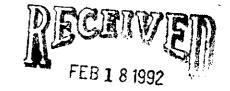
Singerely,

Kaken L. Gustakson

Secretary/Records Manager

c: IDWR - Regional Office

#### STATE OF IDAHO



#### DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEMENT OF RESUMPTION OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the water right holder(s) has/have resumed the use of water for the water

right identified below. This form must be returned for the department to consider the water right valid after the period of non-use. Water Right No. 36-07378 Name(s) of Water Right Holder: 6/en K. Munsee Post Office Address: 1511 Bitterroot Drive TWIN FAIIS 12 83301 Telephone No. 208-734-7052 Source of Water: groundwater Extent of Use: Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock) Irrigation /36 (acres) Other/Remark Total rate and/or volume of use: \_\_\_\_\_\_\_ cfs \_\_\_\_\_ acre-feet Show the date water use will be/was resumed under this water right: May of 1991 Person to contact to accompany the Department representative if a field examination is conducted: Mark Munsee 208-829-4105 Name) (Telephone Number) Route & Hazelton, Idaho 83335 The above information is my true statement of the extent to which use of the above numbered water right has been resumed. en/ Manses 2/14/92 Date

MICROFILMED

NOV 0 5 1996



# State of Raho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000 Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS

R. KEITH HIGGINSON DIRECTOR

February 4, 1992

Glen K. Munsee 1511 Bitteroot Drive Twin Falls, ID 83301

#### NOTICE TO RESUME WATER USE

Re: Permit No. 36-07378

Dear Permit Holder:

One of the conditions of approval of the application for Extension of Time to Avoid Forfeiture of a Water Right is that diversion and use of water be resumed on or before March 1, 1992. Enclosed is a form, when submitted, will notify the department that you have again established beneficial use to the extent indicated on the form.

Failure to resume the use of water and to notify the department will be cause for the water to revert back to the state and again be available for appropriation.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson

Secretary/Records Manager

Enclosure



# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address: Statehouse Boise, Idaho 83720 (208) 334-4440

November 2, 1987

RE: Water Right Nos. 36-2654 & 36-7378

G. K. Munsee 1511 Bitterroot Dr. Twin Falls, ID 83301

Dear Mr. Munsee:

Enclosed are copies of the approved Applications for Extension of Time to Avoid Forfeiture of the above referenced water rights. Note that use of water must resume on or before March 1, 1992.

Sincerely,

JIM JOHNSON Water Rights Supervisor

JJ:sc

Enclosure

MAR I U 1988

NOTICE OF APPLICATION FOR EXTENSION OF TIME TO AVOID FORFEITURE

The following application has been filed to avoid forfeiture of a water right in the State of Idaho, evidenced by License No. 36-7378 and described as follows:

36-7378

G.K. Munsee

1511 Bitterroot Drive; Twin Falls, ID 83301

SOURCE: Groundwater

Amount: 2.72 CFS, 544 AFA

Diversion Pt: NWNW, Sec. 24, T9S, R2OE, Jerome County; 2 miles North & 3 miles East of Hazelton.

Priority Date: September 12, 1973

Used for irrigation of 136 acres within S1/2NW1/4, N1/2SW1/4, Sec. 24, T9S, R2OE from O4/15 to 10/O1.

Granting of the application will allow the right to be removed from beneficial use for a period not to exceed five (5) years. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before September 21, 1987.

Norman C. Young, Acting Director

Published in Northside News 1869/2-4-18/9/87

MAR 1 0 3588



**NSN LEGAL** 

### G.K. Munsee seeks water permit

NOTICE OF APPLICATION FOR EXTENSION OF TIME TO AVOID FOECLOSURE

The following application has been filed to avoid forfeiture of a water right in the State of Idaho, evidenced by License No. 36-7378 and described as follows: 36-7378

G. K. Munsee

1511 Bitterroot Drive, Twin Falls, Idaho 83301

SOURCE: Groundwater

Amount: 2.72 CFS, 544 AFA
Diversion Pt: NWNW, Sec. 24, T9S, R20E, Jerome County; 2 miles North and 3 miles East of Hazelton.

Priority Date: September 12, 1973

Used for Irrigation of 136 acres within 5½NW¼, N½SW¼, Sec. 24, T9S, R20E from 04/15 to 10/01.

Granting of the application will allow the right to be removed from beneficial use for a period not to exceed five (5) years. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before September 21, 1987.

Norman C. Young Acting Director 269576 - N8-26-2tc

AUG 24 1987

Deporture of Water Resources Service Region Office

> MAR I U 1988



# Sete of Idaho DEPARTMENT OF WATER RESOURCES

### **SOUTHERN REGION**

CECIL D. ANDRUS Governor

A. KENNETH DUNN Director 2148 4th Ave. E. Twin Falls, Idaho 83301 (208) 734-3578

August 17, 1987

Northside News P.O. Box 468 Jerome, ID 83338

Re: 36-2654, 36-7378

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin Sec/Office Coord.

Encl:

k. . . . . . El

MAR 1 0 1988



# te of Idaho DEPARTMENT OF WATER RESOURCES

#### **SOUTHERN REGION**

CECIL D. ANDRUS Governor

A. KENNETH DUNN Director 2148 4th Ave. E. Twin Falls, Idaho 83301 (208) 734-3578

August 18, 1987

G.K. Munsee 1511 Bitterroot Drive Twin Falls, ID 83301

Re: Applications for Extension of Time To Avoid Forfeiture (36-7378), (36-2654)

Dear Mr. Munsee:

The Department of Water Resources acknowledges receipt of your Applications for Extension of Time To Avoid Forfeiture.

This office will be advertising the applications in the Northside News on 9/2~&~9/9/87. The advertisements will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent copies of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. Processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E. Southern Region Supervisor

LOH:mb

MEROFILMED

MAR 1 0 1988

### STAFF ANALYSIS SUPPLEMENT

1) Water	District Besin # Sle
2) tocal	Description: (of one P/D)
	At the above street address
$\overline{X}$	2 miles N/S N and 3 miles E/W F
	of HAzelton (City or landmark).
	Other (describe)

# EXTENSION OF TIME TO AVOID FORFEITURE

### ANALYSIS SHEET

1. INITIAL REVIEW BY: 1 Blace
2. RIGHT NUMBER 36-7378 APPLICANT MUNSEE, G.K.
3. TYPE OF RIGHT: Decree License Claim
4. Is reason for requestion extension given on application?
X Yes No (If No, return Application)
5. CHECK:
(a) Source Priority Amount Purpo
Period of Use
<ul> <li>(b) Description of Point(s) of Diversion</li> <li>(c) Description of Place of Use</li> <li>(d) Check for correct Signature, Notarization, Fee</li> </ul>
6. OWNERSHIP OF RIGHT "APPLICANT NOT OWNER"
Applicant's ownership confirmed by:
(a) Copy of Tax Notice, Deed, or other in file.  (b) _X County Assessor records. Date Contacted 7/10/87  OWNER: WESTERN IDAHO P.C.A.  7. Is the right in a Watermaster District?Yes No Dist (If Yes, send copy to Watermaster)
FINAL REVIEW IN REGION by Am
(a) Is Application published correctly? Yes No
(b) Protest Received? YesNo
RECOMMENDED ACTION
Approve
Conditions:

September 27, 1976

Re: Permit No. 36-7378

G. K. Munsee 475 Rosewood Dr. Twin Falls, ID 83301

Dear Mr. Munsee:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment for this permit.

Sincerely,

D. DARLENE REICH Water Rights Supervisor

DDR:mef

Enc.

September 14, 1976

Mr. G. K. Munsee 475 Rosewood Dr. Twin Falls, ID 83301

Dear Mr. Munsee:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7378 and found the following:

Quantity of water diverted: 3.68 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.72 cfs

The maximum quantity diverted shall not exceed 544 acre feet, or 4.0 af per acre, per year.

Point of diversion: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 24, Twp. 9 S, Rge. 20 E, B. M., Jerome Chanty

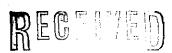
Beneficial use: Irrigation of 136 acres within the  $S_2^1NW_4^1$ ,  $N_2^2SW_4^1$ , Sec. 24, Twp. 9 S, Rge. 20 E, B. M.

Priority date established: September 12, 1973

If you do not concur with these findings please contact us within 10 days, otherwise the application for amendment submitted in July of this year will be approved and a water license issued as set forth above.

