



# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan, 19 82, and the date of the last publication was on the 14 day of Jan, 19 82

Melba Thorne

Subscribed and sworn to before me this 14

day of January, 19 82.  
(SEAL)

May Ann Nager  
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL  
Shoshone, Idaho

## COST OF PUBLICATION

|                                     |            |              |
|-------------------------------------|------------|--------------|
| Number of Lines in Notice .....     | .....      | .....        |
| Number of Insertions .....          | .....      | .....        |
| Lines tabular at .....              | 315c       |              |
| <u>36</u> Lines straight at .....   | <u>21c</u> | <u>14.04</u> |
| <u>36</u> Subsequent lines at ..... | <u>15c</u> | <u>9.36</u>  |
| TOTAL COST ....                     |            | <u>23.40</u> |

## COPY OF NOTICE

(Paste Here)

Water Right  
TITLE OF NOTICE

56-8024 BLM  
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8024

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: RUNOFF tributary to SINKS  
Date Filed: 10/22/1981  
Amount: 1.2 AC-FT  
Diversion Point: SWSE Sec 18 T 07S R 22E, LINCOLN Co.  
Use: STOCKWATER STORAGE (1.1 AC-FT) from 01/01 to 12/31  
WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31  
Place of Use: SWSE Sec 18 T 07S R 22E  
Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

/s/ A. KENNETH DUNN  
Director

PUB: 1-7, 14, '82

7 pt. per line, successive  
insertions ..... 15c

ad mneya 1/18/82

N<sup>o</sup> 2041

JAN 18 1982

Department of Water Resources  
Southern District Office

UNRECORDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 36-08024

1998 MAR 20 AM 11:56  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 1.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/22/1981

POINT OF DIVERSION: T07S R22E S18 SWSE Within LINCOLN County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|-------------------------------|-------------------------|---------------|----------|
|                               | STOCKWATER STORAGE      | 01-01 12-31   | 0.9 AFY  |
|                               | STOCKWATER FROM STORAGE | 01-01 12-31   | 0.9 AFY  |
|                               | WILDLIFE STORAGE        | 01-01 12-31   | 0.1 AFY  |
|                               | WILDLIFE FROM STORAGE   | 01-01 12-31   | 0.1 AFY  |

PLACE OF USE: STOCKWATER STORAGE Within LINCOLN County  
T07S R22E S18 SWSE

Place of use for STOCKWATER FROM STORAGE is same as STOCKWATER STORAGE

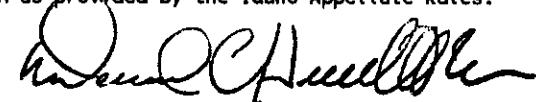
Place of use for WILDLIFE FROM STORAGE is same as STOCKWATER STORAGE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

MICROFILMED

JAN 12 2004

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 36-08024

PAGE 1  
MAR-9-1998

This  
Right has been  
Decreed in the  
SRBA.

MICROFILMED  
JAN 12 2004

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-8024 Priority October 22, 1981 Amount 1.0 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management  
of Shoshone, Idaho, has complied with the terms and conditions of Permit  
No. 36-8024 issued pursuant to Application for Permit dated October 22, 1981,  
and has submitted proof to the Department of Water Resources on September 3, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.0 acre feet of water from unnamed stream,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|----------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| Stockwater     | from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and <u>0.9 acre feet</u> |                   |               |
| Storage        | from <u>January 1</u> to <u>December 1</u> at <u>n/a</u> cfs and <u>0.1 acre feet</u>  |                   |               |
| Wildlife       |                                                                                        |                   |               |
| Storage        | from <u>both dates inclusive</u> at <u></u> cfs and <u></u>                            |                   |               |

Subject, however, to the condition that no more than 1.0 acre feet of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 18, Twp.  
7S, Rge. 22E in the County of Lincoln

Description and location of place of use:

| Twp. | Range | Sec. | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 22E   | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

P/U known as Indian Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>th</sup> day of  
December, 19 82.

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPROVED** APPLICATION FOR PERMIT

195  
Ident. No. 368024  
**RECEIVED**  
OCT 22 1981

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Runoff UNNAMED STREAM <sup>J.J 2/10/82</sup> which is a tributary of Sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 7 S.

Range 22 E. B.M. Lincoln County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 1.1 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)  
(acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)  
(acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.2 <sup>1.2</sup> acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam N/A feet, active reservoir capacity 1.2 acre-feet; total reservoir capacity 1.2 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03-01 to 05-01 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 7 S.

Range 22 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

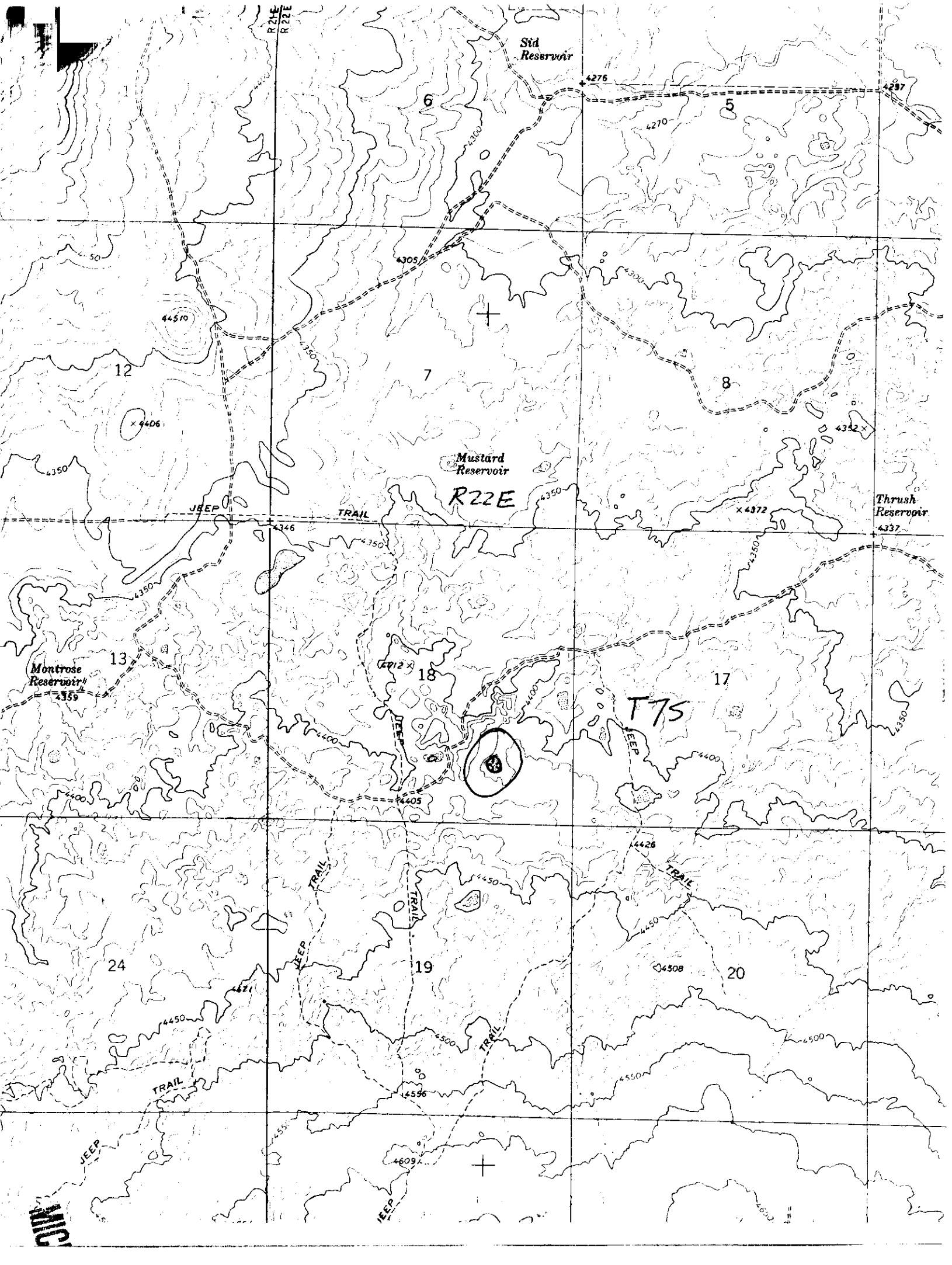
(3) List number of each kind of livestock to be watered 10,000 sheep, 200 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

NOTED





11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R22E

77

18



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence B. Curry

Acting <sup>(Applicant)</sup> District Manager

**SECRET**

Proposed Priority 10/22/1981 merge 10-28-81 2:30 p  
Received by Bot Date 10-22 Time 1:00  
Preliminary check by js Fee \$ 30<sup>00</sup> ID-910-PH1-0050  
Receipted by sq Date 1-22-82 # 21712  
Publication prepared by merge Date 12/29/81  
Published in Lincoln County Journal  
Publication dates 1/2 + 1/14/82  
Publication approved merge Date 1/2/82  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date, \_\_\_\_\_  
Recommended for (approval) denial by ADM gini

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8024 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 87 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_

Witness my hand this 18<sup>th</sup> day of February , 1982 .

J. Glen Saxton  
Chief, Operations Bureau

RECEIVED

# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan. 1982 and the date of the last publication was on the 14 day of Jan., 1982

Melba Thorne  
Subscribed and sworn to before me this 14 day of January, 1982.  
(SEAL)  
Mary Ann Wagon  
NOTARY PUBLIC

## LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

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Number of Insertions .....  
Lines tabular at ..... 315c  
36 Lines straight at ..... 21c 14.04  
36 Subsequent lines at ..... 26c 9.36  
TOTAL COST ... 23.40

MICROFILMED

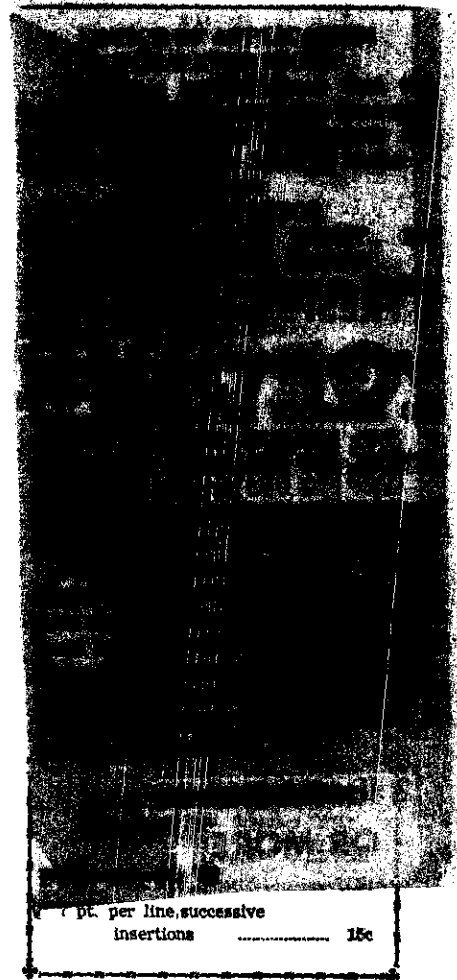
## COPY OF NOTICE

(Paste Here)

Walter Rigney  
TITLE OF NOTICE  
36-8024 BLM  
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF



*ad mwp 11/18/92*

Nº 2041

JAN 1 1982

Depot for the Southern District Office

This  
Right has been  
Decreed in the  
SRBA.

MICROFILMED  
JAN 4 1984



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 18, 1983

RE: Permit Nos. 36-8024, 36-8025, 36-8026, 36-8027, 36-8028, 36-8029,  
36-8030, 36-8031, 36-8032, 36-8033, 36-8034, 36-8035, 36-8036, 36-8037,  
36-8038, 36-8039, 36-8040, 36-8041, 36-8042, 36-8043, 36-8044, and  
36-8045

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of Water Right Licenses issued on the above referenced permits. Should you have any questions concerning these documents please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

RECEIVED  
JAN 20 1983



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 14, 1982

U.S. Dept. of Interior  
Bureau of Land Management  
P.O. Box 2 B  
Shoshone, ID 83352

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-8024, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.0 acre feet Source: unnamed stream trib. to sinks

The maximum quantity diverted shall not exceed 1.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18, Twp. 7S, Rge. 22E, Lincoln County

Beneficial use: Stockwater storage and wildlife storage for Indian Reservoir within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18, Twp. 7S, Rge. 22E

Priority date established: October 22, 1981

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:RW  
10

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

DEC 8 1982

Department of Water Resources  
56

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE     | INITIALS | REMARKS                     |
|------------------------------------------------------------------------------------------|----------|----------|-----------------------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                           | 9-24-82  |          |                             |
| <input checked="" type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 10-6-82  | 886-2208 |                             |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 11-16-82 | TB       | At Shoshone BLM office 8:00 |

EXAMINATION

Date 11-16-82 Accompanied by B. H. Harris Total Q measured —  
If source is surface water, estimate total flow of source —  
Methods of measurement — Meets Permit requirements? —

Measurement calculations:

1638 cu. yds = 1.0 AF

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Pit Reservoir

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                | Irrigation requirement = |          | AFA/Acre |       |
|--------------------|--------------------------|----------|----------|-------|
|                    | Q (cfs)                  | V (afa)  | FROM     | TO    |
| Stockwater Storage |                          | 0.9 AF ✓ | 1-1      | 12-31 |
| Wildlife Storage   |                          | 0.1 AF ✓ | 1-1      | 12-31 |
|                    |                          |          |          |       |
|                    |                          |          |          |       |
|                    |                          |          |          |       |
| Total              |                          | 1.0 AF   |          |       |

Remarks Information on this sheet obtained from BLM Records

Completed FY 78

1638 cu yds of material excavated by contract according to JOR #4407.

Source should be: UNnamed Res (Indian Res) \*

\* source is an unnamed stream which is stored in Indian Reservoir No Amendment needed

12-15-82

|  |  |        |  |      |  |  |  |
|--|--|--------|--|------|--|--|--|
|  |  |        |  |      |  |  |  |
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|  |  |        |  | R22E |  |  |  |
|  |  | T-7 S. |  | 18   |  |  |  |
|  |  | T-7    |  | #    |  |  |  |
|  |  |        |  |      |  |  |  |
|  |  |        |  |      |  |  |  |
|  |  |        |  |      |  |  |  |

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sec. 18, Twp. 7S. Rge 22E.

[illegible]

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☒ Other *Source (See Remarks)*

Examiner's Signature Terry S. Blain  
Checked by J. P. Stanton  
Approved by [Signature]

Date 11-19-82  
Date 1/22/82  
Date 12/14/82



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 20, 1982

Bureau of Land Management  
P. O. Box 2  
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below (Permit No. 36-8024).

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: unnamed stream

Extent of Use: ☐ Domestic 10000 sheep (number of households)  
☒ Stockwater 200 cattle (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82  
Date

Charles B. Warner  
Signature of Permit Holder

**BUREAU OF LAND MANAGEMENT**

**P. O. BOX 28**

**SHOSHONE, IDAHO 83352**

PLACE  
TEN CENT  
STAMP  
HERE

**RECEIVED**



SEP 3 1982

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042,  
36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

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INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *ji*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

RECEIVED

\_\_\_\_\_  
SIGNATURE

3/79

IDENT. NO. 36-8024

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8024-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/22/1981

Amount: 1.2 AC-FT

Diversion Point: SWSE Sec 18 T 07S R 22E, LINCOLN Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER STORAGE | (1.1 AC-FT) | from 01/01 to 12/31 |
| WILDLIFE STORAGE        | (0.1 AC-FT) | from 01/01 to 12/31 |

Place of Use: SWSE Sec 18 T 07S R 22E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

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FOR WATER RIGHT**

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Amount: 1.2 AC-FT

Diversion Point: SWSE Sec 18 T 07S R  
22E, LINCOLN Co.

Use: STOCKWATER STORAGE (1.1  
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)  
from 01/01 to 12/31

Place of Use: SWSE Sec 18 T 07S R 22E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

/s/ A. KENNETH DUNN  
Director

PUB: 1-7, 14, '82

MICROFILMED

ok  
maga  
1/7/82

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

DECEMBER 29, 1981

Lincoln County Journal  
P. O. Box 704  
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM - Shoshone

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 36-8024

CHECK:

- ☐ Source.  
☐ Point of diversion.  
☐ County.  
☐ Quantity of water and period of use.  
☐ Description of diverting works.  
☐ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☐ Map.  
☐ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☐ No Field check required.  
☐ Yes ☐ No Critical groundwater area.  
☐ Yes ☐ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. AA-77  
☐ Yes ☒ No Other rights on same place of use. N/A

- ☒ Yes ☐ No\* In form for advertising. 1/25/82  
Final date for protests: 1/25/82  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10/22/81 Date of priority recommended.  
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.  
By: gmr

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

RECEIVED



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Idaho State Office  
Federal Building - Box 042  
550 W. Fort Street  
Boise, Idaho 83724

IN REPLY REFER TO

7250(931)

RECEIVED

OCT 22 1981

Department of Water Resources

October 20, 1981

RECEIVED

OCT 22 1981

Department of Water Resources  
Boise, Idaho

Water Allocation Division  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Gentlemen:

Enclosed are ten water right applications for processing. Billing is to be made through order number ID-910-PH1-0050.

Please return approved applications to the following address:

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier, Chief  
Division of Resources

Enclosures as stated

MICROFILMED