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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 18, 2002

Jerome Recreation Dist
PO Box 289
Jerome, Idaho 83338

Re: Curtailment of Ground Water Use Under Water Right(s) 36-7525

Dear Water Right Holder:

The records of the Idaho Department of Water Resources ("Department") indicate that you own one or more water rights for the use of ground water within Water District 130 and the Thousand Springs Ground Water Management Area (GWMA). Department records do not indicate that out-of-priority diversion and use of water under your water right(s) is covered by either an approved mitigation plan or one of the stipulated agreements negotiated last year by the North Snake and Magic Valley Ground Water Districts and certain municipal and industrial water users.

Because of severe drought conditions persisting across the Upper Snake River Basin, the Thousand Springs GWMA was established last August. This allowed the Department to seek curtailment of relatively junior priority ground water diversions from the Eastern Snake Plain Aquifer ("ESPA") that further reduce the water supply available to senior priority water rights from springs and surface water tributary to the Snake River. The order designating the Thousand Springs GWMA identified an area within 10 kilometers from the Thousand Springs canyon wall north and east of the Snake River within which use of ground water rights having priority dates later in time than July 21, 1967, were determined by the Department to be injuring senior priority surface water rights. Within this area, curtailing ground water diversions will increase spring discharges tributary to the Snake River by an amount equal to 50 percent or more of the associated ground water depletions within 6 months of curtailment. This determination was made using the results from the Department's ESPA regional ground water flow model.

Curtailment orders were not issued last year to the holders of water rights for ground water in the area identified for curtailment because ground water districts and other entities representing the holders of the water rights entered into 2-year stipulated agreements with representatives of holders of affected senior rights from the interconnected springs and surface water tributary to the Snake River. These stipulated agreements provided for creation of a water district pursuant to Chapter 6, Title 42, Idaho Code, to enforce the terms of the agreements and curtail the diversion and use of water under junior priority water rights that the Department determines are injuring senior priority water rights, if the holders of the junior priority water rights are not represented by entities entering into the stipulated agreements or are not otherwise mitigating the injury.

June 18, 2002

Page 2

On February 19, 2002, a Final Order was issued creating Water District 130 for the administration of rights to the use of ground water and springs discharging from the ESPA in the Thousand Springs area. The first annual Water District 130 meeting was held on April 23, 2002, at which a watermaster was elected and certain resolutions were adopted.

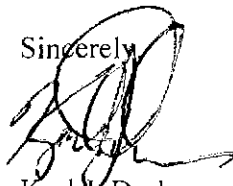
On March 27, 2002, the Department sent a letter to you and others within Water District 130 who had water rights that were not afforded the "safe harbor" provided by an approved mitigation plan or one of the stipulated agreements negotiated last year by either the ground water districts or a group of municipal and industrial users. That letter notified right holders that the Department, through Water District 130, might need to take action to curtail diversions not covered by a stipulated agreement or an approved mitigation plan where the Department has determined that such diversions are causing injury to senior priority water rights.

Unfortunately, drought conditions continue to persist across southern Idaho and the Snake River plain, and spring discharges in the Thousand Springs reach of the Snake River are similar or less than last year. Therefore, certain senior priority water rights that were calling for water last year are again not being satisfied during parts of this year. As described above, the Department, through use of its ESPA ground water model, has determined that unmitigated ground water pumping in the area of impact is causing injury to the holders of senior priority water rights from the Snake River. Consequently, in accordance with Idaho Code §§ 42-237a.g. and 42-607 it is necessary to seek curtailment of all junior priority ground water rights within the Thousand Springs impact area that are not covered by an approved mitigation plan or stipulated agreement.

Because the water right you hold is located in Water District 130 and the Thousand Springs GWMA impact area and is not covered by an approved mitigation plan or one of the stipulated agreements negotiated by either the ground water districts or the group of municipal and industrial water users, you are hereby notified that the watermaster for Water District 130 has been instructed to curtail diversion and use of ground water under your water right for the remainder of this irrigation season. The watermaster for Water District 130 will contact you after 14 days from the date of this letter to arrange for the curtailment of the diversion and use of ground water under your water right. The watermaster will allow you reasonable time to make adjustments or arrangements to minimize hardships caused by this action. Unless water supply conditions dramatically improve, I anticipate that curtailment will need to be extended for all of next year's irrigation season.

I regret that this action is necessary. You may want to consider joining one of the ground water districts that has signed a stipulated agreement as an alternative to having your use of ground water curtailed. Should you have questions about this matter, or if you believe your water right should be excluded from this action, please contact Cindy Yenter (Water District 130 Watermaster) by telephone at (208) 736-3033 or contact Tim Luke at the Department of Water Resources at the address above or by telephone at (208) 327-7864.

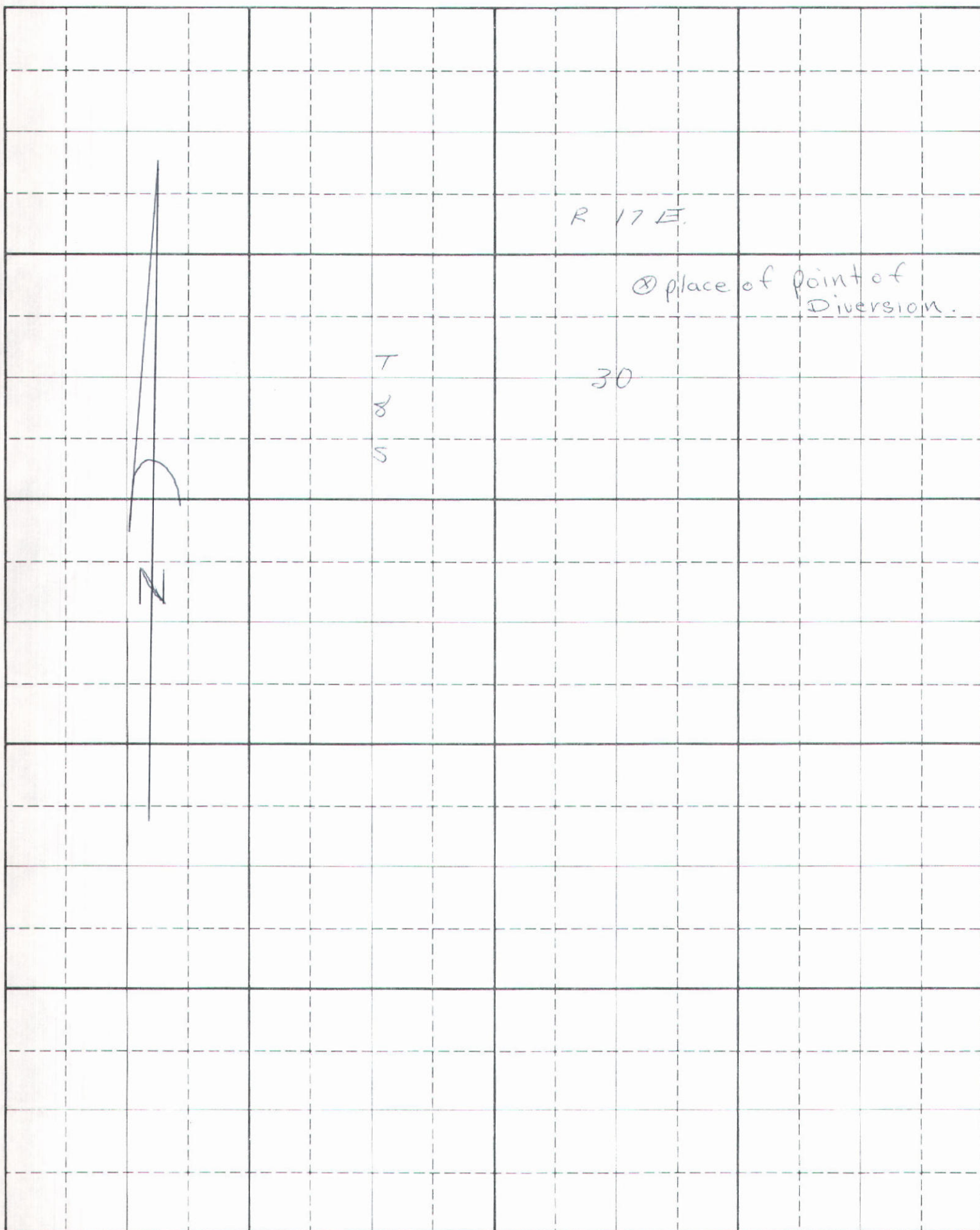
Sincerely,

A handwritten signature in black ink, appearing to read "Karl J. Dreher", written over the word "Sincerely,".

Karl J. Dreher
Director

c: Cindy Yenter, Water District 130 Watermaster

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

P. B. Balas
(Applicant)

Jerome legal

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Tupperware Co., P. O. Box G, Jerome, Idaho 83338, has on 3-20-75 submitted Application No. 36-7525 for a permit to appropriate .20 cubic feet per second of water from groundwater by means of pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8 S, Rge. 17E, B.M. Jerome County; to be used from January 1 - December 31 for Recreation and Domestic within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8 S, Rge. 17 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 14, 1975.

R. KEITH HIGGINSON
Director

3-27-2tc-n

RECEIVED

MAR 29 1975

Department of Water Resources
Southern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7525 Priority March 20, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that TUPPERWARE CO.
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7525 issued pursuant to Application for Permit dated March 20, 1975,
and has submitted proof to the Department of Water Resources on March 10, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and <u>0.6</u> acre feet	
Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and <u>145</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
145.6 acre feet per year, said waters to be diverted within the NW¹/₄NE¹/₄, Sec. 30,
Twp. 8S, Rge. 17E, B. M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8S	17E	30	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. _____

Application No 36-7525

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

APPLICATION FOR PERMIT

MAR 4 1975

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

APPROVED

1. Name of applicant Tupperware Co. Phone: 324-8101
post office address P.O. Box 4, Jerome, Idaho 83338
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 8S
Range 17E B.M. Jerome County; additional points of diversion if any: one well in the NW NE Sec. 30 8S-17E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 cfs for Recreation purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Domestic purpose from JAN-1 to DEC-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 254C 5Hp Jacuzzi
pump 30 gal/min.
- ☒ Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) (Mo. Day) inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 8S
Range 17E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Swimming pool & Domestic use.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

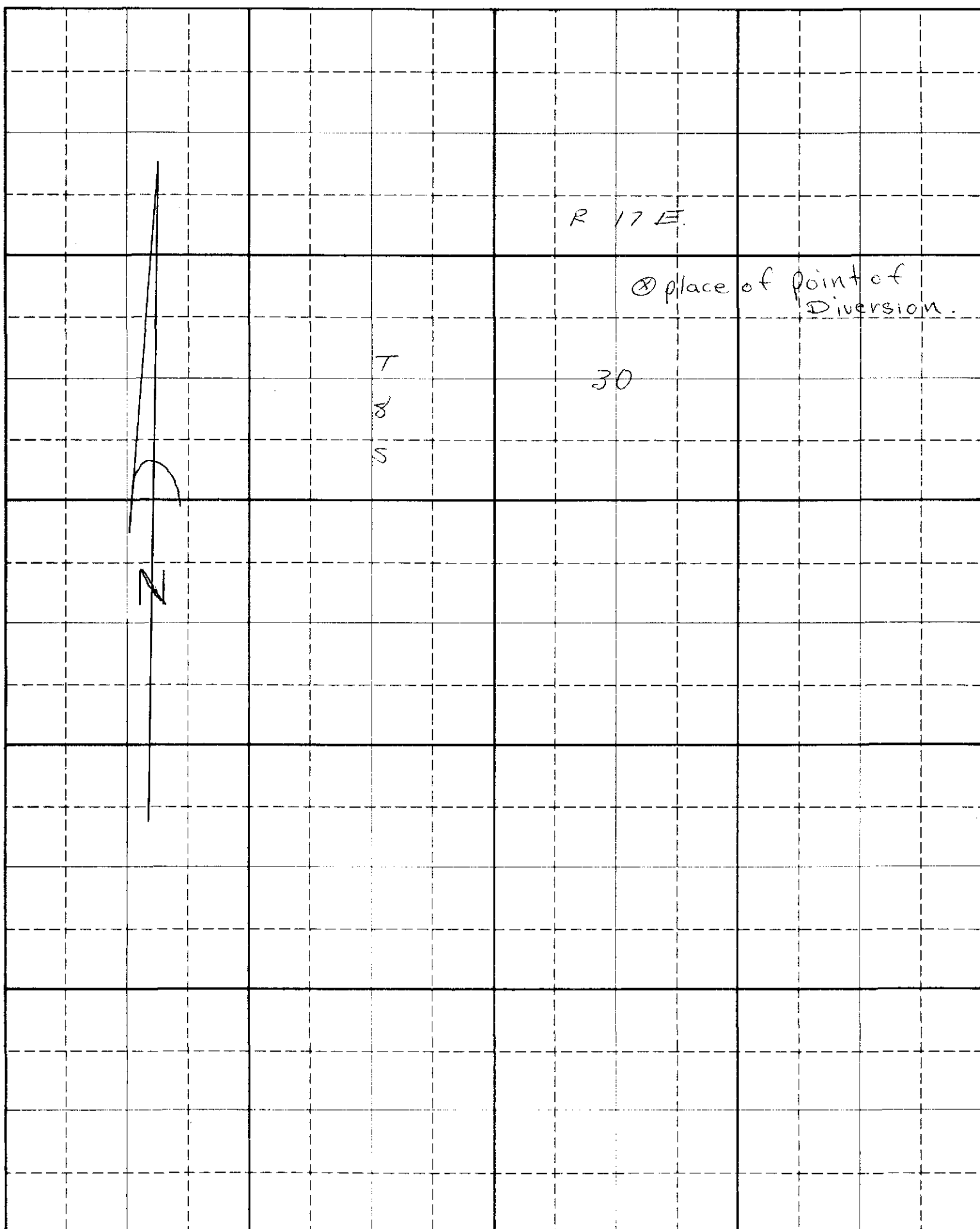
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

P. B. Baker
(Applicant)

Proposed Priority 3-20-1975

Received by RWA Date 3-20-75 Time 3:00 PM

Preliminary check by RWA Fee \$ 10.00

Receipted by CC Date 3-20-75 #14754

Publication prepared by CC Date 3-20-75

Published in North Side News

Publication dates 3-27 & 4-3-75

Publication approved CC Date 4-7-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BOE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7525, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 19 75.

R. Karl Higley
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

DAW 3-20-75

Application No. 36-7525 Upperware Co.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DAW 3-20-75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) DAW 3-20-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 4-4-75

Affidavit of Publication received(date) 4-4-75

(12) _____

Final date for protests 4-14-75
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Southern

By Bob Haynes

Date 4-14-75

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AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27th day of March, 1975, and the date of the last publication was on the 3rd day of April, 1975.

Subscribed and sworn to before me this 3rd

day of April, 1975.
(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 315c
28 Lines straight at 21c 5.88
28 Subsequent lines at 15c 4.20
TOTAL COST 10.08

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tupperware Co., P. O. Box G, Jerome, Idaho 83338, has on 3-20-75 submitted Application No. 36-7525 for a permit to appropriate .20 cubic feet per second of water from groundwater by means of pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8 S, Rge. 17E, B.M. Jerome County; to be used from January 1 - December 31 for Recreation and Domestic within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8 S, Rge. 17 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 14, 1975.

R. KEITH HIGGINSON
Director

3-27-2tc-n

RECEIVED

APR 4 1975

Deposited for Record
State of Idaho

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

NO 2531

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder(s) of Permit/Application No. _____ of the
Department of Water Resources of the State of Idaho hereby nominates PHIL
BALCOON, whose address is P.O. Box 6
JEROME, IDAHO 83338
as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all
matters pertaining to the above numbered permit or application. Such acts shall include,
but not be limited to, the filing of application, receiving of all notices, the signing and
filing of applications for extension of time and for amendments of said permits, and the
submission of proofs of completion of works and beneficial use of water.

Dated this 17th day of MARCH, 1975.

DART INDUSTRIES INC.
for its TOPPERWARE CO. DIV.
by [Signature]
ASSISTANT SECRETARY

STATE OF IDAHO CALIF.
County of LOS ANGELES ss.

On this 17th day of MARCH, 1975, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

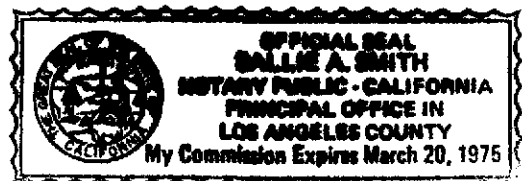
[Signature]
Notary Public

Residing at Los Angeles, Ca.

My Commission expires:

March 20, 1975

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**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

By 36-07525



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 36-7525

Tupperware Company
P. O. Box G
Jerome, ID 83338

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

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DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Tupperware Co.
Post office address Box g, Jerome, ID 83338
Person to contact John Forbes, Plant Mgr.
Phone 324-8101
Department of Water Resources
Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Recreation (swimming pool)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 17E E/W, B.M., Section 30, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Jerome
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 254C 5 hp Jacuzzi pump, well diameter, 6", depth 260'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	17E	30		X															

TOTAL ACREAGE _____

Permit No. 36-7525
Examination for b/u

MICROFILMED

DATE OF EXAM 7-6-76

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to
Recreation Q = .20 cfs. V = 144.54 AF/Ann from Jan 1 Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .20 cfs. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 145.14 Ac Ft/Ann

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other
None

MEASUREMENT CALCULATION:

Domestic Q = .02 cfs. V = .6 Ac Ft/ANN. (see Dept Memo for Dom)
Recreation Q = .20 cfs. V 144.54 Ac Ft/ANN. ($1.98 \frac{AF}{cfs(day)} (365 days) (.20 cfs)$)

Total Volume = 145.14 Ac Ft/ANN. = (Dom. .6 Ac Ft/Ann + Rec. 144.54 Ac Ft/ANN)

SYSTEM DESCRIPTION:

well, Lucas Motor 5 Hp # 4E-70-80-736 80 gal/pressure TANK
Water is used for Swimming, and for (4) Rest Rooms and
(1) Cafeteria.
Cap. of the pool is 150,000 gal

REMARKS:

Examiner's Signature Ray J. Lundberg Date 7-19-76

Checked by Levy J. Plan Date 8-4-76

Approved by Michael L. Stuck Date 8-24-76

May 6, 1976

Re: 3607525

Tupperware Co.
Box g
Jerome, ID 83338

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
MAY 10 1976
FBI - TWIN FALLS



P.O. BOX G-JEROME, IDAHO 83338

PHONE AREA 208 324-8101

March 11, 1976

Mr. R. Keith Higginson
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No 36-7525

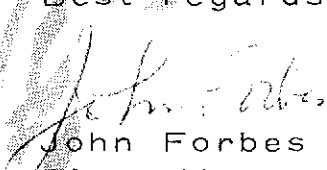
Dear Mr. Higginson:

Enclosed is the completed affidavit form you requested to be used to submit the required proof of beneficial use.

If you require any additional information to expedite our application (Permit #36-7525) please don't hesitate to let us know.

Thank you.

Best regards,


John Forbes
Plant Manager

JF:sk

Enc.

Identification No. _____

Permit No. 36-7525

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 10 1976
OKY

1. a) Name of Permit Holder Tupperware Company
b) Post Office Address P. O. Box G, Jerome, Idaho 83338

Department of Water Resources
Southern District Office

2. Permit Number 36-7525

3. Date of Priority that you are prepared to establish March 20, 1975

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30
Township 8S, Range 17E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.20cfs for Recreation purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02cfs for Domestic purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

well & pump

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 254C 5 Hp. Jacuzzi pump; well diameter - 6"; depth of well - 260'.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

Mr. Arnold Elsing, P. O. Box 919, Twin Falls, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 5676 by jm

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNDELIVERED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138363

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE ☐ Addressee ☐ Authorized agent

Glenn D. Payne

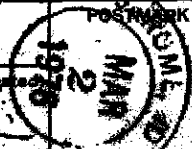
4. DATE OF DELIVERY

3-2-76

POSTMARK

5. ADDRESS (Complete only if requested)

Superior



6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

207

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

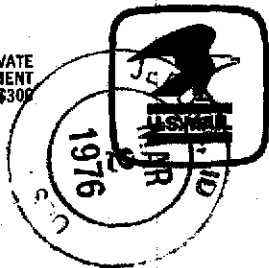
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**DEPARTMENT OF WATER RESOURCES
STOREHOUSE
BOISE, IDAHO 83720**

March 1, 1976

CERTIFIED MAIL

138363

Re: Permit No. 36-7525

Tupperware Co.
Box G
Jerome, Idaho 83338

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7525 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 22, 1975

Re: Permit No. 36-7525

Tupperware Company
Box G
Jerome, Idaho 83338

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7525. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

March 20, 1975

RE: Application For Permit No. 36-7525 - Tupperware Company

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

Bill submitted: 4-14-75 cc

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TUPPERWARE CO.

P. O. Box G, Jerome, Idaho 83338

has on 3-20-75 submitted Application No. 36-7525

for a permit to appropriate .20 cubic feet per second ~~acres feet per annum~~

of water from groundwater

by means of pump

within the NW 1/4, Sec. 30, Twp. 8S, Rge. 17E, B.M. Jerome County;

to be used from January 1 - December 31

for Recreation and Domestic

within the NW 1/4, Sec. 30, Twp. 8S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 14, 1975.

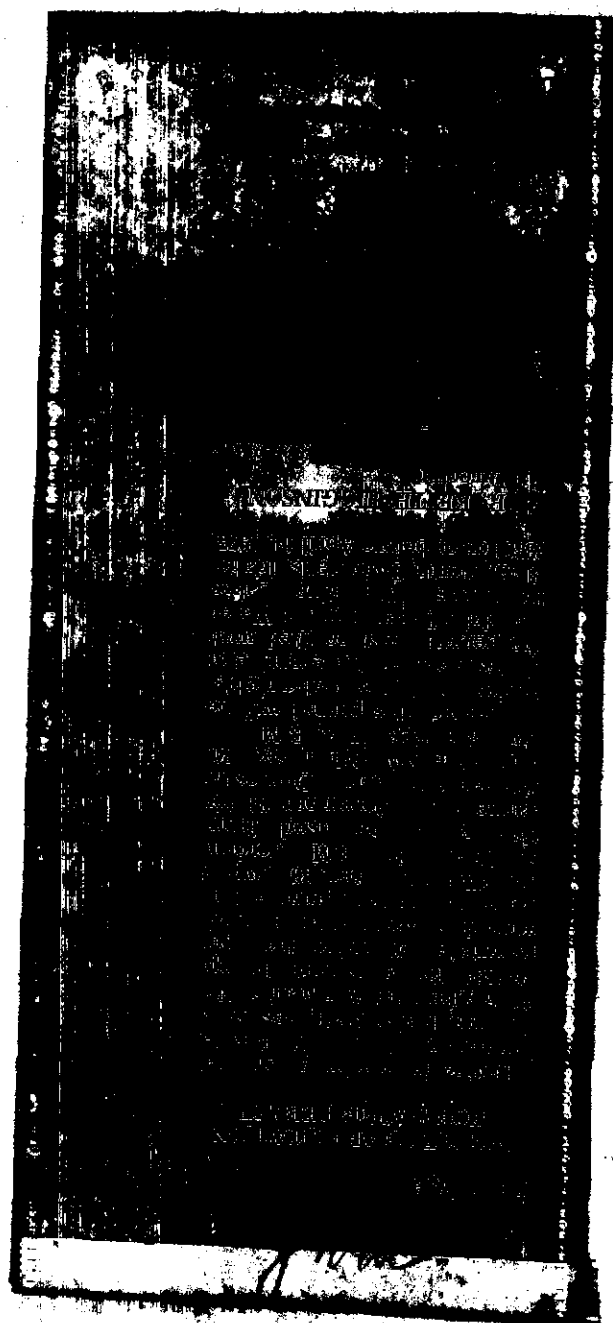
R. KEITH HIGGINSON

Director

Published in the North Side News

on 3-27 and 4-3-75

MICROFILMED



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