Sincerely,

BOBBY D. FLEENOR Chief, Water Rights



# DEPARTMENT OF WATER ADMINISTATION FIELD REPORT

outhern	າ District ປ່າໃ Person to	IC <b>Q</b> .conta	rct .											Dha	ona			
_			2				,											
2.	Source of	wate	rsup	ply: Gro	oundwa	ter 🗽	<b>S</b> urfac							(nam	ne spi	ring,	stream,	et
								l ribu	tary t	o								
3.	Water wi	ll be u	used f	or the f	ollowin	g purp	oses:											
	Amount	4.	00	c.f.s	. for			Irr	iga	tion	1							
				AF/	Annum		(r	ature	of u	se)								
	Period o	of Us	e: f	rom			Apr	il 1	5 <sub>to</sub>	C	Oct.	1					Exa	
							(moc	day) in	clusiv	e (ma	oday)	)					min	
-	Amount												_				Examination for	
				AF/A	Annum			(na	iture	of us	e)						for	
	Period o	f Use	e fr	om —														
							(moc	•			•						٥	
	Amount .			c.f.s.	for										_		l L	
				AF/A	Annum			(nat	ture d	of use	e)							
	Period c	f Use	e: fr	om														
							(mo0	day) in	clusiv	re (ma	ıday)	)						
	Other us	es: _		·— <u> </u>								_						
		-						***	-								ļ	
4.	Total am	ount 1	o be	approp	riated:													
5.	Location	of Poi	nt(s)	of Dive	sion:		et per sec											
5.	Location Township	of Poi	nt(s) (	of Diver	rsion: ige <mark>20E</mark>	E/		Sectio	n2	4	Subd	ivisio	n NE	<u> </u>	/4	NW	Coun _1⁄4 ,	ty
5.	Location Township Township	of Poi	nt(s) (	of Diver I/S, Ran I/S, Ran	rsion: age <sup>20E</sup>	E/	W, B.M., W, B.M.,	Sectio Sectio	n_24	4	Subd Subd	livisio: livísio	n_NE	Ε <u></u> ν	/4	NW	Coun ,4  Coun	ty
5.	Location Township Township	of Poi	nt(s) (	of Diver I/S, Ran I/S, Ran	rsion: age <sup>20E</sup>	E/	W, B.M.,	Sectio Sectio	n_24	4	Subd Subd	livisio: livísio	n_NE	Ε <u></u> ν	/4	NW	Coun ,4  Coun	ty
5.	Location Township Township	of Poi	nt(s)	of Diver I/S, Ran I/S, Ran I/S, Ran	rsion: uge <mark>20E</mark> nge	E/ E/	W, B.M., W, B.M., W, B.M.,	Section Section Section	n24 on	<b>4</b>	Subd Subd	livisio: livísio livísio	n	E/ / /	/4	NW	Coun _1/4 , Coun _1/4 , Coun	ty
; ·	Location Township Township Other Po	of Poi	nt(s) (	of Diver I/S, Ran I/S, Ran I/S, Ran	rsion: ge20E age	E/ E/	W, B.M., W, B.M., W, B.M.,	Section Section	n_24	4	Subd Subd	livisio livisio livisio	n	E	/4	NW	Coun _1/4 , Coun _1/4 , Coun	ty ity ity
; ·	Location Township Township Other Po	of Poi	nt(s)	of Diver	rsion: age	E/ E/	W, B.M., W, B.M., W, B.M.,	Section Section Section	n_2dee	4 	Subd Subd Subd	livisio livisio livisio	nn	E v	/4 /4 ate:	NW	Coun Coun Coun Coun	ty ty ity
; ·	Location Township Township Other Po scription of 125 into	of Poi	nt(s)	of Diver	ge20E	E/ E/ 6" d the	W, B.M., W, B.M., W, B.M.,	Section Section Section 4501 Indwa	n_2	4 , ep,	Subd Subd Subd	livisio livisio livisio	n	E	/4ate:	NW	Coun  1/4,  Coun  1/4,  Coun  evel.	ity
; ·	Location Township Township Other Po	of Poi	f Dive	of Divernish Randrick	rsion: age age age 1 verts rom spri	E/ E/ 6" d the the	W, B.M., W, B.M., W, B.M., groupond r syst	Section Section Section 4501 Indwa	n_2	4 , ep,	Subd Subd Subd	livisio livisio livisio	n	E	/4ate:	NW	Coun  1/4,  Coun  1/4,  Coun  evel.	ity
Des	Location Township Township Other Po scription of 125 into	of Poi	nt(s)	of Divernish Randrick	rsion: age age  loge  rerts from sprin yes [	E/ E/ 6" d the the	W, B.M., W, B.M., W, B.M., groupond r syst	Section Section Section 4501 Indwa	n_2	4 , ep,	Subd Subd Subd	livisio livisio livisio	n	E	/4ate:	NW	Coun  1/4,  Coun  1/4,  Coun  evel.	ity
Des	Location Township Township Other Po	of Poi	nt(s)	of Divernish Randrick	rsion: age age  loge  rerts from sprin yes [	E/ E/ 6" d the the	W, B.M., W, B.M., W, B.M., groupond r syst	Section Section Section 4501 Indwa	n_2	4 , ep,	Subd Subd Subd	livisio livisio livisio	n	E	/4ate:	NW	Coun  1/4,  Coun  1/4,  Coun  evel.	ity
