



AFFIDAVIT OF PUBLICATION

COPY OF NOTICE

(Paste Here)

#36-8041-BLM
TITLE OF NOTICE

State of Idaho, }
County of Jerome } SS.

RECEIVED

JAN 23 1982

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7th day of January, 1982

and the date of the last publication was on the 14th day of January, 1982

day of January, 1982

L. L. Langdon

Subscribed and sworn to before me this 20th

day of January, 1982.

(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at 4c / Pica

36 Lines straight at 14.04 3c / Pica

36 Subsequent lines at 9.36 2c / Pica

TOTAL COST 23.40

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

36-8041

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 0.1 AC-FT

Diversion Point: NWNE Sec 23 T 08S R 20E, JEROME Co.

USE: STOCKWATER STORAGE (0.1 AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: NWNE Sec 23 T 08S R 20E

Diversion Means: PIT RESERVOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

1-7-2tc

No 558

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 107 JAN 27 AM 10:46
I.R.C.P. 54(b) FOR

Water Right 36-08041

DISTRICT COURT-3RD FL
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/29/1981

POINT OF DIVERSION: T08S R20E S23 NWNE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	0.1 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	0.1 AFY
	WILDLIFE STORAGE	01-01 12-31	0.1 AFY
	WILDLIFE FROM STORAGE	01-01 12-31	0.1 AFY

PLACE OF USE: STOCKWATER STORAGE Within JEROME County
T08S R20E S23 NWNE

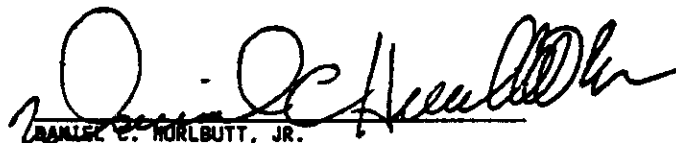
Place of use for STOCKWATER FROM STORAGE is same as STOCKWATER STORAGE

Place of use for WILDLIFE FROM STORAGE is same as STOCKWATER STORAGE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

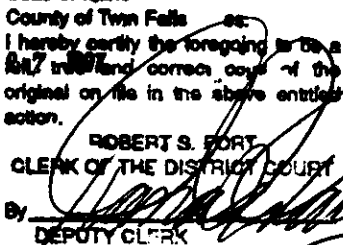
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: JAN 27 1997

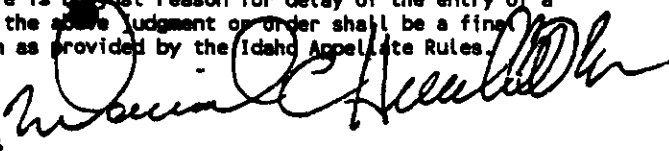

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho
County of Twin Falls
Dated: JAN 1 1997
I hereby certify the foregoing to be a true and correct copy of the original on file in the above entitled action.
ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK




DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication
MICROFILMED
JAN 12 2004
MICROFILMED
MAY 22 1997

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 12 2006

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U. S. Dept. of Interior, Bureau of Land Management
of Shoshone, ID, has complied with the terms and conditions of Permit
No. 36-8041 issued pursuant to Application for Permit dated October 29, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .1 AF of water from unnamed stream,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .1 AF of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed .1 acre feet per year, said waters to be diverted within the NW NE Sec. 23
Twp. 8S Rge. 20E in the County of Jerome

[illegible]

P/U Known as Rocky Lake Reservoir.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

[Signature]
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Runoff UNNAMED stream which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 8 S.,

Range 20 E.B.M. Jerome County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.1 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.1 acre-feet; total reservoir capacity 0.1 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03-01 to 05-01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 8 S.,

Range 20 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 10,000 sheep, 200 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

RECORDED

THE

10. Remarks	Name - Rocky Lake Reservoir. JDR # 4713
-------------	---

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

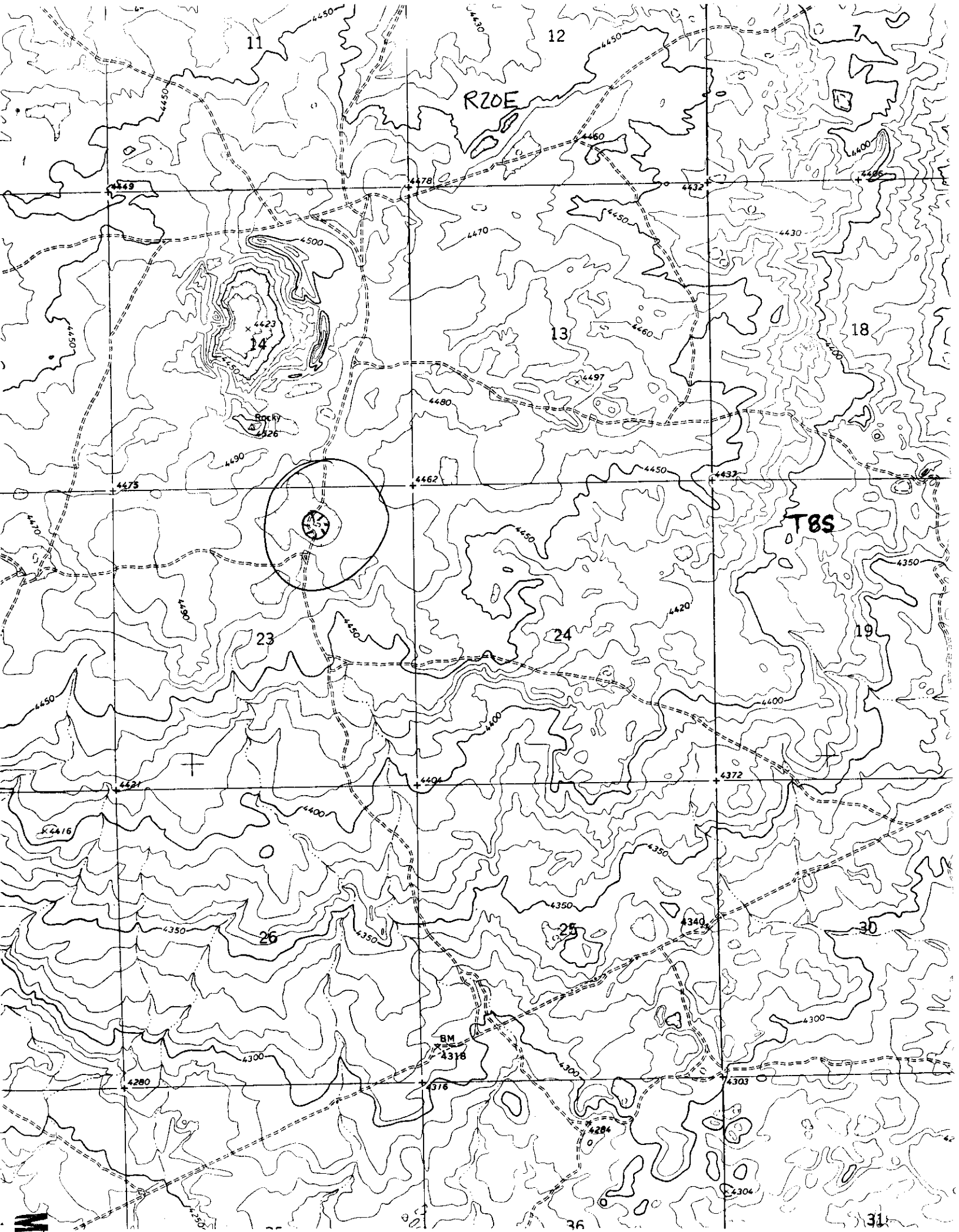
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

c. Describe any other water rights used for the same purposes as described above. None

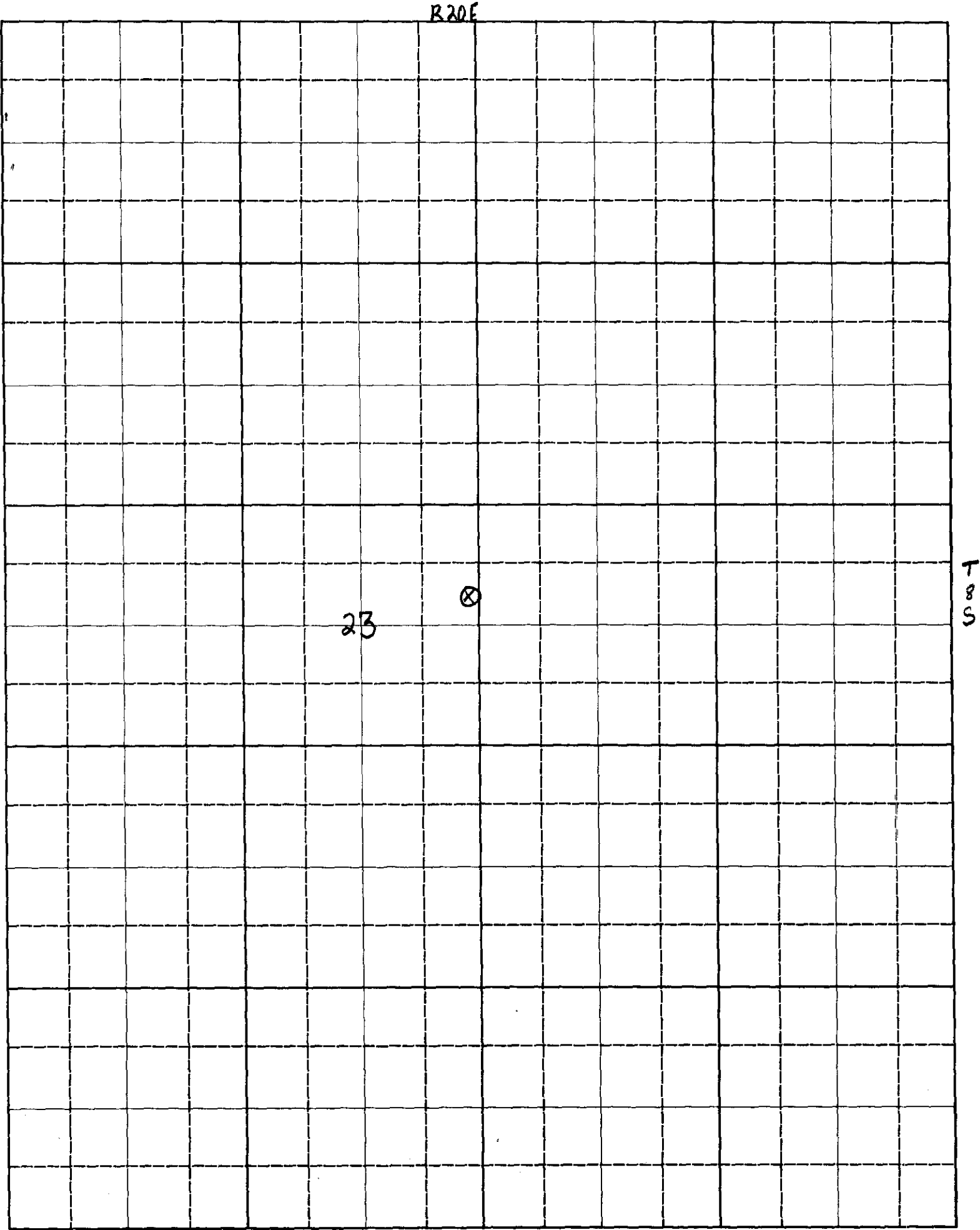
Total number of acres to be irrigated		N/A
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366
367</		

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Lawrence B. Curry
(Applicant)
Acting District Manager

Proposed Priority 10/29/1981

Received by

Date 10-29-81 Time 830

ID-910-PH1-0050

Preliminary check by

Fee \$ 30.00

Received by

Date 1-22-82 # 21712

Publication prepared by

Date 12-29-81

Published in

North Lake Union

Publication dates

1/4 + 1/14/82

Publication approved

Date 1/5/82

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial by

ATM juv

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 36-8041, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 18th day of February, 19 82.

Chief, Operations Bureau

A. Allen Baylton

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7th day of January, 1982, and the date of the last publication was on the 14th day of January, 1982.

Subscribed and sworn to before me this 20th day of January, 1982.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 4c / Pica
36 Lines straight at 14.04 3c / Pica
36 Subsequent lines at 9.36 2c / Pica
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

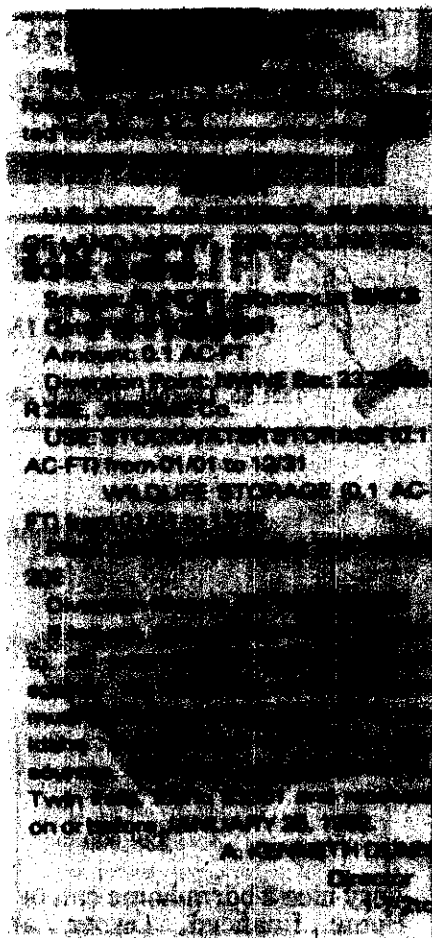
#36-8041-BLM
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



No

558

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 12 1982



ate of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 18, 1983

RE: Permit Nos. 36-8024, 36-8025, 36-8026, 36-8027, 36-8028, 36-8029,
36-8030, 36-8031, 36-8032, 36-8033, 36-8034, 36-8035, 36-8036, 36-8037,
36-8038, 36-8039, 36-8040, 36-8041, 36-8042, 36-8043, 36-8044, and
36-8045

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of Water Right Licenses issued on the above referenced permits. Should you have any questions concerning these documents please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

14-00000

* source is unnamed stream which is stored in Rocky Lake Reservoir - No Amendment needed

				R.20E			
				#			
				23	T.8S		

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sec. 23 Twp. 8 S. Rge. 20 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ ~~None~~

* ☒ Other Source (see Remarks)

Examiner's Signature

Checked by

Approved _____

Date 11-19-82

Date 11-22-82

Date 12/14/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has ☒ letted development to the extent shown below of Permit No. 36-5041.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-586-2208

Source of Water: unnamed stream

Extent of Use: ☐ Domestic 10000 sheep (number of households)

☒ Stockwater 200 cattle (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 8-31-82

William C. Hyman
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83362

PLACE
TEN CENT
STAMP
HERE

RECEIVED



SEP 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042, 36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *ji*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

MICROFILMED

SIGNATURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8041-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 0.1 AC-FT

Diversion Point: NWNE Sec 23 T 08S R 20E, JEROME Co.

Use: STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NWNE Sec 23 T 08S R 20E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

36-8041

U.S. DEPT. OF INTERIOR, BUREAU
OF LAND MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 0.1 AC-FT

Diversion Point: NWNE Sec 23 T 08S
R 20E, JEROME Co.

USE: STOCKWATER STORAGE (0.1
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-
FT) from 01/01 to 12/31

Place of Use: NWNE Sec 23 T 08S R
20E

Diversion Means: PIT RESERVOIR

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

1-7-2tc

*sb
may
4/8/82*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
DECEMBER 30 1981
SOUTHERN REGION
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 36-8041

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: JS

Map No. BB-26

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/25/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/21/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10/29/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jhm

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX