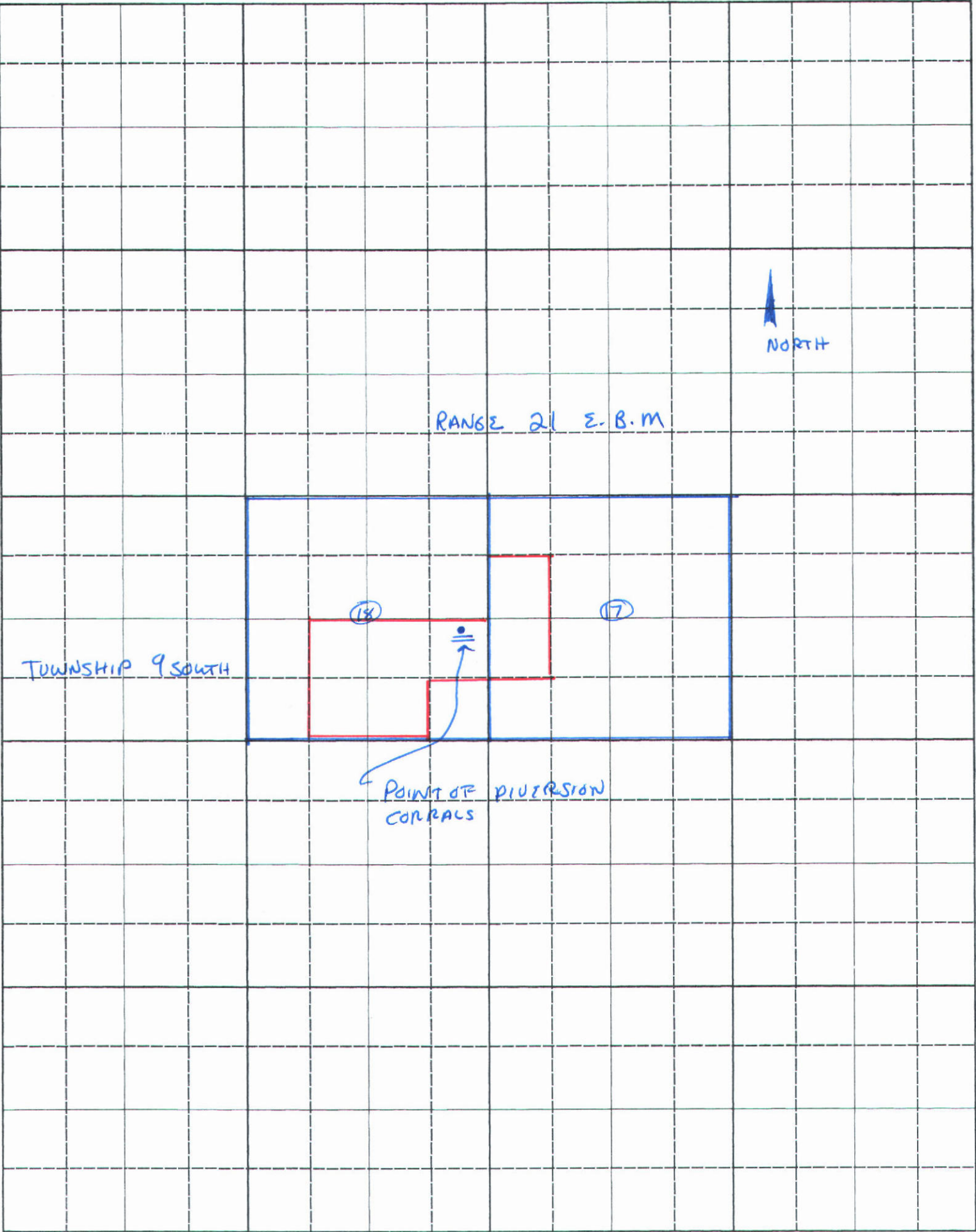


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 12th day of November
1981, and the date of the last publication was on the 19th
day of November, 1981.

L. L. Langdon

Subscribed and sworn to before me this 20th
day of November, 1981.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 38 4¢ / Pica
Lines straight at 14.82 3¢ / Pica
Subsequent lines at 9.88 2¢ / Pica
TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Permit #36-8016
TITLE OF NOTICE

PLAINTIFF ATTORNEY

Mattco Farms
DEFENDANT

PLAINTIFF

Dept of Water
BY: TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been submit-
ted for permit to appropriate the public
waters of the State of Idaho:

36-8016

MATTCO FARM NO. 5 (SCHAFFER),
C/O AURORA CAPITAL CORP., P.O.
BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-04-1981

Amount: 0.37 CFS

Diversion Point: NESE Sec 18 T 09S
R 21E, JEROME Co.

Use: STOCKWATER (0.33 CFS)
from 01-01 to 12-31

DOMESTIC (0.04 CFS) from
01-01 to 12-31

Place of Use: NESE Sec 18 T 09S R
21E

Diversion Means: WELL, PUMP

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director
11-12-2tc

RECEIVED
NOV 23 1981
No 499

Department of Water Resources
1041 Blue Lakes Blvd.
Twin Falls, Idaho 83301

ok
mays

MICROFILMED

Cinder Butte

1

12

7

8

9

Well 4108

4170

4150

EE

MICROFILMED
JUL 10 1991

RUPERT 11 MI

4152

Well 4175

4137

4119

Well 4155

4130

4155

4150

Well 4137

4137

Well 4118

4110

13

18

17

16

Well 4145

4110

Well 4142

4142

4087

Gaging Station

CANAL

Flume

MILNER GOODING

Well 4138

4138

4150

4080

24

19

20

21

1140

R. 20 E

742 R. 21 E

2130"

743

744

INTERIOR GEOLOGICAL SURVEY WASHINGTON D.C. 20545

745000m E

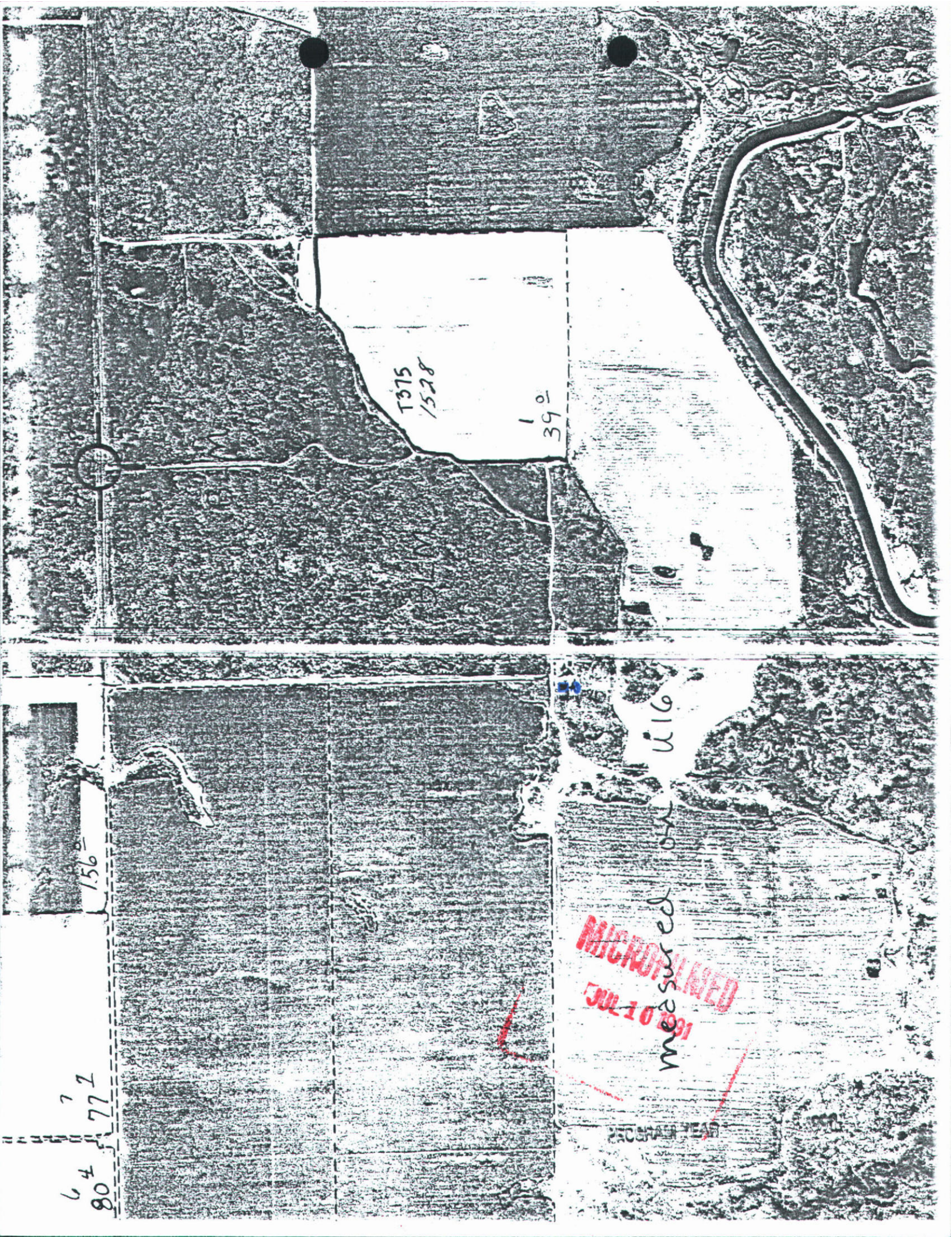
1140

(MILNER)
3769 II SE
SCALE 1:24,000



ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———



T375
/528

1
390

U16

measured on
MICROFILMED
JUL 10 1991

RESEARCH CENTER

64
80
771

1560

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08016

1996 NOV 22 AM 9:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: AURORA FARMS INC
1333 W 120 AVE # 317
WESTMINISTER CO 80234

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/24/1981

POINT OF DIVERSION: T09S R21E S18 NENWSE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within JEROME County
T09S R21E S18 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 22 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho

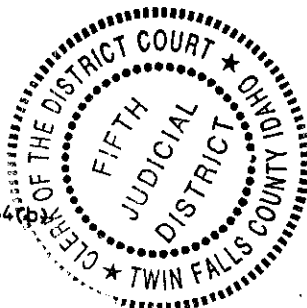
County of Twin Falls ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

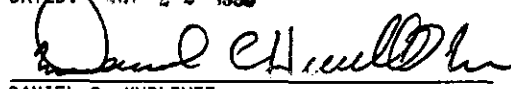
ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By

DEPUTY CLERK
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08016



DATED: NOV 22 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
JAN 12 2004

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08016

Priority: December 24, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that SEELEY SCHAFER INVESTMENT GROUP
DBA MATTCO FARM NO. 5

C/O AURORA CAPITAL CORP.

P.O. BOX 2469

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 4, 1981; and has submitted Proof of Beneficial Use on September 1, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 18, Township 09S, Range 21E
JEROME County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 21E 18

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of July, 1991.

RECEIVED

JUL 10 1991

Acting

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08016

Date of Priority: December 24, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

Comes now

SEELEY SCHAFER INVESTMENT GROUP
DBA MATTCO FARM NO. 5

C/O AURORA CAPITAL CORP.
P.O. BOX 2469
TWIN FALLS, ID 83301

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08016, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 18, Township 09S, Range 21E
JEROME County

PLACE OF USE: DOMESTIC
TWN RGE SEC

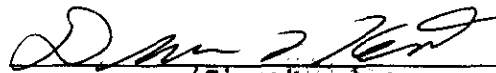
09S 21E 18 NWSE

RECEIVED
JUN 20 1991

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hazelton, this 17 day of June, 1991.


(Signature) General Partner
Matteo Farm

JUL 10 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08016

FOR DEPARTMENT USE ONLY

#C020920

Preliminary check by SC Fee = \$20.00

Received by 1-2 Date 6/20/91

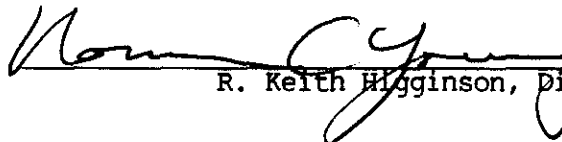
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08016 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 9TH day of July, 1991.


