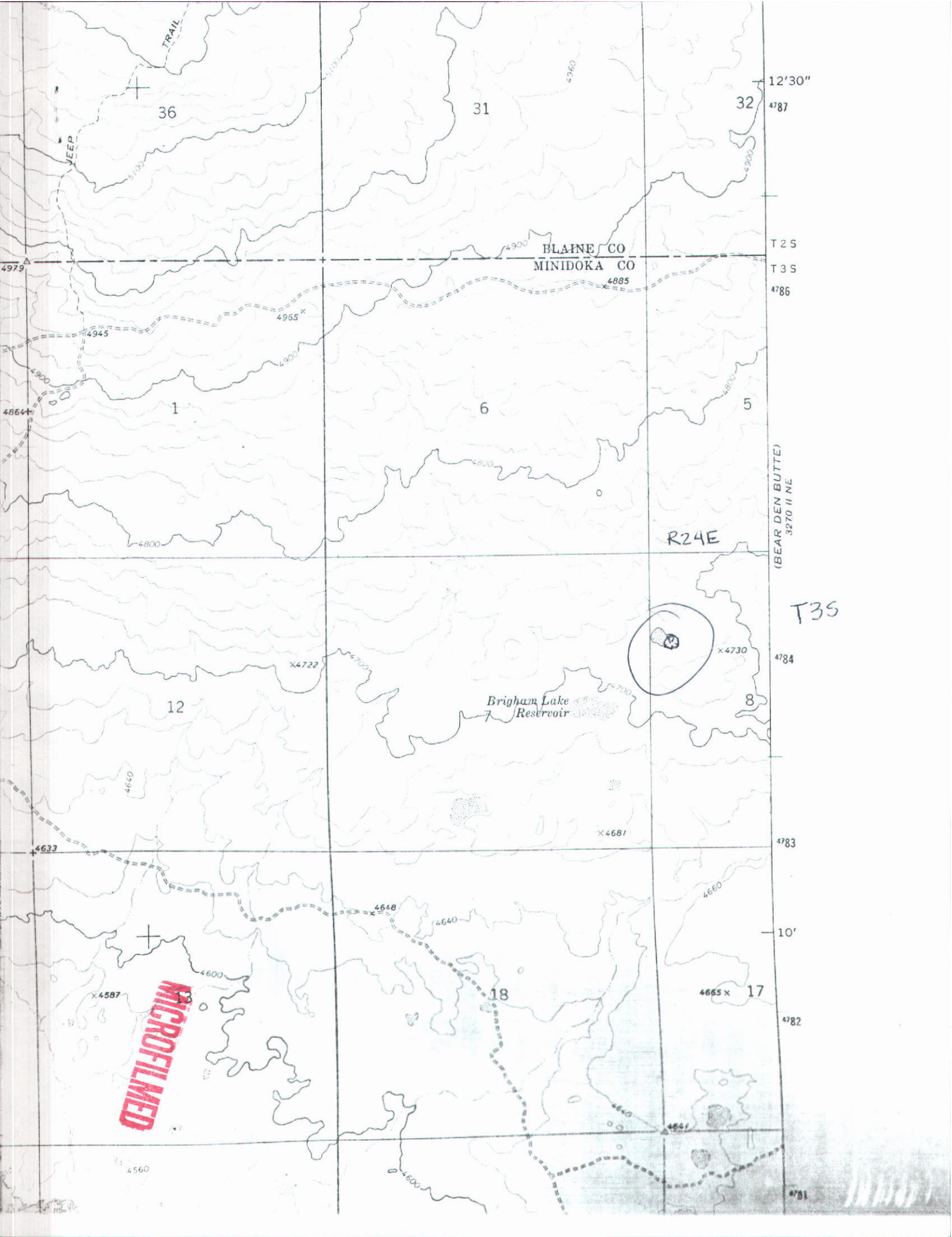




36

31

32

BLAINE CO  
MINIDOKA CO

1

6

5

R24E

12

Brigham Lake  
Reservoir

8

18

17

MICROFILMED

12'30"

4787

T2S

T3S

4786

(BEAR DEN BUTTE)  
3270 II NE

T35

4784

4783

10'

4782

4781

# MINIDOKA COUNTY NEWS

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka,       )  
                                  ) ss.  
STATE OF IDAHO,        )

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated March 18, 1982, and ending with the issue dated March 25, 1982.

Subscribed and sworn to before me this

25<sup>th</sup> day of March, 1982.

Brenda J. Norman Notary Public

Cost of Publication \$75.40

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

RECEIVED

MAR 30 1982

Department of Water Resources  
SOUTHERN DISTRICT OFFICE

*copy made*

*Edward L. Mitchell*

MICROFILMED

36-8043  
U.S. DEPT. OF INTERIOR  
BUKEAU OF LAND MGMT., 230  
COLLINS RD., BOISE ID 83702  
Source: UNNAMED STREAM tributary  
to SINKS  
Date Filed: 10/29/1981  
Amount: 1.0 AC-FT  
Diversion Point: SWNW Sec 08 T 03S R  
24E, MINIDOKA Co.  
Use: STOCKWATER STORAGE (0.9  
AC-FT) from 01/01 to 12/31  
WILDLIFE STORAGE (0.1 AC-FT)  
from 01/01 to 12/31  
Place of Use: SWNW Sec 08 T 03S R  
24E  
Diversion Means: PIT RESERVOIR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO 27 JAN 10 116  
I.R.C.P. 54(b) FOR

Water Right 36-08043  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 1.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/29/1981

POINT OF DIVERSION: T03S R24E S08 SWNW Within MINIDOKA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|-------------------------------|-------------------------|---------------|----------|
|                               | STOCKWATER STORAGE      | 01-01 12-31   | 0.9 AFY  |
|                               | STOCKWATER FROM STORAGE | 01-01 12-31   | 0.9 AFY  |
|                               | WILDLIFE STORAGE        | 01-01 12-31   | 0.1 AFY  |
|                               | WILDLIFE FROM STORAGE   | 01-01 12-31   | 0.1 AFY  |

PLACE OF USE: STOCKWATER STORAGE Within MINIDOKA County  
T03S R24E S08 SWNW

Place of use for STOCKWATER FROM STORAGE is same as STOCKWATER STORAGE

Place of use for WILDLIFE FROM STORAGE is same as STOCKWATER STORAGE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: JAN 27 1987

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

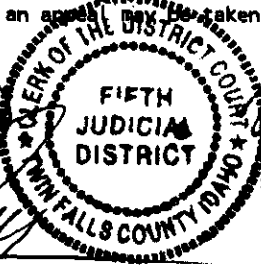
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

County of Twin Falls ss.  
I hereby certify the foregoing to be a  
true, correct and correct copy of the  
original on file in the above entitled  
action.

DATED: JAN 27 1987

ROBERT S. FORT  
CLERK OF THE DISTRICT COURT  
By   
DEPUTY CLERK



  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

MICROFILMED  
JAN 12 2004

This  
Right has been  
Decreed in the  
SRBA.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-8043 Priority October 29, 1981 Amount 1.0 Acre Feet

THIS IS TO CERTIFY, that U. S. Dept. of Interior, Bureau of Land Management  
of Shoshone, ID, has complied with the terms and conditions of Permit  
No. 36-8043 issued pursuant to Application for Permit dated October 29, 1981,  
and has submitted proof to the Department of Water Resources on September 3, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.0 AF of water from unnamed stream,  
tributary to Sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                  | Rate of Diversion | Annual Volume |
|----------------|--------------------------------------------------------------------------------|-------------------|---------------|
| Stockwater     |                                                                                |                   |               |
| Storage        | from Jan. <u>1</u> to Dec. <u>31</u> at <u>N/A</u> cfs and <u>.9 Acre Feet</u> |                   |               |
| Wildlife       |                                                                                |                   |               |
| Storage        | from Jan. <u>1</u> to Dec. <u>31</u> at <u>N/A</u> cfs and <u>.1 Acre Feet</u> |                   |               |
|                | from <u>  </u> to <u>  </u> at <u>  </u> cfs and <u>  </u>                     |                   |               |
|                | (both dates inclusive)                                                         |                   |               |

Subject, however, to the condition that no more than 1.0 AF of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.0 acre feet per year, said waters to be diverted within the SW NW Sec. 8  
Twp. 3S Rge. 24E in the County of Minidoka

Description and location of place of use:

| Twp. | Range | Section | NE 1/4 |        |        |        |        |        |        |        |        |        |        |        | Totals |
|------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |         | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |        |
| 3S   | 24E   | 8       |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

P/U Known as Can Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23<sup>rd</sup> day of  
December, 19 82.

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed Stream runoff which is a tributary of Sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 3 S.

Range 24 E. B.M. Minidoka County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.9 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir

b. Height of storage dam N/A feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 3 S.

Range 24 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 12,000 sheep, 100 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

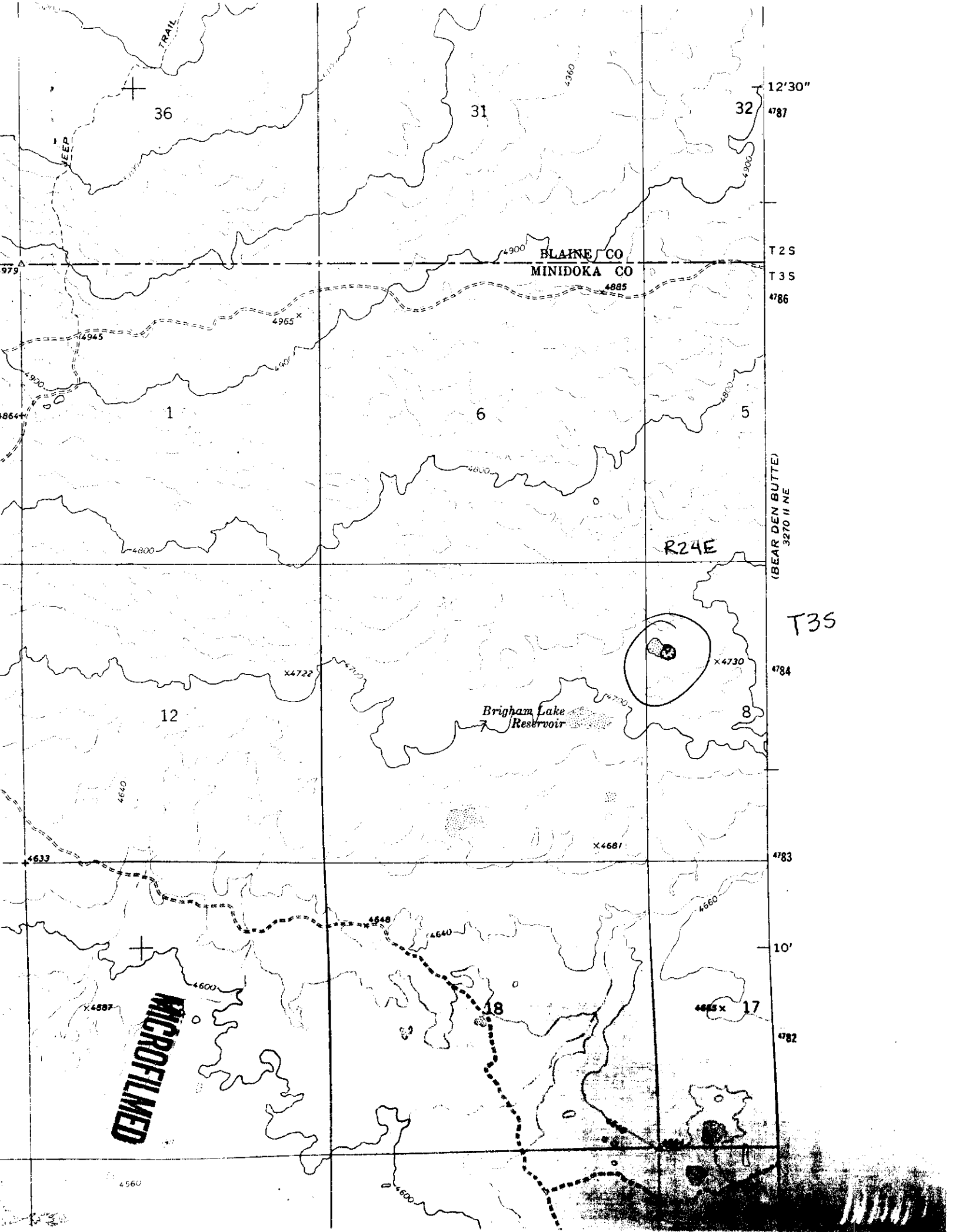
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

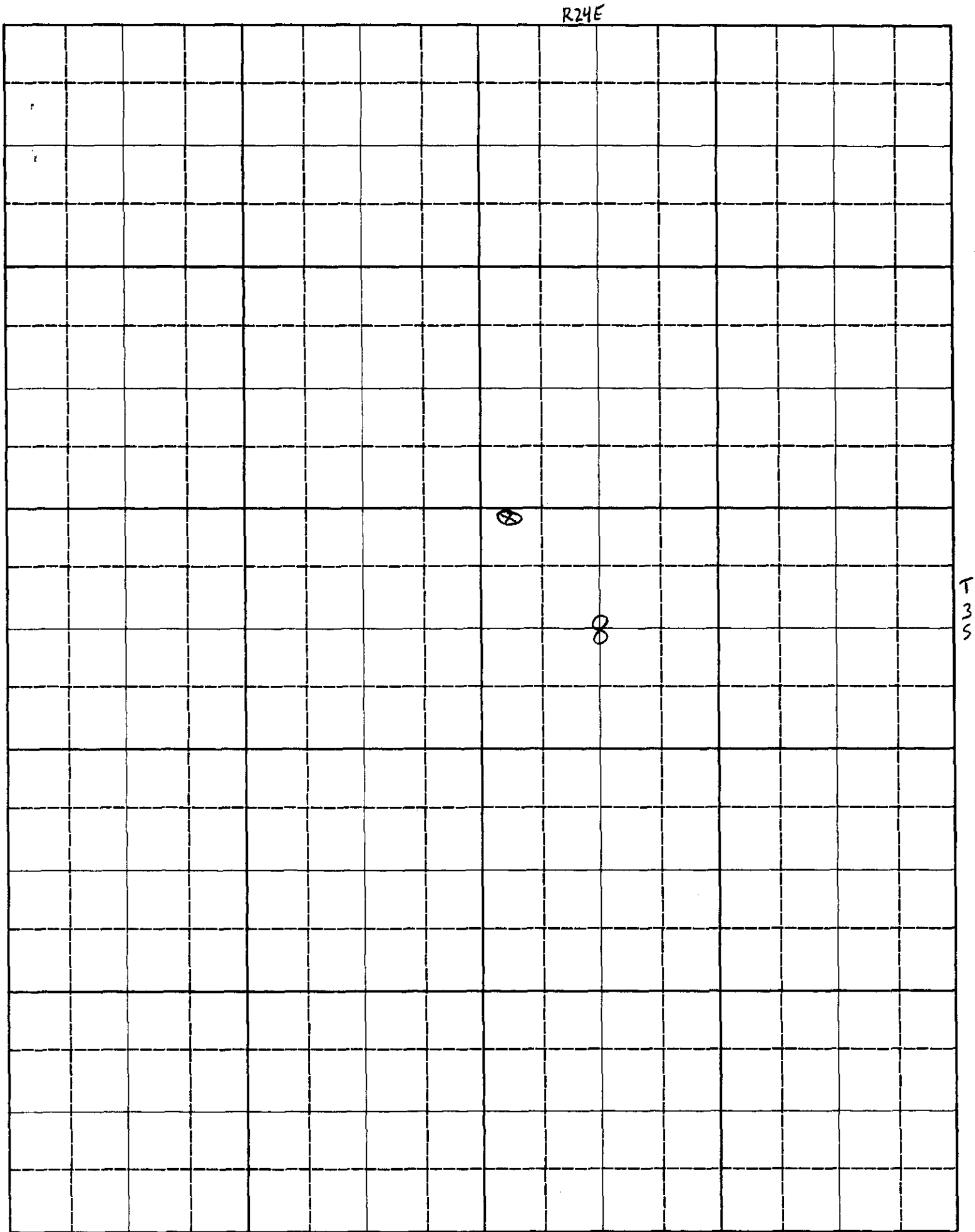
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Can Reservoir. JDR # 4457

11



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICHAEL HED

Lawrence B. Curry  
(Applicant)  
Acting District Manager

Proposed Priority 10/29/1981

Received by JG Date 10-29-81 Time 830  
Preliminary check by JG Fee \$ 30.00 ID-910-PH1-0050  
Receipted by mg Date 1-22-82 # 21712  
Publication prepared by manga Date 12-29-81  
Published in minidoka Co. news  
Publication dates 1/7 + 1/14/82 3/11 + 3/18/82 3/18 + 3/25/82  
Publication approved manga Date 3/16/82  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADN RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28<sup>th</sup> day of April, 19 82.

J. Glen Sayton  
Chief, Operations Bureau

MICROFILMED

# MINIDOKA COUNTY NEWS

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, )

) ss.

STATE OF IDAHO, )

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the  
Editor

of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News for

two consecutive weeks, commencing  
with the issue dated March 18, 1982, and  
ending with the issue dated March 25, 1982.

*Edwards Mitchell*  
Subscribed and sworn to before me this

25<sup>th</sup> day of March, 1982.

*Brenda J. Norman* Notary Public

Cost of Publication \$75.40

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

RECEIVED

MAR 30 1982

Department of State Records  
Southern Branch Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
MAR 30 1982  
FBI - SALT LAKE CITY  
Diversion Management Unit

MICROFILMED

This  
Right has been  
Decreed in the  
SRBA.

MICROFILMED  
JAN 12 2004



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 18, 1983

RE: Permit Nos. 36-8024, 36-8025, 36-8026, 36-8027, 36-8028, 36-8029,  
36-8030, 36-8031, 36-8032, 36-8033, 36-8034, 36-8035, 36-8036, 36-8037,  
36-8038, 36-8039, 36-8040, 36-8041, 36-8042, 36-8043, 36-8044, and  
36-8045

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of Water Right Licenses issued on the above referenced permits. Should you have any questions concerning these documents please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

RECEIVED  
JAN 20 1983  
WATER RESOURCES

\* Source is unnamed stream which is stored in Can Reservoir - No Amendment needed

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 8 T-3S. R.24E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other

Source (See Remarks)

~~Examiner's Signature~~

Checked by \_\_\_\_\_

Approved By \_\_\_\_\_

Date 11-19-82

Date 11-22-82

Date 12/14/82



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

**A. KENNETH DUNN**  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 20, 1982

Bureau of Land Management  
P. O. Box 2  
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

100-100000

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below Permit No. 36-8043

Name(s) of Permit Holder:

Bureau of Land Management

Post Office Address:

P.O. Box 2-8

Shoshone Lake - 83352

Tel. No. 208-886-2208

Source of Water:

Unnamed Stream

Extent of Use:

- ☐ Domestic 1000 sheep (number of households)  
☒ Stockwater 100 cattle (number and type of stock)  
☐ Irrigation \_\_\_\_\_  
☐ Other \_\_\_\_\_

Measuring Device:

- Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82

Date

Walter C. Williams  
 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 2B

SHOSHONE, IDAHO 83362

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED



SEP 8 1982

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 5, 1982

RE: Permits Nos. 36-8029, 36-8030, 36-8033 and 36-8043

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Bldg.  
550 W. Fort Street  
Boise, ID 83724

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

**MICROFILMED**

not codable

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 38-8043<sup>6</sup>

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: N/A Map No. 2-29  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 4/5/82 3/29/82 4/5/82 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10/29/81 Date of priority recommended.  
Special conditions of approval or cover letter. None

ST. OFFICE REVIEW:

By: ADM Date: 4/14/82

SLW/L12

26

☐ See attached sheet for more information.  
By: R. J. [Signature]

Date: 4-26-82

RECEIVED  
APR 15 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8043-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 1.0 AC-FT

Diversion Point: SWNW Sec 08 T 03S R 24E, MINIDOKA Co.

Use: STOCKWATER STORAGE (0.9 AC-FT) from 01/01 to 12/31  
WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: SWNW Sec 08 T 03S R 24E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~JANUARY 25, 1982.~~

~~March 21~~  
~~April 5~~

A. KENNETH DUNN

Director

Processed 4/7 & 1/14/82

~~2/11~~ + 3/18/82 + 3/25/82

MICROFILMED

ok  
mange  
3/15/82

36-8043  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE ID 83702  
Source: ~~RUNOFF~~ tributary to SINKS  
Date Filed: 10/29/1981  
Amount: 1.0 AC-FT  
Diversion Point: SWNW Sec 08 T 03S R  
24E, MINIDOKA Co.  
Use: STOCKWATER STORAGE (0.9  
AC-FT) from 01/01 to 12/31  
WILDLIFE STORAGE (0.1 AC-FT)  
from 01/01 to 12/31  
Place of Use: SWNW Sec 08 T 03S R  
24E  
Diversion Means: PIT RESERVOIR

ok  
mange  
3/16/82

36-8043  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE ID 83702  
Source: UNNAMED STREAM tributary  
to SINKS  
Date Filed: 10/29/1981  
Amount: 1.0 AC-FT  
Diversion Point: SWNW Sec 08 T 03S R  
24E, MINIDOKA Co.  
Use: STOCKWATER STORAGE (0.9  
AC-FT) from 01/01 to 12/31  
WILDLIFE STORAGE (0.1 AC-FT)  
from 01/01 to 12/31  
Place of Use: SWNW Sec 08 T 03S R  
24E  
Diversion Means: PIT RESERVOIR

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

DECEMBER 29, 1981

Minidoka County News  
625 Fremont Avenue  
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

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