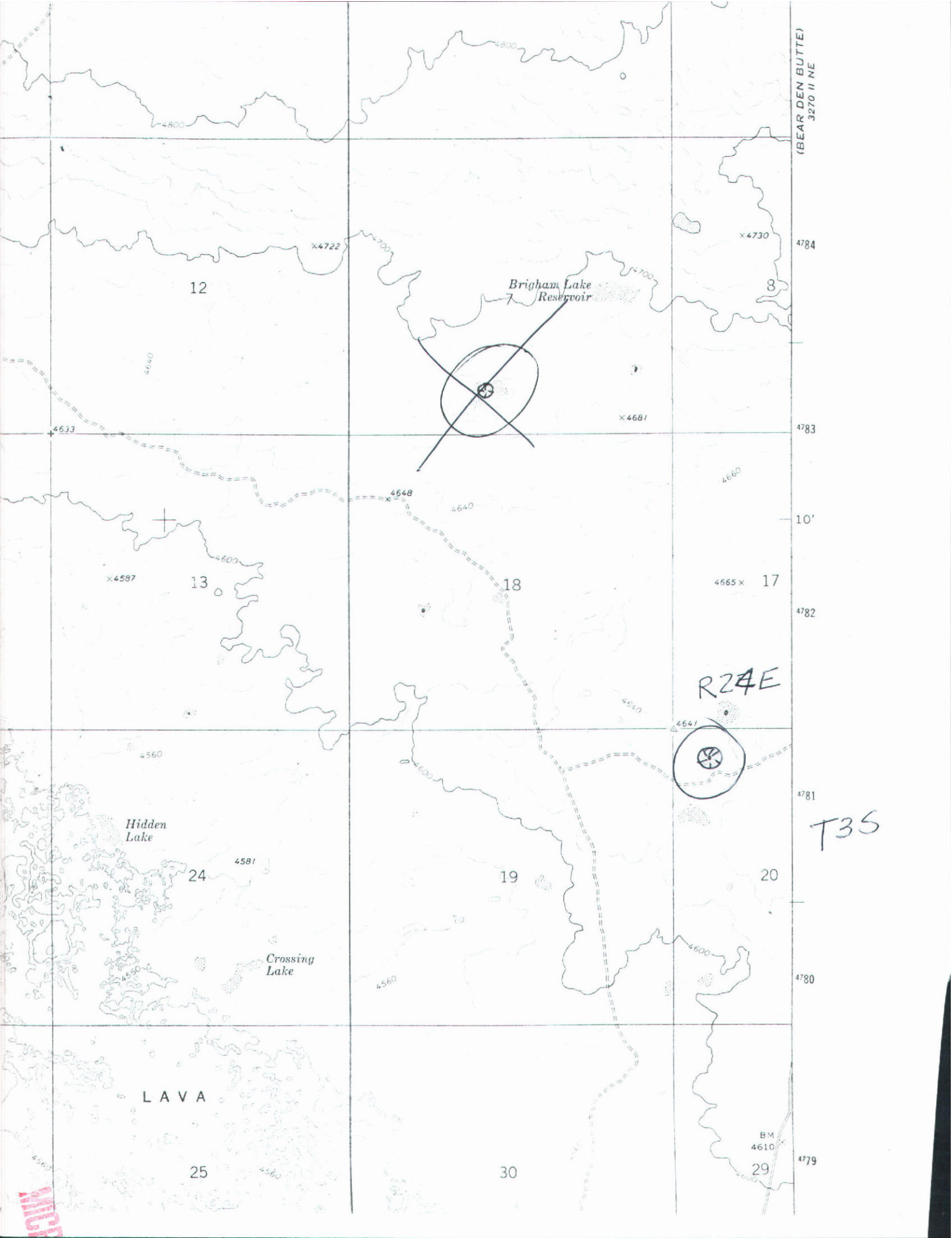




(BEAR DEN BUTTE)
3270 II NE

12

Brigham Lake
Reservoir

8

x4587

13

18

6665 x 17

Hidden
Lake

24

19

20

Crossing
Lake

L A V A

25

30

BM
4610

29

R24E

T35

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Jan. 7, 1982, and
ending with the issue dated Jan. 14, 1982.

