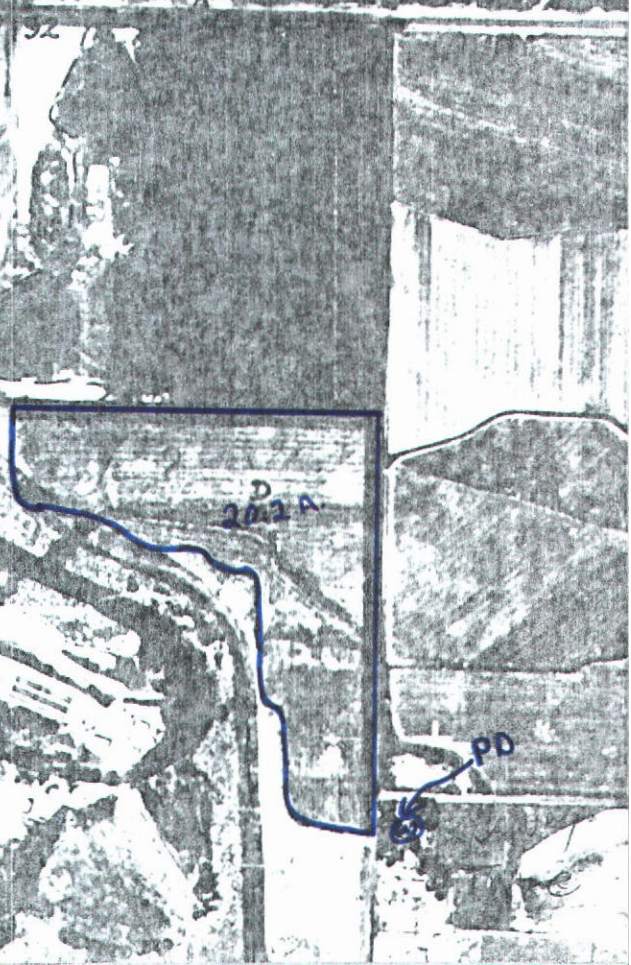
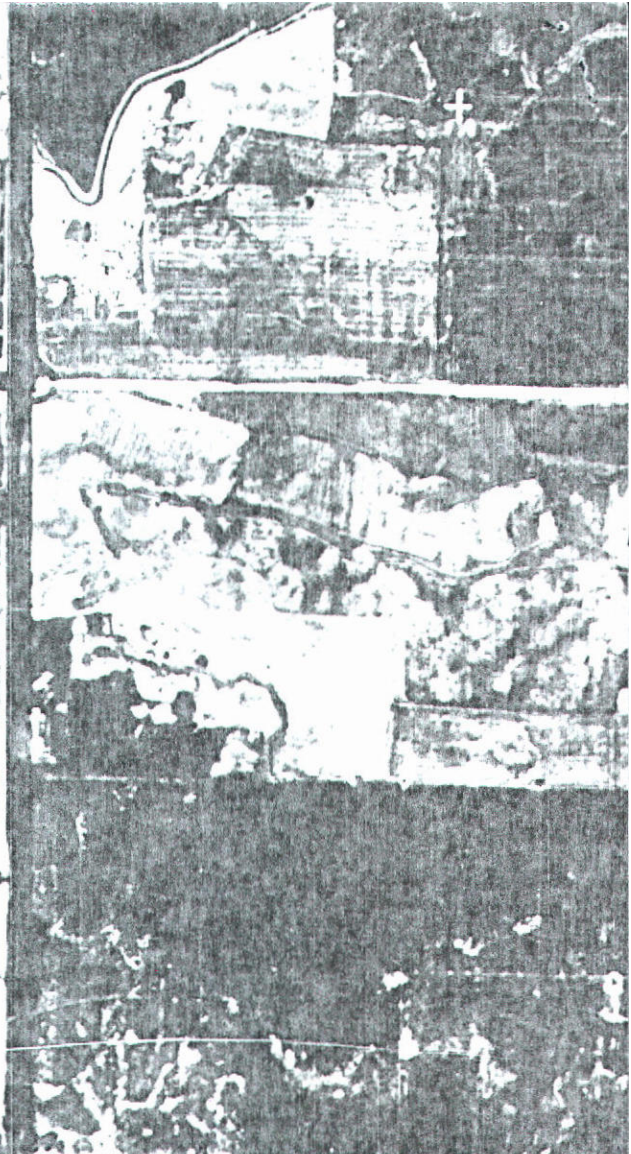


TwP 7S.



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Gosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan, 1982, and the date of the last publication was on the 13 day of Jan, 1982.

Subscribed and sworn to before me this 13

day of Jan, 1982.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 16
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 16 21c 5.12
Subsequent lines at 16 15c 3.36
TOTAL COST 8.48

COPY OF NOTICE

(Paste Here)

App. for Water
TITLE OF NOTICE
36-8048
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

36-8048
RANGEN, INC.
P.O. BOX 706, BUHL, ID
83316
Source: GROUNDWATER
Date Filed: 12/21/1981
Amount: 0.41 CFS
Diversion Point: NESW Sec
32 T 07S R 14E, GOODING
Co.
Use: IRRIGATION (0.41
CFS) from 03/15 to 11/15
Place of Use: SWNW Sec 32
T 07S R 14E FOR 20 ACRES
Diversion Means: WELL,
PUMP, PIPELINE,
SPRINKLER

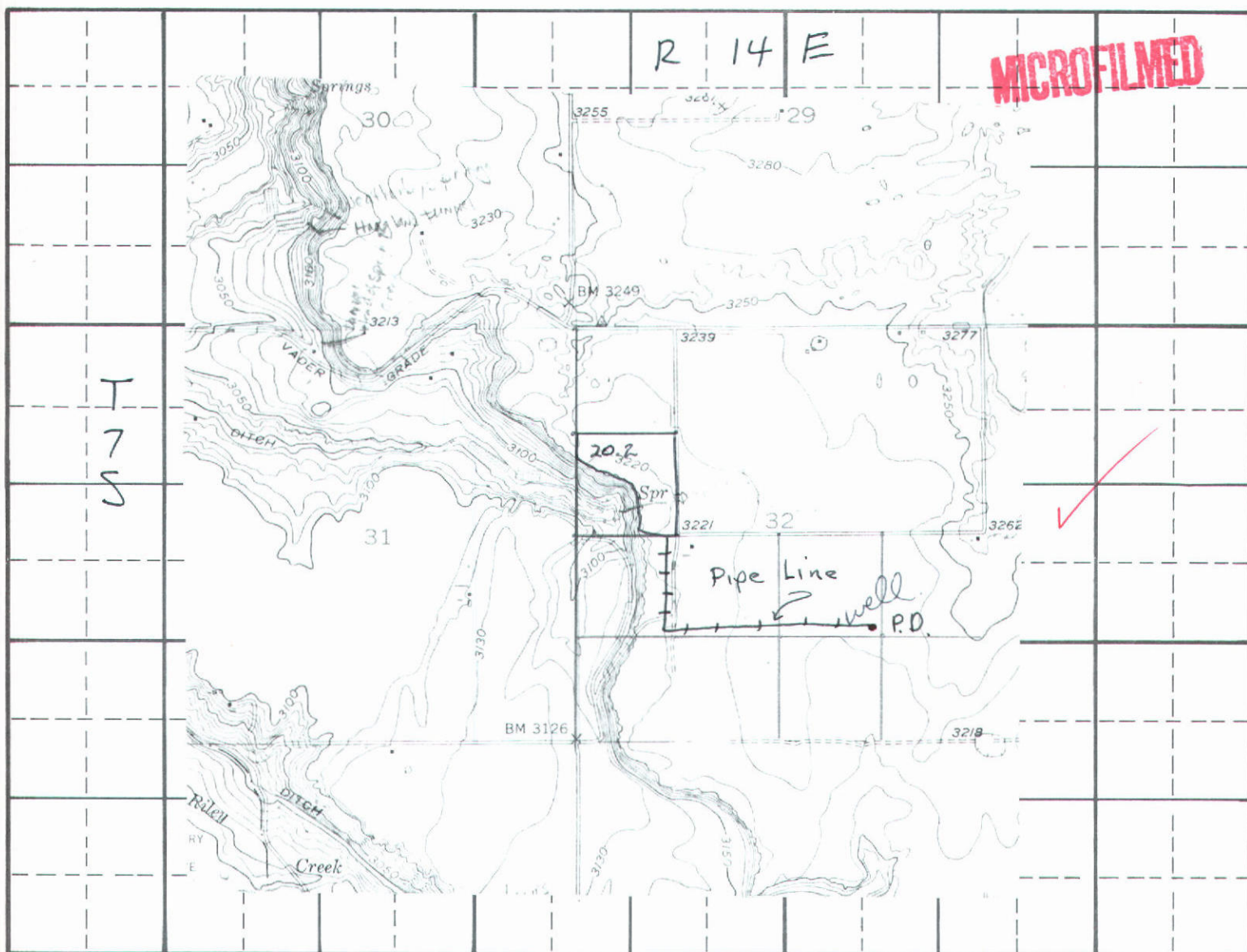
PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

