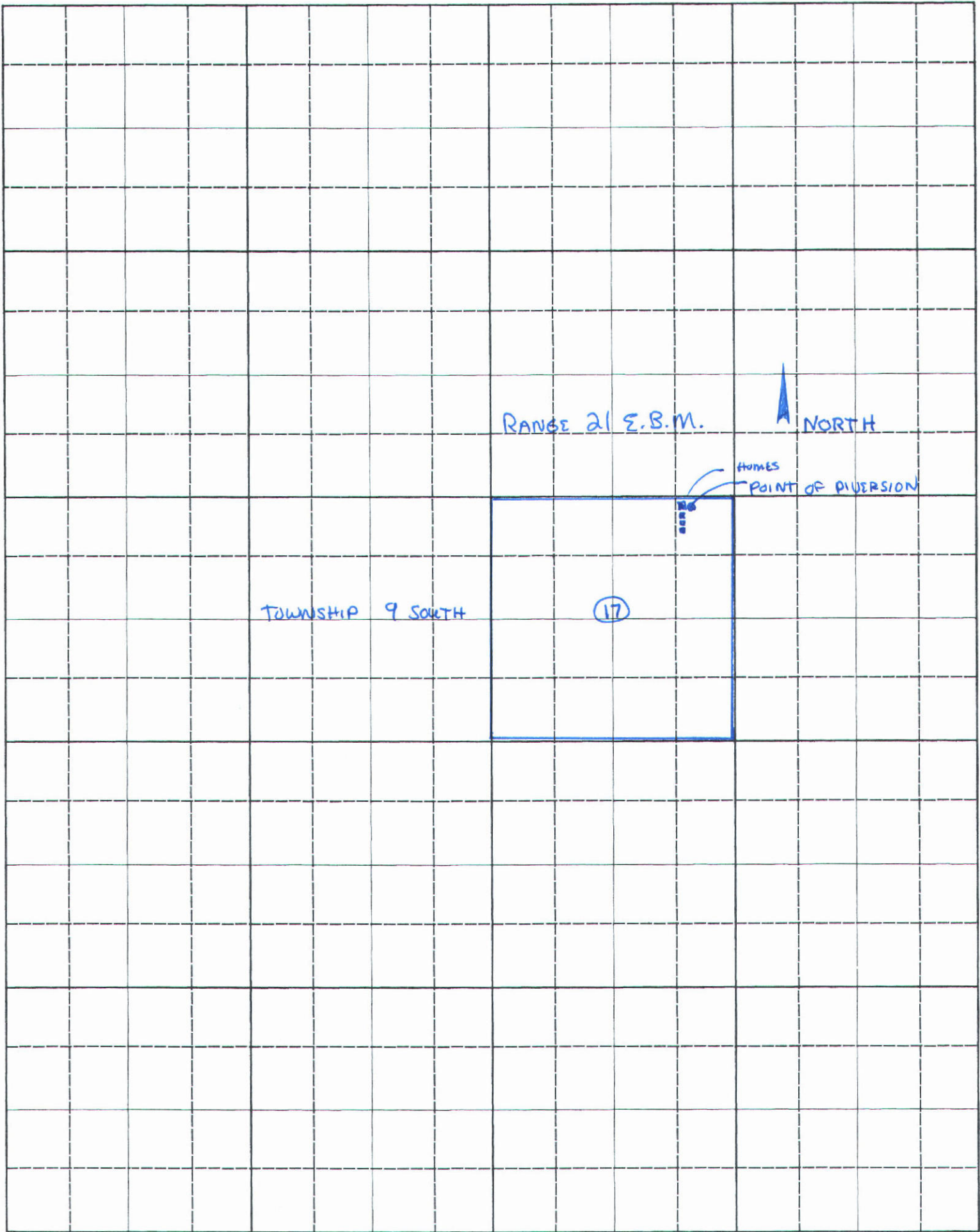
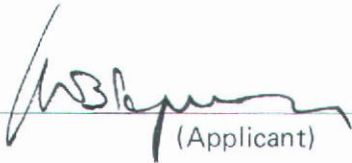


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECEIVED
JUL 10 1964
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12th day of November, 1981, and the date of the last publication was on the 19th day of November, 1981.

V. L. Langdon

Subscribed and sworn to before me this 20th day of November, 1981.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 36 4¢ / Pica
Lines straight at 14.04 3¢ / Pica
Subsequent lines at 9.36 2¢ / Pica

TOTAL COST 23.40

MICROFILMED

COPY OF NOTICE

(Paste Here)

Permit 36-8012
TITLE OF NOTICE

Y
PLAINTIFF ATTORNEY
M. V. Dairy
DEFENDANT

PLAINTIFF
Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

36-8012

MAGIC VALLEY DAIRY ASSOC.,
P.O. BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-04-1981

Amount: 0.10 CFS

Diversion Point: NENE Sec 17 T 09S R 21E, JEROME Co.