Des	Location Township Township Other Po scription of 125 into	of Poi	nt(s)	of Divernor Divernor Divernor Diversions:  works:  works:  d. I  ivot  quired:	rsion: age age  loge  rerts from sprin yes [	E/ E/ 6" d the the	W, B.M., W, B.M., W, B.M., groupond r syst	Section Section Section 4501 Indwa	n_2	ep,	Subd Subd 235 mean	livisio livisio livisio	n	c wa	/4ate:	NW	Coun  1/4,  Coun  1/4,  Coun  evel.	ity
Des	Location Township Township Other Po scription of 125 into	of Poi	nt(s)	of Diversion of Diversions:  works: pdivdivot equired: dorpla	rsion: age age age  1 verts rom sprin yes [ ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., groupond rayso	Section Section Section 4501 Individual	dee	ep, by er i	Subd Subd Subd 235 mean	livisio livisio 'st ns cepre	n NE	C was	/4ate:	nW r 1 sch	Coun  1/4,  Coun  1/4,  Coun  evel.	ity
Des 6.	Location Township Township Township Other Po scription of 125 into circ Measurin Lands to	of Poi	nt(s)	of Diversions:  Works:  p divot  equired:  d or pla  NE1/4	rsion: age 20E age age 1 Verts From sprin yes ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., grout pond r syst	Section Section Section Section 1450 the the term.	dee	ep, by er i	Subdi Subdi Subdi 235 mean s ro	livisio livisio 'st ns cepre	n NE	C War open arize	/4ate:	nW r 1 sch	County Co	ity
Des	Location Township Township Township Other Po scription of 125 into circ Measurin Lands to	of Poi	nt(s)	of Diversions:  Works:  p divot  equired:  d or pla  NE1/4	rsion: age age age  1 verts rom sprin yes [ ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., grout pond r syst	Section Section Section 4501 Individual	dee	ep, by er i	Subdi Subdi Subdi 235 mean s ro	livisio livisio 'st ns cepre	n NE	C was	/4ate:	nW r 1 sch	Coun 1/4, Coun 1/4, Coun evel. exelo	ity
Des 6.	Location Township Township Township Other Po scription of 125 into circ Measurin Lands to	of Poi	nt(s)	of Diversions:  Works:  p divot  equired:  d or pla  NE1/4	rsion: age 20E age age 1 Verts From sprin yes ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., grout pond r syst	Section Section Section Section 1450 the the term.	dee	ep, by er i	Subdi Subdi Subdi 235 mean s ro	livisio livisio 'st ns cepre	n NE	C War open arize	/4ate:	nW r 1 sch	County Co	ity
Des 6.	Location Township Township Township Other Po scription of 125 into circ Measurin Lands to	of Poi	nt(s)	of Diversions:  Works:  p divot  equired:  d or pla  NE1/4	rsion: age 20E age age 1 Verts From sprin yes ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., grout pond r syst	Section Section Section Section 1450 the the term.	dee	ep, by er i	Subdi Subdi Subdi 235 mean s ro	livisio livisio 'st ns cepre	n NE	C War open arize	/4ate:	nW r 1 sch	County Co	ity
Des 6.	Location Township Township Township Other Po scription of 125 into circ Measurin Lands to	of Poi	nt(s)	of Diversions:  Works:  p divot  equired:  d or pla  NE1/4	rsion: age 20E age age 1 Verts From sprin yes ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., grout pond r syst	Section Section Section Section 1450 the the term.	dee	ep, by er i	Subdi Subdi Subdi 235 mean s ro	livisio livisio 'st ns cepre	n NE	C War open arize	/4ate:	nW r 1 sch	County Co	ity
Des 6.	Location Township Township Township Other Po scription of 125 into circ Measurin Lands to	of Poi	nt(s)	of Diversions:  Works:  p divot  equired:  d or pla  NE1/4	rsion: age 20E age age 1 Verts From sprin yes ce of us	E/ E/ 6" d the the nkle	W, B.M., W, B.M., W, B.M., grout pond r syst	Section Section Section Section 1450 the the term.	dee	ep, by er i	Subdi Subdi Subdi 235 mean s ro	livisio livisio 'st ns cepre	n NE	C War open arize	/4ate:	nW r 1 sch	County Co	ity

Rge. 20E -P.D. T 34 \ ×34 S 34 34

9

Diagram of System

DATE OF EXAM	June 29	, 1976			
ACREAGE Found Recommended					
Irrigation Requirem	nent4, C	) A	: Ft/Ac		
Domestic Q= Livestock Q=	c.f.s. c.f.s.	V = V =	AF/Ann. from _ AF/Ann. from _		to 10 - /
Is water co-mingled	d? yes no_L				
Name source: twp  Exchange? yes	N/S, Rge	E/W, B.M., Sec	, Sub		1/4 County
Name source of	exchanged with: _N/S, Rge	E/W, B.M., Sec	, Sub	1/4	
Point of injection: twp	N/S, Rge	E/W, B.M., Sec	, Sub		//4 County
Point of exchange:		E/W, B.M., Sec	, Sub		
Total O manusad					Moter
Total Q recommend	ded <u>2,72 cf</u> ded <u>544</u>				Good
Total Q recommend	ded 2,72 cf sided 544 mendments:	Meter No. <u>MO6443</u>		∠ Condition _	
Total Q recommend  Total V recommend  Recommended Am  P.D.  Place of Use  Other  None  MEASUREMENT C.	ded 2,72 cf.  ded 544  mendments:  ALCULATION:  TO gpm =	See Attain 1650 gpm 448.9 gpm	thed zinendiner	Condition	Good
Total Q recommend  Total V recommend  Recommended Am  P.D.  Place of Use Other  None  MEASUREMENT C.  Que = 136	ded $\frac{2.72 \text{ cf}}{544}$ ded $\frac{544}{64}$ See Attach  1650 gpm  448.9 gpm  2 cfs/Acre =	$\frac{22}{\text{Type }} \frac{\text{Badge v}}{\text{Sage of }}$ $\frac{2}{\text{Ches}} = 3.67$ $\frac{2.72}{\text{Ches}} = 52$	Condition	Good NW Sec 20 7595.	
Total Q recommend  Total V recommend  Recommended Am  P.D.  Place of Use Other  None  MEASUREMENT C.  Quey = 136  Viry = 4.0  SYSTEM DESCRIPT  125 H.P.  Serial PN  2 holding  4.0	alculation:  ALCULATION:  ALCHACTE/ANTION:  G. E. Motor  8529. From  2 10 tow	See Attach  1650 gpm  448.9 gpm  2 cfs/Acre =	ched zinendiner	Condition	Good  NW Sec 24 795.,  JANA  JANA  John Morse Pemp  discharge into
Total Q recommend  Total V recommend  Recommended Am  P.D.  Place of Use Other  None  MEASUREMENT C.  Quey = 136  Viry = 4.0  SYSTEM DESCRIPT  125 H.P.  Serial PN  2 holding  4.0	alculation:  ALCULATION:  ALCHACTE/ANTION:  G. E. Motor  8529. From  2 10 tow	See Attain 1650 gpm 148.9 gpm 148.9 gpm 148.9 gpm 156 Acre = 136 A te pump the pump	ched zinendiner	Condition	Ann.  Ann.  Ann.  Alliers the
Total Q recommend  Total V recommend  Recommended Am  P.D.  Place of Use Other  None  MEASUREMENT C.  Quey = 136  Viry = 4.0  SYSTEM DESCRIPT  125 H.P.  Serial PN  2 holding  4.0	alculation:  Alculation:  Ac X 0.0  Ac H/Acre/Av  TION:  B. E. Motor  8529. From  2 10 tow	See Attain 1650 gpm 148.9 gpm 148.9 gpm 148.9 gpm 156 Acre = 136 A te pump the pump	ched zinendiner	Condition	Good  NW Sec 24 795.,  JANA  JANA  John Morse Pemp  discharge into

July 14, 1976

Re: Permit No. 36-7378

G. K. Munsee 475 Rosewood Dr. Twin Falls, Idaho 83301

#### Dear Mr. Munsee:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich Water Rights Supervisor

DDR:JG

n		i i	Ů Ĺ	SKP
	J.		Mi	SKP

N.		La la	V Ĺ	Wh
	JO, J	ar ar S	157.0	NP

Identification	1 No
Permit No.	36-7378

# Department of the late Lines Southern District Thus

### STATE OF IDAHO

### **DEPARTMENT OF WATER RESOURCES**

## PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder	G. K. Munsee				
		ive, Twin Falls, Id			
2. Permit Number	36 - 7378				<del></del>
3. Date of Priority that you	are prepared to establish	9-12-1973			
4. a) Source from which wat	er was appropriatedGre	oundwate <b>r</b>			
b) Location of the point of	of diversion: NE	¼NW¼, S	Section 24	, <del>1</del>	
		Boise Meridian,			
		· ·	<u>.</u>		
			· · · · · · · · · · · · · · · · · · ·		
5. a) The amount of water a	nd use to which the water h	as been applied:			
Amount 4.0	for irrigation	n purposes from A	pril 15	to Oct. 1	incl.
(cfs and/or acre-feet per a	nnum)	C	Month-Day)	(Month-Day)	
Amount	for	purposes from		to	_incl.
(cfs and/or acre-feet per a	nnum)	(I	Month-Day)	(Month-Day)	
Amount	for	purposes from		to	
(cfs and/or acre-feet per a	nnum)	0	Month-Day)	(Month-Day)	
b) Total amount appropri	ated		cfs and	l/or acre-feet per a	nnum
c) Describe how and by w	hom measurement of rate of	of flow or amount of storag	e was made and	the qualifications	s of the
		or now or amount or storag		-	or the
b) Describe the agreemen	t or understanding by which	n you take water from the w	vorks:		
structure and/or canal or  water level. A  into a pond. F  sprinkler syste	size, size of well casing, ded ditch) The well is 125 H.P. pump diversom the pond the warm.	pth of well; if from surface 16" in diameter, 45 erts the groundwate ater is repressuriz	water, give brie 60' deep, ver by means eed into a	f description of di with 235 sta s of open dis circular piv	version atic scharge vot
10" Badger Mete	r	ich you have installed at yo			
		he well was completed:			
·	ling, Burley, Idah				
Completed on De					
-					
8. If for other than irrigation	n, describe the beneficial use	e to which you have applied	the water and	the place of use:	
	· · · · · · · · · · · · · · · · · ·		a 1+1	15 June 17 10 10 10 10 10 10 10 10 10 10 10 10 10	
			A limit	V	