ob mayo
JAN 30 1982
Nº 2961
39892

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: change NW SE, sec. 32 T. 7 S. R. 14 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	14E	32							20.2										20.2

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

5/18/1983

6/24/83

8/14/85

Gary Funderburg
 All 7 Month
 Kay Walker

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS.

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08048

1997 DEC 29 AM 9:52

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: RANGEN INC
PO BOX 706
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.41 CFS
80.8 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 36-07472 & 36-02496 IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.23 CFS.

PRIORITY DATE: 12/21/1981

POINT OF DIVERSION: T07S R14E S32 SENWSE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.41 CFS 80.8 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T07S R14E S32 SWNW 20.2
20.2 ACRES TOTAL

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-8048 Priority December 21, 1981 Amount 0.41 cfs

THIS IS TO CERTIFY, that Rangen Inc.

of Buhl, Idaho, has complied with the terms and conditions of Permit No. 36-8048 issued pursuant to Application for Permit dated December 21, 1981, and has submitted proof to the Department of Water Resources on February 8, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.23 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.41</u> cfs and	<u>80.8</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.41 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 80.8 acre feet per year, said waters to be diverted within the NW 1/4 Section 32, Twp 7S, Rge 14E in the County of Cook

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	32							20						20

Total number of acres irrigated 20

Ac. Irr. = 20.2.

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with Rights 36-2496 & 36-7472 shall not exceed 3.23 cfs.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 19 85.

Acting for the Director

Norman C. Young

100 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 36-8048
RECEIVED
DEC 21 1981
Department of Water Resources
Southern District Office

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rangen Inc. Phone 543-6421
Post office address P.O. Box 706, Buhl, ID. 83314
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 7S
Range 14E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .4/cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.41 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & Pipeline
to Sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT 1985

RECEIVED

To change the point of diversion and/or the place of use Department of Water Resources

APPROVED

Comes now Rangen Inc. Phone _____

of (address) Box 706 Buhl, ID 83316, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-8048, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SE 1/4, Section 32, Township 7S, Range 14E, B.M.,
County of Gooding. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? HARVEY TATE

b. Who owns the land to be irrigated or the place of use? RANGEN, INC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED

[illegible]

Signed at Buhl, Idaho, this 25 day of Oct., 1980.

Harsh Rajan Raman, Iwe
(Signature)

Publication dates _____

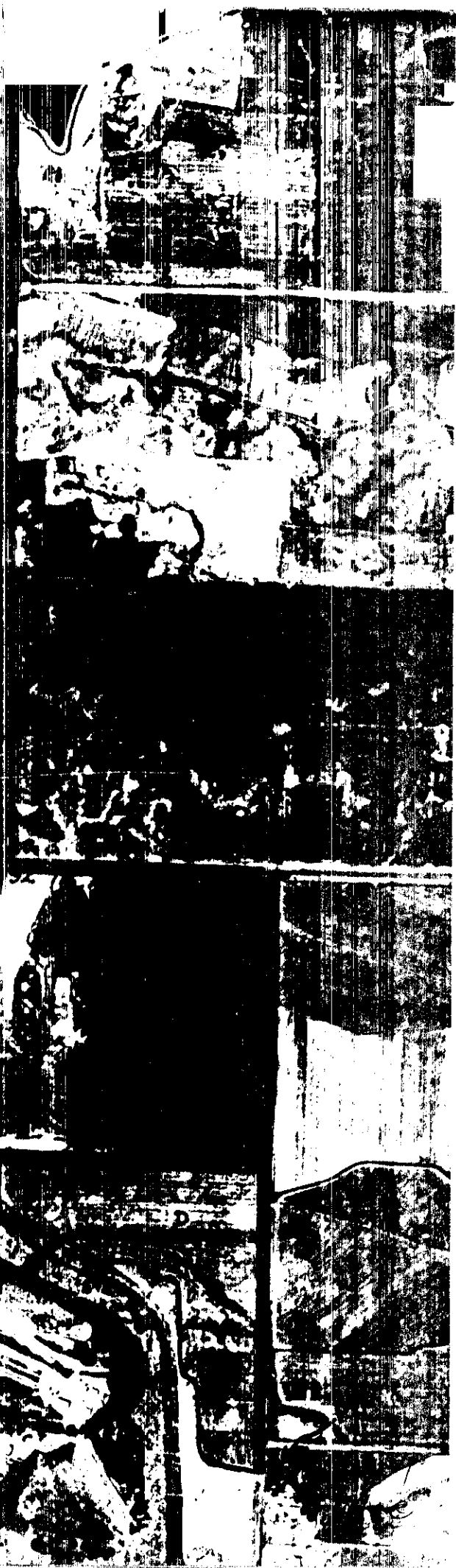
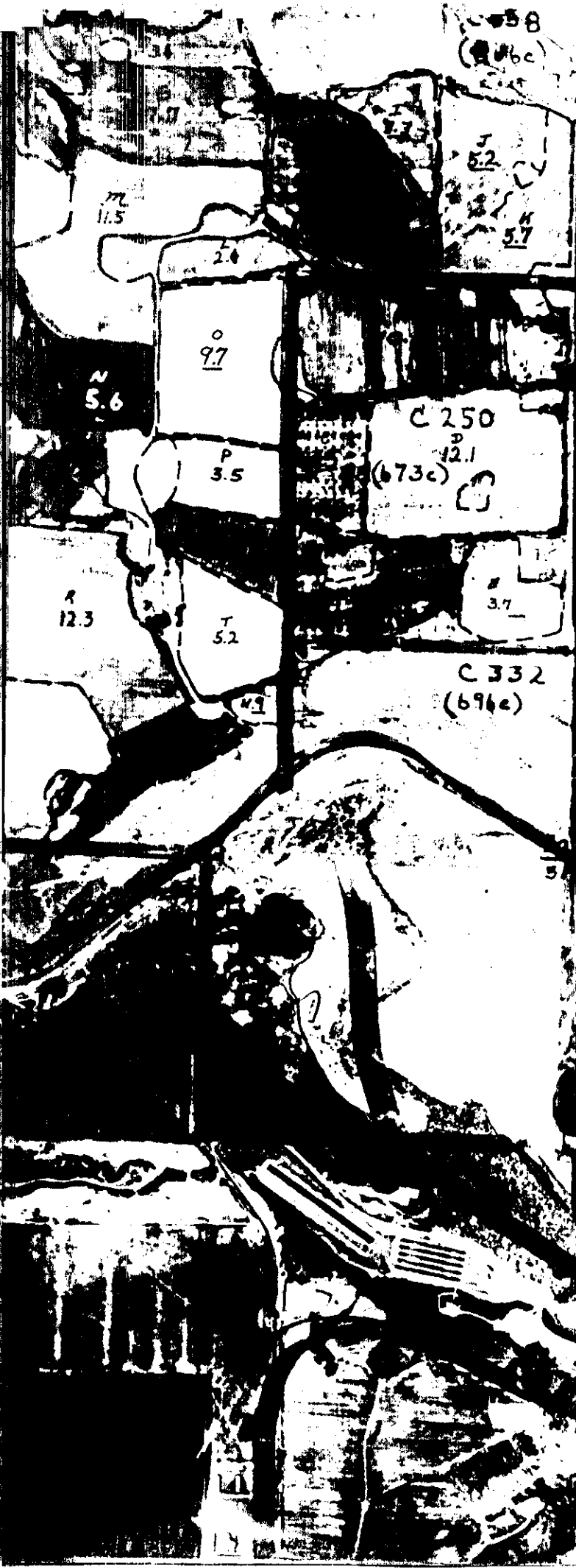
Approve the above Application for Amendment for Permit No. 36-8048.

Witness my hand this 19TH day of NOVEMBER, 19 85.

Director

154 ✓

Twp 7 S



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rae 14E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raugen, Inc. by Don Whitwell
(Applicant) Agent

Received by marcy Date 12-21-81 Time 8:00 a
Preliminary check by ADM Fee \$ 45.00 # 20726
Receipted by marcy Date 12-21-81
Publication prepared by marcy Date 12-29-81
Published in Grading Co. leader
Publication dates 1/7 & 1/14/82
Publication approved marcy Date 1/18/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8048 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 2nd day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Nash, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of Jan 1982, and the date of the last publication was on the 13 day of Jan 1982

Subscribed and sworn to before me this 13 day of Jan 1982
(SEAL)

Cindy Daems
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 16
Number of Insertions 2
Lines tabular at 147 515c
Lines straight at 16 132 5.12
Subsequent lines at 16 131 3.36
TOTAL COST 8.48

COPY OF NOTICE

(Paste Here)

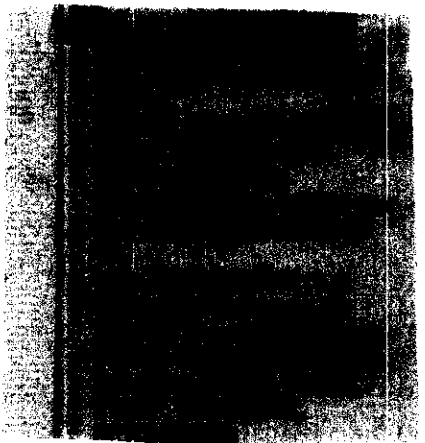
App for Water
TITLE OF NOTICE

36-8048
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Depty Water
BILL TO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

by macy

JAN 20 1982

Nº 2961
39893

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

December 2, 1985

RE: Permit No. 36-8048

Rangen Inc.
Box 706
Buhl, ID 83316

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37265 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

October 18, 1985

RE: Permit No. 36-8048

Rangen Inc.
Box 706
Buhl, ID 83316

Dear Permit Holder:

On September 10, 1985, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

September 10, 1985

RE: Permit No. 36-8048

Rangen Inc.
Box 706
Buhl, ID 83316

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 36-8048 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.41 cfs Source: groundwater

The maximum quantity diverted shall not exceed 80.8 acre feet
per year.

Point(s) of diversion: NWSE, Sec. 32, Twp 7S, Rge 14E

Beneficial Use: Irrigation of 20.2 acres within SWNW, Sec. 32,
Twp 7S, Rge 14E

Priority date established: December 21, 1981

Conditions (if any): This right when combined with all other
rights shall provide no more than .02 cfs per acre nor more than
4.0 afa per acre for the lands above. This right when combined
with Rts. 36-2496 & 36-7472 shall not exceed 3.23 cfs.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

MICROFILMED

Page 2

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

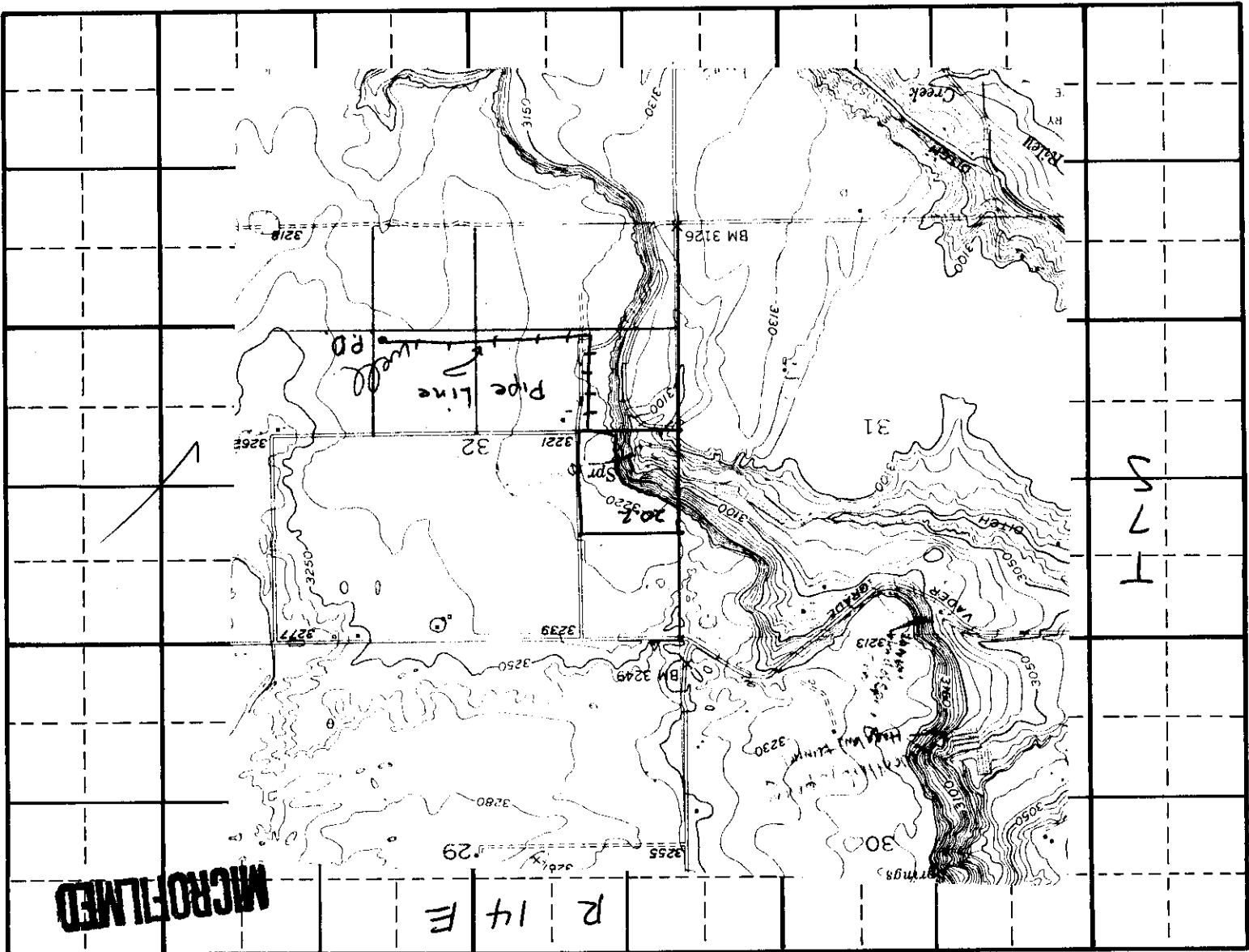
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

change NW SE, sec. 32, T. 7 S, R. 14 E.

Place(s) of Use

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

5/18/1983

6/24/83

8/14/85

24

Overlap Review for 36-8048
per micro-fische 8/14/85.

p/d → 36-2496 gw

36-7472 gw

p/u → 36-0134 Curran Tunnel

36-0135 Curran Tunnel

36-2496 - gw, Lic., 0.98 cfs, p/d in
same 40 ac. tract - ~~the~~ ^{may be} same
well - permit shows that an
agreement was made with Harvey
Tate for use of p/d - 36-2496 is
in Tate's name - no corresponding
pump/motor serial numbers -
see copy of license attached -
no p/u overlap.

36-7472 - same p/d, gw, Lic., 2.22
cfs, Capacity of well measured
7-20-76 was 3.23 cfs - this
right also in Tate's name -
believe that one well is
used for Rts. 36-2496 (0.98 cfs),
36-7472 (2.22 cfs) and 36-8048.
no p/u overlap w/36-8048 -
see copy attached.

MICROFILMED over-

36-0134 } Curran Tunnel, plu
36-0135 } overlap w/ both
rights - recommend
R31 to limit water
used on said lands -
see copy attached

Capacity of well - 3.23 cfs

Lic. 36-2496 - 0.98 cfs

2.25 remaining

Lic. 36-7472 - 2.22

0.03 remaining

Rt. 36-8048 will exceed
capacity remaining in system -
limit to capacity when
combined w/ other rights
on license.

kw

State of Idaho

License and Certificate of Water Right

Water License No. G-29922

Amount .98 c.f.s.

Water District No. _____

Priority July 5, 1961

THIS IS TO CERTIFY that HARVEY EARL TATE
of Hagerman, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 5, 1961; that Permit No. G-29922
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.98 second feet, was issued thereunder on August 1, 1962, showing that said works
were completed on the 11th day of October, 1961; and that on the 11th
day of October, 1961,

HARVEY EARL TATE

of Hagerman, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-29922 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7368, on the 1st day of August, 1962;
The right hereby confirmed dates from July 5, 1961;

The Point of Diversion is located
in the NW 1/4 SE 1/4, Sec. 32, Tp. 7 S., R. 14 E., B. M. Gooding County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .98 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	14 E.	32	NW 1/4 SE 1/4	40	36
			NE 1/4 SW 1/4	40	35
			Total number of acres to be irrigated:		71

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of August, 1962.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

36 2496

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7472 Priority May 8, 1974 Amount 2.22 cfs

THIS IS TO CERTIFY, that Harvey Earl Tate
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7472 issued pursuant to Application for Permit dated May 8, 1974,
and has submitted proof to the Department of Water Resources on July 1, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>2.22</u> cfs and <u>640</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 2.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
640 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32
Twp. 7 S., Rge. 14 E., B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	14 E	32									40			40		40	40		160

Total number of acres irrigated 160

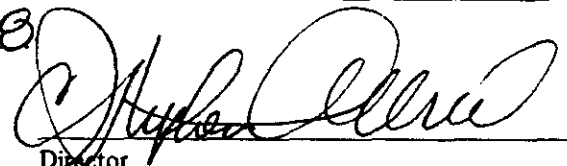
CONDITION: The total volume of water diverted under this right and Right No. 36-2496 shall not exceed 640 acre feet per year.

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

November, 19 78

Director

HIGH & FRITCHMAN COMPANY

It is hereby ordered, adjudged and decreed, and this does order, adjudge and decree, that the defendant and intervenor High & Fritchman Company, a corporation, is the owner of, and entitled to the use of, and the right to use for irrigation and domestic purposes the following amounts of water, to-wit:

36-0134

Three and 2 tenths (3.2) second feet of water, with a priority of October 9, 1884, developed and diverted from the waters, seeps, springs and rivulets in the rim rock above the head waters of Billingsley Creek, by means of a tunnel commonly known as the Curran Tunnel, or Curran Spring, situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7 North, Range 14 East, B. M., Gooding County,

36-0135

Idaho, and 4.8 second feet of the waters of said seeps, springs, and rivulets diverted and developed by the same tunnel, with a priority of April 1, 1908, taken from said tunnel by a pipe line and ditch into and upon the lands of the said defendant hereinafter described and used on said lands for irrigating and raising crops thereon and for watering stock and other domestic purposes during the non irrigation season.

Said water rights are appurtenant to and to be used upon and in the irrigation of the following described lands, situate in Gooding County, Idaho, of the said defendant and intervenor High & Fritchman Company, a corporation, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-one (31); the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of ~~Section Thirty-two~~ (32), all in Township Seven (7) South, Range Fourteen (14) East, B.M., and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, B. M., together with all water rights, ditches and ditch rights of way appurtenant thereto.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

Ranger, Inc.
Box 706
Buhl, Idaho 83316

Re: Permit 36-8048

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-8048.

Name(s) of Permit Holder:

RANGEN, Inc

Post Office Address:

Box 706

Buhl, Id 83314

Tel. No. 543-6421

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

Ranger Two
Box 706
Buhl, Id 83316

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 8 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138190

RANGEN, INC.
P.O. BOX 706
BUHL, ID 83316

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-8048 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1983

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RANGEN, INC.
P.O. BOX 706
BUHL, ID 83316

MARCH 09, 1982

RE: PERMIT NO. 36-8048

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MARCH 10 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: RANGEN, INC. 36-8048

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: ADM Map No. AA70
☐ Yes ☒ No Other rights on same place of use. None listed on P/L
☒ Yes ☐ No* In form for advertising. except for Curren Tunnel which is below property.
Final date for protests: 1/5/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/21/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM Date: 1/27/82

STATE OFFICE REVIEW: L II

- ☐ See attached sheet for more information.
By: [Signature] Date: 2/10/82

RECEIVED

FEB 01 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 36-8048

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8048-

RANGEN, INC.

P.O. BOX 706, BUHL, ID 83316

Source: GROUNDWATER

Date Filed: 12/21/1981

Amount: 0.41 CFS

Diversion Point: NESW Sec 32 T 07S R 14E, GOODING Co.

Use: IRRIGATION (0.41 CFS) from 03/15 to 11/15

Place of Use: SWNW Sec 32 T 07S R 14E FOR 20 ACRES

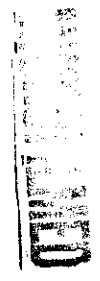
Diversion Means: WELL, PUMP, PIPELINE, SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
DEC 30 1981