R. Keith Higginson, Director

JUL 10 1991

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	36-8016	Mattco Farm No. 5 (Schafer)	.37 cfs
Full Assignment	36-8016	Seeley Schafer Investment Group DBA Mattco Farm No. 5 Jerome Schafer	.37 cfs

RECEIVED

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Seeley/Schafer Investmetn Group
DBA Mattco Farm #5 Jerome/Schafer

I, Mattco Farm #5 (Jerome/Schafer), hereby assign to

of c/o Aurora Capital Corp. PO. Box 2469 Twin Falls, Idaho 83301
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-8004, 36-8003 36-8016
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 18th day of February, 1983.

Aurora Capital Corporation, agent for
Seeley/Schafer Investment Group

By:

M.B. Peperzak, President
Permit Holder

MICROFILMED

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 18th day of February, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

John David
Notary Public residing at

My commission expires: 12/31/83

Original assignment is in file 36-8004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mattco Farm #5 (Schafer) Phone 734-6347

Post office address c/o Aurora Capital Corp. P.O. Box 221, Twin Falls, Idaho 83301

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 9 South

Range 21E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .33 for 500 head Dairy Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .37 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 9 South
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 head of dairy cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

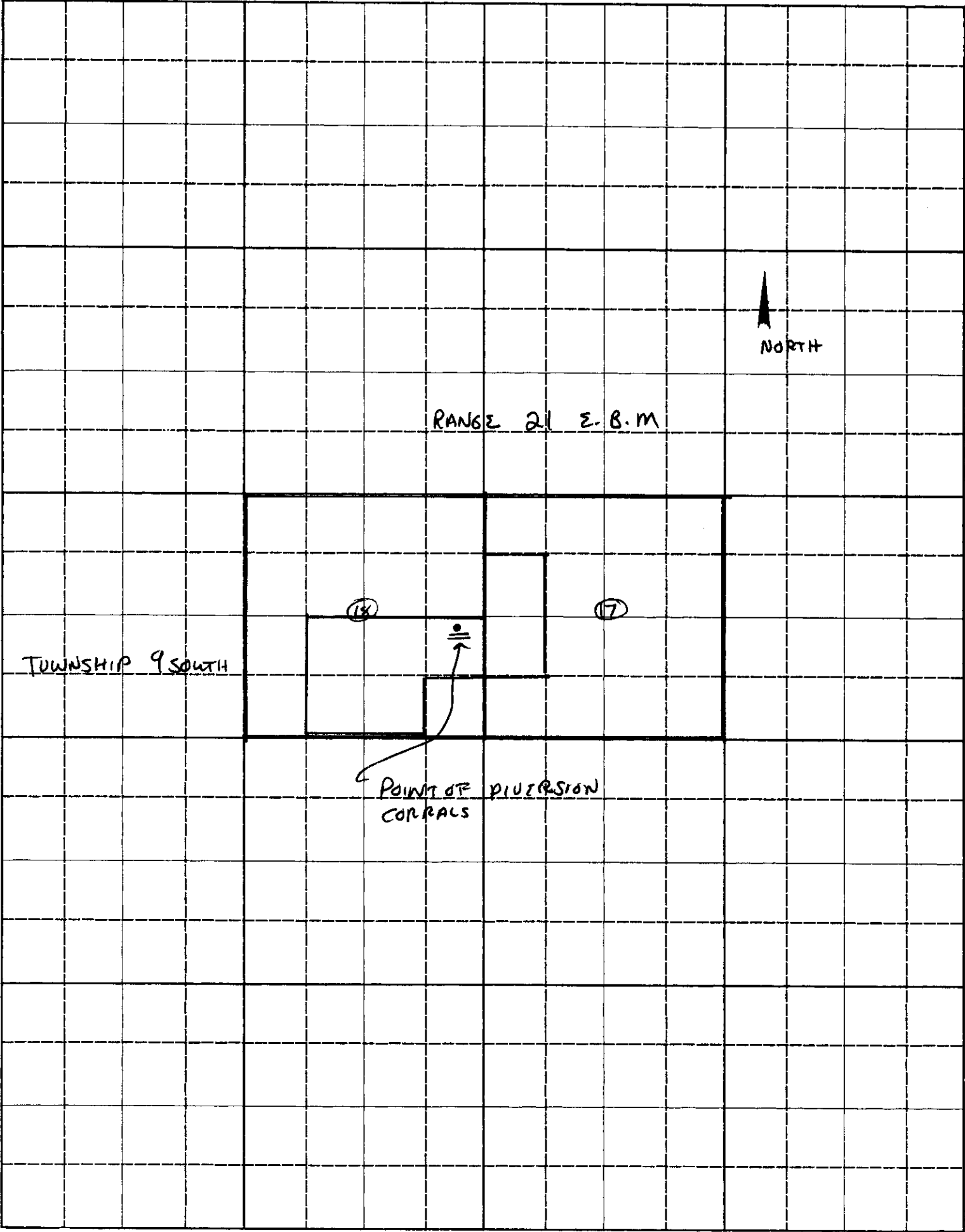
10. Remarks

Rate for domestic use 1 family .04 CFS

Rate for 500 dairy cattle x .00065 .33 CFS

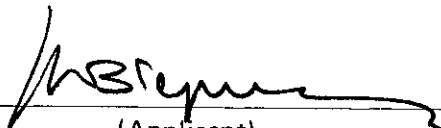
Amount applied for .37 CFS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 11/4/1981

Received by maria Date 11/4/81 Time 4:30 p
Preliminary check by Donnelly Fee \$ 45.00 20634
Receipted by maria Date 11/4/81
Publication prepared by maria Date 11/6/81
Published in north side news
Publication dates 11/12 + 11/19/81
Publication approved maria Date 11/10/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8016 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT ; PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 12th day of November
1981, and the date of the last publication was on the 19th
day of November, 1981.

L. L. Langdon

Subscribed and sworn to before me this 20th

day of November, 1981.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2

Lines tabular at 38 4¢ / Pica
Lines straight at 14.82 3¢ / Pica
Subsequent lines at 9.88 2¢ / Pica
TOTAL COST 24.70

MICROFILMED

COPY OF NOTICE

(Paste Here)

Permit #36-8016
TITLE OF NOTICE

PLAINTIFF ATTORNEY

Matta Farms
DEFENDANT

PLAINTIFF

Dept of Water
BY: TO

Notice is hereby given that the
following application has been submit-
ted for permit to appropriate the public
waters of the State of Idaho:

WATTS FARM NO. 2 SCHAFER,
C/O AURORA CAPITAL CORP., P.O.
BOX 321, SALT LAKE CITY, UTAH

Source: GROUNDWATER
Date Filed: 11-04-1981

Amount: 0.27 CFS

Diversion Point: NESE Sec 18 T 09S
R 21E JEROME Co.

Use: STOCKWATER (0.33 CFS)
from 01-01 to 12-31

DOMESTIC (0.04 CFS) from
01-01 to 12-31

Place of Use: NESE Sec 18 T 09S R
21E

Diversion Point: WELL PUMP

The permit will be subject
to the public rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1000 Main Blvd. North,
Teton, Idaho 83424, on or before
November 30, 1981.

KENNETH DUNN

Director

11-12-81

NOV 13 1981

No 488

Idaho Department of Water Resources

Permit Office

ok
mays

This
Right has been
Decreed in the
SRBA.

APPROVED FOR
JAN 12 2005

July 9, 1991

SEELEY SCHAFER INVESTMENT GROUP
DBA MATTCO FARM NO. 5
C/O AURORA CAPITAL CORP.
P.O. BOX 2469
TWIN FALLS, ID 83301

RE: WATER RIGHT NO. 36-08016

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JUL 10 1991

June 5, 1991

SEELEY SCHAFER INVESTMENT GROUP
DBA MATTCO FARM NO. 5
C/O AURORA CAPITAL CORP.
P.O. BOX 2469
TWIN FALLS, ID 83303

RE: WATER RIGHT NO. 36-08016

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed application for amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Therefore, you should also amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim along with the application for amendment of the permit and its fee, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water used in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

RECEIVED
JUN 10 1991

SC:blm

JUL 10 1991

LICENSE REVIEW CHECKLIST

Permit No. 36-8016

Name/Address change? ok ☒

Priority date Advance? yes ☒ no

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee OK

Total volume Limited by capacity

Capacity Limited by flow
Chart checked for AF rate/ac N/A

Actual measurement checked
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒ amendment needed
More than one per $\frac{1}{4}$? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in $\frac{1}{4}$
Description of non-irrig uses ☒
Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd <u> </u>
Overlap <u> </u>	Proof Rec'd <u> </u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed
 Filed - needs amended ☒
 Add'l fee required
 Not filed -
 Not needed

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ☒

Back of field report signed? ☒
Reviewer [Signature] Date 4/26/91 Review time 8 min.

JUL 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-8016

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 26-APR-1991

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 04 1981	308
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	AUGUST 05 1986	217
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		50 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 04 1981	308
Total Days Late:		50 DAY(S)
New Priority Date:	DECEMBER 24 1981	358

JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

36-8016
Permit No.

RECEIVED

APR 19 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index MM 8-6-86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Permit 36-8004

Check of P/U Index MM 8-6-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5-22-90 J.F. Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DRJ 2/6/91 (Initial and date)

Exam Reviewed by Manager of Regional Office LD 4/16/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

WATER RIGHT 36-8016
REVIEWER DRJ

DATE 2/6/91

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>*</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

1,1. ✓ 1,2. ✓ 2. N/A 3. N/A
4. ✓ 5. N/A

1,1. 1,2. 1,3. 1,4.
1,5.

2,1. _____ 2,2. _____ 2,3. _____ 2,4. _____

Reviewer _____ Date _____

* = SEE ITEM 4 IN BENEFICIAL USE RPT
*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-8016

1. Owner: Seeley/Schifer Investment Group Phone No. 2488-5437

Current Address: 2709 E. 800 S., Hazelton, ID 83335

2. Accompanied by: Grant Osterhout EXAM. DATE: 5-17-90

Address: Same Phone No. _____

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

FD, Pu

10

MICROFILMED
JUL 10 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump, line to home.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	18	9S	21E	Jerome	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	21E	18																	

MICROFILMED

JUL 10 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Pump rated 0.04 cfs by Smith Drilling & Pump Co., Jerome, ID.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - allow 1.2 AFA standard volume for 1 home w/ lawn.

MIROFILMED
JUL 10 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Facility served up to 200 dairy calves in feedlot operation. Facility was removed as part of dairy buyout program. Only domestic use remains.

I. RECOMMENDATIONS

1. Recommended Amounts

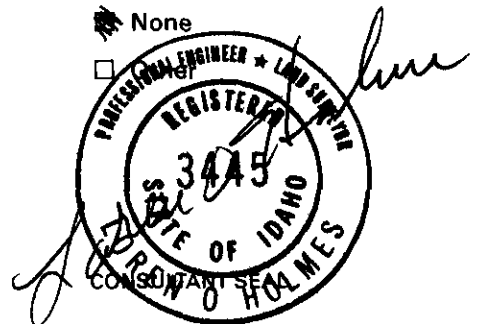
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date _____
Field Report Preparation Date 5-22-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC
4/26/91

RECEIVED

JUL 10 1991

Cinder Butte

12

7

8

9

Well 4718

Well 4725

Well 4727

13

18

17

16

Well 4745

Well 4737

Gaging Station

CANAL

MILNER GOODING

24

19

20

21

MILNER
3105 N ST

R 20 E

42 R 21 E

230'

143

24

20

4500m

114°

Scale 1:24000

0 500 1000 FEET

1 MILE

ROAD CLASSIFICATION

Medium-duty Light-duty

RIPERT 11 MI

101
39

156

216

MICHAEL
 JUL 10 1991
 m

DISPATCH

64 80 772

4/86

RECEIVED

AUG 5 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 100.00

Date 8/5/86

Receipt # 38648

Receipt by M. Baldwin

Sent to S.O. 8/5/86

RECEIVED

AUG 6 1986

1. Permit No. 36-8016

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Seeley/Schaeffer Inv Group DBA Metko Farm #5

3. Post Office Address: P.O. Box 2469

Twin Falls, ID 83303 Telephone No. 734-6347

4. Source of Water: Ground

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 500 (No. and type of stock)

Irrigation _____ (acres) Other/Remark small dairy animals

6. Total rate &/or volume for which proof is submitted .37 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec. 1981

8. Person to contact to accompany the department representative during the field examination:

Larry Hamby (Name)

P.O. Box 2469 Twin Falls, ID 83303 438 2136 829-5816
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8/5/86
Date

Ray V. Hamby Farm Operations Mgr
Signature of Permit Holder (and title, if appropriate)
Aurora Capital Corp



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

36-8016

SHELFY SCHAFER INVESTMENT GROUP
DBA MATTCO FARM NO. 5
C/O AURORA CAPITAL CORP.
P.O. BOX 2469
TWIN FALLS, ID 83301

138302

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative. The fee needed for the department to conduct the field examination if you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

JUL 10 1991

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAILED
JUL 10 1991

AUG 8 1985

**AURORA CAPITAL
CORPORATION OF IDAHO**

P.O. BOX 2469, 2536 KIMBERLY ROAD
TWIN FALLS, IDAHO 83301
(208) 734-6347

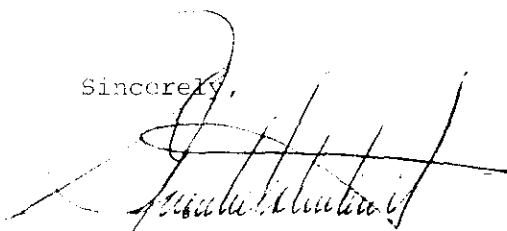
August 5, 1985

Rita Fleck
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Fleck,

Enclosed is the power of Attorney you requested, appointing me as lawful attorney for the Mathews Organization on all water matters.

Sincerely,



Grant Osterhout
Vice President
Aurora Capital Corporation

mj
Enclosure

RECEIVED
JUL 10 1985

AUG 6 1985

P O W E R O F A T T O R N E Y

Department of Water Resources

KNOW ALL MEN BY THESE PRESENTS, That MATTCO DAIRY #1 (RICHFIELD), MATTCO FARM #1 (PERRINE RANCH), MATTCO FARM #2 (PETTERSON), MATTCO FARM #4 (MILNER), MATTCO FARM #5 (JEROME), MATTCO FARM NO. 4, MATTCO FARM NO. 5 (SCHAFFER) and MATTCO INVESTMENT CORP. appoint GRANT OSTERHOUT their true and lawful attorney. Their attorney may perform all acts which the principals could perform if personally present in connection with any Water Permits or Applications for Water Permits before the Idaho Department of Water Resources. The attorney is authorized to make, execute, acknowledge and deliver any documents necessary for the perfecting and maintenance of any water rights with the Idaho Department of Water Resources.

MATTCO DAIRY #1
(RICHFIELD)

BY: *Howard V. Mathews*.....
HOWARD V. MATHEWS
Managing General Partner

MATTCO FARM #1
(PERRINE RANCH)

BY: *Howard V. Mathews*.....
HOWARD V. MATHEWS
Managing General Partner

MATTCO FARM #2
(PETTERSON)

BY: *Howard V. Mathews*.....
HOWARD V. MATHEWS
Managing General Partner

MICROFILMED

JUL 10 1991

POWER OF ATTORNEY

-1-

SMITH, BECK & ASS
ATTORNEYS
P.O. BOX
TWIN FALLS, IDAHO
83401

(MILNER)

BY: Howard V. Mathews
HOWARD V. MATHEWS
Managing General Partner

(JEROME)

BY: Howard V. Mathews
HOWARD V. MATHEWS
Managing General Partner

BY: Howard V. Mathews
HOWARD V. MATHEWS
Managing General Partner

BY: Howard V. Mathews
HOWARD V. MATHEWS
Managing General Partner

BY: Howard E. Egan
Its President

.....
Its Secretary

STATE OF: California)
County of: Los Angeles .) ss.

On July 31, 1985, before me, a Notary Public
in and for said State, personally appeared HOWARD V. MATHEWS,
known to me to be the Managing General Partner of the partner-
ships, MATTCO DAIRY #1 (RICHFIELD), MATTCO FARM #1 (PERRINE
RANCH), MATTCO FARM #2 (PETTERSON), MATTCO FARM #3 (PETERSON),

RECORDED & INDEXED

POWER OF ATTORNEY

JUL 10 1991

SMITH, BECK & GOSS
ATTORNEYS AT LAW
P.O. BOX 568
TWIN FALLS, IDAHO
83401

MATTCO FARM #5 (JEROME), MATTCO FARM NO. 4 and MATTCO FARM NO. 5 (SCHAFER), that executed this instrument or the person who executed the instrument on behalf of said partnerships, and acknowledged to me that such partnerships executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mitsuho Sakamoto
.....
Notary Public for: California
Residing at: Los Angeles
Commission Expires: May 7, 1988

STATE OF: California)
: ss.
County of: Los Angeles .)

On July 31, 1985, before me, a Notary Public in and for said State, personally appeared Howard V. Mathews and Duane L. Kent, known to me to be the President and Secretary of the corporation, MATTCO INVESTMENT CORP., that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mitsuho Sakamoto
.....
Notary Public for: California
Residing at: Los Angeles
Commission Expires: May 7, 1988

MICROFILMED

POWER OF ATTORNEY

-3-

JUL 10 1991 BEERS & GOSS
ATTORNEYS AT LAW
P.O. BOX 508
TWIN FALLS, IDAHO
83406



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 28, 1983

RE: Permit Nos. 36-8004, 36-8003 and 36-8016

Seeley/Schafer Investment Group
DBA Mattco Farm #5 Jerome/Schafer
c/o Aurora Capital Corp.
P.O. Box 2469
Twin Falls, ID 83301

Dear Sirs:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

Aurora Capital Corp.
P.O. Box 221
Twin Falls, Idaho 83301

RECEIVED
NOV 1 1982
Department of Water Resources

Re: Permits - 36-8003, 36-8004, 36-8005, 36-8007, 36-8008, 36-8011, 36-8012,
36-8013, 36-8014, 36-8015, 36-8016, 36-8017, 36-7949

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GFL:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 36-8016.

Name(s) of Permit Holder: Mattco Farm #5 (Schaefer)

Post Office Address: c/o Aurora Capital Corp., P.O. Box 221,

Twin Falls, Idaho 83301 Tel. No. 734-6347

Source of Water: Ground Water

Extent of Use:	☒ Domestic	<u>1</u> (number of households)	<u>.04</u> cfs
	☒ Stockwater	<u>500</u> (number and type of stock)	<u>.33</u> cfs
	☐ Irrigation	<u> </u> (acres)	<u>.37</u> cfs
	☐ Other	<u> </u>	<u> </u>

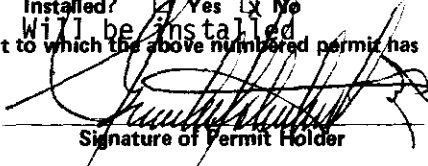
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/31/82

Date

Will be installed

Signature of Permit Holder

RECEIVED

SEP 1 1982

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 7 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MATTCO FARM #5 (SCHAFER)
C/O AURORA CAPITAL CORP.
P.O. BOX 221
TWIN FALLS, ID 83301

JANUARY 13, 1982

RE: PERMIT NO. 36-8016

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

MATTCO FARM #5 (Schafer)

INITIAL REVIEW BY: Samp Linderburg

APPLICATION NUMBER: 36-8016

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: marye Date: 12/1/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. CC-27
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/30/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/23/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 11/4/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM Date: 12/2/81

STATE OFFICE REVIEW:

- SLW/O cond
☐ See attached sheet for more information.
By: Reyn Date: 12/29/81

RECEIVED

DEC 4 1981

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 1, 1981

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8016

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8016-

MATCO FARM #5 (SCHAFFER)

C/O AURORA CAPITAL CORP., P.O. BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11/04/1981

Amount: 0.37 CFS

Diversion Point: NESE Sec 18 T 09S R 21E, JEROME Co.

Use: STOCKWATER (0.33 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 18 T 09S R 21E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

RECEIVED
NOV 23 1981

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-8016

MATTCO FARM NO. 5 (SCHAFER),
C/O AURORA CAPITAL CORP., P.O.
BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-04-1981

Amount: 0.37 CFS

Diversion Point: NESE Sec 18 T 09S
R 21E, JEROME Co.

Use: STOCKWATER (0.33 CFS)
from 01-01 to 12-31

DOMESTIC (0.04 CFS) from
01-01 to 12-31

Place of Use: NESE Sec 18 T 09S R
21E

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before **NOVEMBER 30, 1981**.

A. KENNETH DUNN

Director

11-12-2tc

*maey
11/10/81*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 6, 1981

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

IDENT. NO. 36-8016

WATER RIGHT
DATA ENTRY LOG[illegible]