Donald R Frey
Subscribed and sworn to before me this

14th day of January, 1982.

Brenda J. Norman Notary Public

Cost of Publication \$21.45

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:

36-8028

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS
Date Filed: 11 / 05 / 1981

Amount: 1.0 AC-FT
Diversion Point: NWNW Sec 20 T 03S
R 24E, MINIDOKA Co.

Use: STOCKWATER STORAGE (0.9
AC-FT) from 01 / 01 to 12 / 31

WILDLIFE STORAGE (0.1 AC-FT)
from 01 / 01 to 12 / 31

Place of Use: NWNW Sec 20 T 03S R
24E

Diversion Means: PIT RESERVOIR

If issued the permit(s) will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received on or
before JANUARY 25, 1982.

/s/ A. Kenneth Dunn
Director

No. 787-January 7 and 14, 1982.

at mesa

RECORDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08028

1998 MAR 20 AM 11:56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 1.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/05/1981

POINT OF DIVERSION: T03S R24E S20 NWNW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	0.9 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	0.9 AFY
	WILDLIFE STORAGE	01-01 12-31	0.1 AFY
	WILDLIFE FROM STORAGE	01-01 12-31	0.1 AFY

PLACE OF USE: STOCKWATER STORAGE Within MINIDOKA County
T03S R24E S20 NWNW

Place of use for STOCKWATER FROM STORAGE is same as STOCKWATER STORAGE

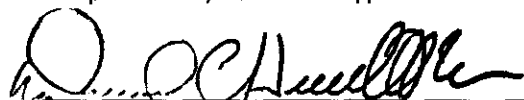
Place of use for WILDLIFE FROM STORAGE is same as STOCKWATER STORAGE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08028

PAGE 1
MAR-9-1998

MICROFILMED
DEC 17 2003

This
Right has been
Decreed in the
SRBA.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U. S. Dept. of Interior, Bureau of Land Management
of Shoshone, ID, has complied with the terms and conditions of Permit
No. 36-8028 issued pursuant to Application for Permit dated November 5, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 AF of water from unnamed stream,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 1.0 AF of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.0 acre feet per year, said waters to be diverted within the NW NW Sec. 20 Twp. 3S Rge. 24E in the County of Minidoka

Twp.	Range	Section	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
3S	24E	20					

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Runoff UNNAMED stream which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 3 S.

Range 24 E., B.M. Minidoka County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.9 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir

b. Height of storage dam N/A feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 3 S.
Range 24 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 12,000 sheep, 100 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