Use: DOMESTIC (0.10 CFS) from 01-01 to 12-31

Place of Use: NENE Sec 17 T 09S R 21E

Diversion Means: WELL, PUMP, MOTOR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301 and received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN
Director
11-12-2tc

insertions 2¢ / Pica

RECEIVED

Nov 23 1981
495

Department of Water Resources
Southern District Office

ok mays

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8012

1. Owner: Magic Valley Investment Group Phone No. 438-5437

Current Address: 2709 E. 800 S., Hazelton, ID 83335

2. Accompanied by: Grant Osterhout EXAM. DATE: 5-17-90

Address: Manager Same Phone No. _____

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

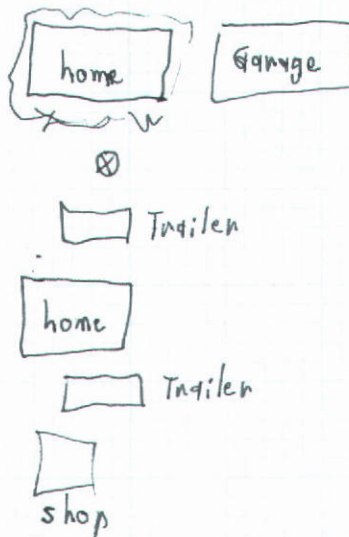
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 10 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

8
17

8
19

C
29.7

B
104.1

B₂
11.9

Measured
on
P-14

326 A335-4-3
T369

CORRALS

*

*

*

*

*

15

RECEIVED
FILMED
JUL 10 1991

17
20

16
21

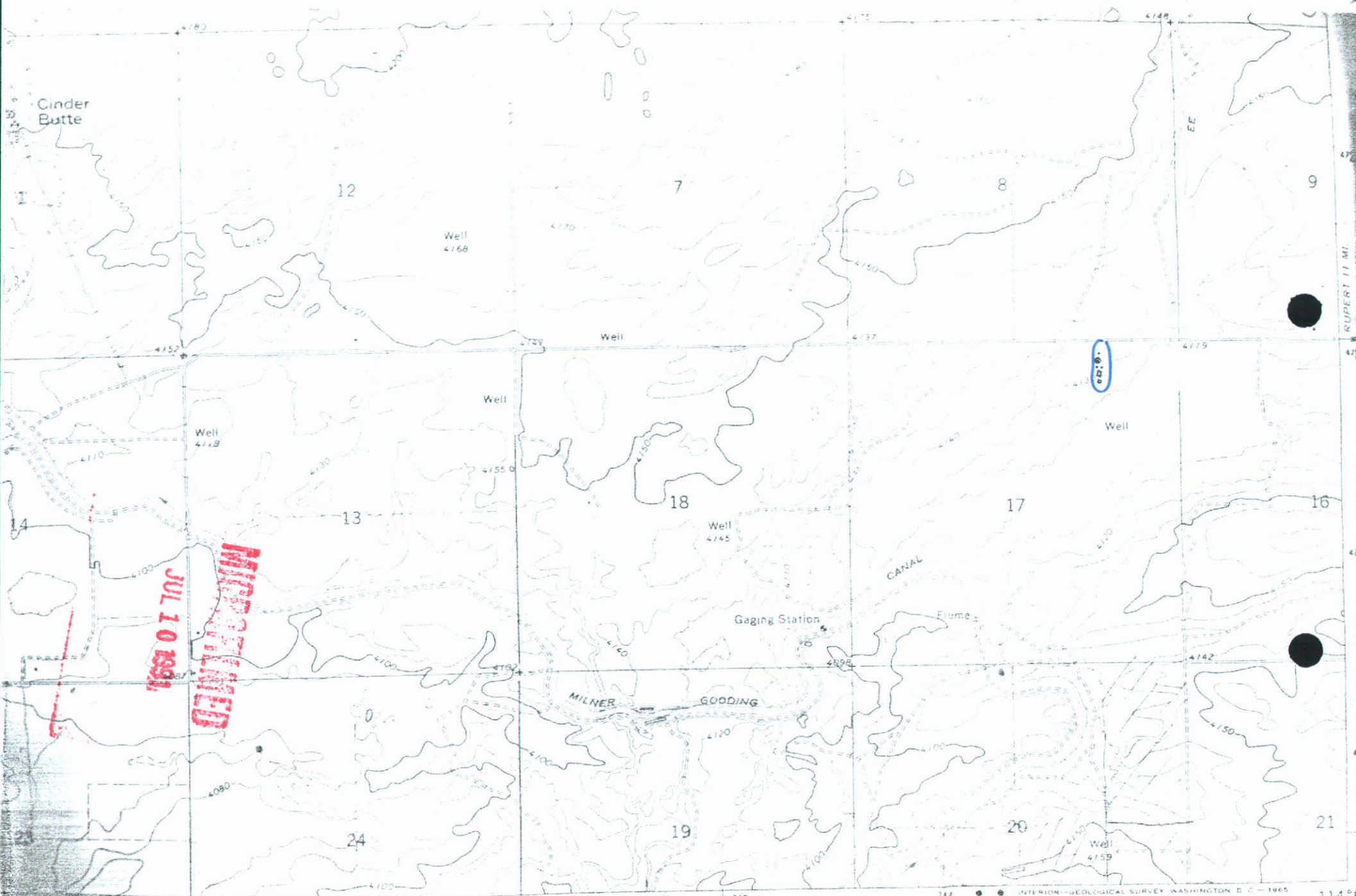
36-8012



Looking north towards well & main home

MICROFILMED

JUL 10 1991



JUL 10 1991
RECEIVED

(MILNER)
3169 II SE
SCALE 1:24,000

R. 20 E. 742 R. 21 E. 2'30" 743

744 745 000m E 114°

ROAD CLASSIFICATION

Medium-duty Light-duty

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1998 MAY 19 PM 4:35

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08012

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: MAGIC VALLEY INVESTMENT GROUP
2709 E 800 S
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
3.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/24/1981

POINT OF DIVERSION: T09S R21E S17 NWNENE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 4 HOMES	01-01 12-31	0.04 CFS 3.0 AFY

PLACE OF USE: DOMESTIC Within JEROME County
T09S R21E S17 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
APR 12 1998

This
Right has been
Decreed in the
SRBA.

W. H. H.

1888

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08012

Priority: December 24, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

3.0 AF

This is to certify, that MAGIC VALLEY INVESTMENT GROUP
IDAHO CONSOLIDATED DAIRY FARMS

DBA MATTCO DAIRY NO. 3

P.O. BOX 2469

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 4, 1981; and has submitted Proof of Beneficial Use on September 1, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 17, Township 09S, Range 21E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 21E 17

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Issuance of this license does not preclude a determination of forfeiture of this right through non-use which may include a period of time beginning subsequent to the licensing field examination conducted by the department.
6. Domestic use is for 4 homes.

MICROFILMED

JUL 10 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08012

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of July, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 10 1991

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Original Permit	36-8012	Magic Valley Dairy Assoc.	.10 cfs
Full Assignment	36-8012	Mattco Dairy Farm No. 3 (MVD)	.10 cfs
Full Assignment	36-8012	Magic Valley Investment Group DBA Mattco Dairy No. 3	.10 cfs
Full Assignment	36-8012	Magic Valley Investment Group DBA Mattco Dairy #3 and The Travelers Insurance Company	0.10 cfs
Full Assignment	36-8012	Magic Valley Investment Group DBA Mattco Dairy #3 Idaho Consolidated Dairy Farms	0.10

MICROFILMED

DEC 23 1988

Loan No. 501898

RECEIVED

SEP 13 1988

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

Department of Water

I, Magic Valley Investment Group DBA Mattco Dairy #3 and The Travelers Insurance Company hereby assign to Magic Valley Investment Group, DBA Mattco Dairy #3 and Idaho Consolidated Dairy Farms, c/o Aurora Capital Corp. P.O. Box 2469 Twin Falls, Idaho 83301 and of P.O. Box 13455, Boulder, Colorado 80308-3455 (Respectively),

- X All my right, title and interest, in and to Permit No. 36-7801; 36-8012 and 36-8015 to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion - described by acreage within each 40-acres subdivision.)

Made this 8th day of August, 1988.

The Travelers Insurance Company

Magic Valley Investment Group
DBA Mattco Dairy #3

By: Neil Hamilton
Neil Hamilton, Regional Director

By: Dana West

Attest: Marion Blackwood, Jr.
Assistant Secretary

MICROFILMED

DEC 20 1988

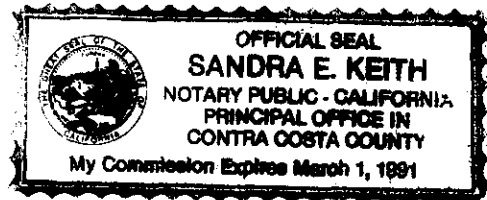
STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On August 8, 1988 Before me, the undersigned Notary Public, in and for the State of California and County of Contra Costa personally appeared Neil Hamilton, known to me to be the Regional Director of THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)

Signature: Sandra E. Keith
Notary Public in and for the
State of California, County
of Contra Costa



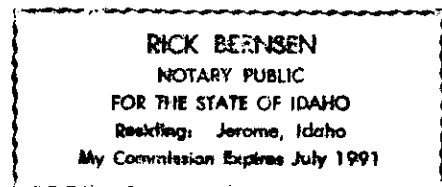
My Commission expires: March 1, 1991

State of Idaho)
) ss.
County of Jerome)

On this 15th day of August, 1988, personally appeared before me the signer(s) of the above instrument, who dully acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Jerome

My commission expires July 1, 1991



MICROFILMED

DEC 20 1988

RECEIVED

FEB 21 1984

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

Magic Valley Investment Group
 I, DBA Mattco Dairy #3, hereby assign to Magic Valley Investment Group
c/o Aurora Capital Corp. P. O. Box 2469, Twin Falls, Idaho 83301 DBA Mattco Dairy #3 and
of Real Estate Inv. Dept. -707 S.W. Washington St. -Portland, Oregon 97205 (Respectively) The Travelers Insurance Company
 Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 36-7801; 36-8012 and
 to appropriate the public waters of the State of Idaho. 36-8015 ✓
- ☐ The following described portion of my right, title, and interest in and
 to Permit No. _____ to appropriate the public waters of the State
 of Idaho. (Give that portion of the permit being assigned by describing
 the land list and the point of diversion - describe by acreage within
 each 40-acre subdivision.)

Made this 10th day of January, 1984.

Magic Valley Investment Group

By: [Signature]
 Permit Holder

 Wife of Permit Holder

State of Idaho)
 County of Jerome) ss.

On this 19th day of January, 1984, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged
 to me that he (she) (they) executed the same.

Reed Skinner
 Notary Public residing at _____
 Jerome, Idaho

commission expires 4-3-84

RECORDED

OK to process
 CW
 2/23/84

State of Idaho
Department of Water Administration

ASSIGNMENT OF PERMIT

OK to
process
RC 2-2583

I, Mattco Dairy Farm #3 - MVD, hereby assign to Magic Valley Investment Group
of c/o Aurora Capital Corp. P.O. Box 2469 Twin Falls, Idaho 83301
Address

COPY

☒ All my right, title, and interest, in and to Permit No. 36-8015, 36-8012
to appropriate the public waters of the State of Idaho. 36-7801

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 18th day of February, 1983.

Aurora Capital Corporation, agent for
Magic Valley Investment Group

By:

M.B. Peperzak, President
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 18th day of February, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires: 12/31/83

Original assignment is in file 36-8015

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

JAN 7 1983

I, Magic Valley Dairy Associates, hereby assign to Mattco Dairy Farm, Inc.
of P.O. Box 2469, Twin Falls, Idaho 83301
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-8015, 36-8012, 36-7801
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7th day of January, 19 83.


Permit Holder Grant Osterhout
OPERATIONS MANAGER PER file 86-8005
RC 1-12-83

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) SS.

On this 7th day of January, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal


Notary Public residing at
Idaho

My commission expires:

1986

Note: Original Assignment in 36-8015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JACK'S

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Magic Valley Dairy Associates Phone 734-6347

Post office address P.O. Box 221, Twin Falls, Idaho 83301

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 9 South

Range 21E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Existing well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 9 South
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4 families.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

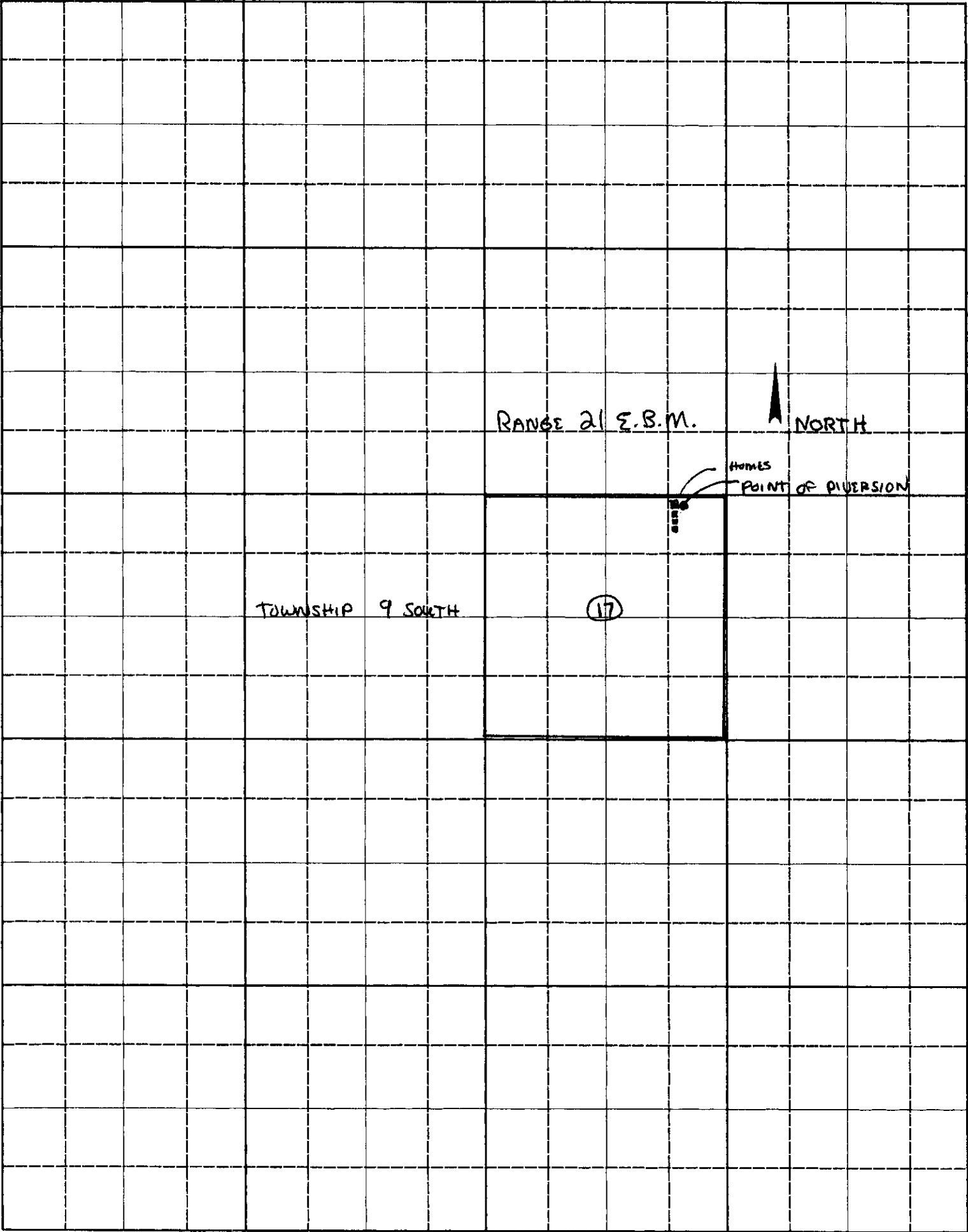
10. Remarks

rate for domestic use for 4 families at _____ = .10 CFS

amount applied for = .10 CFS

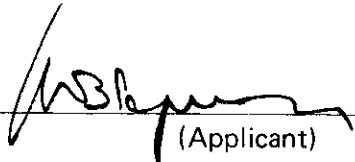
100-443886-100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 11/4/1981

Received by marpa Date 11/4/81 Time 4:30 p
Preliminary check by TGB Fee \$ 30.⁰⁰ 20637
Receipted by marpa Date 11/4/81
Publication prepared by marpa Date 11/6/81
Published in north side news
Publication dates 11/12 + 11/19/81
Publication approved marpa Date 11/10/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8012, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12th day of November

1981, and the date of the last publication was on the 19th

day of November, 1981.

V. L. Langdon

Subscribed and sworn to before me this 20th

day of November, 1981.

(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at 4c / Pica

36 Lines straight at 14.04 3c / Pica

36 Subsequent lines at 9.36 2c / Pica

TOTAL COST 23.40

MAILED

COPY OF NOTICE

(Paste Here)

Permit 36-8012
TITLE OF NOTICE

Y
PLAINTIFF ATTORNEY

M. V. Dairy
DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

[REDACTED]
Notary Public, State of Idaho, do hereby certify that the
following application has been submitted for permit to appropriate the public
waters of the State of Idaho.

36-8012

MAGIC VALLEY DAIRY ASSOC.,
P.O. BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-04-1981

Amount: 0.10 CFS

Diversion Point: NENE Sec 17 T 09S R
21E, Jerome Co.

Use: DOMESTIC 0.10 CFS from 01-
01 to 12-31

Place of Use: NENE Sec 17 T 09S R
21E

Diversion Means: WELL, PUMP
MOTOR

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, ID 83301 and received on
or before **NOVEMBER 30, 1981**

A. KENNETH DUNN

Director

11-12-81

insertions 2c / Pica

RECEIVED

NOV 23 1981

495

Department of Water Resources
Southern District Office

ak
merge

This
Right has been
Decreed in the
SRBA.

July 9, 1991

MAGIC VALLEY INVESTMENT GROUP
IDAHO CONSOLIDATED DAIRY FARMS
DBA MATTCO DAIRY NO. 3
P.O. BOX 2469
TWIN FALLS, ID 83301

RE: WATER RIGHT NO. 36-08012

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAILED

JUL 10 1991

June 14, 1991

MAGIC VALLEY INVESTMENT GROUP
IDAHO CONSOLIDATED DAIRY FARMS
DBA MATTCO DAIRY NO. 3
P.O. BOX 2469
TWIN FALLS, ID 83301

RE: WATER RIGHT NO. 36-08012

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee&/or exam fee information sheet.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for our signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

MICROFILMED

Enclosure

JUN 10 1991

LICENSE REVIEW CHECKLIST

Permit No. 36-8012

Name/Address change? ok ☒

Priority date Advance? yes ☒ no ☐

Memo to advance ☒

Order to reinstate needed? yes ☐ no ☒

Total cfs Limited by fee ☒

Limited by capacity ☒

Total volume Limited by flow ☐

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ☒

Theoretical checked 31884.8 / (300 * 2.31440) = .05 cfs

If greater than permit, check for other rts ☐

Source Changed? yes ☐ no ☒

If so, is memo needed to clarify? ☐

P/D Verify with map ☒ permit ☒

More than one per 44? Remember remark ☐

Check p/d overlap ☐

Uses Check irrigation period of use w/ chart ☐

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap ☐

Remarks More than one p/d in 44

Description of non-irrig uses ☒

Special overlap condition ☐

Conditions -

Measuring device ☒
W.Master control ☒
Overlap ☒
Water quality ☒
Other ☒

Dates/Misc. -

Water Dist ☒
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended ☒

Add'l fee required ☐

Not filed - ☐

Not needed ☐

Comments/Changes to Examiner's Recommendations:

JUL 10 1991

License 10-day ☒ 30-day ☐

Back of field report signed? ☒

Reviewer [Signature] Date 4/24/91 Review time 8 min.

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-8012

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 24-APR-1991

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 04 1981	308
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	AUGUST 05 1986	217
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		50 DAY(S)

NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 04 1981	308
Total Days Late:		50 DAY(S)
New Priority Date:	DECEMBER 24 1981	358

APR 25 1991

10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

36-8012
Permit No.
RECEIVED
APR 19 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MM 8-6-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index MM 8-6-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5-25-90 J.E. Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent IR 2/6/91 (Initial and date)

Exam Reviewed by Manager of Regional Office JK 4/16/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 36-8012

REVIEWER DRJ

DATE 2/6/91

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>N/A</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>/</u>	1,2. <u>/</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>/</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>/</u>	1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>/</u>
1,5. <u>/</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RPT
*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

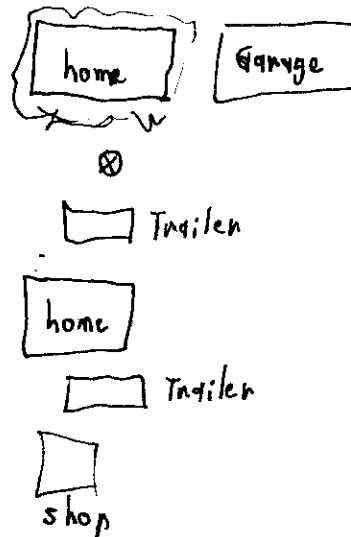
1. Owner: Magic Valley Investment Group Permit No. 36-8012
Current Address: 2709 E. 800 S., Hazelton, ID 83335 Phone No. 438-5437
2. Accompanied by: Grant Osterhout EXAM. DATE: 5-17-90
Address: Manager Same Phone No. _____
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 10 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, line to 4 homes + shop.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NE	17	95	21E	Jerome	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	21E	17	D																

Do not use this space

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JUL 10 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured, Rated @ 19 gpm at 40 psi according to Smith Drilling.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 1 home w/ lawn = 1.2 AFA
3 homes w/o lawns = 1.8 AFA } 3.0 AFA

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JUL 10 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well served 4 homes + shop before 1987 dairy buyout program. Now serves 1 home with lawn at this time. Other 3 homes never had lawns.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	3.0
Totals:			0.04	3.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

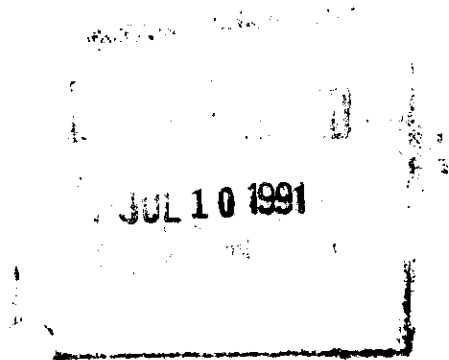
J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date _____
Field Report Preparation Date 5-25-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

5/21/91



819

C
29.7

RECEIVED

B
1041

B₂
11.9

A335-4-3

T369

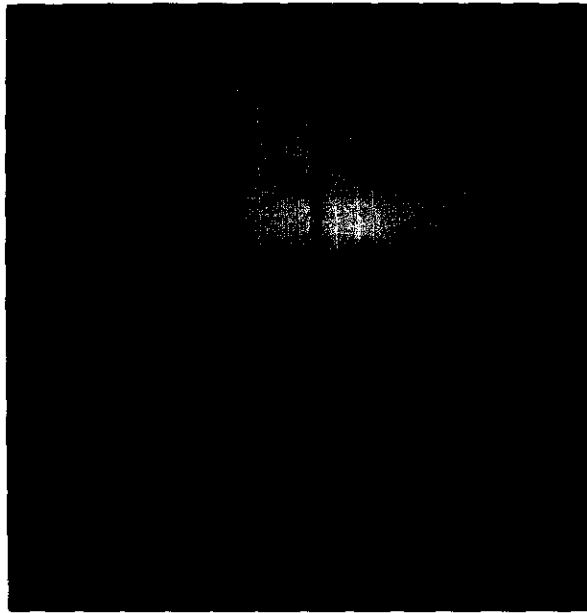
Measured
on
Part

CORRPLS

15

21

36-8012



Looking north towards well & main home

RECEIVED

JUL 10 1994

Cinder Butte

12

7

8

9

Well
4168

Well

Well

Well
4118

Well

Well

13

18

17

16

JUL 10 1991

MICROFILMED

Gaging Station

CANAL

Flume

MILNER GOODING

24

19

20

21

Well
4159

(MILNER)
3169 11 SE

SCALE 1:24,000

1 MILE

7000 FEET

1 KILOMETER

ROAD CLASSIFICATION

Medium-duty

Light-duty

INTERIOR-GEODETICAL SURVEY WASHINGTON D.C. - 1965
745000E

R. 20 E. 742 R. 21 E. 2'30"

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744

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752

756

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1932

1936



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 19, 1988

RE: Permit Nos. 36-7801/8012/8015

Magic Valley Investments Group
C/O Aurora Capital Corp.
P.O. Box 2469
Twin Falls, ID 83301

Gentlemen:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water rights to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permits into licenses.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:ky

MICROFILMED

DEC 25 1988

nd Title and Escrow, Inc.

RECEIVED

SEP 13 1988

Department of Water Resources

Box 177
Burley, Idaho 83318
Phone 678-3524
Box 36
Jerome, Idaho 83338
Phone 324-4842

September 12, 1988

Department of Water Resources
450 West State Street
Boise, Idaho 83701

Refer to: Idaho Dairy
Office: Jerome

Re: Permit No's 36-8005, 36-8011 & 36-7801, 36-8012

Attached are two "Assignment Of Permits" wherein the Travelers Insurance Company has released their interest in the above referenced water permits.

Please send your receipts to: Land Title & Escrow, Inc.

P.O. Box 349
Jerome, Idaho 83338

Thank You,


Rick Bernsen, Land Title And Escrow, Inc.

MICROFILMED

DEC 23 1988

4/86

RECEIVED

AUG 5 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 8/5/86
Receipt # 38648
Receipt by M. Ballman
Sent to S.O. 8/5/86

RECEIVED

AUG 6 1986

1. Permit No. 36-8012

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Magic Valley Dairy Inv. Group

3. Post Office Address: P.O. Box 2469

Twin Falls, ID 83303 Telephone No. 734-6347

4. Source of Water: Ground

5. Extent of Use:

Domestic 4 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec 1981

8. Person to contact to accompany the department representative during the field examination:

Larry Harnap (Name)

P.O. Box 2469 Twin Falls ID 83303 734-2136 829-5816
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7/15/86 Signature of Permit Holder (and title, if appropriate) Ray Webb Farm Operations Mgr
Arden Capital Corp



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

36-8012
MAGIC VALLEY INVESTMENT GROUP
DBA MATTCO DAIRY NO. 3
C/O AURORA CAPITAL CORP.
P.O. BOX 2469
TWIN FALLS, ID 83301

138304

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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DEC 29 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

DEC 25 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1984

RE: Permit Nos. 36-7801, 36-8012 & 36-8015

Magic Valley Investment Group
DBA Mattco Dairy #3 and
The Travelers Insurance Company
Real Estate Inv. Dept.
707 S.W. Washington St.
Portland, OR 97205

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

In reviewing the permits, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permits will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

cc: Magic Valley Investment Group
DBA Mattco Dairy #3



The Travelers Companies
4 Orinda Way
Suite 200A
Orinda, CA 94563
415 254-8802
800 468-9011

Real Estate Investment
Western Region

RECEIVED
FEB 21 1984

February 16, 1984

Department of Water Resources

Department of Water Resources
State House Mail
Boise, Idaho 83720

Re: Water Permit No. 36-8005 & 36-8011, 36-7801; 36-8012 & 36-8015
The Travelers Loan No. 501898 1

Dear Ladies and Gentlemen:

Enclosed please find originally signed copies of Assignment of Permits regarding the above referenced.

Please have the attached Assignment of Permits filed and forward to this office a copy of the filed Assignment of Permit for our records.

Should you have any questions, please feel free to contact us.

Sincerely,


Terry Luster
Conveyancer

TDL/tl
Encl.

MICROFILMED

HOME OFFICE
One Tower Square
Hartford, CT 06115



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 28, 1983

RE: Permit Nos. 36-8015, 36-8012 and 36-7801

Magic Valley Investment Group
DBA Mattco Dairy #3
c/o Aurora Capital Corp.
P.O. Box 2469
Twin Falls, ID 83301

Dear Sirs:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures



January 17, 1983

RE: Permit Nos. 36-8012 and 36-8015

Mattco Dairy Farm #5 (MVD)
P.O. Box 2469
Twin Falls, ID 83301

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

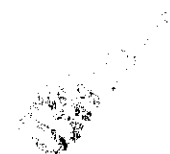
Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
enclosures





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

Aurora Capital Corp.
P.O. Box 221
Twin Falls, Idaho 83301

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NOV 1 1982
Department of Water Resources

Re: Permits - 36-8003, 36-8004, 36-8005, 36-8007, 36-8008, 36-8011, 36-8012,
36-8013, 36-8014, 36-8015, 36-8016, 36-8017, 36-7949

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GFL:marya

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SEP 1 1982

Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Department of Water Resources

SEP 7 1982

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PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has considered development to the extent shown below of Permit No. 36-8012.

Name(s) of Permit Holder: Magic Valley Dairy Associates

Post Office Address: c/o Aurora Capital Corp., P.O. Box 221,

Twin Falls, Idaho 83301 Tel. No. 734-6347

Source of Water: Groundwater

Extent of Use: ☒ Domestic 4 (number of households) .10 cfs
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/31/87

Date

[Signature]
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MAGIC VALLEY DAIRY ASSOC.
P.O. BOX 221
TWIN FALLS, ID 83301

JANUARY 13, 1982

RE: PERMIT NO. 36-8012

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET MAGIC VALLEY DAIRY ASSOCIATES

INITIAL REVIEW BY: TG Blau

APPLICATION NUMBER: 36 - 8012

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-26
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 11/20/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/23/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 11/4/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 12/2/81

STATE OFFICE REVIEW:

Shw/ocord

- ☐ See attached sheet for more information.

By: Rosen

Date: 12/29/81

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DEC 04 1981

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8012-

MAGIC VALLEY DAIRY ASSOC.

P.O. BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11/04/1981

Amount: 0.10 CFS

Diversion Point: NENE Sec 17 T 09S R 21E, JEROME Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 17 T 09S R 21E

Diversion Means: WELL, PUMP, MOTOR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 30, 1981.

R. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

NOV 19 1981

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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36-8012

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P.O. BOX 221, TWIN FALLS, ID 83301

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A. KENNETH DUNN

Director

11-12-2tc

magic
11/10/81

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NOV 11 1981
TWIN FALLS
IDAHO

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
S o u t h e r n R e g i o n

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 6, 1981

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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3/79

IDENT. NO. 36-8012

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
<u>merja</u>	<u>11/6/81</u>	Original form entered
<u>merja</u>	<u>11/6/81</u>	Edit Report Correct
<u> </u>	<u> </u>	Date Protested
<u> </u>	<u> </u>	Date of Hearing
<u> </u>	<u> </u>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
<u> </u>	<u> </u>	Record Verified
<u> </u>	<u> </u>	Amendment Approved
<u> </u>	<u> </u>	Extension Approved
<u> </u>	<u> </u>	Partial Proof
<u> </u>	<u> </u>	Proof Complete
<u> </u>	<u> </u>	Field Exam Received
<u> </u>	<u> </u>	Field Exam Accepted and changes entered
<u> </u>	<u> </u>	License Signed
<u> </u>	<u> </u>	Transfer Approved
<u>1-12-83</u>	<u>RC</u>	Keypunched by State Office
<u>RC</u>	<u>2-25-83</u>	<u>Assignment coded & entered</u>
<u>kw</u>	<u>2-23-84</u>	<u>" " "</u>
<u> </u>	<u> </u>	<u>assignment coded</u>
<u> </u>	<u> </u>	<u> </u>
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