					j									-					
T.	igation	ı uses:	descri	be the	lands	irrig	ated b	y givi	ng the	açre	ages i	rrigate	d with	in ea	ach 40	acre :	subdiv	vision:	
_																			
_																			
7									<del></del>										
٢	R	SEC.			E¼				N1/4			sv				SE			TOTAL
3	20E	24	NE#	NW4	40	40	NE#	NW#	40	1		40°	SW4	SE#		NW <sup>1</sup> / <sub>A</sub>	5W44	SE#4	000
_	ZUE	24			40	40	ξ.	-	40	40	40	40	2		40	40			320
_				<u> </u>	ļ	-			-	<u> </u>							-	<del> </del>	1
		-				<del> </del>				· .						<b></b>	<u> </u>	<del> </del>	·
_		-	<u> </u>			<del>                                     </del>						<u> </u>		_			-		
_						1								<u> </u>	}		<u> </u>		,
			-			ļ		ļ						Ŀ		ļ .	<u> </u>		
		ļ	_	_		ļ												<u> </u>	ļ <u>-</u>
		<u> </u>		<u> </u>	<u> </u>													<u> </u>	
		•									7,		Tota	ı) nur	nber of	acres	irrigate	ed	320
R	emark	ks:																	
_																			
																			,
					-														
																	<del></del>		
Th	e abov	e infor	mation	ı is a t	rue sta	ateme	ent of	the e	xtent	to w	hich tl	ne abo	ve nur	nber	ed per	mit h	as bee	n deve	eloped.
Th	e abov	e infor	mation	ı is a t	rue sta	ateme	ent of	the e	xtent	to w	hich t	ne abo	ve nur	mber	ed per	mit h			
Γh.	abov	29/	1	ı is a t	rue sta	ateme	ent of	the e	xtent	to w	hich ti	ne abo	ve nur	mber			lu	n deve	
Γh.	e abov	e infor	1	ı is a t	rue sta	ateme	ent of	the e	xtent	to w	hich ti	ne abo	ve nur	mber		mit h	lu		
	10	(Date	)	6_	rue sta	ateme	ent of	the e	xtent	to w	hich ti	ne abo	ve nur	mber			lu		
	10	29/	)	6_	rue sta	atem	ent of	the e	xtent	to w	hich t	ne abo	ve nur	mber			lu		
te	of	9) (Date	17.	6_	rue sta	atem	ent of	the ex		to w	hich t	ne abo	ve nur	mber			lu		
te	of	Date Ost	) af	) 7	- ) _ (	atemo	ent of	<u> </u>		to w	hich t	ne abo	ve nur	mber			lu		
te	of	Date Ost	17.	) 7	- ) al	atema		<u> </u>		to w	hich t	ne abo	A.		(Si	gnatur	() (e)	<i>(m</i>	suc
te	of y of .	Date Ost	of a	) 7	- ) ~!	C (s		) ) ss. )	un				<i>d.</i>	19_	(Si	gnatur	e)	appear	
te	of y of .	Date  Date	of a	) 7	- ) ~! ~	C (s		) ) ss. )	un				<i>d.</i>	19_	(Si	gnatur	e)	appear	suc
te	of y of .	Date  Date	of a	) 7	- ) ~! ~	C (s		) ) ss. )	un				<i>d.</i>	19_	(Si	gnatur	e)	appear	suc
te	of y of .	Date  Date	of a	) 7	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc
te	of y of .	Date Officers	of a	) 7	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	<i>d.</i>	19_(the	76, y) exe	person	e)	appear	suc
te	of y of .	Date Officers	of a	) 7	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc
te	of y of On the mer(s)	(Date	above	instru	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc
te	of y of On the mer(s)	Date Officers	above	instru	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc
te	of y of On the mer(s)	(Date	above	instru	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc
te	of y of On the mer(s)	(Date	above	instru	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc
e e ntt	of y of On the mer(s)	(Date	above	instru	- ) ~! ~	C (s		) ) ss. )	un			hat/ne	(she)	19_(the	76, y) exe	person	e)	appear	suc

October 16, 1973

Re: Permit No. 36-7378

G. K. Munsee Route 1 Hamelton, Idaho 83335

#### Dear Mr. G. K. Munsee:

Enclosed is a copy of your approved Application for Permit No. 36-7378. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR Assistant Director

BDF:cd

Enclosures

36 7378

September 12,1973

RE: Application No. 38-7378 - G. K. Munsee

North Side News Box 89 Jerome, ID 83338

#### Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

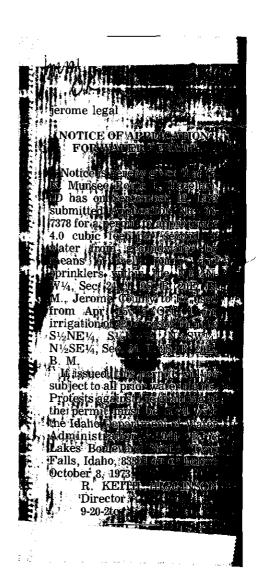
Bill submitted 10-4-13 by Amm

Bob Haynes District Engineer Southern District

BH:jmm

36 7378

Enc.: Legal Notice



63 7878

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that	
Route 1, Haze	erton, 10
has on September 12, 1973 submitted	Application No. 36-7378
for a permit to appropriate4.0 cubic	feet per second acre feet per
of water from groundwater	
by means of well, pump, and sprinklers	
within the NEWNWW, Sec. 24, T. 95, R. 2	20E, B.M., Jerome County
to be used from Apr. 15 to Oct. 1	
for irrigation of 320 acres	
within the SদNETA, SFNNTA, NGSWA, <b>SP</b> ASELA, So	ec. 24, T. 9S, R. 20E, B.M.
If issued, this permit will be subject against the granting of the permit must be	
Water Administration, 1041 Blue Lakes Boule	vard North, Twin Falls, Idaho, 83301
on or before October 8, 1973	_·
	R. KEITH HIGGINSON
	Director
Published in the North Side News	Dill ec cor
on September 20 and	September 27, 1973