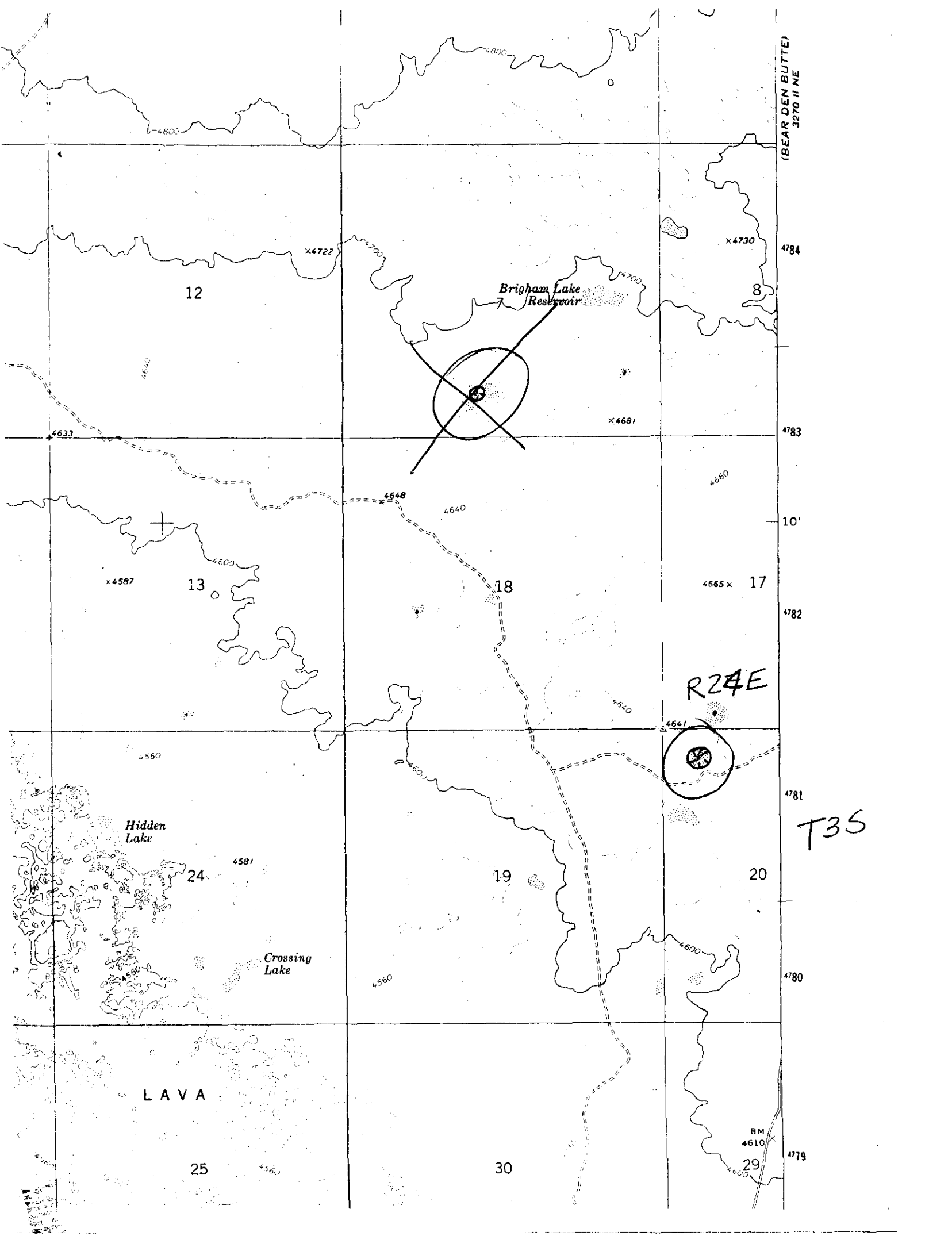
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

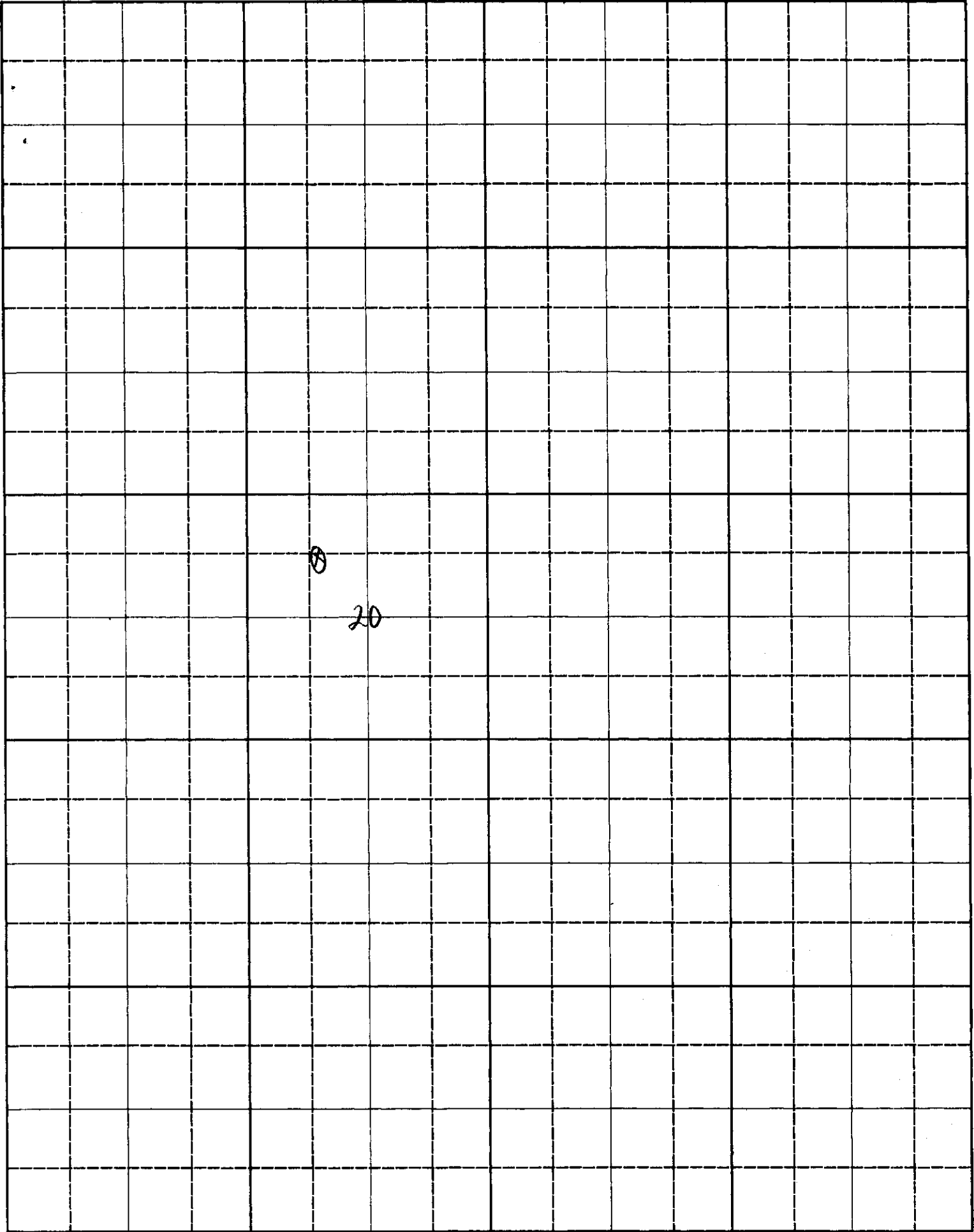
10. Remarks Name - Top 2 Reservoir. JDR #, 4465

Wbbsl



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R24E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Curry
(Applicant)
Acting District Manager

Proposed Priority 11/5/1981 maup 11-18-81 3:00 p
Received by [signature] Date 11-5-81 Time 830
Preliminary check by [signature] Fee \$ 30 ID-910-PH1-0050
Receipted by [signature] Date 1-22-82 # 21712
Publication prepared by maup Date 12/29/81
Published in minidoka county news
Publication dates 1/7 & 1/14/82
Publication approved Mary Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8028 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 1987 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of February , 1982 .

[Signature]
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Jan. 7, 1982, and
ending with the issue dated Jan. 14, 1982.

Don R Frey
Subscribed and sworn to before me this
14th day of January, 1982.

Brenda J. Norman Notary Public

Cost of Publication \$21.45

Notary Fee _____

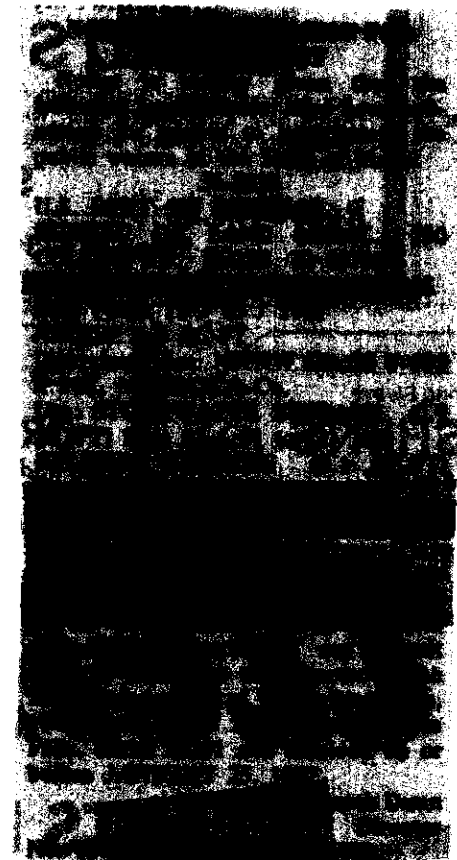
Total Cost _____

RECEIVED

OK mesa

JAN 15 1982

Department of State Resources
Southern District Office



This
Right has been
Decreed in the
SRBA.

MICROFILMED
DEC 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 18, 1983

RE: Permit Nos. 36-8024, 36-8025, 36-8026, 36-8027, 36-8028, 36-8029,
36-8030, 36-8031, 36-8032, 36-8033, 36-8034, 36-8035, 36-8036, 36-8037,
36-8038, 36-8039, 36-8040, 36-8041, 36-8042, 36-8043, 36-8044, and
36-8045

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of Water Right Licenses issued on the above referenced permits. Should you have any questions concerning these documents please feel free to contact our office.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosures

11-11-83

source is an unnamed stream, which is stored in Top 2 Reservoir - No Amendment needed

A 10x10 grid with dashed lines. Handwritten text includes "T.35." in the 4th row, 4th column; "R.24E" in the 3rd row, 5th column; and "20" in the 4th row, 5th column. A small sketch of a plant is in the 4th row, 4th column.

(Include distance from pump to measuring device, if applicable.)

Photo checked

Place(s) of Use

[illegible]☐ None☒ Other [★]Source (See Remarks)

Approved by _____

Date 12/14/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below (Permit No. 36-8028).

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: unnamed Stream

Extent of Use: ☐ Domestic 12000 sheep (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles B. Hoffman
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042, 36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *ji*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

MICROFILMED

SIGNATURE

3/79

IDENT. NO. 36-8028

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8028-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

/Source: RUNOFF tributary to SINKS

.Date Filed: 11/05/1981

Amount: 1.0 AC-FT

Diversion Point: NWNW Sec 20 T 03S R 24E. MINIDOKA Co.

Use: STOCKWATER STORAGE	(0.9 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NWNW Sec 20 T 03S R 24E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

RECEIVED

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8028

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 11 / 05 / 1981

Amount: 1.0 AC-FT

Diversion Point: NWNW Sec 20 T 03S
R 24E, MINIDOKA Co.

Use: STOCKWATER STORAGE (0.9
AC-FT) from 01 / 01 to 12 / 31

WILDLIFE STORAGE (0.1 AC-FT)
from 01 / 01 to 12 / 31

Place of Use: NWNW Sec 20 T 03S R
24E

Diversion Means: PIT RESERVOIR

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

/s/ A. Kenneth Dunn

Director

No. 787-January 7 and 14, 1982.

*ok
mwp
1/5/81*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton APPLICATION NUMBER: 36-8028

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

☐ Yes ☒ No Platted by: JO Map No. Z-29

☐ Yes ☒ No Other rights on same place of use. N/A

☒ Yes ☐ No* In form for advertising. Final date for protests: 1/25/82

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/15/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

11/5/81 Date of priority recommended.

Special conditions of approval or cover letter. NONE

By: ADM Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Juni Date: 2/5/82

RECEIVED
FEB 01 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX